



# County of El Dorado

Board of Supervisors  
Department  
330 Fair Lane, Building A  
Placerville, California  
530-621-5390

## MEETING AGENDA

### Board of Supervisors

*George Turnboo, Chair, District II*  
*Brooke Laine, First Vice Chair, District V*  
*Lori Parlin, Second Vice Chair, District IV*  
*Greg Ferrero, District I*  
*Brian Veerkamp, District III*

*Sue Phillips, Interim Chief Administrative Officer*  
*David Livingston, County Counsel*  
*Kim Dawson, Clerk of the Board of Supervisors*

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Tuesday, January 6, 2026

9:00 AM

<https://edcgov-us.zoom.us/j/84293568840>

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330 Fair Lane, Building A Placerville, CA

OR Live Streamed - Click above to view

#### VISION STATEMENT

**Exceptional quality of life with a strong sense of community, historical heritage,  
rural character, managed growth, and opportunity for all.**

**This institution is an equal opportunity provider and employer.**

In accordance with the Ralph M. Brown Act and recent updates under Senate Bill 707 (SB 707), the El Dorado County Board of Supervisors is committed to ensuring accessible and inclusive public meetings where remote participants have the same opportunity to address the Board as in-person attendees.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency, and other Special Districts.

Materials related to agenda items submitted after the packet is distributed are available for public review during normal business hours at Building A, 330 Fair Lane, Placerville, outside the Board Chambers and in the Board Clerk's Office, and also on the Board of Supervisors' Meeting Agenda webpage, when possible.

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us), preferably no less than 24 hours in advance of the meeting.

**PUBLIC PARTICIPATION INFORMATION**

Board meetings are open to the public and there are multiple ways to attend, view, and participate:

In-Person: Attend and provide comments in-person at the Board Chambers.

Zoom: Join the meeting at <https://us06web.zoom.us/j/84293568840>

- Meeting ID: 842 9356 8840
- You may join the live stream 15 minutes prior to the posted meeting start time.
- To make a public comment via Zoom, use the "Raise Hand" feature.

By Phone: Call 530-621-7603 or 530-621-7610

- Press \*9 to indicate your desire to comment.

YouTube: View the live stream on the El Dorado Clerk of the Board YouTube Channel.

Written Comments: If you prefer not to attend or speak during the meeting, you may submit written comments on specific agenda items. Please email your comments to [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us) by 4:00 PM the day before the meeting to ensure timely distribution to the Board. All written comments will be entered into the public record. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

By participating in this meeting, you acknowledge that the session is being recorded and may be publicly broadcast.

All meeting agendas, most Board of Supervisors meeting videos, supplemental materials, and meeting minutes are available at: <http://eldorado.legistar.com/Calendar.aspx>

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received only at designated periods as called by the Board Chair.

Each speaker will be allotted up to three (3) minutes to address the Board.

- If time is exceeded, the speaker's microphone will be muted.
- Individuals may speak only once during each designated public comment period.

At the Board's discretion, the Board may establish:

- A specific time limit per speaker, and/or
- A total time limit for public comment on any item or Open Forum.

Applause, outbursts, or other disruptions are not permitted in the Board Chambers.

**9:00 A.M. - CALL TO ORDER****INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 A.M. - TIME ALLOCATION (Items will not be heard prior to time stated)**

1. [25-2035](#) Chief Administrative Officer recommending the Board:
  - 1) Elect the Chair of the El Dorado County Board of Supervisors for 2026;
  - 2) Elect the Vice Chair of the El Dorado County Board of Supervisors for 2026; and
  - 3) Elect the Second Vice Chair of the El Dorado County Board of Supervisors for 2026.

**Welcome from the Chair of the Board of Supervisors for the Year 2026.**

**ANNOUNCEMENTS REGARDING THE AGENDA**

The Chief Administrative Officer will announce any revisions to the agenda.

**APPROVAL OF THE CONSENT CALENDAR****PUBLIC COMMENT ON CONSENT CALENDAR AND CLOSED SESSION ITEMS**

A Board member may request an item be removed from the Consent Calendar for separate Board action. Public comment on all matters on the Consent Calendar, including items that were pulled for separate action, will be taken at this time. Public comment for Closed Session items will also be taken at this time. With one motion, the Board will approve all items on the Consent Calendar.

**ITEMS PULLED FROM THE CONSENT CALENDAR**

The Board will consider any items that were pulled from the Consent Calendar at this time.

**PUBLIC COMMENT FOR ALL REMAINING AGENDA ITEMS (EXCLUDING PUBLIC HEARINGS)**

Public comment on all remaining agenda items, excluding Public Hearings, will only be taken at this time. Each Public Hearing will have its own designated public comment period.

**CLOSED SESSION**

2. [25-2059](#) **Pursuant to Government Code Section 54957- Public Employee Performance Evaluation.** Title: County Counsel.
3. [26-0013](#) **Pursuant to Government Code Section 54957- Public Employment.** Title: Chief Administrative Officer.
4. [26-0027](#) **Conference with Legal Counsel - Existing Litigation** pursuant to Government Code Section 54956.9(d)(1). Title: El Dorado County, et al, v. PG & E Corporation; Superior Court of California, County of San Francisco, Case No. CJC-23-005272. Number of potential cases: (1).

**CONSENT CALENDAR**

5. [26-0008](#) Clerk of the Board recommending the Board Approve the Minutes from the regular meeting on December 9, 2025.

**GENERAL GOVERNMENT - CONSENT ITEMS**

6. [25-2017](#) Chief Administrative Office recommending the Board extend the Sunset Review Date of Board Policy D-1 - Travel Expense and Reimbursement, to January 6, 2030.

**FUNDING:** N/A

7. [25-2056](#) Chief Administrative Office recommending the Board approve and authorize the Chair to sign a Fiscal Year (FY) 2025-26 budget transfer increasing appropriations in Contributions to Non-County Government Agencies by \$25,775, using the Transient Occupancy Tax Special Projects Designation, for the El Dorado County contribution for the FY 2025-26 South Tahoe Transit Joint Powers Authority Budget. (4/5 vote required)

**FUNDING:** General Fund.

8. [25-1882](#) Parks, a division of the Chief Administrative Office, recommending the Board:
- 1) Make findings pursuant to Government Code 6500 et seq. that under the Joint Exercise of Powers Act two or more public agencies may enter into an agreement to jointly exercise a power they have in common;
  - 2) Make findings that Amendment I to Joint Powers Agreement 5079 is exempt from the California Environmental Quality Act (CEQA) under Section(s) 15268 (Ministerial Project) and 15301 (Existing Facilities) of the CEQA Guidelines;
  - 3) Approve and authorize the Chair to sign Amendment I to Joint Powers Agreement 5079 with California State Parks for Concessionaire Whitewater Outfitter Permitting on the South Fork of the American River, for a two-year term extension; and
  - 4) Authorize the Purchasing Agent to execute any future amendments to Joint Powers Agreement 5079 that do not alter the amount nor the term, contingent upon approval by County Counsel and Risk Management.

**FUNDING:** State Park User Fees.

9. [25-2047](#) Procurement and Contracts, a division of the Chief Administrative Office, on behalf of Department of Transportation, recommending the Board:
- 1) Award Bid 2025-0160 for the purchase of grader and truck chains, hooks and fasteners to the lowest responsive bidder, Titan Chain & Supply, LLC of Beaverton, OR;
  - 2) Authorize the Purchasing Agent to issue a purchase contract in the amount of \$150,000 (\$50,000/year) for a 36-month term following Board approval; and
  - 3) Authorize the Purchasing Agent to increase the purchase contract on an as-needed basis during the awarded period as long as funding is available within the requesting department's budget.

**FUNDING:** Road Fund (100%).

10. [26-0011](#) Procurement and Contracts, a division of the Chief Administrative Office, presenting a list of County surplus property and recommending the Board so declare and authorize disposal of same in accordance with the County's Procurement Policy C-17, Section 6.0 Surplus Property.

**FUNDING:** Various.

11. [25-2034](#) Clerk of the Board and Chief Administrative Office, based on the Board's direction on November 18, 2025 (Legistar file 25-1864), recommending the Board approve updates to Board Policy H-3, Consent Calendar.

**FUNDING:** N/A

12. [25-1832](#) Clerk of the Board recommending the Board adopt and authorize the Chair to sign Resolution **003-2026** approving the revised Records Retention and Disposition Schedule for the Board of Supervisors. This action will formally rescind all previous Retention Schedules and associated Resolutions, including but not limited to Resolution 183-2007 and Resolution 088-2025, ensuring alignment with current recordkeeping standards and practices.

**FUNDING:** N/A

13. [25-2057](#) Clerk of the Board recommending the Board approve an extension of the sunset review date for Board Policy F-4, Lowering of Flags, to January 6, 2030, with no additional changes to the policy.

**FUNDING:** N/A

**14. [25-1953](#)**

Clerk of the Board recommending the Board make the following **Non-District specific** appointments to various Boards, Commissions, or Committees for the terms stated.

**Agricultural Commission**

Reappoint Tim Neilsen, Livestock Industry Representative, Term Expiration 01/01/2030.

**Behavioral Health Commission**

Reappoint Dr. Stephen Clavere, Commissioner, Term Expiration 01/01/2029.

**Board of Appeals**

Reappoint Joseph Donald, Construction Consultant, Term Expiration 01/01/2029.

Reappoint Lori Burne, Professional Category, Term Expiration, 01/01/2029.

**Cameron Park Design Review Committee**

Reappoint Vince Maloney, Business/Resident Member, Term Expiration 01/01/2030.

Reappoint Dyana Anderly, Resident Member, Term Expiration 01/01/2030.

**El Dorado County Opportunity Knocks Continuum of Care (EDOK CoC)**

Reappoint Timalynn Jaynes, Government Representative, Term Expiration 01/01/2027.

**El Dorado Solid Waste Advisory Committee**

Appoint Carole Kenderick, City of Placerville, Alternate, Term Expiration 01/01/2031.

**Historical Museum Commission**

Reappoint Jeannette Barrett, Member - Local Chapter of the Daughters of the American Revolution, Term Expiration 01/01/2030.

Reappoint E. Keith Berry, Member - El Dorado Western Railroad Foundation, Term Expiration 01/01/2030.

**Law Library Trustees**

Reappoint Gregory Clark, Trustee, Term Expiration 01/01/2027.

**Local Enforcement Agency Independent Hearing Panel**

Appoint Doug Venable, Technical Expert, Term Expiration 01/01/2030.

**Rural Counties Environmental Services Joint Powers Authority**

Reappoint Mark Moss, Alternate Delegate - Solid Waste Authority, Term Expiration 01/01/2027.

Reappoint Jeffery Warren, Alternate Delegate - Solid Waste Authority, Term Expiration 01/01/2027.

**South Tahoe Redevelopment Success Agency Oversight Board**

Reappoint Tom Davis, Public Member, Serves at the pleasure of the entity that appoints such member.

**Tahoe Regional Planning Agency**

Reappoint Brendan Ferry, Member-2nd Alternate, Term Expiration 01/01/2027.

**FUNDING:** N/A

**15. [25-1951](#)**

Clerk of the Board recommending the Board make the following **District-specific** appointments to various Boards, Commissions, or Committees for the terms stated.

**District III**

**Veteran Affairs Commission**

Appoint Lenny "Mac" McAdams, District 3 Alternate Commissioner, Term Expiration 01/08/2029.

**District V**

**Clean Tahoe Program**

Appoint Nicole Ramirez, Board of Directors, Term Expiration 01/08/2028.

**FUNDING:** N/A

**16. [25-2050](#)**

Elections Department recommending the Board declare the results of the official canvass of the November 4, 2025, Statewide Special Election conducted by the Registrar of Voters.

**FUNDING:** N/A



17. [26-0015](#) Human Resources Department and the Health and Human Services Agency recommending the Board:
- 1) Approve and adopt the new department specific classification specification of Veterinarian; and
  - 2) Adopt and authorize the Chair to sign Resolution **011-2026** to approve the following:
    - a) The job class number, bargaining unit, and salary range for Veterinarian; and
    - b) The addition of 1.0 full-time equivalent Veterinarian position in the Health and Human Services Agency.

**FUNDING:** 15% Fees for Services, 9% Licensing/Permit Fees, 7% Public Health Realignment, and 69% General Fund.

18. [26-0053](#) Human Resources Department recommending the Board adopt and authorize the Chair to sign Resolution **013-2026**, amending the Authorized Personnel Allocation Resolution to add 5.0 Full-Time Equivalent (FTE) Sheriff's Correctional Officer I/II allocations and 1.0 FTE Sheriff's Correctional Sergeant allocation for the Sheriff's Office Jail Expansion Project.

**FUNDING:** General Fund.

19. [25-1897](#) Treasurer-Tax Collector's Office recommending the Board renew delegation of fiduciary authority to the Treasurer-Tax Collector to invest and reinvest County funds, pursuant to Section 3.38.040 of the El Dorado County Code of Ordinances and Section 53607 of the California Government Code.

**FUNDING:** N/A

20. [25-1898](#) Treasurer-Tax Collector's Office recommending the Board approve the El Dorado County 2026 Investment Policy with minor revisions.

**FUNDING:** N/A

**HEALTH AND COMMUNITY - CONSENT ITEMS****21. [25-1535](#)**

Child Support Services (CSS) recommending the Board:

- 1) Approve and authorize the Chair to sign a Fiscal Year 2025-26 Budget Transfer decreasing Child Support Salary and Benefits by \$43,839 and increasing Fixed Asset appropriations by \$43,839; and
- 2) Approve the addition of a \$43,839 Security Camera Upgrade Project to the Fiscal Year 2025-2026 Fixed Asset List for CSS.

**FUNDING:** Federal and State Child Support Funds.

**22. [25-2062](#)**

Library Department recommending the Board:

- 1) Adopt and authorize the Chair to sign Resolution **007-2026** amending Resolution 152-2025 to update Exhibit A ballot measure to include the amount to be raised annually by the proposed renewal of Library Special Tax in County Service Area 10, Zone F, South Lake Tahoe;
- 2) Adopt and authorize the Chair to sign Resolution **008-2026** amending Resolution 153-2025 to update Exhibit B ballot measure to include the amount to be raised annually by the proposed renewal of Library Special Tax in County Service Area 10, Zone G, Georgetown; and
- 3) Disband the Library Funding and Sustainability Ad Hoc Committee.

**FUNDING:** N/A

**23. [25-1182](#)**

Library Department recommending the Board approve and authorize the Chair to sign Amendment III to perpetual Agreement 6735 with Imperial County Office of Education, the Broadband Services Project Broadband Access Aggregator for the Statewide Library Broadband Access project, to renew router hardware and perform router maintenance maintaining E-rate eligibility, with an estimated first year cost of \$60,432 (\$45,738 after estimated E-rate discounts).

**FUNDING:** General Fund.

**LAND USE AND DEVELOPMENT - CONSENT ITEMS**

24. [25-1866](#) El Dorado County Air Quality Management District recommending the Board, acting as the Board of Directors of the Air Quality Management District, adopt and authorize the Chair of the Board to sign Resolution **005-2026** to increase the established imprest cash account for the Air Quality Management District from the amount of \$100.00 to \$200.00.

**FUNDING:** AQMD Local Funds.

25. [25-1920](#) Department of Transportation recommending the Board consider the following pertaining to Contract 9966 for the 2026 DOT SLT Maintenance Pavement Rehabilitation Projects on Cedar Ridge Road, Pioneer Trail Frontage Road, Washoan Boulevard, Thunderbird Drive, Southern Pines Drive, Navahoe Driver, E San Bernardino Avenue, San Diego Street, Hopi Avenue, Bellevue Avenue, Scenic Drive, Tahoe Mountain, Mt Diablo Circle, Granite Mountain Circle and Mountain Meadows Drive:
- 1) Approve and adopt the Contract Documents; and
  - 2) Authorize advertisement for bids.
- (District 5)

**FUNDING:** Transient Occupancy Tax - Measure S (67%) and Road Fund (33%) (No federal funds).

26. [25-1988](#) Department of Transportation (Transportation) recommending the Board:
- 1) Approve and authorize the Chair to sign a Budget Transfer adjusting Transportation's budget for Fiscal Year (FY) 2025-26, increasing Fixed Assets - Equipment by \$16,000; and
  - 2) Approve the addition of one (1) Truck Utility Bed at \$16,000 to the Department of Transportation's FY 2025-26 Fixed Asset List that was included on the FY 2024-25 Fixed Asset list but was not received prior to fiscal year end and was inadvertently not carried over during the adopted budget process.

**FUNDING:** Road Fund (100%).

27. [25-2069](#) Department of Transportation recommending the Board approve and authorize the Board Chair to execute Contract Change Order 2 with A. Teichert & Son, Inc., dba Teichert Construction in the amount of \$612,470 for the Diamond Springs Parkway - Phase 1B Project, Capital Improvement Program number 72334/36105011, Contract number 6558. (4/5 vote required)  
(District 3)

**FUNDING:** Master Circulation and Funding Plan (58%), Traffic Impact Fees - Zone 1-7 (21%), State Local Partnership Program (14%), Regional Surface Transportation Program (3%), State Highway Operation and Protection Program (3%), Tribe Funds (historical <1%), and Road Fund (<1%). (Local and State Funds)

28. [25-2029](#) Department of Transportation recommending the Board approve the Board of Supervisors Policy G-3, Dead Animal Disposal with a new sunset review date of January 10, 2029.

**FUNDING:** N/A

29. [26-0005](#) Department of Transportation recommending the Board:  
1) Approve and authorize the Chair to sign the Notice of Acceptance with Globe Engineering Development for the County Service Area (CSA) 5 Project - Phase 3 Erosion Control Project (located within the Tahoma Community), Capital Improvement Program 36107003, Contract 8849; and  
2) Approve and authorize the Clerk of the Board to release the Payment and Performance Bonds to the Surety upon notification from the Department of Transportation, after the one-year guarantee period.  
(District 5)

**FUNDING:** United States Forest Service (64%), County Service Area 5 Funds (24%), South Tahoe Public Utility District (4%), and Tahoe Regional Planning Agency/Water Quality (8%).

30. [25-1972](#) Department of Transportation recommending the Board adopt and authorize the Chair to sign Resolution **006-2026** approving the performance period extension of Subdivision Improvement Agreements for projects referenced in the Resolution for one year from the current performance date if the project improvements are not completed by said date.  
(Districts 1,2,4)

**FUNDING:** Road Fund.

31. [25-1934](#) Department of Transportation recommending the Board approve and authorize the Chair to sign Road Improvement Agreement 22-55044 for Silva Valley Parkway, TM 08-1464, between the County and the Developer, Serrano Associates, LLC.  
(District 1)
- FUNDING:** Developer Funded.
32. [25-1613](#) Planning and Building Department recommending the Board approve and authorize the Chair to sign a budget transfer amending the Fiscal Year 2025-26 Budget, adjusting appropriations for intrafund transfers, operating transfers, grounds maintenance, and contingency related to the removal of a downed tree within an El Dorado County rare plant property. (4/5 vote required)
- FUNDING:** Eco Preserve funds.
33. [25-2063](#) Surveyor's Office recommending the Board adopt and authorize the Chair to sign Resolution **002-2026** for Abandonment of Encumbrance 25-0011, to abandon the portion of said Vehicular Access Restriction encumbering Lot 18 of Alto Unit 2, recorded in Book K of Subdivisions at Page 68, identified as Assessor's Parcel Number 126-690-006. Said property is within the community of El Dorado Hills, located at 2222 Francisco Drive.  
(District 4)
- FUNDING:** Application Fees (General Fund).
34. [26-0028](#) Surveyor's Office recommending the Board adopt and authorize the Chair to sign Resolution **012-2026** for Abandonment of Easement 25-0012, to abandon the side portion of said Public Utility easement on Lot 221 of Cameron Park North Unit No. 7, recorded in Book D of Subdivisions at Page 92, identified as Assessor's Parcel Number 083-102-009. Located within the community of Shingle Springs, at 3000 Alhambra Court.  
(District 2)
- FUNDING:** Application Fees (General Fund).

**LAW AND JUSTICE - CONSENT ITEMS****35. [26-0023](#)**

District Attorney's Office recommending the Board:

- 1) Make findings in accordance with Procurement Policy C-17, Section 3.4.2 (a), exempting the Digital Analyst licensing services from the competitive bidding process, with Purchasing Agent concurrence, due to the technological, specialized and unique character of the good;
- 2) Authorize the Purchasing Agent to issue Purchase Contract 10002 with Closure Intelligence Inc. for a three-year period, in the amount of \$165,000;
- 3) Approve and authorize the Chair to execute Closure Intelligence Order Form and Platform Services Agreement as incorporated within Purchase Contract 10002;
- 4) Authorize the Purchasing Agent to execute any future amendments to Purchase Contract 10002 that do not alter the amount nor the term, contingent upon approval by County Counsel and Risk Management; and
- 5) Approve and authorize the Board Chair to sign Fiscal Year (FY) 2025-26 budget transfer increasing revenue and appropriations within the District Attorney's budget by \$55,000 (4/5 vote required).

**FUNDING:** Supplemental Local Law Enforcement Funds.

**36. [25-1908](#)**

Probation Department recommending the Board:

- 1) Make findings that it is appropriate to engage an independent contractor to provide adult and juvenile counseling services, as Agreement 8070 requires specialty skills and qualifications not expressly identified in County classifications in accordance with El Dorado County ordinance code 3.13.030(b);
- 2) Make findings in accordance with Procurement Policy C-17 Section 3.4.2 Sole Source/Single Source due to the need for continuity of services and when so directed by the Court, that Agreement 8070 is exempt from competitive bidding;
- 3) Approve and authorize the Chair to sign Amendment II to Agreement 8070 with Fostering Connections increasing the amount of the Agreement by \$50,000, for a total amount of \$175,802 for adult and juvenile counseling services, with no change to the term; and
- 4) Authorize the Purchasing Agent to execute amendments relating to Agreement 8070, contingent upon approval by County Counsel and Risk Management, which do not increase the maximum dollar amount or term of the Agreement.

**FUNDING:** AB109 (Public Safety Realignment) (85%), Juvenile Justice Realignment Block Grant (SB 823) (15%).

**37. [25-1905](#)**

Probation Department recommending the Board:

- 1) Authorize the Chair to execute retroactive revenue-generating Memorandum of Understanding (MOU) 9908 with the Superior Court of California regarding the Collaborative Justice Courts Substance Abuse Focus Grant Program awards for Probation to provide services of alcohol monitoring, urine testing, saliva testing, and other technologies to monitor offenders' compliance in collaboration with Superior Court of California with a term of July 1, 2025, through December 1, 2026 and a grant award period of September 1, 2025, through August 31, 2026 providing up to \$19,252 in funding to the County; and
- 2) Delegate authority to the Chief Probation Officer to execute future amendments related to this MOU that do not increase Net County Cost, contingent upon approval by County Counsel and Risk Management, as applicable, and subsequent administrative documents or required fiscal or programmatic reports.

**FUNDING:** Revenue Generating Agreement - State Funding - Judicial Council of California (100%).

**END CONSENT CALENDAR**

**DEPARTMENT MATTERS (Items in this category may be called at any time)**

38. [26-0039](#) Human Resources Department recommending the Board appoint Amanda Earnshaw to the position of Chief Information Officer, effective January 10, 2026, at step 3 of the salary range (annual salary of \$192,753.60).

**FUNDING:** General Fund, with partial cost recovery in future years through the Countywide Cost Allocation Plan.



**39. [25-1950](#)**

Clerk of the Board recommending the Board make Board Member appointments to various Boards, Commissions, or Committees for 2026. The following is the list of current appointments through December 31, 2025:

Abandoned Vehicle Abatement Service Joint Powers Authority (JPA)

Current Member: Supervisor Ferrero, since 2025

Current Alternate: Supervisor Veerkamp, since 2025

Behavioral Health Commission

Current Member: Supervisor Ferrero, since 2025

California Identification Remote Access Network

Current Member: Current: Supervisor Ferrero, since 2025

California State Association of Counties (CSAC)

Current Member: Supervisor Ferrero, since 2025

Current Alternate: Supervisor Laine, since 2023

Capital Southeast Connector JPA

Member: Supervisor Turnboo, since 2025

Alternate: Supervisor Ferrero, since 2025

Community Action Council

Member: Supervisor Turnboo; Alternate: Mark Treat, since 2021

Member: Supervisor Veerkamp; Alternate: Kathy Witherow, since 2025

Member: Supervisor Parlin; Alternate: Shelley Wiley, since 2021

El Dorado County Commission for Youth and Families

Current Member: Supervisor Veerkamp, since 2025

El Dorado County Water Agency

Current Member: Supervisor Turnboo, since 2021

Current Member: Supervisor Veerkamp, since 2025

Current Member: Supervisor Parlin, since 2019

El Dorado County Youth Commission

Current BOS Liaison: Supervisor Veerkamp, since 2025

El Dorado County Opportunity Knocks Continuum of Care (EDOK CoC)

Alternate Member: Supervisor Parlin, since 2024

Evelyn Horn Scholarship Committee (must be from a District which constitutes a major portion of the Western Slope)

Current Member - Chair: Supervisor Turnboo, since 2025

Current Member - Vice Chair: Supervisor Veerkamp, since 2025

First 5 El Dorado Children and Families Commission  
Current Member: Supervisor Parlin, since 2023

Golden Sierra Job Training Agency  
Current Member: Supervisor Parlin, since 2019  
Current Alternate: Supervisor Turnboo, since 2021

Golden State Connect Authority Joint Exercise of Powers  
Current Member: Supervisor Parlin, since 2021  
Current Alternate: Supervisor Turnboo, since 2024

Golden State Finance Authority (This committee is connected to RCRC.  
The representative for RCRC needs to be the same for this committee)  
Current Member: Supervisor Parlin, since 2019  
Current Alternate: Supervisor Turnboo, since 2022

Greater Sacramento Economic Council Board of Directors  
Current Member: Supervisor Veerkamp, since 2025

Local Agency Formation Commission (LAFCO)  
Current Member: Supervisor Turnboo, since 2022  
Current Member: Supervisor Veerkamp, since 2025  
Current Alternate: Supervisor Ferrero, since 2025

Local Enforcement Agency Independent Hearing Panel (Term expiration  
needs to run through 01/31/2027 to accommodate CalRecycle)  
Current Member: Supervisor Turnboo, since 2021

Mountain Counties Air Basin Control Council  
Current Member: Supervisor Parlin, since 2019  
Current Alternate: Supervisor Turnboo, since 2021

National Association of Counties (NACo)  
Current Member: Supervisor Parlin, since 2021  
Current Alternate Member: Supervisor Ferrero, since 2025

Pioneer Community Energy  
Member: Supervisor Parlin, since 2025  
Alternate Member: Supervisor Veerkamp, since 2025

Rural Counties Environmental Services JPA  
Current Member: Supervisor Parlin, since 2019

Rural County Representatives of California (RCRC)  
Current Member: Supervisor Parlin, since 2019

Current Alternate Member: Supervisor Turnboo, since 2022

Sacramento Area Council of Governments

Current Member: Supervisor Veerkamp, since 2025

Current Alternate Member: Supervisor Parlin, since 2020

Sacramento-Placerville Transportation Corridor JPA

Current Member: Supervisor Turnboo, since 2025

Current Alternate Member: Supervisor Parlin, since 2025

Sierra Nevada Conservancy Board

Current Member: Supervisor Parlin, since 2019

Current Alternate Member: Supervisor Turnboo, since 2021

South Fork American River (SOFAR) Collaborative

Current Member: Supervisor Parlin, since 2021

Current Alternate Member: Supervisor Turnboo, since 2021

South Lake Tahoe Basin Waste Management Authority

Current Member: Supervisor Laine, since 2023

Current Alternate Member: Supervisor Parlin, since 2025

South Lake Tahoe Recreation Facilities JPA

Current Member: Supervisor Laine, since 2023

Current Alternate Member: Supervisor Parlin, since 2025

South Tahoe Redevelopment Successor Agency Oversight Board

Current Member: Supervisor Laine, since 2023

Current Alternate Member: Supervisor Parlin, since 2025

Tahoe Conservancy

Current Member: Supervisor Laine, since 2023

Current Alternate Member: Supervisor Parlin, since 2025

Tahoe Regional Planning Agency

Current Member: Supervisor Laine, since 2023

Current 1st Alternate Member: Supervisor Parlin, since 2025

Tahoe Transportation District

Current Member: Supervisor Laine, since 2023

Current Alternate Member: Supervisor Parlin, since 2025

Transit Authority

Current Member: Supervisor Turnboo, since 2021

Current Member: Supervisor Veerkamp, since 2025

Current Member: Supervisor Parlin, since 2025

Current Alternate: Supervisor Ferrero, since 2025

Transportation Commission

Current Commissioner: Supervisor Ferrero, since 2025

Current Commissioner: Supervisor Turnboo, since 2021

Current Commissioner: Supervisor Veerkamp, since 2025

Current Commissioner: Supervisor Parlin, since 2019

University of California-Cooperative Extension (UCCE)

Current Member: Supervisor Parlin, since 2021

**FUNDING:** N/A

**10:00 A.M. NOTICED HEARINGS**

40. [25-1837](#) **HEARING** - Chief Administrative Office recommending the Board to consider a request from the El Dorado Hills County Water District to adopt and authorize the Chair to sign Resolution **001-2026**, approving the updated Fire Impact Fee Nexus Study and increasing development impact mitigation fees for the El Dorado Hills Fire Department.

**FUNDING:** Development Impact Fees.

41. [25-1846](#) **HEARING** - Health and Human Services Agency (HHSA) recommending the Board adopt and authorize the Chair to sign Resolution **004-2026**, implementing an updated Public Guardian Fee Schedule (Exhibit A) for fiduciary and case management services, effective on March 7, 2026, and authorizing the Public Guardian's Office (Public Guardian) with approval by County Counsel, to reduce or waive Public Guardian fees, either as negotiated with the Public Defender or as ordered by the court, thereby replacing Board adopted Resolution 142-2017.

**FUNDING:** 2% Medi-Cal Administrative Activities, 3% Fee for Service and 95% County General Fund.

**1:00 P.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)****OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Board of Supervisors on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Board Chair may limit public comment during Open Forum.

42. [26-0046](#) Planning and Building Department, Code Enforcement Division, recommending the Board receive and file the second-year update on the Code Enforcement Amnesty Program and provide direction if necessary.

**FUNDING:** N/A

43. [25-2066](#) Planning and Building Department, Planning Division, Long Range Planning Unit, recommending the Board approve and authorize the Chair to sign the Resolution of Intention **010-2026** to initiate the process to propose amendments to Title 130 of the El Dorado County Zoning Ordinance regarding digital signs and other related topics as needed.

**FUNDING:** General Fund.

44. [25-2065](#) Planning and Building Department, Planning Division, Long Range Planning Unit, recommending the Board review the options offered and provide direction to staff on Resolution of Intention **009-2026** to initiate the process to propose amendments to Title 130 of the El Dorado County Code, Zoning Ordinance, and the Land Use and Housing Elements of the El Dorado County General Plan to rezone two (2) parcels owned by Mr. Kurt Dickson (Assessor's Parcel Numbers [APNs]: 329-221-032 and 329-221-034).  
(District 3)

**FUNDING:** General Fund.

**BOARD MEMBER UPDATES:** This is an opportunity for Board Members to provide short informational updates on matters of countywide concern and brief reports on meetings attended at the expense of the County, in accordance with Government Code § 53232.3. No action will be taken. (May be called at any time during the meeting)

**CAO UPDATE** (May be called at any time during the meeting)

**ADJOURNMENT**