

Please Rush

Agreement # 6917 - Amendment # 1 Legistar # 22-1610

# CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 09/14/2022

Need Date: 09/15/2022

### PROCESSING DEPARTMENT:

Department: CAO-Procurement and Contracts

Dept. Contact: Annika Andersson

Phone: 5911

Department Head Signature: Jon Manning

Digitally signed by Jon Manning  
Date: 2022.09.14 14:36:45  
-07'00'

Jon Manning, CPPB  
Administrative Analyst Supervisor

### CONTRACTOR:

Name: Tahoe Truckee Sierra Disposal Inc.

Address: 645 West Lake Boulevard Suite 5 (P.O. box 135)

Tahoe City, California 96145

Phone: 530-583-7800

Org Code: 3810100

Project String  
(if applicable): \_\_\_\_\_

CONTRACTING DEPARTMENT: Environmental Management

Service Requested: Review and Approve

Description: Amendment to extend the term and update articles for collection, transportation, processing, and disposal of solid waste and recyclable materials

Contract Term: September 29, 2015 through September 28, 2025 Contract Value: 000.00

### COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 09/14/2022 By: Ted Wood

Digitally signed by Ted Wood  
Date: 2022.09.14 16:33:25  
-07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved as to form

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

### HR APPROVAL:

Compliance with Human Resources requirements? Yes:  No:

Compliance verified by: Lauren Montalvo

Digitally signed by Lauren Montalvo  
Date: 2022.09.16 17:24:38 -07'00'

### RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved:  Disapproved:  Date: 09/15/2022 By: Michael Andersen

Digitally signed by Michael Andersen  
Date: 2022.09.15 16:19:13 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

### OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

PLEASE EMAIL SIGNED DOCUMENT TO: annika.andersson@edcgov.us

THANK YOU!