## AGREEMENT FOR SERVICES #6989

#### AMENDMENT I

This First Amendment to that Agreement for Services #6989, is made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Sierra Child and Family Services, Inc., a California nonprofit public benefit corporation, duly qualified to conduct business in the State of California, whose principal place of business is 4250 Fowler Lane, Suite 204, Diamond Springs, California 95619, and whose mailing address is Post Office Box 1987, Diamond Springs, California 95619; (hereinafter referred to as "Contractor");

## RECITALS

**WHEREAS**, Contractor has been engaged by County to provide School/Community-Based Dialectical Behavior Therapy (DBT) and Transitional Age Youth (TAY) First Episode Psychosis (FEP) services, pursuant to Agreement for Services #6989, dated March 14, 2023, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

**WHEREAS**, the parties hereto desire to amend the Agreement to extend the expiration date of June 30, 2024 for one (1) additional month, amending **ARTICLE II**, **Term**;

WHEREAS, the parties hereto desire to amend the Agreement to to include the optional reallocation of funds between fiscal years and services, amending ARTICLE IV, Maximum Obligation;

**WHEREAS**, unless otherwise specified herein, the following terms and conditions shall be effective upon final execution by both parties hereto of this First Amendment to that Agreement #6989.

**NOW THEREFORE**, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Contractor mutually agree to amend the terms of the Agreement in this First Amendment to Agreement #6989 on the following terms and conditions:

1) ARTICLE II, Term, of the Agreement is amended in its entirety to read as follows:

#### **ARTICLE II**

**Term:** This Agreement shall become effective upon final execution by both parties hereto and shall cover the period July 1, 2022 through July 31, 2024.

2) ARTICLE IV, Maximum Obligation, of the Agreement is amended in its entirety to read as follows:

## ARTICLE IV

**Maximum Obligation:** The maximum contractual obligation for services and deliverables provided under this Agreement shall not exceed the following during the term of this Agreement:

| Description<br>(Funding<br>Categories) | Fiscal Year<br>2022/23 | Fiscal Year<br>2023/24 | Fiscal Year<br>2024/25 | Not-to-<br>Exceed |
|--|------------------------|------------------------|------------------------|-------------------|
| DBT Services                           | \$103,936              | \$105,000              | \$1,064                | \$210,000         |
| FEP Services                           | \$205,184              | \$220,000              | \$14,816               | \$440,000         |
| Maximum Obligation:                    |                        |                        |                        | \$650,000         |

Upon written approval by County's Contract Administrator, Mental Health Services Act (MHSA) staff, and HHSA Fiscal, the amount per fiscal year herein, or the transfer of funds between the funding categories above may be reallocated among fiscal years during the term of this Agreement, contingent upon funding availability. In no event shall the total maximum contractual obligation of the Agreement be exceeded.

Except as herein amended, all other parts and sections of that Agreement #6989 shall remain unchanged and in full force and effect.

# **Requesting Contract Administrator Concurrence:**

By: Christianne Kerres (May 7, 2024 14:44 PDT)

Christianne Kernes, LMFT
Deputy Director
Behavioral Health Division
Health and Human Services Agency

 $_{Dated:}$  05/07/2024

**Requesting Department Head Concurrence:** 

By: Jim Die (May 8, 2024 17:07 Pl

Jim Diel Chief Assistant Director Health and Human Services Agency  $_{Dated:}$  05/08/2024

**IN WITNESS WHEREOF**, the parties hereto have executed this First Amendment to Agreement for Services #6989 on the dates indicated below.

## -- COUNTY OF EL DORADO --

| By:  | Dated:               |
|--|----------------------|
| Wendy Thomas, Chair  |                      |
| Board of Supervisors   |                      |
| "County"   |                      |
|  |                      |
| Attest:  |                      |
| Kim Dawson   |                      |
| Clerk of the Board of Supervisors                            |                      |
| By:<br>Deputy Clerk  | Dated:               |
| SIERRA CHILD ANI   | FAMILY SERVICES, INC |
| By: Barry Harwell  By: Barry Harwell (May 9, 2024 07:17 PDT) | Dated: 05/09/2024    |
| Barry Harwell  |                      |
| Executive Director/ CEO                                      |                      |
| "Contractor"   |                      |