

# **County of El Dorado**

## SPECIAL MEETING AGENDA

## **Board of Supervisors**

Wendy Thomas, Chair, District III John Hidahl, First Vice Chair, District I George Turnboo, Second Vice Chair, District II Lori Parlin, District IV Brooke Laine, District V Board of Supervisors Department 330 Fair Lane, Building A Placerville, California 530-621-5390 FAX 530-622-3645 www.edcgov.us/bos

	n Dawson, Clerk of the Board of Supervis	1
I	iffany Schmid, Chief Administrative Office David Livingston, County Counsel	er
Monday, August 28, 2023	1:00 PM	Child Support Services
		3883 Ponderosa Road, Shingle Springs

### Special Meeting - Strategic Plan Workshop

## Vision Statement Safe, healthy and vibrant communities, respecting our natural resources and historical heritage

### This institution is an equal opportunity provider and employer.

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, edc.cob@edcgov.us, preferably no less than 24 hours in advance of the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

If you choose not to attend in-person the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Friday before the meeting to ensure the Board of Supervisors has adequate time to review. Please submit your comment to the Clerk of the Board at edc.cob@edcgov.us. Your comment will be placed into the record and forwarded to the Board of Supervisors.

#### 1:00 P.M. - CALL TO ORDER

#### PLEDGE OF ALLEGIANCE TO THE FLAG

#### ADOPTION OF THE AGENDA

#### 1:00 P.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)

1. <u>23-1657</u> Chief Administrative Office recommending the Board hold a special workshop to discuss updates to the Strategic Plan, most recently adopted by the Board on March 22, 2022, and direct staff on any next steps related to the Strategic Plan update.

FUNDING: N/A

#### ADJOURNMENT