

Contract #: 017-S1811  
Index Code: 419100 419500

# CONTRACT ROUTING SHEET

Date Prepared: 2/28/17 <sup>Resubmitted to RISK - 3/22</sup> ~~3/6/17~~ ~~3/20/17~~

Need Date: 3/20/17

### PROCESSING DEPARTMENT:

Department: HHSA/BHD  
Dept. Contact: Jennifer Anderson  
Phone #: X6901

### CONTRACTOR:

Name: SLT Family Resource Center  
Address: 3501 Spruce Avenue, Suite B  
South Lake Tahoe, CA 96150  
Phone: 530-542-0740

Department  
Head Signature: Patricia Charles-Heath  
Patricia Charles-Heathers, Ph.D., Director

### CONTRACTING DEPARTMENT: HHSA/Behavioral Health Division

Service Requested: MHSA-PEI Latino Outreach: health disparities program for Latino community  
Contract Term: 7/1/17 - 6/30/20 Contract/Grant Value: \$405,450  
Compliance with Human Resources requirements? N/A  Yes  No   
Compliance verified by: Approved 2/28/17

### COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 3/1/17 By: [Signature]  
Approved:  Disapproved:  Date:            By:           

2017 MAR 5 PM 1:47  
EL DORADO COUNTY COUNSEL

PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!

### RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved:  Disapproved:  Date: 3-10-17 By: [Signature]  
Approved:  Disapproved:  Date: 3-22-17 By: [Signature]

PLEASE CORRECT DEFICIENCY IN ESI6  
-uploaded 3/22/17 - JA

03/10/17 HR/RM MAR 8 '17  
03/22/17 HR/RM MAR 22 '17

### OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

NOTE: Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

Departments:

Approved:  Disapproved:  Date:            By:             
Approved:  Disapproved:  Date:            By:           

Please contact (Jennifer x6901) with questions or for contract packet pick-up. Thank you!

[Signature] 3/6/17  
Chief Fiscal Officer Date

[Signature] 3/2/17  
Deputy Director, Administration and Contracts Date

(R) 3/2/17