

# County of El Dorado

330 Fair Lane, Building A Placerville, California 530 621-5390 FAX 622-3645 www.edcgov.us/bos/

# Legislation Details (With Text)

**File #:** 12-1290 **Version:** 10

Type: Agenda Item Status: Approved

File created: In control: Board of Supervisors

On agenda: 9/26/2017 Final action: 9/26/2017

Title: Community Development Services, Department of Transportation, recommending the Board approve

and authorize the Chair to sign a Memorandum of Understanding with the Capital Southeast Connector Joint Powers Authority, in the amount of \$225,000 for the preparation of final design documents for Segment E1 of the Connector Project, with a term to begin upon execution by the

Chair and terminating on January 1, 2019. (Est. Time: 10 Min.)

FUNDING: General Fund.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. 10A - Approved CRS 09-26-17, 2. 10B - MOU 09-26-17, 3. Executed MOU, 4. 9A - Capital

Southeast Connector Pres. 5-17-16, 5. Public Comment Rcvd 5-13-16 BOS 5-17-16, 6. Public Comment Rcvd 5-10-16 BOS 5-17-16, 7. Public Comment Rcvd 5-9-16 5-17-16, 8. 8A - BOS Memo 04-28-15, 9. 8B - Connector JPA Board Info 04-28-15, 10. 8C - Resolution - JPA Connector 04-28-15, 11. 8D - Approved Resolution CRS 04-28-15, 12. Executed Resolution 068-2015 4-28-15 item 25.pdf, 13. 6A - JPA Amendment I Revised 7-16-13.pdf, 14. 6B - JPA Amendment I Revised-Redline 7-16-13.pdf, 15. 6C - BOS Connector JPA Plan Finance 7-16-13.pdf, 16. Executed Amendment I (BOS 7-16-13), 17. 5A - Draft JPA Amendment 1 6-25-13, 18. 5B - Draft JPA Amendment 1 Redline Version 6-25-13, 19. 5C - Draft Project Design Guidelines Comments and Response 6-25-13, 20. 5D - JPA

Connector Invoice FY 13-14 6-25-13, 21. 5E - Public Comment.pdf, 22. 4A - 2012 Plan of

Finance.pdf, 23. 4B - Project Design Guidelines.pdf, 24. 4C - Joint Exercise of Powers Agreement.pdf, 25. 4D - Letter from D. Manning EDH Chamber.pdf, 26. 4E - Resolution Cap. Southeast Connector JPA.pdf, 27. 3A - JPA Agenda of 12-14-12.pdf, 28. 3B - Resolution 2012 -25 Capital Southeast Connector JPA.pdf, 29. 2A - Staff Letter 11-6-12 12-1290.pdf, 30. 2B - Capital SE Connector JPA

Agreement 11-6-12 12-1290.pdf, 31. A - Taxpayers Letter

Approved	Pass
Approved	
Approved	Pass
Adopted	Pass
Adopted	
Continued	Pass
Approved	Pass
Approved	Pass
	Adopted Continued

Community Development Services, Department of Transportation, recommending the Board approve

File #: 12-1290, Version: 10

and authorize the Chair to sign a Memorandum of Understanding with the Capital Southeast Connector Joint Powers Authority, in the amount of \$225,000 for the preparation of final design documents for Segment E1 of the Connector Project, with a term to begin upon execution by the Chair and terminating on January 1, 2019. (Est. Time: 10 Min.)

FUNDING: General Fund.

#### DEPARTMENT RECOMMENDATION

Community Development Services (CDS), Department of Transportation, recommending the Board approve and authorize the Chair to sign a Memorandum of Understanding (MOU) with the Capital Southeast Connector (Connector) Joint Powers Authority (JPA), in the amount of \$225,000 for the preparation of final design documents for Segment E1 of the Connector Project, with a term to begin upon execution by the Chair and terminating on January 1, 2019.

#### **BACKGROUND**

In January 2016, the Connector JPA Board of Directors approved a combined environmental document (Mitigated Negative Declaration) for the Connector's D3 and E1 Segments, and directed JPA staff to finalize the alignment and initiate steps toward a final design process. Since funding for final design of El Dorado County's Segment E1 is not available using Sacramento County Measure A Sales Tax revenue, it is necessary to use sources available to El Dorado County. County Board of Supervisors (Board) approval of the proposed MOU would provide the JPA with funding required to advance the design of one of the Segments, Segment E1 that will be built in El Dorado County.

On April 26, 2016 (Item 1), the Board tentatively supported including \$225,000 in Fiscal Year (FY) 2016-17 to fund the final design of the Connector E1 Segment.

On May 17, 2016 (Item 44), the Board heard a presentation from the Connector JPA staff on progress being made on the Connector Project, specifically Segments D3 and E1 - Prairie City Road to Latrobe Road. Some of the expressed benefits of constructing these two Segments together included:

- Closes the "gap" and provides a continuous four-lane road between Sacramento County and El Dorado County for over seven miles.
- Improves safety by reconstructing "hairpin" curves and improving vertical sight distance.
- Provides a continuous and safe bike and pedestrian facility along White Rock Road.

Connector JPA staff also provided the Board with estimated costs for final design and construction of Segment E1. At the conclusion of the presentation, the Board reaffirmed the Board's intent to fund Segment E-1 through the design phase.

On September 27, 2016 (Item 22), the Board adopted the final FY 2016-17 budget, which included the \$225,000 necessary to support this MOU. Since funds were not expended during FY 2016-17, funding will be re-budgeted in FY 2017-18 and FY 2018-19.

### **ALTERNATIVES**

The Board could choose to not approve the MOU. The County would lose the benefit of a continuous design from Sacramento County and design costs would likely increase.

#### OTHER DEPARTMENT / AGENCY INVOLVEMENT

#### **CAO RECOMMENDATION**

File #: 12-1290, Version: 10

It is recommended that the Board approve this item.

## FINANCIAL IMPACT

There is no change to Net County Cost associated with this item. The funding was initially approved by the Board when adopting the FY 2016-17 budget; however, was not used during that budget year. Funds have been included in the Addenda recommendation for the FY 2017-18 budget. If approved, a total of \$150,000 will be included in FY 2017-18 (covering the FY 2016-17 and FY 2017-18 contribution amounts). The balance of funding will be incorporated in the FY 2018-19 Budget.

#### CLERK OF THE BOARD FOLLOW UP ACTIONS

- 1) The Clerk of the Board will obtain County Counsel's signature on the three (3) original copies of the MOU.
- 2) The Clerk of the Board will then obtain the Chair's signature on the three (3) original copies of the MOU.
- 2) The Clerk of the Board will forward two (2) executed original copies of the MOU to CDS Administration and Finance Division, Contracts & Procurement Unit, for further processing.

#### CONTACT:

Rafael Martinez, Director Community Development Services, Department of Transportation