

COUNTY OF EL DORADO

FACILITY USE AGREEMENT #355-09911

AMENDMENT IV

This FOURTH AMENDMENT TO FACILITY USE AGREEMENT (the "Amendment") is effective the 15th day of July, 2014, between County of El Dorado, a political subdivision of the State of California ("County"), and Cellco Partnership, a Delaware general partnership, d/b/a Verizon Wireless, successor-in-interest to El Dorado Cellular, a California Corporation, d/b/a Mountain Cellular ("Verizon Wireless").

RECITALS

A. County owns certain real property located at 1352/1360 Johnson Boulevard, South Lake Tahoe, County of El Dorado, State of California (the "Property"), and

B. County and Verizon Wireless, or their predecessors-in-interest, are parties to that certain Facility Use Agreement dated September 23, 1999, as amended by that certain Amendment I to Facility Use Agreement dated September 28, 2004 (the "First Amendment"), Amendment II dated December 12, 2006 (the "Second Amendment"), and Amendment III dated August 24, 2010 (collectively, the "Agreement"), whereby County granted Verizon Wireless the right to mount and maintain antennas and communications equipment on the Property.

C. County and Verizon Wireless desire to amend the Agreement to allow Verizon Wireless to modify certain additional equipment on the Property indicated on Exhibit "D-1" attached hereto and made by reference a part hereof.

AGREEMENT

NOW, THEREFORE, in consideration of the facts contained in the Recitals above, the mutual covenants and conditions below, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. EQUIPMENT MODIFICATION. County hereby grants Verizon Wireless the right to remove, install, operate and maintain, at Verizon Wireless' sole cost and expense the following and as depicted on Exhibit "D-1" attached hereto and made a part hereof.

- Remove three (3) existing Verizon Wireless antennas, one (1) per sector and replace with three (3) new Verizon Wireless antennas, one (1) per sector on existing PPE mounts.

- Install two (2) new Verizon Wireless Raycap surge protectors, one (1) at equipment shelter and one (1) at antennas.
- Install three (3) new Verizon Wireless RRH units, one (1) per sector.
- Replace twelve (12) existing runs of 7/8" coaxial cables with twelve (12) new runs of 1-5/8" coaxial cables along existing cable route.
- Install one (1) new Verizon Wireless 1-5/8" hybrid cable along existing cable route.
- Install one (1) new Verizon Wireless RET cable along existing cable route.
- All Verizon Wireless antennas and equipment to be painted to match.

2. NOTICE. County's notice address in Paragraph 4 of the original Agreement is hereby replaced with the following:

County of El Dorado
 Chief Administrative Office
 Facilities Division
 3000 Fairlane Court, Suite One
 Placerville, CA 95667
 Attention: Russell Fackrell, Facilities Manager
 Telephone: (530) 621-7596

3. Paragraph 16 of the original agreement is hereby replaced in its entirety with the following: ADMINISTRATOR. The County Officer or employee with the responsibility for administering this Agreement is Russell Fackrell, Facilities Manager, Chief Administrative Office, or successor.

4. CONTINUED EFFECT. Except as specifically modified by this Amendment, all of the terms and conditions of the Agreement shall remain in full force and effect. In the event of a conflict between any term and provision of the Agreement and this Amendment, the terms and provisions of this Amendment shall control. In addition, except as otherwise stated in this Amendment, all initially capitalized terms will have the same respective defined meaning stated in the Agreement. All captions are for reference purposes only and shall not be used in the construction or interpretation of this Amendment.

CONTRACT ADMINISTRATOR:

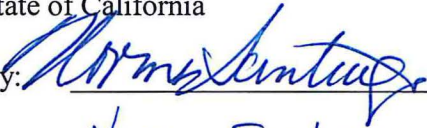
By: 
 Russell Fackrell, Facilities Manager
 Chief Administrative Office

Dated: 9/12/14

IN WITNESS WHEREOF, County and Verizon Wireless have caused this Fourth Amendment to be executed by each party's duly authorized representative effective as of the date first above written.

COUNTY:

County of El Dorado, a political subdivision of the State of California

By: 

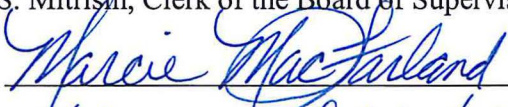
Name: Norma Santiago

Title: Chair, Board of Supervisors

Date: 9/16/14 Bd. Date: 7/15/14

ATTEST:

James S. Mitrisin, Clerk of the Board of Supervisors

By: 

Date: 9/16/14 Bd. Date: 7/15/14

VERIZON WIRELESS:

Cellco Partnership, a Delaware General Partnership, d/b/a Verizon Wireless

By: 
Brian Mecum
Area Vice President Network

Date: 8-25-14

CD DRAWING SIGN-OFF

DATE: _____ TIME: _____ % CWC-PLEASE RETURN BY: _____

COMPLETE WIRELESS CONSULTING, INC.
 SIGNATURE _____ DATE _____

SITE ACQUISITION: _____
 PLANNING: _____
 CONSTRUCTION: _____
 MANAGEMENT: _____

verizon WIRELESS
 SIGNATURE _____ DATE _____

CONSTRUCTION: _____
 RF ENGINEER: _____
 MW ENG./TRANSPORT: _____
 EQUIPMENT ENGINEER: _____

OTHER (IF APPLICABLE)
 SIGNATURE _____ DATE _____

GENERAL NOTES

- DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, AND THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ANYTHING ELSE DEEMED NECESSARY TO COMPLETE INSTALLATIONS AS DESCRIBED HEREIN.
- PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS INVOLVED SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT, WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS, FIELD CONDITIONS AND CONFIRM THAT THE PROJECT MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY ERRORS, OMISSIONS, OR DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER.
- THE GENERAL CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO MANUFACTURER'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- ALL WORK PERFORMED ON PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK.
- GENERAL CONTRACTOR SHALL PROVIDE AT THE PROJECT SITE A FULL SET OF CONSTRUCTION DOCUMENTS UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
- THE STRUCTURAL COMPONENTS OF THIS PROJECT SITE/FACILITY ARE NOT TO BE ALTERED BY THIS CONSTRUCTION PROJECT UNLESS NOTED OTHERWISE.
- DETAILS HEREIN ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS OR SITUATIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE SCOPE OF WORK.
- SEAL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF APPLICABLE TO THIS FACILITY AND OR PROJECT SITE.
- THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO THE CONSTRUCTION ON OR ABOUT THE PROPERTY.
- CONTRACTOR SHALL SEE TO IT THAT GENERAL WORK AREA IS KEPT CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PROGRES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
- THE ARCHITECTS/ENGINEERS HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. CONTRACTORS BIDDING THE JOB ARE NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS. THE BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE ARCHITECT/ENGINEER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED OTHERWISE.

Exhibit D-1

verizon WIRELESS

255 Parkshore Drive, Folsom, CA 95630

TAHOE PD
 AWS PROJECT
 1352 & 1360 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150
 APN: 025-010-211
 LOCATION #: 160189
 PROJECT #: 20130887642

S. LAKE TAHOE, CA LOCATION PLAN

DIRECTIONS

- FROM VERIZON OFFICE @ 255 PARKSHORE DR., FOLSOM, CA 95630:
- START OUT GOING SOUTHWEST ON PARKSHORE DR TOWARD FOLSOM BLVD.
 - TURN LEFT ONTO FOLSOM BLVD.
 - TURN LEFT ONTO BLUE RAVINE RD.
 - TURN RIGHT ONTO PRAIRIE CITY RD.
 - MERGE ONTO US-50 E TOWARD SOUTH LAKE TAHOE.
 - TURN SLIGHT RIGHT ONTO LAKE TAHOE BLVD/US-50.
 - TURN RIGHT ONTO AL TAHOE BLVD.
 - TURN LEFT ONTO JOHNSON RD.
 - TURN LEFT TO STAY ON JOHNSON RD.
 - 1360 JOHNSON BLVD.

PROJECT MILESTONES

| | |
|------------|-----------------------------|
| 10/18/2013 | 90% CONSTRUCTION DOCUMENTS |
| 10/31/2013 | 100% CONSTRUCTION DOCUMENTS |

PROJECT DIRECTORY

LANDLORD:
 COUNTY OF EL DORADO
 2850 FARLANE CT.
 PLACERVILLE, CA 95667
 CONTACT LINDA LUDSAW
 PH: 530-621-5993

APPLICANT:
 VERIZON WIRELESS
 255 PARKSHORE DRIVE
 FOLSOM, CA 95630

CONSTRUCTION MANAGER:
 TO BE DETERMINED

ARCHITECT:
 MANUEL S. TSHILAS
 MST ARCHITECTS, INC.
 801 ALHAMBRA BLVD., SUITE 2
 SACRAMENTO, CA 95816
 916-505-3811
 manuel@mstarchitects.com

PROJECT SUMMARY

PROPERTY INFORMATION
 LATITUDE: N38° 56' 03.39" NAD 83
 LONGITUDE: W119° 58' 18.28" NAD 83

ASSASSOR'S PARCEL NUMBER: 025-010-211

JURISDICTION: CITY OF SOUTH LAKE TAHOE

OCCUPANCY: S-2 (UNMANNED TELECOMMUNICATIONS FACILITY) U (TOWER)

TYPE OF CONSTRUCTION: V-B

ZONING: TOWN CENTER

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

- 2010 CALIFORNIA ADMINISTRATIVE CODE (CAC) (INCL. TITLE 24 & 25)
- 2010 CALIFORNIA BUILDING CODE (CBC)
- 2010 CALIFORNIA RESIDENTIAL BUILDING CODE
- 2010 CALIFORNIA ELECTRICAL CODE (CEC)
- 2010 CALIFORNIA MECHANICAL CODE (CMC)
- 2010 CALIFORNIA PLUMBING CODE (CPC)
- 2010 CALIFORNIA ENERGY CODE (CEC)
- 2010 CALIFORNIA HISTORICAL BUILDING CODE
- 2010 CALIFORNIA FIRE CODE (CFC)
- 2010 CALIFORNIA EXISTING BUILDING CODE
- 2010 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen CODE)
- 2010 CALIFORNIA REFERENCE STANDARDS CODE
- LOCAL COUNTY OR CITY ORDINANCES

ACCESSIBILITY REQUIREMENTS: THIS FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. ACCESSIBILITY NOT REQUIRED IN ACCORDANCE WITH THE 2010 CBC 11038.1, EXCEPTION 1.

PROJECT DESCRIPTION

- PROPOSED MODIFICATION OF AN EXISTING VERIZON WIRELESS TELECOMMUNICATIONS FACILITY, INCLUDING:
- REMOVE (3) EXISTING VERIZON WIRELESS ANTENNAS, (1) PER SECTOR, & REPLACE W/ (3) NEW VERIZON WIRELESS ANTENNAS, (1) PER SECTOR, ON EXISTING PIPE MOUNTS.
 - INSTALL (2) NEW VERIZON WIRELESS RAYCAP SURGE PROTECTORS, (1) @ EQUIPMENT SHELTER & (1) @ ANTENNAS.
 - INSTALL (3) NEW VERIZON WIRELESS RRH UNITS, (1) PER SECTOR.
 - REPLACE (12) EXISTING RUNS OF 7/8" COAXIAL CABLES W/ (12) NEW RUNS OF 1 5/8" COAXIAL CABLES ALONG SAME CABLE ROUTE.
 - INSTALL (1) NEW VERIZON WIRELESS 1 5/8" HYBRID CABLE ALONG EXISTING CABLE ROUTE.
 - INSTALL (1) NEW VERIZON WIRELESS RET CABLE ALONG EXISTING CABLE ROUTE.
- NOTE: VERIZON WIRELESS ANTENNAS & EQUIPMENT TO BE PAINTED TO MATCH

INDEX OF DRAWINGS

| | | |
|----|------|--|
| 1. | T1.1 | TITLE SHEET, LOCATION PLAN, PROJECT DATA |
| 2. | A1.1 | OVERALL SITE PLAN |
| 3. | A1.2 | ENLARGED EQUIPMENT LAYOUT PLANS |
| 4. | A2.0 | EXISTING PROJECT ELEVATIONS |
| 5. | A2.1 | PROPOSED PROJECT ELEVATIONS |
| 6. | A3.1 | CONSTRUCTION DETAILS |

COMPLETE WIRELESS CONSULTING, INC.
 1352 & 1360 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

MST ARCHITECTS
 MANUEL S. TSHILAS
 801 ALHAMBRA BLVD., SUITE 2
 SACRAMENTO, CA 95816
 916-505-3811
 manuel@mstarchitects.com

TAHOE PD
 AWS PROJECT
 1352 & 1360 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

verizon WIRELESS

SHEET TITLE: LOCATION PLAN, PROJECT DATA


REGISTERED ARCHITECT
 MANUEL S. TSHILAS
 No. C-28621
 Exp. 06/15
 STATE OF CALIFORNIA


Revisions:
 Δ -
 Δ -
 Δ -
 Δ -
 Δ -

File: 162248_T11.dwg
 Drawn By: MS
 Checked By: JCR
 Scale: AS NOTED
 Date: 10/31/13

Job No. 162248

T1.1


MST ARCHITECTS
 101 Alexander Street, Suite 200, Berkeley, CA 94702
 Tel: 415.841.0200 Fax: 415.841.0208
 www.mstarchitects.com


COMPLETE
 Wireless Consulting, Inc.

THESE PLANS AND SPECIFICATIONS ARE PREPARED BY OR FOR THE ARCHITECT OR ENGINEER AS INDICATED ON THESE PLANS. THE ARCHITECT OR ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED AND FOR THE PROTECTION OF THE PUBLIC. THE ARCHITECT OR ENGINEER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC. THE ARCHITECT OR ENGINEER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC.

Verizon Wireless
 SOUTH LAKE TAHOE, CA 96150
 SHEET TITLE: **OVERALL SITE PLAN**

TAHOE PD
 AWS PROJECT
 1352 & 1360 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

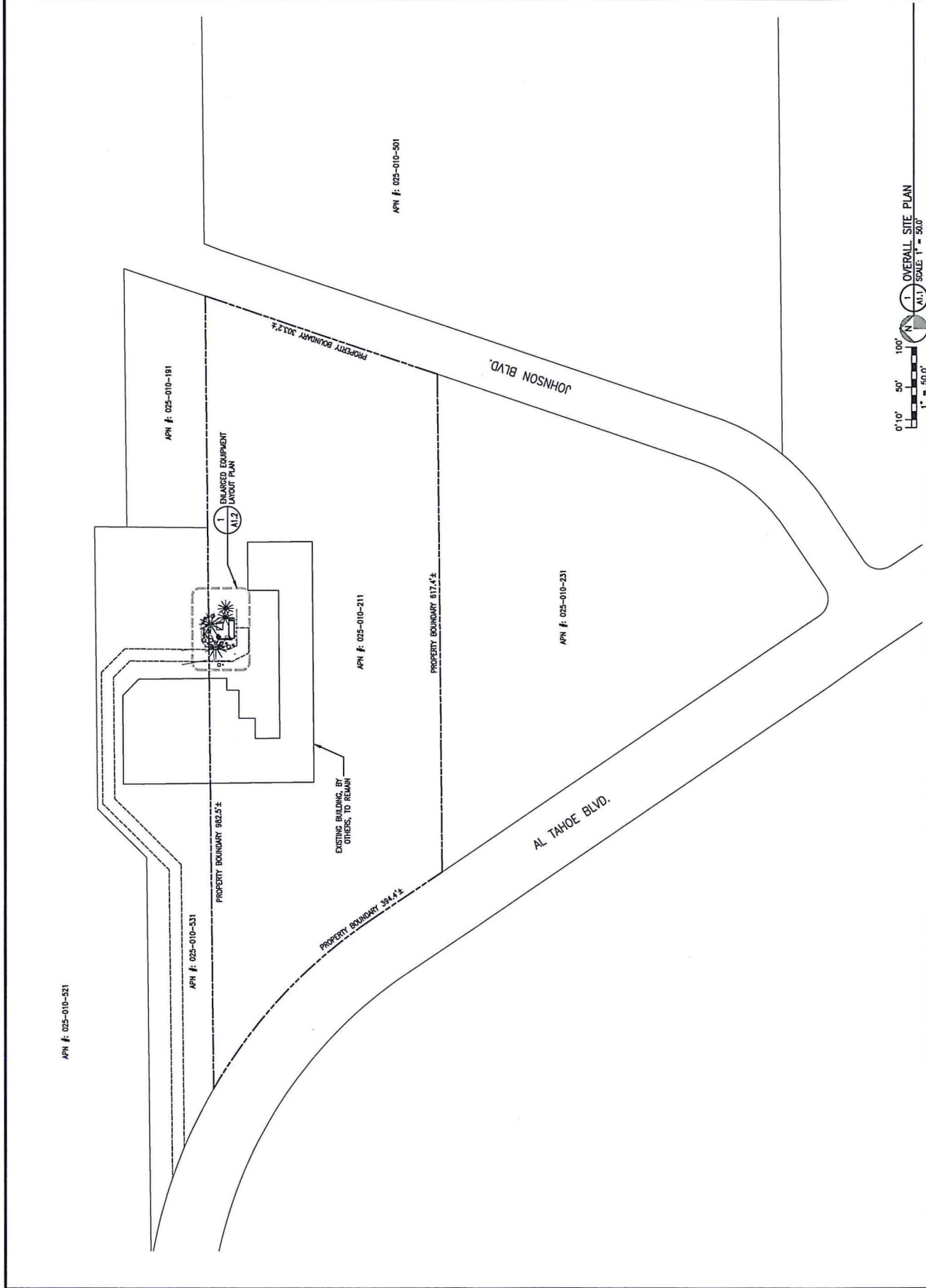


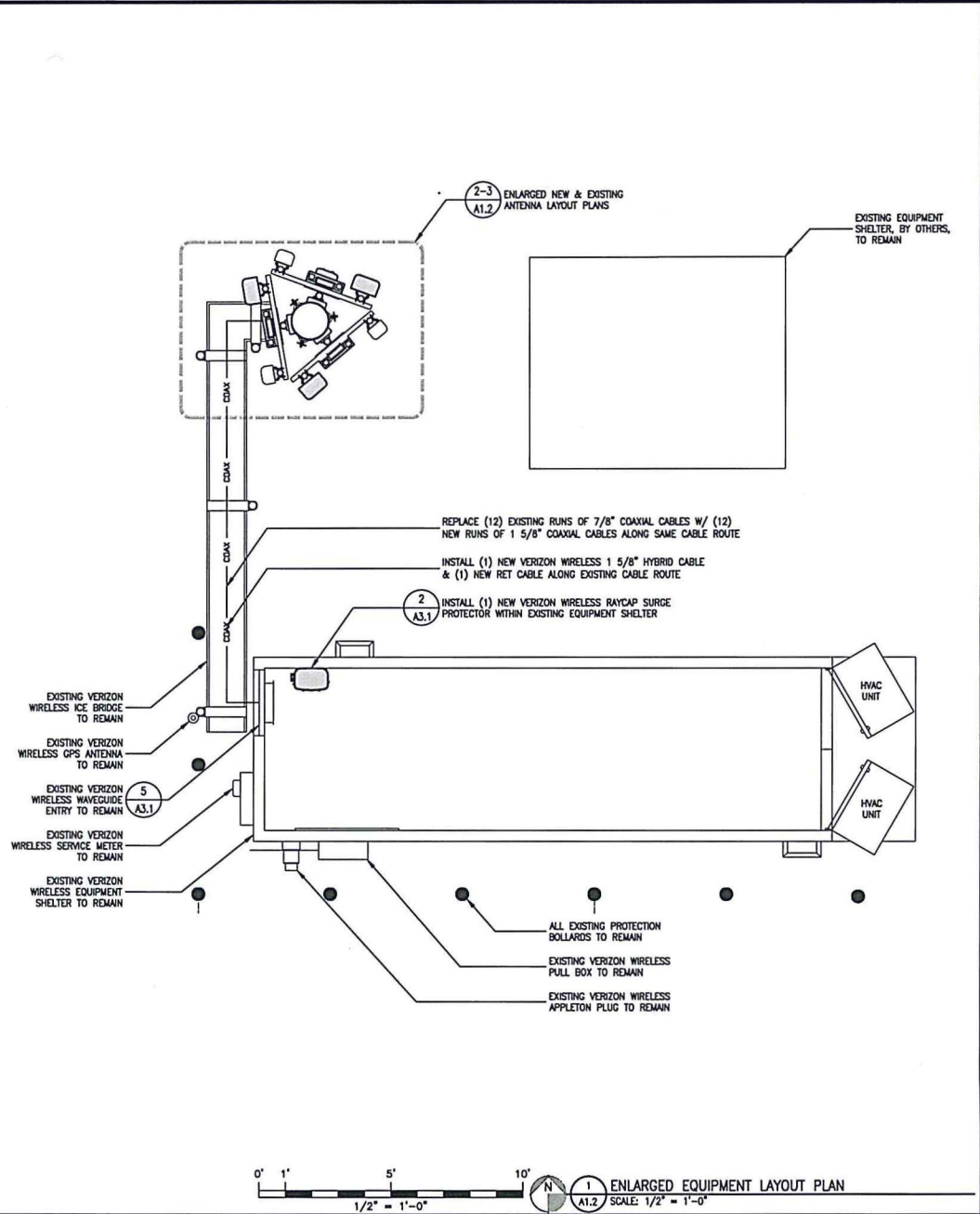
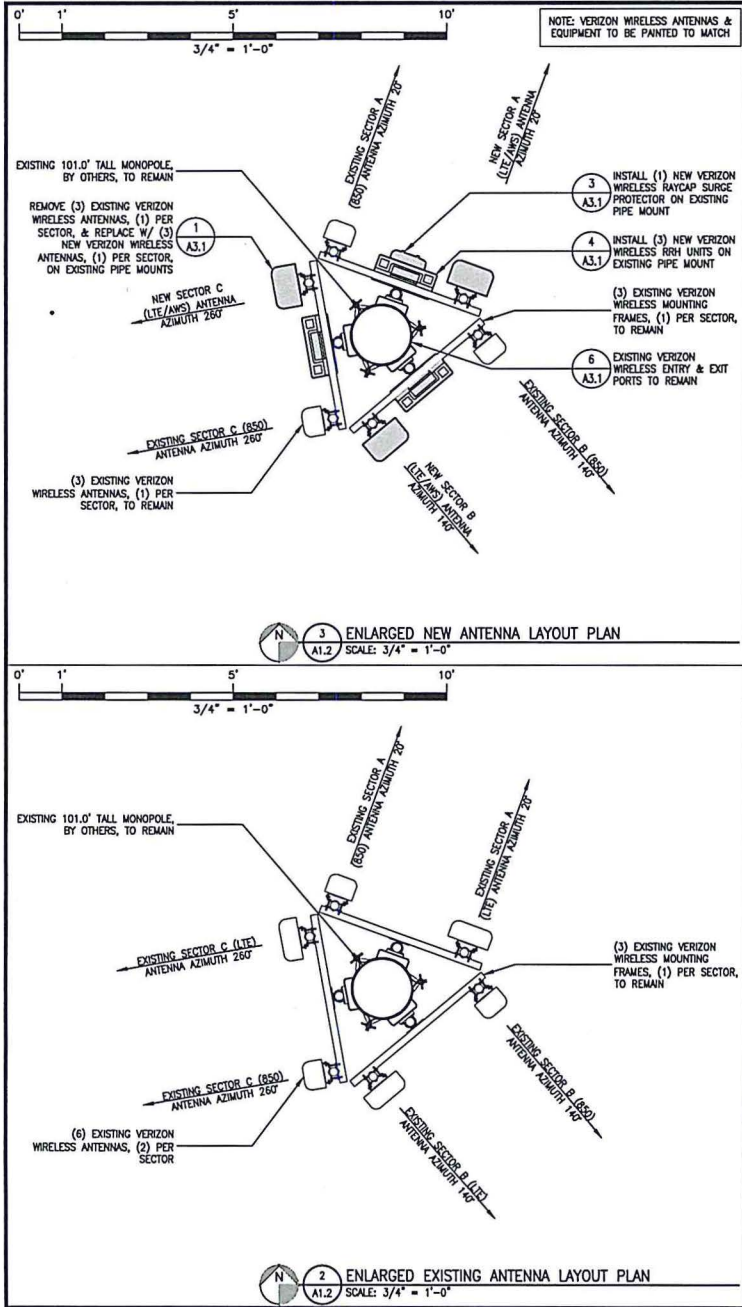
Revisions:

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |

| |
|-----------------|
| File Name: A1.1 |
| Drawn By: AA |
| Checked By: JAW |
| Scale: as noted |
| Date: 10/27/10 |

SHEET NO. **A1.1**
 10/27/10





MST ARCHITECTS
 COMPLETE
 Wireless Construction, Inc.
 10000 Wilshire Blvd., Suite 1000, Beverly Hills, CA 90210
 Tel: 310.274.1234 Fax: 310.274.1235
 www.mstarchitects.com

TAHOE PD
 AWS PROJECT
 1352 & 1350 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

verizon WIRELESS

SHEET TITLE: ENLARGED EQUIPMENT LAYOUT PLANS

REGISTERED ARCHITECT
 JAMES S. HANLEY
 No. C-28521
 Exp. 04-15
 STATE OF CALIFORNIA

Revisions:

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |

File: 102245_A12.dwg
 Drawn By: J.S.
 Checked By: J.S.
 Scale: AS NOTED
 Date: 10/31/13

Job No. 102245

A1.2

COMPLETE
Wireless Consulting, Inc.

MST ARCHITECTS
1352 & 1360 JOHNSON BLVD.
SOUTH LAKE TAHOE, CA 96150
TEL: 530.794.1111 FAX: 530.794.1112
WWW.MSTARCHITECTS.COM

TAHOE PD
AWS PROJECT
1352 & 1360 JOHNSON BLVD.
SOUTH LAKE TAHOE, CA 96150

verizon WIRELESS

SHEET TITLE: EXISTING PROJECT ELEVATIONS



Revisions:

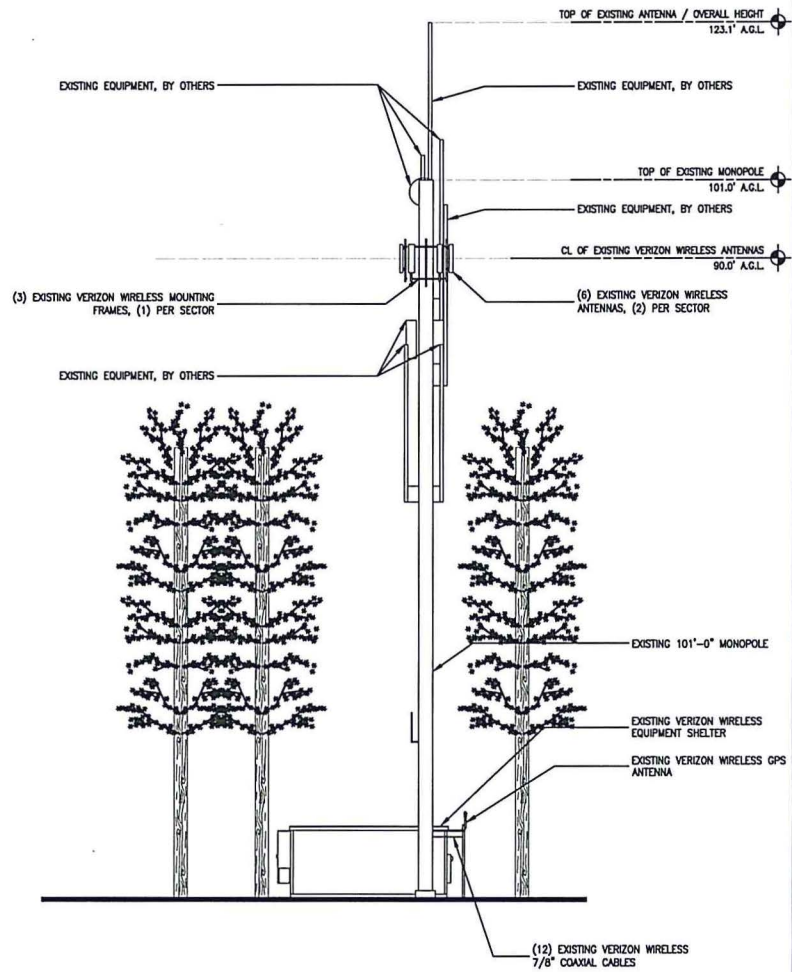
| | |
|---|--|
| Δ | |
| Δ | |
| Δ | |
| Δ | |

File: 102.040_A20.dwg
Drawn By: ASB
Checked By: WCR
Scale: AS NOTED
Date: 10/21/13

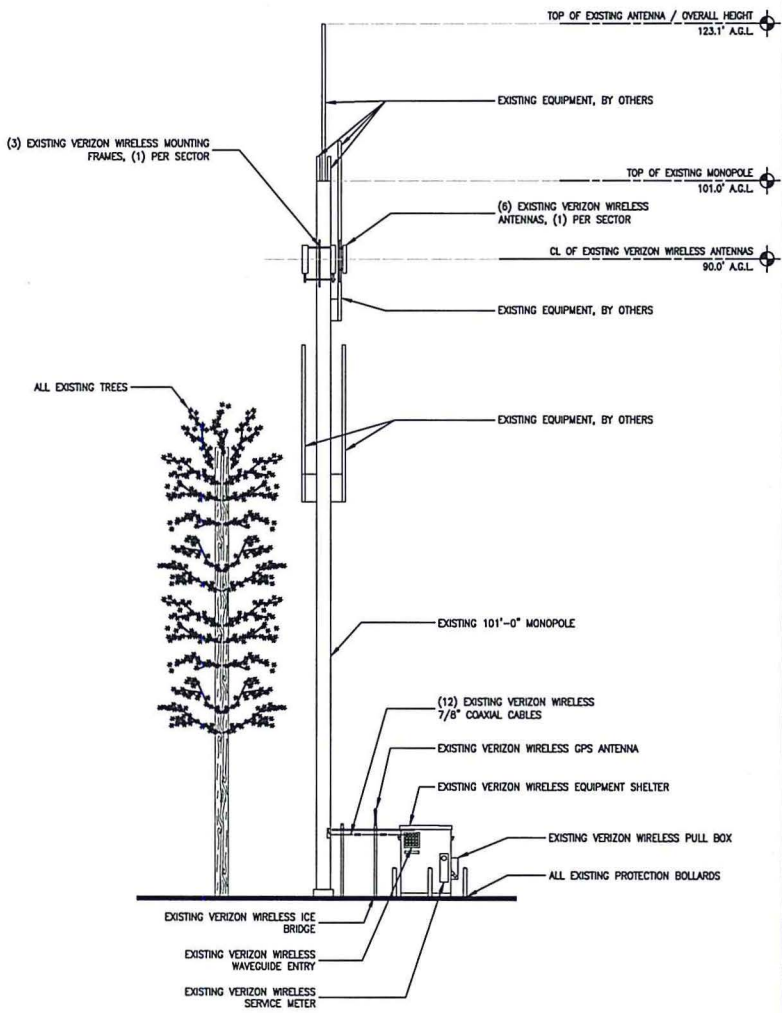
Job No. 102.040

A2.0

NOTE: VERIZON WIRELESS ANTENNAS & EQUIPMENT TO BE PAINTED TO MATCH



1 EXISTING NORTH ELEVATION
A2.0 SCALE: 1/8" = 1'-0"



2 EXISTING WEST ELEVATION
A2.0 SCALE: 1/8" = 1'-0"

Revisions:

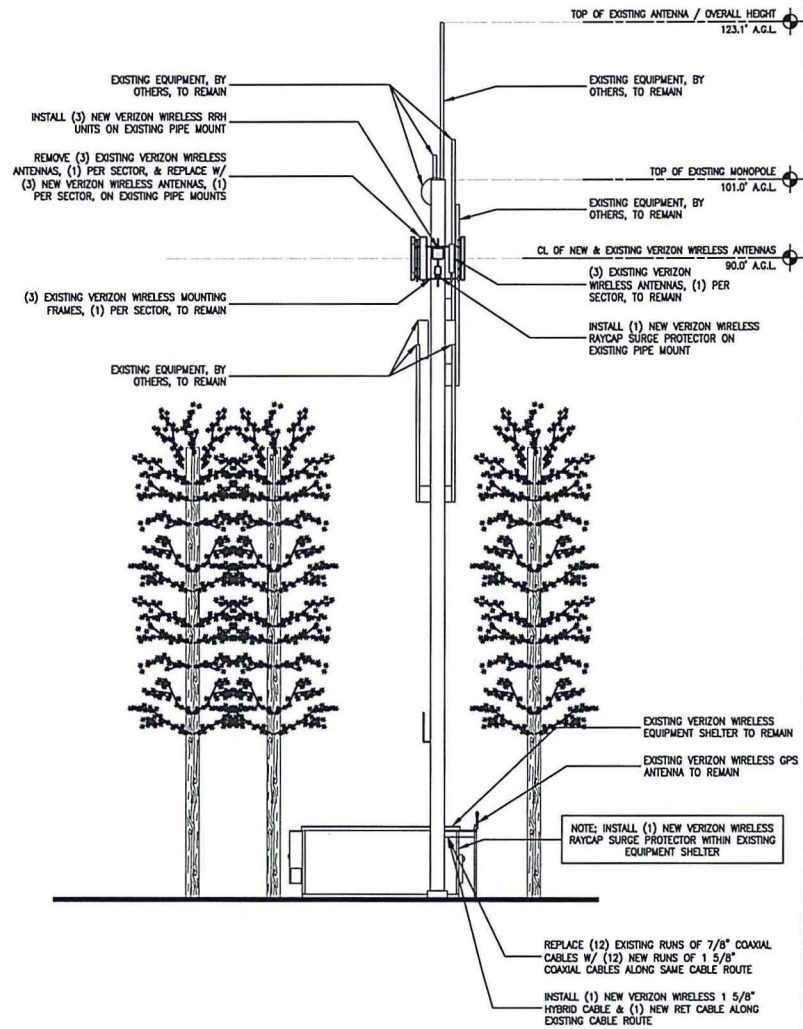
| | |
|--|--|
| | |
| | |
| | |
| | |

File: 102240_A21.dwg
Drawn By: asa
Checked By: wsr
Scale: as noted
Date: 10/21/13

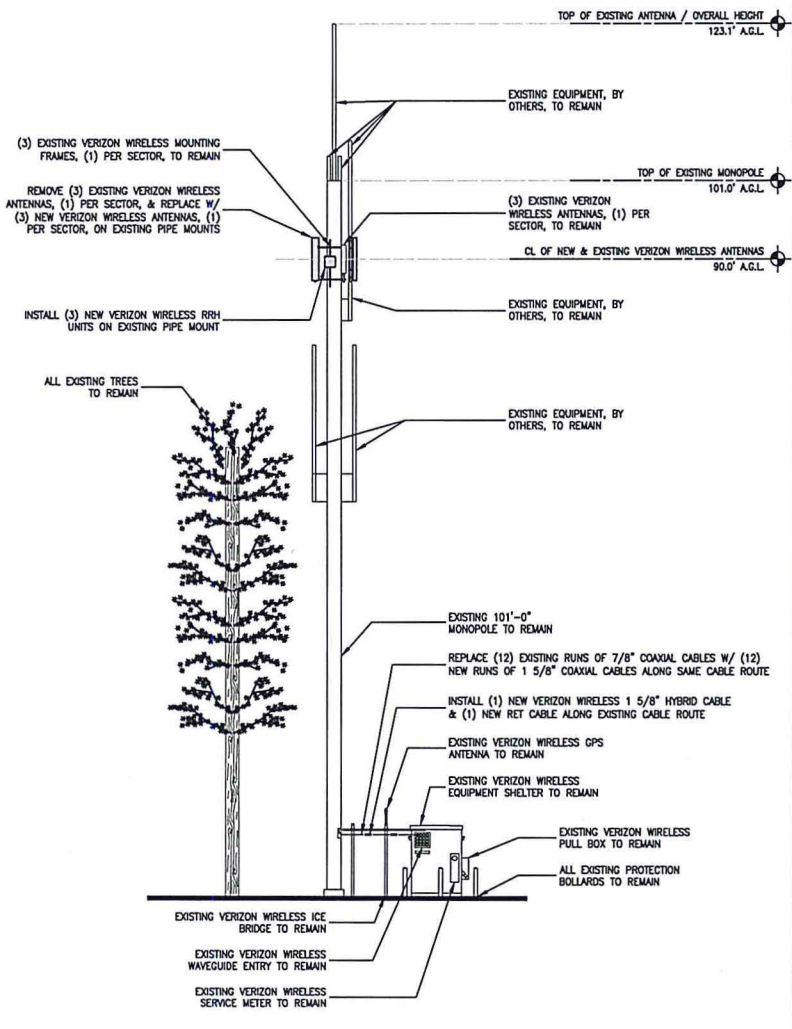
Job No. 102240

A2.1

NOTE: VERIZON WIRELESS ANTENNAS & EQUIPMENT TO BE PAINTED TO MATCH



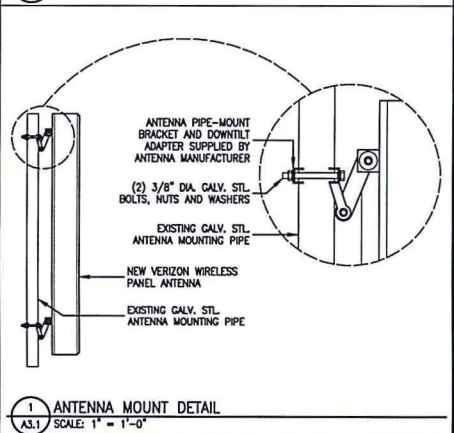
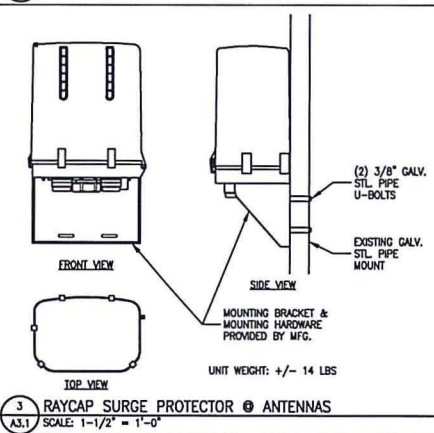
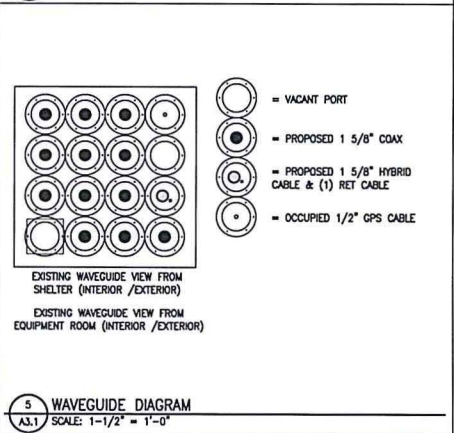
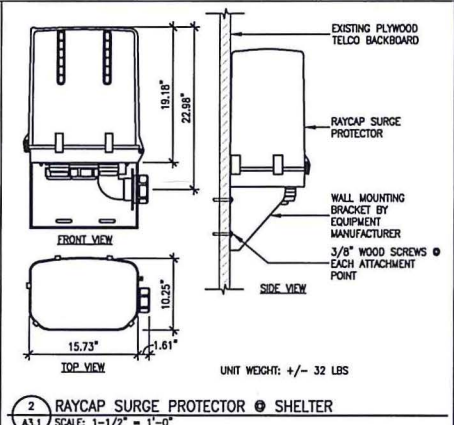
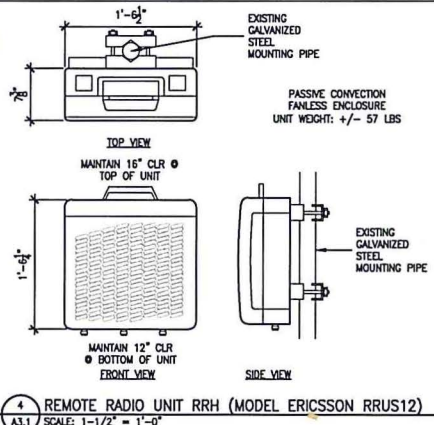
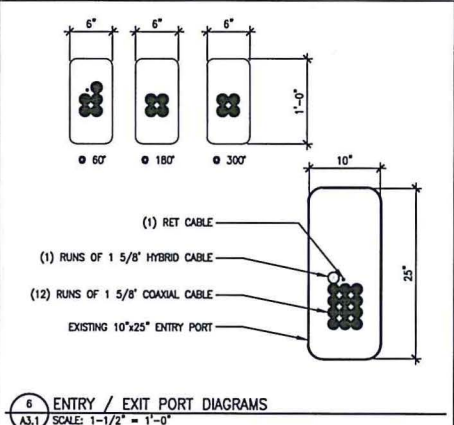
1 PROPOSED NORTH ELEVATION
A2.1 SCALE: 1/8" = 1'-0"



2 PROPOSED WEST ELEVATION
A2.1 SCALE: 1/8" = 1'-0"

| SECTOR INFORMATION | | | ANTENNA LAYOUT SUMMARY | | | | ANTENNA COAXIAL CABLE SUMMARY | | | |
|-----------------------------|------------------|---------|------------------------|---------------------|------------------|-------------------|---|---------------------|------------------|-------------------|
| SECTOR | CENTERLINE (AGL) | AZIMUTH | TECH | EXISTING CONDITIONS | PROPOSED CHANGES | POST MODIFICATION | LENGTH | EXISTING CONDITIONS | PROPOSED CHANGES | POST MODIFICATION |
| A | 90.0' | 20° | AWS/LTE | BXA-70063-4CF | REPLACE | SBNH-1D6565B | ±115'-0" | (12) 7/8" | REPLACE | (12) 1 5/8" |
| | | 20° | 850 | BXA-80080/4CF | NONE | BXA-80080/4CF | ±115'-0" | | | |
| B | 90.0' | 140° | AWS/LTE | BXA-70063-4CF | REPLACE | SBNH-1D6565B | ±115'-0" | | | |
| | | 140° | 850 | BXA-80080/4CF | NONE | BXA-80080/4CF | ±115'-0" | | | |
| C | 90.0' | 260° | AWS/LTE | BXA-70063-4CF | REPLACE | SBNH-1D6565B | ±115'-0" | | | |
| | | 260° | 850 | BXA-80080/4CF | NONE | BXA-80080/4CF | ±115'-0" | | | |
| ANTENNAS POST MODIFICATION: | | | | | | 6 | ANTENNA COAXIAL CABLES POST MODIFICATION: | | 12 | |

- NOTES:
1. PROVIDE (1) ADDITIONAL 5/16" RET CABLE FROM EQUIPMENT AREA TO ANTENNAS.
 2. PROVIDE (1) ADDITIONAL 1 5/8" HYBRID CABLE FROM EQUIPMENT AREA TO ANTENNAS.
 3. EXISTING GPS ANTENNA & CABLE TO REMAIN.
 4. FURNISH ALL NEW ANTENNAS WITH DOWNTILT BRACKETS, COORDINATE REQUIRED DOWNTILT FOR EACH ANTENNA WITH RF ENGINEER.
 5. PROVIDE 1/2" DIAMETER COAXIAL JUMPER CABLE FROM ANTENNA TO MAIN COAXIAL CABLE.
 6. MODEL NUMBERS PROVIDED ARE SUBJECT TO VERIFICATION WITH THE RF ENGINEER PRIOR TO INSTALLATION.



COMPLETE
 WIRELESS CONSULTING, INC.

MST ARCHITECTS
 1350 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

TAHOE PD
 AWS PROJECT
 1350 & 1360 JOHNSON BLVD.
 SOUTH LAKE TAHOE, CA 96150

verizon WIRELESS

CONSTRUCTION DETAILS

SHEET TITLE:

REGISTERED ARCHITECT
 AMELIA S. TAYLOR
 No. C-28021
 Exp. 06-15
 STATE OF CALIFORNIA

Revisions:

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |

File: 161246_A31.dwg
 Drawn By: AB
 Checked By: ver
 Scale: AS NOTED
 Date: 10/21/13

Job No. 161246

A3.1