

Rush Review

Agreement # 236-S1710/447 - Amendment # V Legistar # 23-0171

### CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 02/27/2023

Need Date: 03/03/2023

**PROCESSING DEPARTMENT:**

Department: CAO-Procurement & Contracts

Dept. Contact: Annika Andersson

Phone: \_\_\_\_\_

Department Head Signature: Jon Manning

Digitally signed by Jon Manning  
Date: 2023.02.02 14:28:24  
-0800

Jon Manning, CPPB  
Administrative Analyst Supervisor

**CONTRACTOR:**

Name: Ascent Environmental, Inc.

Address: 455 Capitol Mall, Suite 300

Sacramento, California 95814

Phone: 916-930-3182

Org Code: 3720200

Project String \_\_\_\_\_

(if applicable): \_\_\_\_\_

**CONTRACTING DEPARTMENT:** Planning and Building

Service Requested: Review and Approve

Description: Fifth Amendment to Agreement for as-needed planning and environmental services for specific plan projects.

Contract Term: 10/06/2016-4/15/2026, as amended Contract Value: 1,600,000 as amended

**COUNTY COUNSEL:** (must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 03/01/2023 By: Kathleen Markham

Digitally signed by Kathleen Markham  
Date: 2023.03.01 10:42:53 -0800

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

There is one minor edit on page 2 and one minor typo on page 3.

Edits Completed 3/2/23-AA

**COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!**

**HR APPROVAL:**

Compliance with Human Resources requirements? Yes:  No:

Compliance verified by: Lauren Montalvo

Digitally signed by Lauren Montalvo  
Date: 2023.03.06 12:06:44 -0800

**RISK MANAGEMENT APPROVAL:** (all contracts & MOU's except boilerplate grant funding contracts)

Approved:  Disapproved:  Date: 03/02/2023 By: Michael Andersen

Digitally signed by Michael Andersen  
Date: 2023.03.02 14:52:00 -0800

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

PLEASE EMAIL SIGNED DOCUMENT TO: annika.andersson@edcgov.us

THANK YOU!