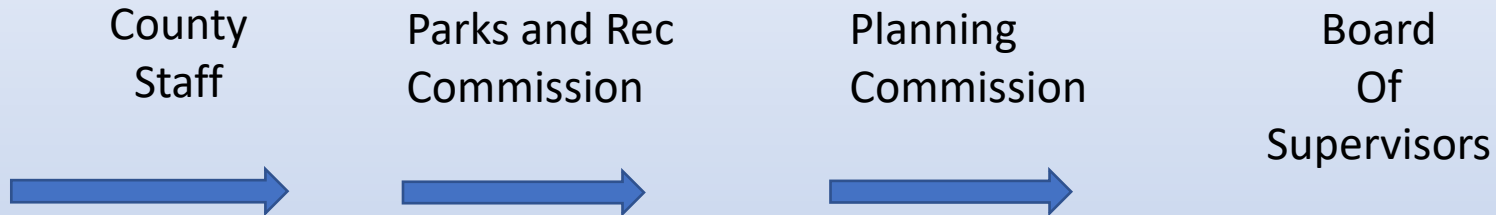


# River Management Plan 5-year Summary

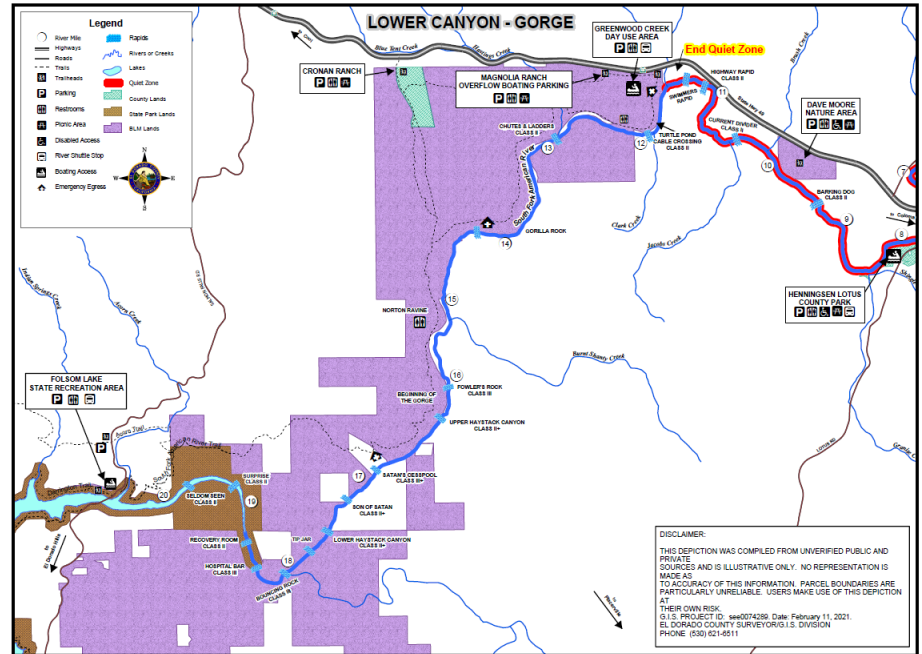
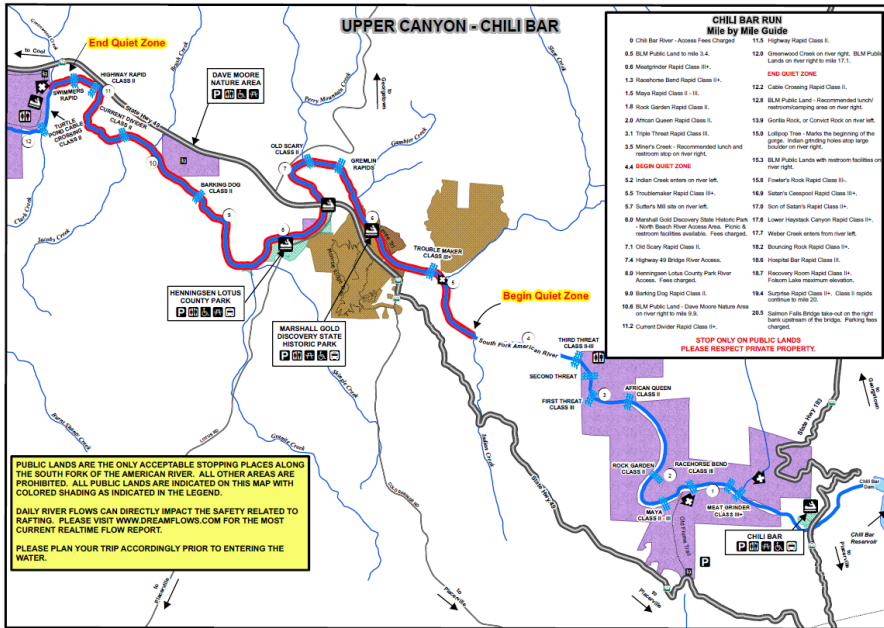


## ***RMP chapter IV Review and Revision Process***



“RMP annual reports will be compiled by County Parks and Trails Division by December 30 of every fifth year.

This report summary, along with County staff recommendations will be submitted to the PRC to solicit input and comments. County staff recommendations, including input and comments from the PRC, will then be presented to the Planning Commission for review. All comments and recommendations generated by the PRC and Planning Commission are advisory and will be submitted to the Board of Supervisors for review and consideration.”



# ***Adaptive Management***

The RMP is designed to be amended as conditions or needs change

- 2018 – Comprehensive update to the RMP.

Institutional groups defined as accredited educational organizations.  
Non-profits required to get commercial permits.

- 2019 – RMAC was dissolved and CLAC was established

## *Clarification items*

- Pod size – RMP 6.2.2.1
  - Boats in a "Group" limited to 7
  
- Flex Permits
  - Outfitters with 30 or less allocations
  
- Permits Three-year term

# *Achievements*

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Education

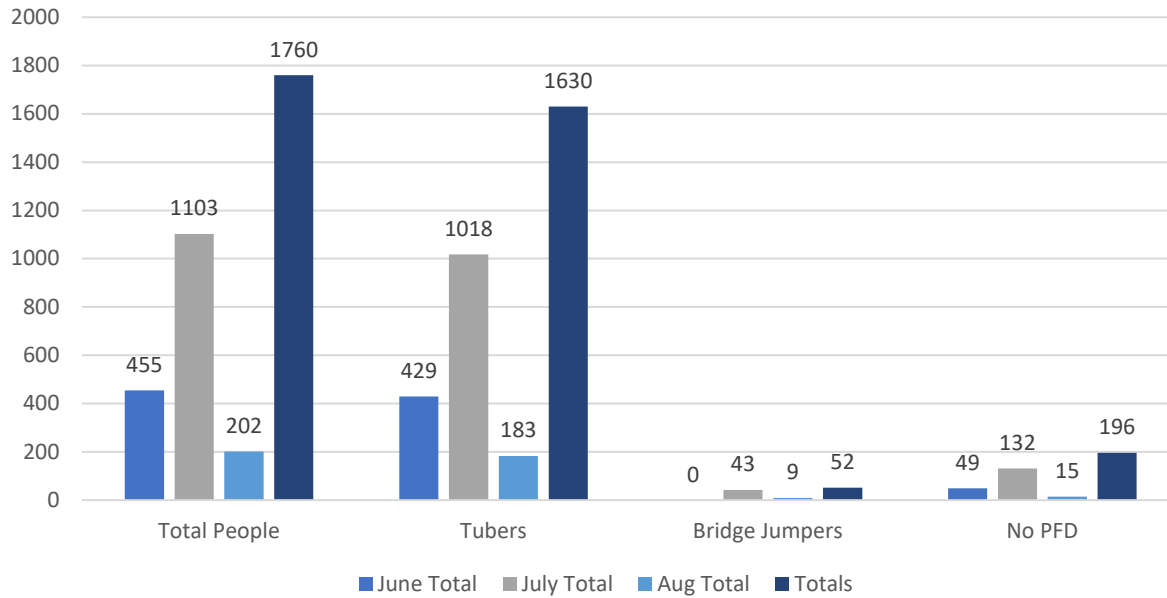
Tuber Counts

Signage

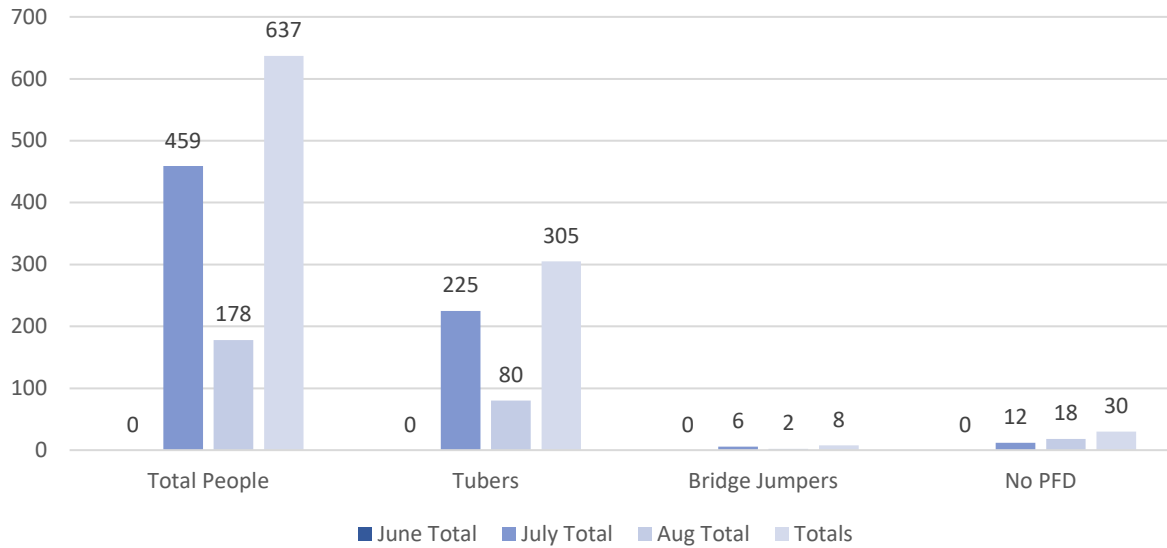
Safety Kiosk

Marshall Gold tables and kiosk

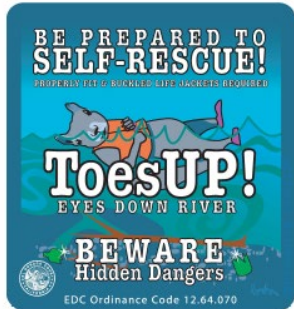
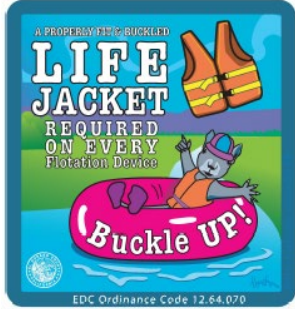
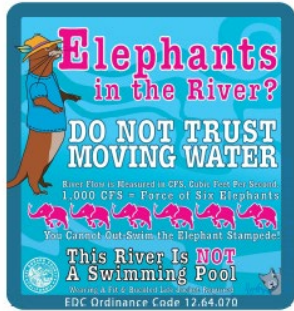
## HWY 49 Counts 2022



## HWY 49 Counts 2023



# Achievements







# Water Flows



2019 – 125 %



2020 – 70 %



2021 – 50 %

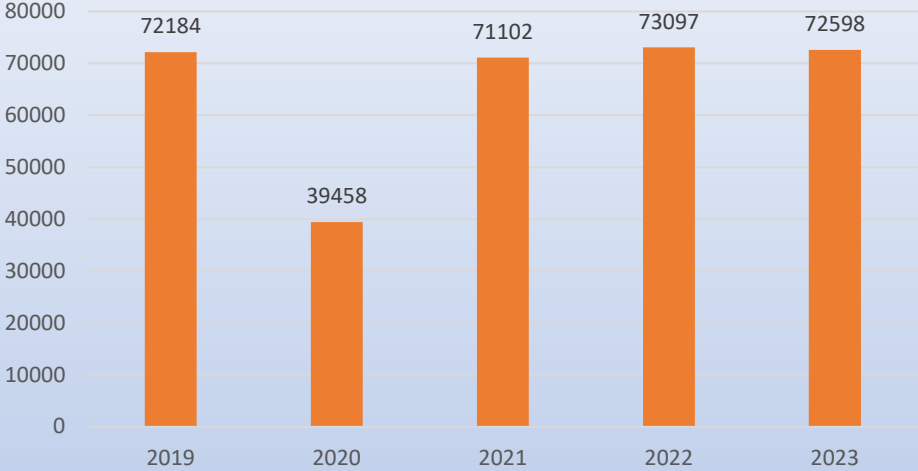


2022 – 75 %

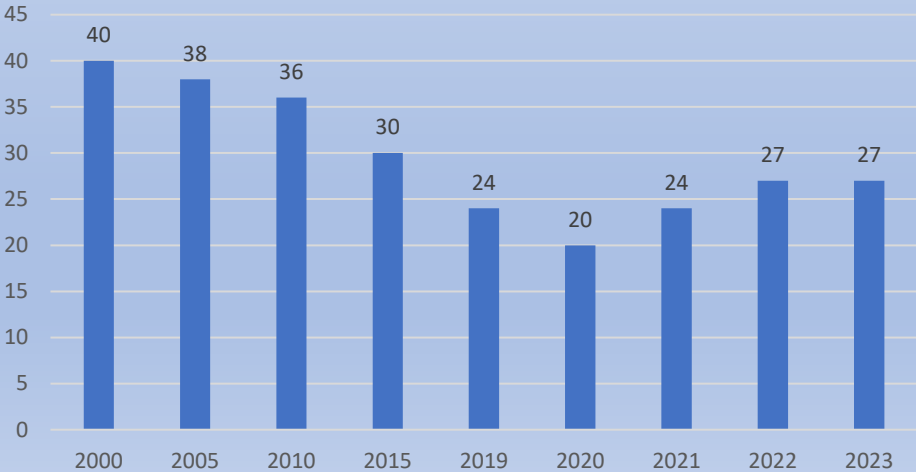


2023 – 150 %

### COMMERCIAL USE



### Total Outfitters



# ***Outfitter Violations***

## Class I Violations

- Quiet zone
- Group size
- Boat Markings
- Unauthorized Land Use
- Late Operating Reports
- Exceeding Permit Capacities
- Operating After Sunset

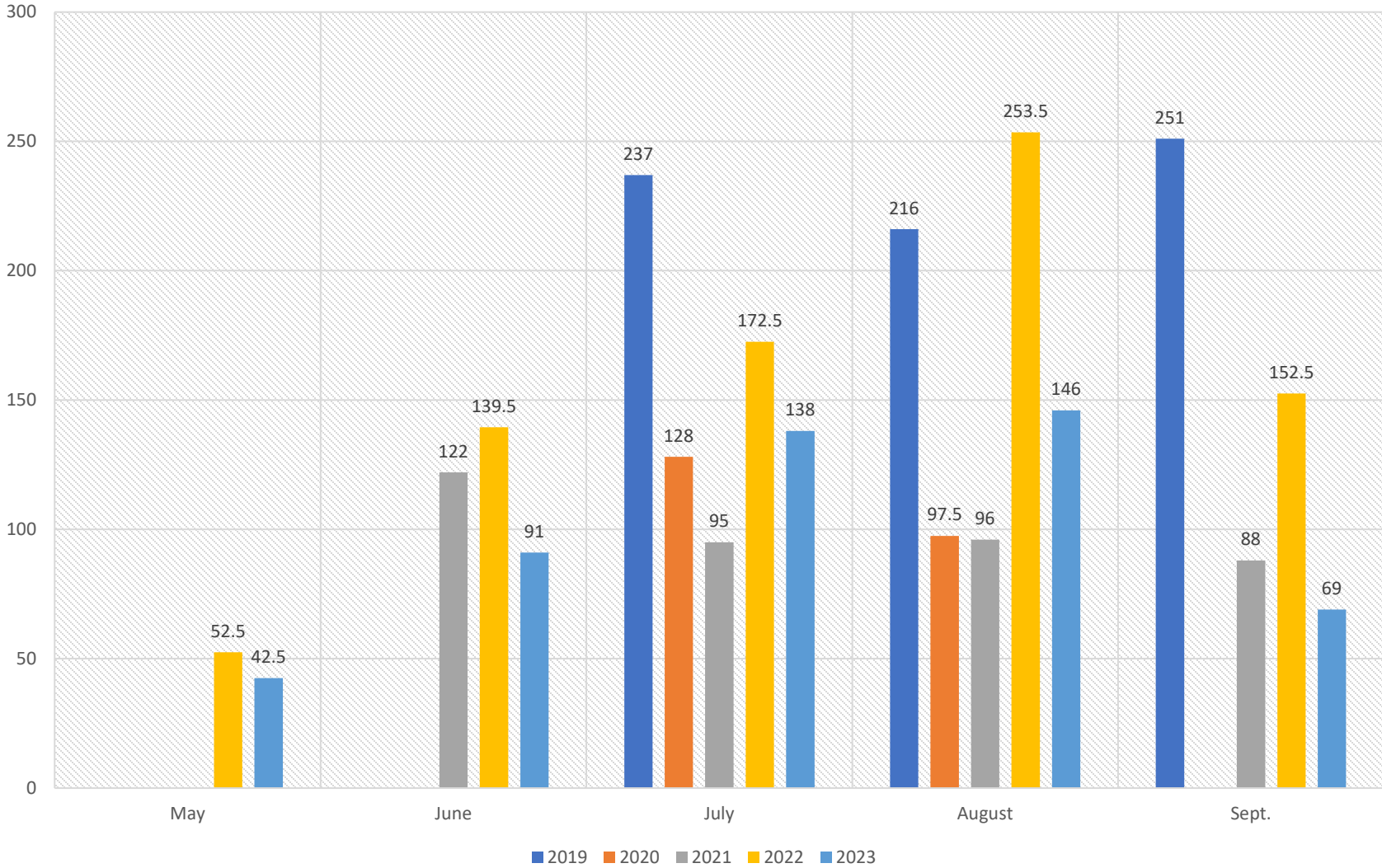
## Class II Violations

- Improper Sale, Loan, Borrow or Transfer
- Insurance Requirements
- Fraudulent Reporting

## 2019-2023 Violation Totals

- 17 Pod size
- 3 Unmarked Boats
- 1 Late Reporting

# Boat Density





*Law Enforcement*



**Life Jackets**

**Glass Containers**

**Bridge Jumping**

**Quiet Zone**

**Search and  
Recovery**


**Rescues**

# Water Quality

Coliform > 2400 MPN

E.Coli > 200 MPN

**CAUTION:**  
**WATER QUALITY ADVISORY**



**FOR YOUR SAFETY**

- Swim at your own risk
- Do not ingest water
- Shower after swimming
- Wash hands before eating
- Do not swim if you are ill

*Increased risk of illness may be present based on recent monitoring E. coli bacteria*

**FOR MORE INFORMATION: (530) 621-6052**

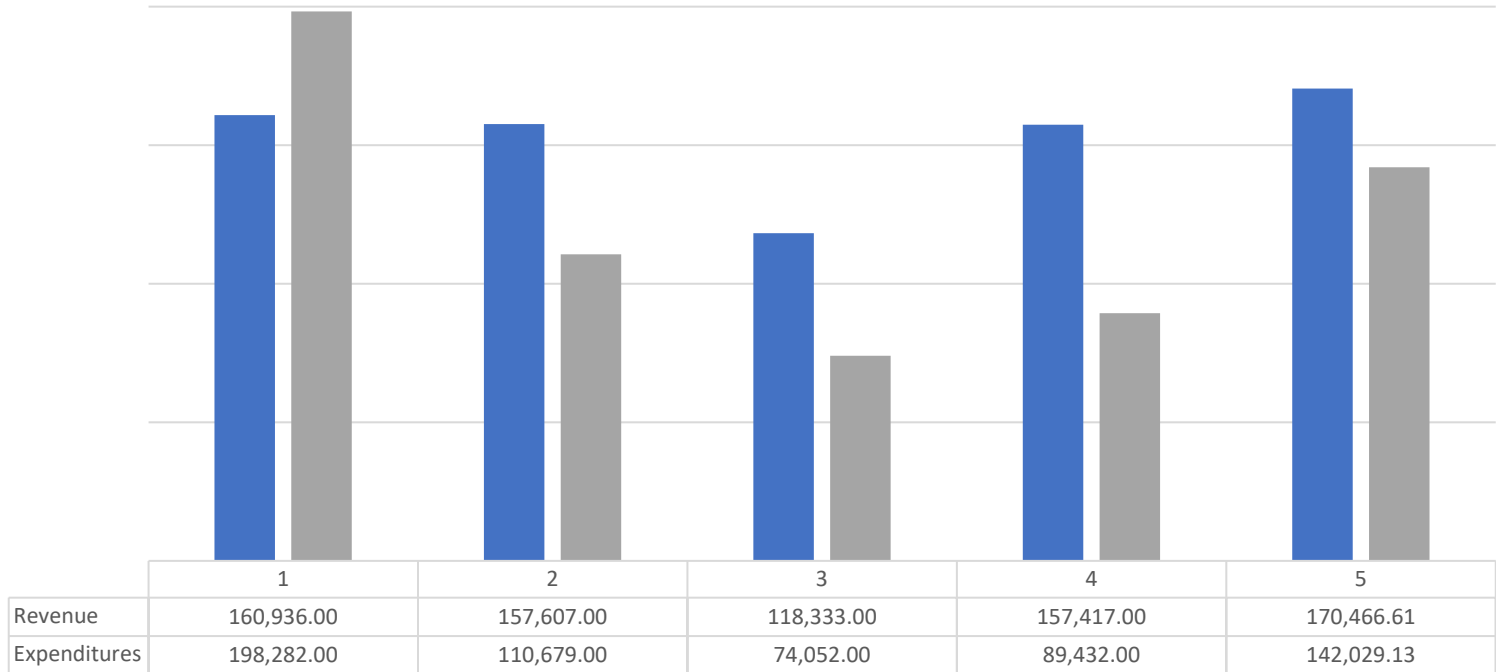
**Water Quality Notice**

ALL NATURAL BODIES OF WATER CONTAIN MICROSCOPIC ORGANISMS. THIS AREA IS MONITORED FOR *E. COLI* BACTERIA, AN INDICATOR OF THE POSSIBLE PRESENCE OF HUMAN HEALTH RISKS. IF BACTERIA LEVELS ARE ABOVE STATE HEALTH STANDARDS, AN ADVISORY OR CLOSURE SIGN WILL BE POSTED AT THIS LOCATION. DO NOT INGEST WATER. SWIM AT YOUR OWN RISK.

For latest water conditions: (530) 621-6052



# 2019-2023 Budget



■ Revenue ■ Expenditures

# *Summary*

RMP is achieving goal

Outfitters are cooperative

Public is receptive

Clarify Pod size and Flex permits