

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO  
BOARD OF SUPERVISORS OFFICE  
330 FAIR LANE  
PLACERVILLE, CA 95667

Name: Omni Financial, LLC

Project: Malcolm Dixon Road A.O.B.  
A.P.N.: 126-100-24  
Date:

Mail Tax Statement to above.  
Exempt from Documentary Tax Transfer  
Per Revenue and Taxation Code 11922

Above section for Recorder's use

**GRANT DEED AND IRREVOCABLE OFFER OF DEDICATION FOR  
ROAD RIGHT OF WAY AND PUBLIC SERVICE EASEMENT**

OMNI FINANCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, hereinafter called GRANTOR, owner of the real property herein described, does hereby grant, convey, transfer and irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Road Right of Way, including the underlying fee, and a Public Service Easement for any and all public purposes, to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, wires and cables (including fiber optics) necessary for the transmission, distribution and delivery of electricity, water, sewer, storm water, gas, cable television, communication and information service utilities, together with any and all appurtenances thereto, including the right from time to time to trim and to cut down and clear away or otherwise control any trees or brush, to restrict trees placed within the limits of the Public Service Easement to a maximum height of fifteen feet (15') at maturity and prohibiting the construction of buildings, structures and wells within these areas, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

**See Exhibits A & B, attached hereto and made a part hereof.**

It is understood that this Grant Deed and offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said conveyance and offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 4 day of Feb, 2017.

GRANTOR

OMNI FINANCIAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Martin Boone

By: MARTIN BOONE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Santa Cruz

On February 4 2019, before me, E. Johnson,  
a Notary Public, personally appeared Martin Boone,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State




Notary Public Seal

TRUSTEE/BENEFICIARY

The undersigned, UNITED SECURITY BANK, Trustee/Beneficiary under that certain Deed of Trust dated September 5, 2012, recorded in Instrument No. 2012-049137 of Official Records of the County of El Dorado,

hereby consent to the recording of this document.

  
Name: WILLIAM YARBUSH  
Title: SVP PLLC

\_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

*All signatures must be acknowledged by a notary public.*

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Fresno

On February 16 2019, before me, Joanna Rodriguez,  
a Notary Public, personally appeared William Yarbenet,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same  
in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Notary Public in and for said County and State

*See attached Acknowledgment*  
Notary Public Seal

# CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Fresno )

On February 16, 2019 before me, Joanna Rodriguez, Notary Public  
(here insert name and title of the officer)

personally appeared William Yarbene

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

*[Handwritten Signature]*

(Seal)

## Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Grant Deed and Irrevocable Offer of Dedication For Road Right of Way and Public Service Easement containing 12 pages, and dated \_\_\_\_\_.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

- Additional Signer(s)
- Signer(s) Thumbprint(s)
- \_\_\_\_\_

**LEGAL DESCRIPTION**

A.P.N. 126-100-24

All that real property situate in the County of El Dorado, State of California, being a portion of the land described in the Grant Deed to Omni Financial, LLC, a California limited liability company dated February 9, 2011 and recorded February 18, 2011 in Document No. 2011-0008098, Official Records of El Dorado County and lying within the Southeast One-quarter of Section 14, Township 10 North, Range 8 East, M.D.M. and being more particularly described as follows:

**Road Right of Way**  
(in fee)

**COMMENCING** at the South One-quarter corner of said Section 14, being marked by a 1 1/2" capped iron pipe stamped appropriately for the South One-quarter corner and "LS 3864 Reset 1974"; thence along the West line of the Southeast One-quarter of said Section 14, North 00°21'28" West, 170.04 feet to the Northwest corner of Parcel 'A', as shown on that certain Parcel Map filed in the office of the County Recorder of El Dorado County in Book 49 of Parcel Maps, Page 123 and the true **POINT OF BEGINNING**; thence continuing along the West line of said Southeast One-quarter, North 00°21'28" West, 20.25 feet; thence leaving said West line, South 81°21'07" East, 382.61 feet; thence South 82°10'10" East, 456.34 feet; thence South 88°54'31" East, 144.83 feet; thence South 87°54'17" East, 356.22 feet; thence North 89°47'35" East, 433.70 feet to a point hereinafter referred to as Point 'A'; thence continuing North 89°47'35" East, 435.06 feet; thence along the arc of a curve to the left, having a radius of 25.00 feet, the chord of which bears North 51°59'29" East, 30.65 feet to a point of reverse curvature; thence along the arc of a curve to the right, having a radius of 375.00 feet, the chord of which bears North 19°13'36" East, 65.85 feet; thence North 24°15'50" East, 107.14 feet; thence along the arc of a curve to the left, having a radius of 395.00 feet, the chord of which bears North 04°13'23" East, 270.72 feet; thence North 74°10'56" East, 60.41 feet; thence along the arc of a non-tangent curve, concave to the North, having a radius of 25.00 feet, the chord of which bears South 89°52'41" East, 15.91 feet; thence North 71°33'47" East, 57.47 feet; thence along the arc of a curve to the right, having a radius of 325.00 feet, the chord of which bears North 85°33'46" East, 157.25 feet; thence South 80°26'15" East, 65.12 feet to a point on the East line of said Section 14; thence along said East line, South 00°01'18" East, 22.13 feet to a point on the centerline of Malcolm Dixon Road; thence leaving said East line and along the centerline of Malcolm Dixon Road the following five (5) courses:

1. North 80°37'53" West, 47.02 feet; thence
2. North 83°48'07" West, 49.93 feet; thence
3. South 86°46'27" West, 57.32 feet; thence
4. South 77°32'42" West, 60.33 feet; thence
5. South 50°36'50" West, 68.78 feet; thence

leaving said centerline and along the arc of a non-tangent curve, concave to the Southeast, having a radius of 35.00 feet, the chord of which bears South 30°48'15" West, 41.03 feet to a point of reverse curvature; thence along the arc of a curve to the right, having a radius of 445.00 feet, the chord of which bears South 04°28'50" East, 9.33 feet to a point on the centerline of Malcolm Dixon Road; thence along said centerline the following three (3) courses:

1. South 22°50'00" West, 14.75 feet; thence

Exhibit 'A'

2. South 04°51'11" West, 52.74 feet; thence
3. South 06°14'48" East, 41.24 feet to a point hereinafter referred to as Point 'B'; thence leaving said centerline and along the arc of a non-tangent curve, concave to the Northwest, having a radius of 445.00 feet, the chord of which bears South 17°06'58" West, 110.74 feet; thence South 24°15'50" West, 99.04 feet; thence along the arc of a curve to the left, having a radius of 320.00 feet, the chord of which bears South 16°13'05" West, 89.58 feet to a point on the centerline of Malcolm Dixon Road; thence along said centerline the following ten (10) courses:
  1. South 73°36'11" West, 36.21 feet; thence
  2. South 85°24'13" West, 57.97 feet; thence
  3. South 89°25'28" West, 81.61 feet; thence
  4. North 87°52'16" West, 165.30 feet; thence
  5. North 89°23'35" West, 378.60 feet; thence
  6. North 88°14'49" West, 221.63 feet to an angle point in the North line of the plat of "Wilson Estates", as said plat is recorded in the office of the County Recorder of El Dorado County in Book 'J' of Maps, Page 148; thence
  7. continuing along the North line of said "Wilson Estates" and said centerline, North 88°54'31" West, 501.49 feet; thence
  8. North 82°10'10" West, 355.71 feet to the Northwest corner of said "Wilson Estates", being also the Northeast corner of Parcel 1, as shown on that certain Parcel Map filed in the office of the County Recorder of El Dorado County in Book 47 of Parcel Maps, Page 122; thence
  9. along the North line of said Parcel 1, North 82°10'10" West, 101.95 feet to an angle point in the North line of said Parcel 1; thence
  10. continuing along the North line of said Parcel 1 and the North line of said Parcel 'A', North 81°21'07" West, 379.59 feet to the **POINT OF BEGINNING**, containing 1.866 acres, more or less.

**Public Service Easement (P.S.E.)**

**Area 1**

**BEGINNING** at the aforementioned Point 'A'; thence North 89°47'35" East, 435.06 feet; thence along the arc of a curve to the left, having a radius of 25.00 feet, the chord of which bears North 51°59'29" East, 30.65 feet to a point of reverse curvature; thence along the arc of a curve to the right, having a radius of 375.00 feet, the chord of which bears North 19°13'36" East, 65.85 feet; thence North 24°15'50" East, 107.14 feet; thence along the arc of a curve to the left, having a radius of 395.00 feet, the chord of which bears North 04°13'23" East, 270.72 feet; thence South 82°49'41" West, 19.88 feet; thence North 07°10'19" West, 12.22 feet; thence North 16°12'57" West, 60.77 feet; thence South 69°53'28" West, 41.77 feet; thence South 20°06'32" East, 113.87 feet; thence South 07°55'26" East, 116.44 feet; thence South 13°29'53" West, 21.05 feet; thence South 21°36'04" West, 40.08 feet; thence South 27°21'08" West, 68.44 feet; thence South 26°01'17" West, 81.87 feet; thence South 23°07'50" West, 34.79 feet; thence South 71°47'37" West, 29.95 feet; thence South 80°58'01" West, 47.65 feet; thence South 87°46'26" West, 80.17 feet; thence South 00°00'00" East, 6.19 feet; thence South 85°01'55" West, 64.31 feet; thence North 69°41'16" East, 116.11 feet; thence North 20°18'44" West, 36.00 feet; thence South 69°41'16" West, 136.23 feet; thence along the arc of a curve to the left, having a radius of 58.00 feet, the chord of which bears South 45°30'10" West, 47.52 feet; thence South 81°00'45" West, 66.20 feet; thence South 82°50'50" West, 72.13 feet to the **POINT OF BEGINNING**, containing 0.752 acres, more or less.

**Public Service Easement (P.S.E.)  
Area 2**

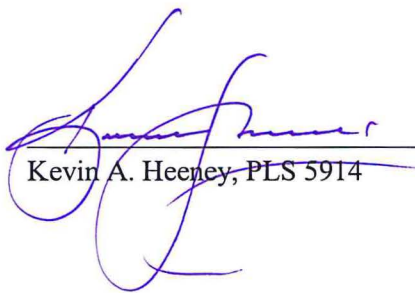
**BEGINNING** at the aforementioned Point 'B'; thence along the arc of a non-tangent curve, concave to the Northwest, having a radius of 445.00 feet, the chord of which bears South 17°06'58" West, 110.74 feet; thence South 24°15'50" West, 99.04 feet; thence along the arc of a curve to the left, having a radius of 320.00 feet, the chord of which bears South 16°13'05" West, 89.58 feet to a point on the centerline of Malcolm Dixon Road; thence along the centerline of Malcolm Dixon Road the following six (6) courses:

1. North 73°36'11" East, 1.33 feet; thence
2. North 54°41'50" East, 60.56 feet; thence
3. North 32°19'14" East, 58.19 feet; thence
4. North 18°16'54" East, 59.62 feet; thence
5. North 06°03'44" East, 61.68 feet; thence
6. North 06°14'48" West, 80.12 feet to the **POINT OF BEGINNING**, containing 0.228 acres, more or less.

The Basis of Bearings for this description is the South line of Section 14, Township 10 North, Range 8 East, M.D.M. as shown on the plat of Wilson Estates, filed in the office of the County Recorder of El Dorado County in Book 'J' of Maps, Page 148, the bearing of said line taken as South 89°47'35" West.

End of Description

This description has been prepared by me or under my direct supervision.

  
Kevin A. Heeney, PLS 5914



03/24/2019  
Date

**CTA Engineering & Surveying**  
3233 Monier Circle  
Rancho Cordova, CA 95742  
916-638-0919





ROAD RIGHT OF WAY (IN FEE)

PUBLIC SERVICE EASEMENT (P.S.E.)



126-100-24  
OMNI FINANCIAL

N0°21'28"W R.S. 26-30  
TRACT 2  
20.25'

MALCOLM

S81°21'07"E 382.61'

DIXON

ROAD

S82°10'10"E 456.34'

PARCEL 'A' N81°21'07"W

379.59'

FND. 1 1/2" C.I.P.  
STAMPED FOR 1/4 CORNER  
AND LS 3864 RESET 1974

101.95'

N82°10'10"W 457.66'

355.71'

PARCEL 1

PARCEL 1

WILSON ESTATES S.D. J-148

GREEN VALLEY ACRES UNIT NO. 1  
S.D. C-72

14  
23

P.M. 49-123

PARCEL 2

P.M. 47-122

PARCEL 2

ALTA VISTA CT.



DATE: 03/26/2019

EXHIBIT 'B'

OWNER: OMNI FINANCIAL, LLC

A.P.N. 126-100-24

cta Engineering & Surveying

Civil Engineering • Land Surveying • Land Planning  
3233 Monier Circle, Rancho Cordova, CA 95742  
T (916) 638-0919 • F (916) 638-2479 • www.ctaes.net

DATE: 01/16/19

SCALE: 1"=100'

DRAWN BY: KAH

JOB NO. 15-030-001

SHEET 1 OF 5

IRREVOCABLE OFFER OF DEDICATION

ROAD RIGHT OF WAY &  
PUBLIC SERVICE EASEMENT

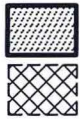
A PORTION OF THE SE 1/4, SECTION 14,  
T.10 N., R.8 E., M.D.M.

COUNTY OF EL DORADO STATE OF CALIFORNIA

N

W-cta-E

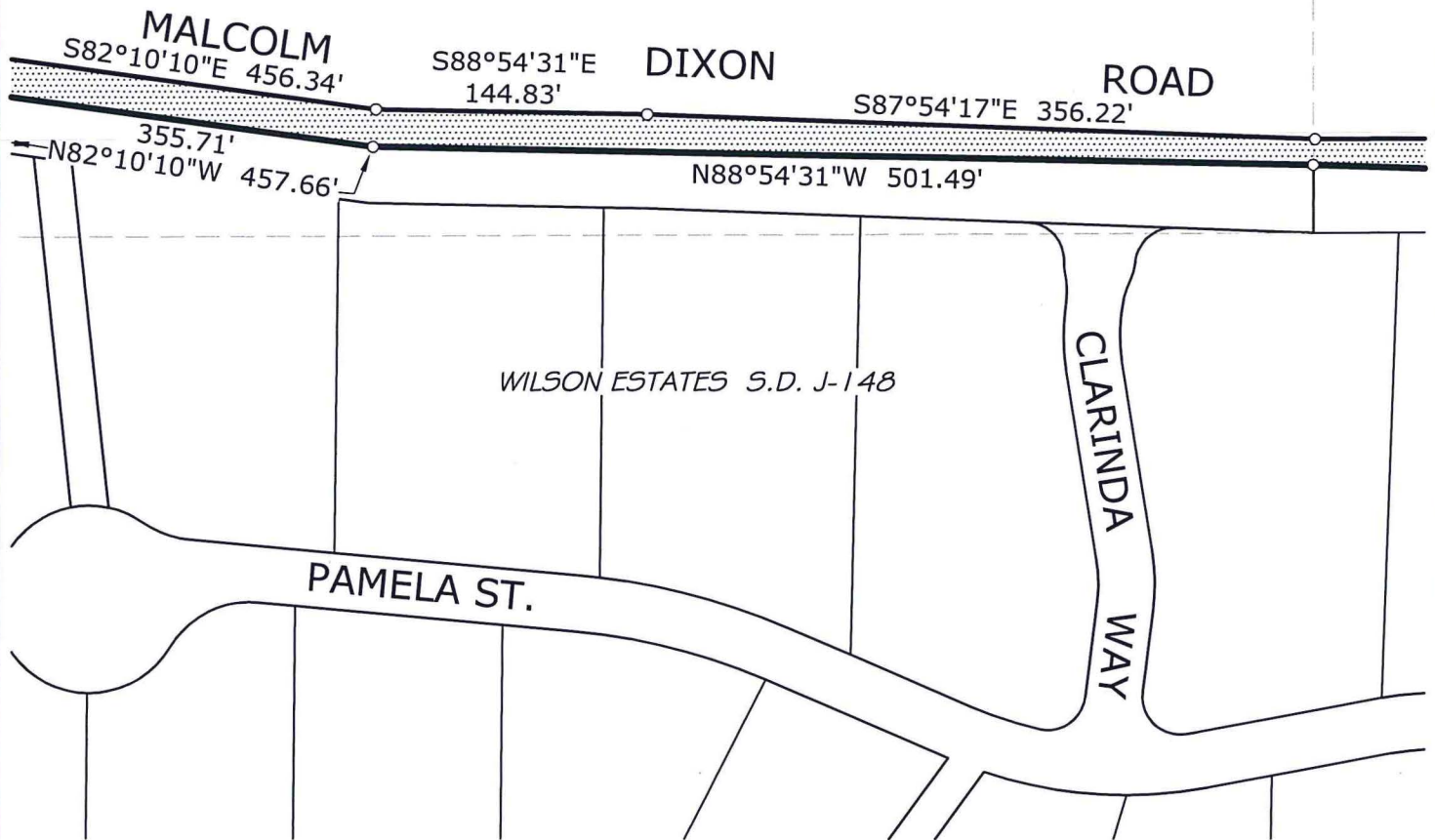
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ROAD RIGHT OF WAY (IN FEE)

PUBLIC SERVICE EASEMENT (P.S.E.)

126-100-24  
OMNI FINANCIAL



DATE: 03/26/2019

EXHIBIT 'B'

OWNER: OMNI FINANCIAL, LLC

A.P.N. 126-100-24

**cta** Engineering & Surveying

Civil Engineering • Land Surveying • Land Planning

3233 Monier Circle, Rancho Cordova, CA 95742  
T (916) 638-0919 • F (916) 638-2479 • www.ctaes.net

DATE: 01/16/19

SCALE: 1"=100'

DRAWN BY: KAH

JOB NO. 15-030-001

SHEET 2 OF 5

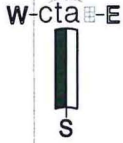
IRREVOCABLE OFFER OF DEDICATION

**ROAD RIGHT OF WAY & PUBLIC SERVICE EASEMENT**

A PORTION OF THE SE 1/4, SECTION 14,  
T.10 N., R.8 E., M.D.M.

COUNTY OF EL DORADO STATE OF CALIFORNIA

N



ROAD RIGHT OF WAY (IN FEE)



PUBLIC SERVICE EASEMENT (P.S.E.)

126-100-24  
OMNI FINANCIAL

P.S.E. AREA

R=58.00'

$\Delta=48^{\circ}22'12''$

S45°30'10"W

47.52'

S81°00'45"W

66.20'

S82°50'50"W

72.13'

S69°41'16"W

136.23'

MALCOLM DIXON ROAD

433.70'

POINT 'A'

N89°47'35"E 868.76'

435.06'

N88°14'49"W 221.63'

N89°23'35"W 378.60'

165.30'

N87°52'16"W

WILSON ESTATES S.D. J-148

PAMELA ST.



DATE: 03/26/2019

EXHIBIT 'B'

OWNER: OMNI FINANCIAL, LLC

A.P.N. 126-100-24

DATE: 01/16/19

SCALE: 1"=100'

DRAWN BY: KAH

JOB NO. 15-030-001

SHEET 3 OF 5

IRREVOCABLE OFFER OF DEDICATION

ROAD RIGHT OF WAY &  
PUBLIC SERVICE EASEMENT

A PORTION OF THE SE 1/4, SECTION 14,  
T.10 N., R.8 E., M.D.M.

COUNTY OF EL DORADO STATE OF CALIFORNIA

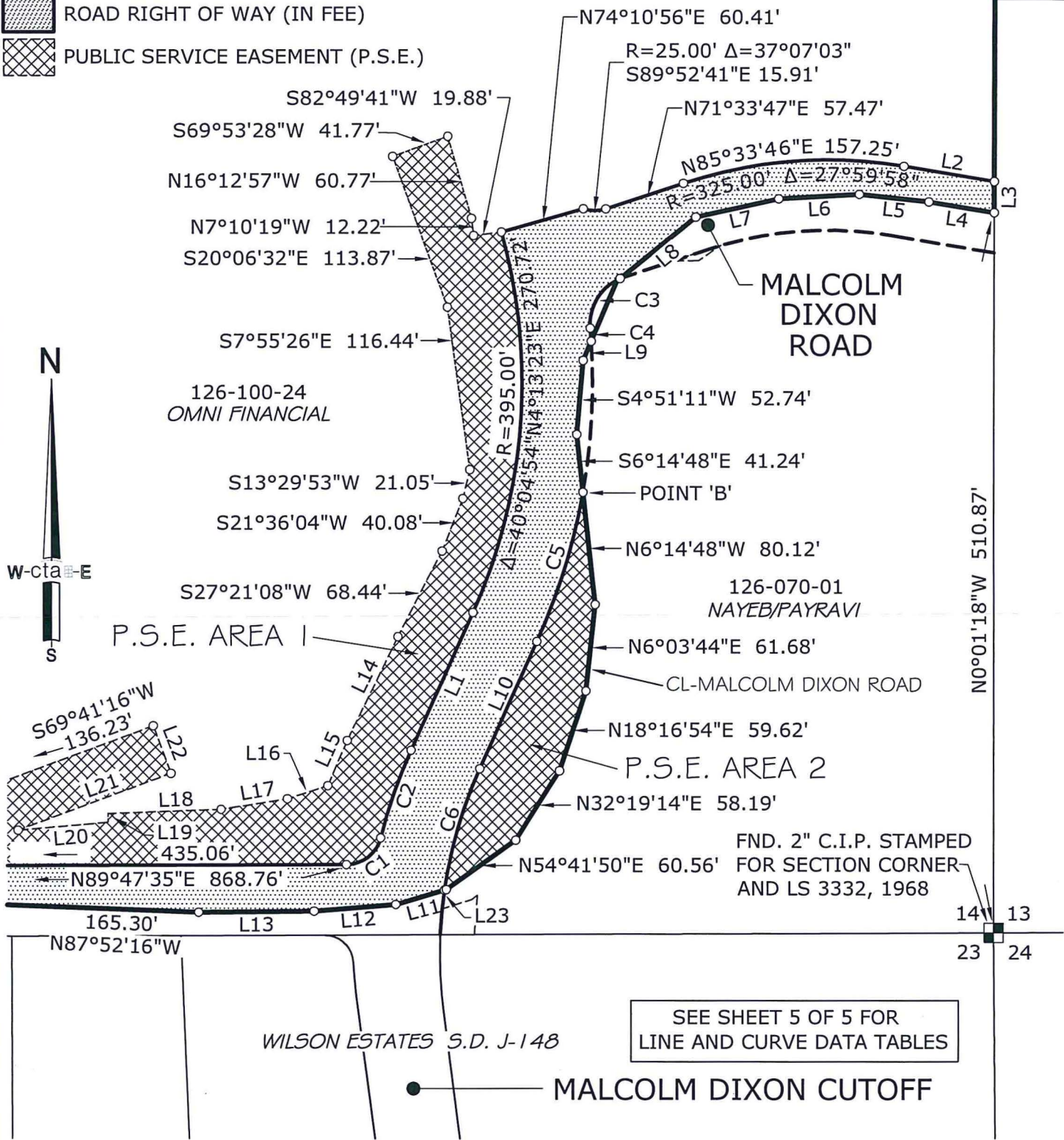
cta Engineering & Surveying

Civil Engineering • Land Surveying • Land Planning  
3233 Monier Circle, Rancho Cordova, CA 95742  
T (916) 636-0619 • F (916) 636-2479 • www.ctaes.net



ROAD RIGHT OF WAY (IN FEE)

PUBLIC SERVICE EASEMENT (P.S.E.)



SEE SHEET 5 OF 5 FOR LINE AND CURVE DATA TABLES



|   |                     |  |                       |                    |
|---|---------------------|--|-----------------------|--------------------|
| <b>EXHIBIT 'B'</b>  |                     | DATE:<br>01/16/19  | DRAWN BY:<br>KAH      | SHEET<br>4 OF<br>5 |
| OWNER:  | OMNI FINANCIAL, LLC | SCALE:<br>1"=100'  | JOB NO.<br>15-030-001 |                    |
| A.P.N.  | 126-100-24          | IRREVOCABLE OFFER OF DEDICATION  |                       |                    |
| <br>Civil Engineering • Land Surveying • Land Planning<br>3233 Monier Circle, Rancho Cordova, CA 95742<br>T (916) 838-0919 • F (916) 838-2479 • www.ctaes.net |                     | <b>ROAD RIGHT OF WAY &amp; PUBLIC SERVICE EASEMENT</b><br>A PORTION OF THE SE 1/4, SECTION 14,<br>T.10 N., R.8 E., M.D.M.<br>COUNTY OF EL DORADO STATE OF CALIFORNIA |                       |                    |

| LINE DATE TABLE |             |         |
|-----------------|-------------|---------|
| LINE            | BEARING     | DIST.   |
| L1              | N24°15'50"E | 107.14' |
| L2              | S80°26'15"E | 65.12'  |
| L3              | S0°01'18"E  | 22.13'  |
| L4              | N80°37'53"W | 47.02'  |
| L5              | N83°48'07"W | 49.93'  |
| L6              | S86°46'27"W | 57.32'  |
| L7              | S77°32'42"W | 60.33'  |
| L8              | S50°36'50"W | 68.78'  |
| L9              | S22°50'00"W | 14.75'  |
| L10             | S24°15'50"W | 99.04'  |
| L11             | S73°36'11"W | 36.21'  |
| L12             | S85°24'13"W | 57.97'  |
| L13             | S89°25'28"W | 81.61'  |
| L14             | S26°01'17"W | 81.87'  |
| L15             | S23°07'50"W | 34.79'  |
| L16             | S71°47'37"W | 29.95'  |
| L17             | S80°58'01"W | 47.65'  |
| L18             | S87°46'26"W | 80.17'  |
| L19             | S00°00'00"E | 6.19'   |
| L20             | S85°01'55"W | 64.31'  |
| L21             | N69°41'16"E | 116.11' |
| L22             | N20°18'44"W | 36.00'  |
| L23             | N73°36'11"E | 1.33'   |

| CURVE DATA TABLE |           |             |             |           |
|------------------|-----------|-------------|-------------|-----------|
| CURVE            | RADIUS    | DELTA       | CH. BEARING | CH. DIST. |
| C1               | R=25.00'  | Δ=75°36'12" | N51°59'29"E | 30.65'    |
| C2               | R=375.00' | Δ=10°04'27" | N19°13'36"E | 65.85'    |
| C3               | R=35.00'  | Δ=71°46'16" | S30°48'15"W | 41.03'    |
| C4               | R=445.00' | Δ=1°12'06"  | S04°28'50"E | 9.33'     |
| C5               | R=445.00' | Δ=14°17'43" | S17°06'58"W | 110.74'   |
| C6               | R=320.00' | Δ=16°05'30" | S16°13'05"W | 89.58'    |



DATE: 03/26/2019

|  |                     |  |                    |                    |
|--|---------------------|--|--------------------|--------------------|
| <b>EXHIBIT 'B'</b>   |                     | DATE: 01/16/19   | DRAWN BY: KAH      | SHEET<br>5 OF<br>5 |
| OWNER:   | OMNI FINANCIAL, LLC | SCALE: 1"=100'   | JOB NO. 15-030-001 |                    |
| A.P.N.   | 126-100-24          | <b>IRREVOCABLE OFFER OF DEDICATION</b>   |                    |                    |
| <br>Civil Engineering • Land Surveying • Land Planning<br><small>3233 Monier Circle, Rancho Cordova, CA 95742<br/>           T (916) 638-0919 • F (916) 638-2479 • www.ctaes.net</small> |                     | <b>ROAD RIGHT OF WAY &amp; PUBLIC SERVICE EASEMENT</b><br>A PORTION OF THE SE 1/4, SECTION 14,<br>T.10 N., R.8 E., M.D.M.<br>COUNTY OF EL DORADO STATE OF CALIFORNIA |                    |                    |

**CONSENT TO GRANT DEED AND OFFER OF DEDICATION**

At a regular meeting of the Board of Supervisors of the County of El Dorado held on \_\_\_\_\_, 2019, the County of El Dorado consented to the foregoing attached GRANT DEED AND IRREVOCABLE OFFER OF DEDICATION FOR ROAD RIGHT OF WAY AND PUBLIC SERVICE EASEMENT dated February 4, 2019, from Omni Financial, LLC, a California Limited Liability Company, and authorized the recording of said offer pursuant to Government Code Section 7050.

Said grant deed and dedication shall remain in effect and run with the land until such time as the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

COUNTY OF EL DORADO

By: \_\_\_\_\_  
Chair, Board of Supervisors  
Sue Novasel

Attest:  
James S. Mitrison  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk