

AGREEMENT FOR SERVICES #5855
AMENDMENT I

This First Amendment to that Agreement for Services #5855, is made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Pro-Line Cleaning Services, Inc., a California Corporation, duly qualified to conduct business in the State of California, whose principal place of business is 4400 Business Drive, Suite 200, Shingle Springs, California 95682, and whose mailing address is Post Office Box 850, Diamond Springs, California 95619, (hereinafter referred to as "Contractor");

RECITALS

WHEREAS, Contractor has been engaged by County to provide janitorial services for the Health and Human Services Agency's (HHS) Animal Services facility located at 6435 Capitol Avenue, Diamond Springs, California 95619 pursuant to Agreement for Services #5855, dated September 28, 2021, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

WHEREAS, the parties hereto desire to amend the Agreement to extend the expiration date of September 30, 2024 for an additional three (3) months, amending **ARTICLE II, Term**;

WHEREAS, the parties hereto desire to amend the Agreement to increase the not-to-exceed compensation amount of the Agreement by \$10,056 for the extended term of the Agreement and to include a new fee schedule for the extended term of the Agreement, amending **ARTICLE III, Compensation for Services, A. Rates**, replacing the Rate Table with amended Rate Table, marked "Amended 6435 Capitol Avenue" and amending **C. Maximum Obligation**;

WHEREAS, unless otherwise specified herein, the following terms and conditions shall be effective upon final execution by both parties hereto of this First Amendment to that Agreement #5855.

NOW THEREFORE, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Contractor mutually agree to amend the terms of the Agreement in this First Amendment to Agreement #5855 on the following terms and conditions:

1) ARTICLE II, Term, of the Agreement is amended in its entirety to read as follows:

ARTICLE II

Term: This Agreement, as amended, shall become effective upon final execution by both parties hereto and shall cover the period of October 1, 2021 through December 31, 2024.

2) ARTICLE III, Compensation for Services, A. Rates, is amended in its entirety to read as follows:

ARTICLE III

Compensation for Services:

A. Rates: For the purposes of this Agreement, as amended, the billing rates shall be in accordance with the following:

Amended 6435 Capitol Avenue			
	Term	Per Month	Annual
Year One	10-01-2021 – 09-30-2022	\$3,012	\$36,144
Year Two	10-01-2022 – 09-30-2023	\$3,177	\$38,124
Year Three	10-01-2023 – 09-30-2024	\$3,352	\$40,224
Three (3) Months	10-01-2024 – 12-31-2024	\$3,352	\$10,056
		Total	\$124,548

Special janitorial requests beyond the scope of this Agreement shall be billed separately per the price approved by County's Contract Administrator.

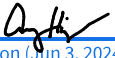
- 3) **ARTICLE III, Compensation for Services, Section C., Maximum Obligation,** of the Agreement is amended in its entirety to read as follows:

ARTICLE III

C. Maximum Obligation: The maximum obligation for services and deliverables provided under this Agreement shall not exceed \$124,548, inclusive of all costs, taxes, and expenses.


Except as herein amended, all other parts and sections of that Agreement #5855 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:

By: 
Amy Higdon (Jun 3, 2024 14:44 PDT)
Amy Higdon
Senior Administrative Analyst
Health and Human Services Agency

Dated: 06/03/2024

Requesting Department Head Concurrence:

By: 
Olivia Byron-Cooper (Jun 3, 2024 14:53 PDT)
Olivia Byron-Cooper, MPH
Director
Health and Human Services Agency

Dated: 06/03/2024

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement for Services #5855 on the dates indicated below.

-- COUNTY OF EL DORADO --

By: _____ Dated: _____
Chair
Board of Supervisors
"County"

Attest:
Kim Dawson
Clerk of the Board of Supervisors

By: _____ Dated: _____
Deputy Clerk

-- PRO-LINE CLEANING SERVICES, INC. --

By: *Paul Funk* Dated: 06/04/2024
By: [Paul Funk \(Jun 4, 2024 14:31 PDT\)](#)
Paul Funk
Chief Executive Officer
"Contractor"

By: *karen funk* Dated: 06/04/2024
By: [karen funk \(Jun 4, 2024 13:55 PDT\)](#)
Karen Funk
Chief Financial Officer
Corporate Secretary