NEW AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared: | 8 30 19 43 19 | Need Date: | 9/4/19 |
|--|------------------------|-------------------|-----------------------------|
| PROCESSING DI Department: | HHSA | CONTRACT Name: | TOR: CalMHSA |
| Dept. Contact: | Ashley Wells | Address: | 3043 Gold Canal Dr. Ste 200 |
| Phone: | X6906 | | Rancho Cordova, CA 95670 |
| Department | 7000 | Phone: | 916-233-1960 |
| Head Signature: | Donald Semon, Director | Org Code: | 5310 |
| □Auditor/Controller Notified ⊠N/A – Under \$100k | | | |
| CONTRACTING DEPARTMENT: HHSA – Behavioral Health | | | |
| Service Requested: JPA Participation Agreement – Suicide Prevention Hotline | | | |
| Contract Term: 07/01/19 - 06/30/20 | | | |
| Approved: Disapproved: Date: By: Am Approved: Disapproved: Date: By: By: Am Because this is affective retrocetively threads Approved: Disapproved: Date: By: By: Am By: A | | | |
| CONCERNS ADDRESSED-CHANGES INCORPORATED. WW. | | | |
| HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW | | | |

PLEASE EMAIL HHSA CONTRACTS@EDCGOV.US FOR PICK-UP...THANKS!

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW