

RUSH

Agreement # 24-55087

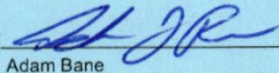
Legistar # TBD

## AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 10/15/2024

Need Date: 10/18/2024

**PROCESSING DEPARTMENT:**

Department: Transportation  
Dept. Contact: Lindsay Tallman  
Phone: x5367  
Department  
Head Signature:   
Adam Bane  
Supervising Civil Engineer

**CONTRACTOR:**

Name: R-Hearthstone Lot Option Pool 05, LP  
Address: Lennar Homes of California, LLC  
Phone: \_\_\_\_\_  
Org Code: 3620250  
Project #  
(if applicable): 36TM200001-36BILLABLE-36CE-36RR25  
Funding Source: Developer funded

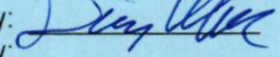
**CONTRACTING DEPARTMENT:** Transportation

Service Requested: Review & Approve

Description: Subdivision Improvement Agreement and Bonds for Carson Creek - Village 11C, TM 20-0001

Contract Term: 2 years Contract Value: \$ 4,207,238.37

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 10/15/2024 By:   
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL SIGNED DOCUMENT TO: lindsay.tallman@edcgov.us

Thank you!

EDC COUNTY COUNSEL  
2024 OCT 15 PM3:47