

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**



SURPLUS



INTERDEPARTMENT

POSTED TO EDCNET

n/a

TRANSFER FROM (INDEX CODE)

421400

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Em Mgmt

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

geri SIOA december 6, 2011

APPROVED (DEPT HEAD)

DATE

geri SIOA december 1SPECIFIC LOCATION (ADDRESS): 2850 Fairlane CtWhere in Facility? Basement

FIRST CONTACT PERSON:

Jim Huest

PHONE:

SECOND CONTACT PERSON:

Tina Patterson

PHONE:

| COUNTY TAG #   | DESCRIPTION                         | SERIAL/VIN #                                   | CONDITION                 |
|----------------|-------------------------------------|------------------------------------------------|---------------------------|
| <u>no tags</u> | <u>2 Samsung 15" monitors</u>       | <u>DP17HCC815087X</u><br><u>DP17HCC8151760</u> | <u>old Broken</u>         |
| <u>no tag</u>  | <u>one Dell 15" monitor</u>         | <u>CN84DQ25476061</u>                          | <u>old Broken</u>         |
| <u>29811</u>   | <u>Dell Optiplex GX115 Computer</u> | <u>40R8E01</u>                                 | <u>old, gutted Broken</u> |
| <u>n/a</u>     | <u>2 calculators</u>                | <u>n/a</u>                                     | <u>old Broken</u>         |
|                |                                     |                                                |                           |
|                |                                     |                                                |                           |
|                |                                     |                                                |                           |
|                |                                     |                                                |                           |
|                |                                     |                                                |                           |
|                |                                     |                                                |                           |

PURCHASING USE ONLY

DATE

PICKUP BY  
CENTRAL SERVICES

BOARD APPROVAL

PICKUP BY  
AUCTIONEER

COPY TO AUDITOR

REMARKS:

AUDITOR RECORDS UPDATED BY:

DATE:

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS  
AT START OF PROCESS. UPON COMPLETION COPIES WILL BE  
DISTRIBUTED.

WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**

☐ **INTERDEPARTMENT**

**POSTED TO EDCNET**

*NOT NECESSARY  
Everything is Broken*

|                                                                      |                                |
|----------------------------------------------------------------------|--------------------------------|
| TRANSFER FROM (INDEX CODE)<br><u>421100</u>                          | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><u>Env Mgmt</u>                                       | DEPARTMENT:                    |
| APPROVED (DEPT HEAD) <u>Geppi Silva</u> DATE <u>December 4, 2006</u> | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 2850 FAIRLANE CT.

Where in Facility? Basement

FIRST CONTACT PERSON: JAN HUST      PHONE: 7672

SECOND CONTACT PERSON: TINA PATTERSON      PHONE: 5321

| COUNTY TAG #            | DESCRIPTION                    | SERIAL/VIN # | CONDITION                    |
|-------------------------|--------------------------------|--------------|------------------------------|
| <del>26671</del>        | <del>Monitor</del>             |              | <del>Broken</del>            |
| 26636                   | HP LaserJet Printer            | JPH F136965  | Broken ✓ (Kew)               |
| <del>30111</del>        | <del>Dell Gx150 Computer</del> |              | <del>Has Drive Failure</del> |
| 30838                   | Dell Optiplex Computer         | B7L Y001     | Broken ✓ (Kew)               |
| <del>31928</del>        | <del>Computer</del>            |              | <del>Broken</del>            |
| 29417                   | Dell Optiplex Computer         | 464UC9       | Broken ✓ (Kew)               |
| <del>210030</del> 30837 | Dell Optiplex Computer         | X0621567     | Broken ✓ (Kew)               |
|                         |                                |              |                              |
|                         |                                |              |                              |

| PURCHASING USE ONLY        |  | DATE |
|----------------------------|--|------|
| PICKUP BY CENTRAL SERVICES |  |      |
| BOARD APPROVAL             |  |      |
| PICKUP BY AUCTIONEER       |  |      |
| COPY TO AUDITOR            |  |      |

|                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                                                              |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                                                                                                                                                           |
| DATE: _____                                                                                                                                                                                                                                                                 |
| <p><b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b></p> <p align="center"> WHITE (AUDITOR)                      YELLOW (TO DEPT)<br/> PINK (FROM DEPT)                      GOLD (PURCHASING) </p> |

| <b>COUNTY OF EL DORADO</b><br><b>PROPERTY TRANSFER REQUEST</b>                                                                                                                                               |  |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|
| <input checked="" type="checkbox"/> <b>SURPLUS</b> <input type="checkbox"/> <b>INTERDEPARTMENT</b>                                                                                                           |  | <b>POSTED TO EDCNET</b> <u>11/30/06</u> |  |
| <b>TRANSFER FROM (INDEX CODE)</b><br><div style="text-align: center; font-size: 1.2em;">261000</div>                                                                                                         |  | <b>TRANSFER TO (INDEX CODE)</b>         |  |
| <b>DEPARTMENT:</b><br><div style="font-size: 1.2em;">Agriculture, Weights &amp; Measures</div>                                                                                                               |  | <b>DEPARTMENT:</b>                      |  |
| <b>APPROVED (DEPT HEAD)</b> <b>DATE</b><br><div style="display: flex; justify-content: space-between;"> <div style="font-size: 1.2em;">W. J. Stepl</div> <div style="font-size: 1.2em;">12/4/06</div> </div> |  | <b>APPROVED (DEPT HEAD)</b> <b>DATE</b> |  |

**SPECIFIC LOCATION (ADDRESS):** 311 Fair Lane

**Where in Facility?** Downstairs Office

**FIRST CONTACT PERSON:** Myrna Tow      **PHONE:** X 6647

**SECOND CONTACT PERSON:** Steve Burton      **PHONE:** X 5523

| COUNTY TAG # | DESCRIPTION                    | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------|--------------|-----------|
| No Tag       | 4' Fluorescent light fixture   | X            | Broken    |
| No Tag       | Slide Away Keyboard Platform   |              | Poor      |
| No Tag       | 6' x 1 1/2' rectangular table  |              | Broken    |
| No Tag       | 1' x 3' metal shelving - green |              | Poor      |
| No Tag       | 1' x 3' metal shelving - green |              | Poor      |
| No Tag       | 2 1/2' x 3' desk top           |              | Poor      |
| No Tag       | 2 1/2' x 3' desk top           |              | Poor      |
| No Tag       | Door w/ glass window           |              | Poor      |
| No Tag       | 2' x 4' Fabric Panel           |              | Poor      |

| PURCHASING USE ONLY        |  | DATE |
|----------------------------|--|------|
| PICKUP BY CENTRAL SERVICES |  |      |
| BOARD APPROVAL             |  |      |
| PICKUP BY AUCTIONEER       |  |      |
| COPY TO AUDITOR            |  |      |

|                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REMARKS:</b> _____                                                                                                                                                                                                                                         |
| <b>AUDITOR RECORDS UPDATED BY:</b> _____<br><b>DATE:</b> _____                                                                                                                                                                                                |
| <b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>                                                                                                                                     |
| <div style="display: flex; justify-content: space-around;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-around;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**

☐ **INTERDEPARTMENT**

**POSTED TO EDCNET** 11/30/06

|                                                                                |                                |
|--------------------------------------------------------------------------------|--------------------------------|
| TRANSFER FROM (INDEX CODE)<br><p align="center"><u>261000</u></p>              | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><p align="center"><u>Agriculture Weights &amp; Measures</u></p> | DEPARTMENT:                    |
| APPROVED (DEPT HEAD) <u>W. J. Step</u> DATE <u>12/4/06</u>                     | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 311 Fair Lane

Where in Facility? Downstairs Office

FIRST CONTACT PERSON: Myrna Ton      PHONE: x6647

SECOND CONTACT PERSON: Steve Burton      PHONE: x5523

| COUNTY TAG #        | DESCRIPTION                       | SERIAL/VIN # | CONDITION |
|---------------------|-----------------------------------|--------------|-----------|
| No Tag              | 2' Fabric Panel Spacer            | None         | Poor      |
| No Tag              | 4' Fabric Panel Spacer w/ window  |              | Poor      |
| No Tag              | 4' Fabric Panel Spacer            |              | Poor      |
| No Tag              | 5' Fabric Panel Spacer            |              | Poor      |
| No Tag              | 4' Desk Shell                     |              | Poor      |
| No Tag              | 2' x 3 1/2' Bulletin Board Fabric |              | Poor      |
| 16936               | Motorola 2-way radio base white   |              | Poor      |
| No Tag <u>16416</u> | Motorola 2-way radio base black   | SN778TSW6640 | Poor      |
| No Tag              | HP ScanJet 5200C Scanner          | SG95D173JS   | Poor      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                              |
| AUDITOR RECORDS UPDATED BY: _____<br>DATE: _____                                                                                                                                                                                            |
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| TRANSFER FROM (INDEX CODE)<br><p align="center"><u>261000</u></p>               | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><p align="center"><u>Agriculture Weights<br/>at Measures</u></p> | DEPARTMENT:                    |
| APPROVED (DEPT HEAD)      DATE<br><p><u>W. Step L</u>      <u>12/4/06</u></p>   | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 311 Fairlane

Where in Facility? Downstairs Office

FIRST CONTACT PERSON: Myrna Torv      PHONE: 6647

SECOND CONTACT PERSON: Steve Burton      PHONE: 5523

| COUNTY TAG # | DESCRIPTION                                 | SERIAL/VIN # | CONDITION |
|--------------|---------------------------------------------|--------------|-----------|
| No Tag       | 5' desk shelving w/<br>flourescent lighting | None         | Poor      |
| No Tag       | 5' desk shelving w/<br>flourescent lighting |              | Poor      |
| No Tag       | corner desk                                 |              | Poor      |
| No Tag       | 3 drawer cabinet -<br>Box/Box/file type     |              | Poor      |
| No Tag       | Full size truck<br>tool box                 |              | Poor      |
| No Tag       | Full size truck<br>tool box                 |              | Poor      |
| No Tag       | 6' metal desk-green                         |              | Poor      |
| No Tag       | 6' metal desk-gray                          |              | Poor      |
| No Tag       | 4' Flourescent light<br>fixture             |              | Poor      |

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|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|
| REMARKS: _____                                                                                                                    |                   |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                 |                   |
| DATE: _____                                                                                                                       |                   |
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| PINK (FROM DEPT)                                                                                                                  | GOLD (PURCHASING) |

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| TRANSFER FROM (INDEX CODE)<br><p align="center"><u>261000</u></p>               | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><p align="center"><u>Agriculture, Weights &amp; Measures</u></p> | DEPARTMENT:                    |
| APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>12/4/06</u>                     | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 311 Fair Lane

Where in Facility? Downstairs Office

FIRST CONTACT PERSON: Murina Ton      PHONE: 6647

SECOND CONTACT PERSON: Steve Burton      PHONE: 5523

| COUNTY TAG #     | DESCRIPTION                                    | SERIAL/VIN #                   | CONDITION       |
|------------------|------------------------------------------------|--------------------------------|-----------------|
| No Tag           | HP Printer<br>cp1160                           | MY26231702 - C6436 -<br>60040  | Poor            |
| No Tag           | HP DeskJet 1120c<br>Printer                    | SG884130CP                     | Poor            |
| No Tag           | Dell Monitor<br>Small - Black                  | MX-0X3782-<br>47605-BVR3       | Poor            |
| No Tag           | Dell Monitor<br>Lg - white                     | JP-D9171R - 47743-<br>05A-379H | Poor            |
| 23810            | Pesticide<br>Computer                          | MP300B S/N 017171              | Poor            |
| 31185            | Dell 1700 Gx400<br>Computer                    | 7262D11                        | Poor            |
| 31409            | Dell 1800 Gx400<br>computer                    | DMJXJ11                        | Poor            |
| <del>31300</del> | <del>Dell 1702 FX<br/>Flat Panel Monitor</del> |                                | <del>Poor</del> |
| <del>31301</del> | <del>Dell 1702 FX<br/>Flat Panel Monitor</del> |                                | <del>Poor</del> |

|                               |  |             |
|-------------------------------|--|-------------|
| <b>PURCHASING USE ONLY</b>    |  | <b>DATE</b> |
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| BOARD APPROVAL                |  |             |
| PICKUP BY<br>AUCTIONEER       |  |             |
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| <b>REMARKS:</b> _____                                                                                                             |                   |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                 |                   |
| DATE: _____                                                                                                                       |                   |
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| WHITE (AUDITOR)                                                                                                                   | YELLOW (TO DEPT)  |
| PINK (FROM DEPT)                                                                                                                  | GOLD (PURCHASING) |

**COUNTY OF EL DORADO  
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POSTED TO EDCNET

11/30/06

|                                                           |                          |
|-----------------------------------------------------------|--------------------------|
| TRANSFER FROM (INDEX CODE)<br><u>261000</u>               | TRANSFER TO (INDEX CODE) |
| DEPARTMENT:<br><u>Agriculture, Weights &amp; Measures</u> | DEPARTMENT:              |
| APPROVED (DEPT HEAD)<br><u>Wj Stepl</u>                   | APPROVED (DEPT HEAD)     |
| DATE<br><u>12/4/06</u>                                    | DATE                     |

SPECIFIC LOCATION (ADDRESS): 311 Fair LaneWhere in Facility? Downstairs OfficeFIRST CONTACT PERSON: Myma Tow PHONE: x6647SECOND CONTACT PERSON: Steve Burton PHONE: x5523

| COUNTY TAG #    | DESCRIPTION                                     | SERIAL/VIN # | CONDITION       |
|-----------------|-------------------------------------------------|--------------|-----------------|
| <del>2554</del> | <del>DELL 1702 APC<br/>Flat Panel Monitor</del> |              | <del>DELL</del> |
| No Tag          | Smart-UPS 1400 APC                              | 54400NE      | Broken          |
| 22297           | Radio                                           | 778TS W6647  |                 |
|                 |                                                 |              |                 |
|                 |                                                 |              |                 |
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|--------------------------------------------------------------------------------------------------------------------|
| REMARKS:                                                                                                           |
| AUDITOR RECORDS UPDATED BY:                                                                                        |
| DATE:                                                                                                              |
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| WHITE (AUDITOR)                                                                                                    |
| PINK (FROM DEPT)                                                                                                   |
| YELLOW (TO DEPT)                                                                                                   |
| GOLD (PURCHASING)                                                                                                  |

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**      ☐ **INTERDEPARTMENT**

**POSTED TO EDCNET** 11/09/06

|                                                                |                                          |
|----------------------------------------------------------------|------------------------------------------|
| TRANSFER FROM (INDEX CODE)<br><u>0241000</u>                   | TRANSFER TO (INDEX CODE)                 |
| DEPARTMENT:<br><u>HUMAN RESOURCES</u>                          | DEPARTMENT:<br><u>GEN SVCS - SURPLUS</u> |
| APPROVED (DEPT HEAD) <u>Laura A. Grew</u> DATE <u>11/22/06</u> | APPROVED (DEPT HEAD)      DATE           |

SPECIFIC LOCATION (ADDRESS): BLOCK A 330 FAIR LN PLVILLE

Where in Facility? HUMAN RESOURCES

FIRST CONTACT PERSON: Donna Mullens      PHONE: X6060

SECOND CONTACT PERSON: LARRY COSTELLO      PHONE: X 6625

| COUNTY TAG # | DESCRIPTION                                | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------------------|--------------|-----------|
| —            | 60" SINGLE PEDESTAL WOODEN DESK            | —            | GOOD      |
| —            | 48" SINGLE PEDESTAL WOODEN DESK / W/ HATCH | —            | FAIR      |
| —            | 54" x 48" WOODEN SHELVING UNIT             | —            | GOOD      |
| —            | 60" x 48" WOODEN SHELVING UNIT             | —            | GOOD      |
| —            | 84" x 48" WOODEN SHELVING UNIT             | —            | GOOD      |
| —            | SMALL MODULAR COMPUTER DESK                | —            | FAIR      |
| —            | 9 - METAL/FABRIC RETRO CHAIRS              | —            | GOOD      |
| —            | 42" x 24" WOODEN TABLE                     | —            | FAIR      |
| —            | 18" METAL TYPEWRITER TABLE W/ DROP LEAF    | —            | FAIR      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS:                                                                                                                                                                                                                  |
| AUDITOR RECORDS UPDATED BY: _____<br>DATE: _____                                                                                                                                                                          |
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**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**



**SURPLUS**



**INTERDEPARTMENT**

**POSTED TO EDCNET** 11/21/06

|                                             |                         |                                          |      |
|---------------------------------------------|-------------------------|------------------------------------------|------|
| TRANSFER FROM (INDEX CODE)<br><u>024100</u> |                         | TRANSFER TO (INDEX CODE)                 |      |
| DEPARTMENT:<br><u>HUMAN RESOURCES</u>       |                         | DEPARTMENT:<br><u>GEN SVCS - SURPLUS</u> |      |
| APPROVED (DEPT HEAD)<br><u>Laure A. Hui</u> | DATE<br><u>11/22/06</u> | APPROVED (DEPT HEAD)                     | DATE |

SPECIFIC LOCATION (ADDRESS): BLDG A 330 FAIR LN PLVILLE

Where in Facility? HUMAN RESOURCES

FIRST CONTACT PERSON: DONNA MULLENS PHONE: X 6060

SECOND CONTACT PERSON: LARRY CASTELLO PHONE: X 6625

| COUNTY TAG # | DESCRIPTION                               | SERIAL/VIN # | CONDITION |
|--------------|-------------------------------------------|--------------|-----------|
|              | BLK DELL COMPUTER<br>KEY BOARD            |              | FAIR      |
|              | HP 1220 FAX<br>MACHINE                    | MY 225D624C  | VERY POOR |
|              | FREE STANDING<br>PAPER SHREDDER           |              | FAIR      |
|              | 10-KEY CALCULATOR                         |              | FAIR      |
|              | VARIOUS PLASTIC<br>& METAL SORTING TRAYS  |              | FAIR      |
|              | ADJUSTABLE<br>KEY BOARD TRAY              |              | FAIR      |
|              | MICROSOFT "NATURAL"<br>COMPUTER KEY BOARD |              | FAIR      |
|              |                                           |              |           |
|              |                                           |              |           |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS:                                                                                                                                                                                                                                                                            |
| AUDITOR RECORDS UPDATED BY: _____<br>DATE: _____                                                                                                                                                                                                                                    |
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 POSTED TO EDCNET 11/14/06

|                                                              |                           |
|--------------------------------------------------------------|---------------------------|
| TRANSFER FROM (INDEX CODE)<br>250000                         | TRANSFER TO (INDEX CODE)  |
| DEPARTMENT:<br>Probation                                     | DEPARTMENT:               |
| APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>11-15-06</u> | APPROVED (DEPT HEAD) DATE |

 SPECIFIC LOCATION (ADDRESS): Juvenile Hall - 299 Fair Lane, Placerville

 Where in Facility? Storeroom

 FIRST CONTACT PERSON: Kelli Hamby PHONE: Ext. 5606

 SECOND CONTACT PERSON: David Russell PHONE: Ext. 5967

| COUNTY TAG # | DESCRIPTION                               | SERIAL/VIN # | CONDITION |
|--------------|-------------------------------------------|--------------|-----------|
| 9711         | Camera<br>Sony VTR & Cam Ensemble         |              | Old       |
| 9713         | Camera<br>Sony AVC3250DX w/ viewfinder    |              | Old       |
| 9714         | Recorder<br>Sony video Tape Rec Blk/White |              | Old       |
|              |                                           |              |           |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                                                  |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                                                                                                                                               |
| DATE: _____                                                                                                                                                                                                                                                     |
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☐ **INTERDEPARTMENT**

**POSTED TO EDCNET** 11/14/06

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|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>TRANSFER FROM (INDEX CODE)</b><br><br><p align="center">250000</p>                                                                           | <b>TRANSFER TO (INDEX CODE)</b><br><br>                                      |
| <b>DEPARTMENT:</b><br><br><p align="center">Probation</p>                                                                                       | <b>DEPARTMENT:</b><br><br>                                                   |
| <b>APPROVED (DEPT HEAD)</b> <span style="float:right"><b>DATE</b></span><br><p><i>[Signature]</i> <span style="float:right">11-15-06</span></p> | <b>APPROVED (DEPT HEAD)</b> <span style="float:right"><b>DATE</b></span><br> |

**SPECIFIC LOCATION (ADDRESS):** X Sheriff's Office - 300 Fair Lane, Placerville

**Where in Facility?** \_\_\_\_\_

**FIRST CONTACT PERSON:** Frank Yost **PHONE:** Ext. 4944

**SECOND CONTACT PERSON:** Darci Prall **PHONE:** Ext. 6076

| COUNTY TAG # | DESCRIPTION           | SERIAL/VIN #              | CONDITION    |
|--------------|-----------------------|---------------------------|--------------|
| 28302        | Security Video System | CER-015N120<br>81904 6417 | Old/Replaced |
|              |                       |                           |              |
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| PURCHASING USE ONLY           |  | DATE |
|-------------------------------|--|------|
| PICKUP BY<br>CENTRAL SERVICES |  |      |
| BOARD APPROVAL                |  |      |
| PICKUP BY<br>AUCTIONEER       |  |      |
| COPY TO AUDITOR               |  |      |

|                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REMARKS:</b> _____                                                                                                                                                                                                                                           |
| <b>AUDITOR RECORDS UPDATED BY:</b> _____<br><b>DATE:</b> _____                                                                                                                                                                                                  |
| <b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS<br/>AT START OF PROCESS. UPON COMPLETION COPIES WILL BE<br/>DISTRIBUTED.</b>                                                                                                                               |
| <div style="display: flex; justify-content: space-between;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**      ☐ **INTERDEPARTMENT**      **POSTED TO EDCNET** 11-16-2006

|                                                                    |                                |
|--------------------------------------------------------------------|--------------------------------|
| TRANSFER FROM (INDEX CODE)<br><b>791100</b>                        | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><b>Child Support SERVICES</b>                       | DEPARTMENT:                    |
| APPROVED (DEPT HEAD) <u><i>Janet Roth</i></u> DATE <u>11/16/06</u> | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 3057 BRIW RD ST. B PLACERVILLE, CA

Where in Facility? VACANT CUBE ROW 1

FIRST CONTACT PERSON: MARK E. Smith      PHONE: 530 642-7296

SECOND CONTACT PERSON: LAURA Roth      PHONE: 530 642-7363

| COUNTY TAG # | DESCRIPTION                                            | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------------------------------|--------------|-----------|
| <b>23513</b> | <b>Anderson Deco</b><br>Desk, WOOD<br>6'x3'w 5 DRAWERS | NONE         | Good      |
| <b>23514</b> | 11      11                                             | NONE         | Good      |
|              |                                                        |              |           |
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| PURCHASING USE ONLY           |  | DATE |
|-------------------------------|--|------|
| PICKUP BY<br>CENTRAL SERVICES |  |      |
| BOARD APPROVAL                |  |      |
| PICKUP BY<br>AUCTIONEER       |  |      |
| COPY TO AUDITOR               |  |      |

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| REMARKS: _____                                                                                                                                                                                                                                                  |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                                                                                                                                               |
| DATE: _____                                                                                                                                                                                                                                                     |
| <b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS<br/>AT START OF PROCESS. UPON COMPLETION COPIES WILL BE<br/>DISTRIBUTED.</b>                                                                                                                               |
| <div style="display: flex; justify-content: space-between;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**

☐ **INTERDEPARTMENT**

**POSTED TO EDCNET** 11-27-2006

TRANSFER FROM (INDEX CODE)

791100

TRANSFER TO (INDEX CODE)

SURPLUS

DEPARTMENT:

Child Support Services

DEPARTMENT:

APPROVED (DEPT HEAD)

[Signature]

DATE

11/28/06

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 2110 SMITH FLAT Rd #2, #28

Where in Facility? Locker 2 + 28

FIRST CONTACT PERSON: MARK E. Smith

PHONE: 642-7296

SECOND CONTACT PERSON: LAURA Roth

PHONE: 642-7363

| COUNTY TAG #             | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------------------|-------------|--------------|-----------|
| <u>SEE ATTACHED LIST</u> |             |              |           |
|                          |             |              |           |
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| PURCHASING USE ONLY           |  | DATE |
|-------------------------------|--|------|
| PICKUP BY<br>CENTRAL SERVICES |  |      |
| BOARD APPROVAL                |  |      |
| PICKUP BY<br>AUCTIONEER       |  |      |
| COPY TO AUDITOR               |  |      |

|                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                 |
| AUDITOR RECORDS UPDATED BY: _____                                                                                                                                                                                                                               |
| DATE: _____                                                                                                                                                                                                                                                     |
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| <div style="display: flex; justify-content: space-between;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |

# Child Support Services Surplus November 27, 2006

| <u>Serial Number</u>     | <u>Asset #</u> | <u>Item Description</u>               | <u>Condition</u> | <u>Location</u>      | <u>Comment</u>     |
|--------------------------|----------------|---------------------------------------|------------------|----------------------|--------------------|
| USBD020549               | 30004          | HP LaserJet 8150 Printer              | Bad Fuser        | 3057 Briw Road       | 3057 Briw Road     |
| 01KZ46014022             | 30790          | HP LaserJet 8150 MultiTray Output Bli | Good             | 3057 Briw Road       | 3057 Briw Road     |
| CNBY816788               | 33134          | HP LaserJet 4300                      | Bad Fuser        | Storage - Accounting |                    |
| USBG407578               | 26869          | HP Laserjet 5si                       | BAD              | Storage - Accounting |                    |
| USBG107192               | 26871          | HP Laserjet 5si                       | BAD              | Storage              | Regular Storage    |
| MY19R1V2B7NP             | 31295          | HP Inkjet CP1160                      | Bad              | Storage - Accounting |                    |
| 47D0611                  | 31091          | Dell Precision 340                    | Good             | Storage - Accounting |                    |
| 5ZN2611                  | 31127          | Dell Precision 340                    | BAD              | Storage - Accounting | Stripped for Parts |
| DPD0611                  | 31102          | Dell Precision 340                    | BAD              | Storage - Accounting | Stripped for Parts |
| DVVX411                  | 30882          | Dell Dimension 4300                   | Good             | Storage - Accounting |                    |
| 1WVX411                  | 30884          | Dell Dimension 4300                   | Good             | Storage - Accounting |                    |
| 9VWX411                  | 30881          | Dell Dimension 4300                   | Good             | Storage - Accounting |                    |
| 7GFH921                  | 32205          | Dell SX-260                           | BAD              | Storage - Accounting | BAD                |
| 2HFN921                  | 32212          | Dell SX-260                           | BAD              | Storage - Accounting | BAD                |
| H13282574                | 17347          | IBM Selectric III Typewriter          | Unk              | Storage - Accounting |                    |
| 11ATEW1235               | none           | Brother EM605 Typewriter              | Unk              | Storage - Accounting |                    |
| 9141H01HQ51130018CK      | none           | Epson ActionNote 500C Laptop          | unk              | Storage - Accounting |                    |
| D022CQH3K238             | 30005          | Acer Travelmate Laptop                | Good             | Storage - Accounting |                    |
|                          | 29550          | Compaq ML350 Server                   | Good             | Storage - Accounting |                    |
| 1K63117503               | none           | Digital 15" Monitor                   | Good             | Storage - Accounting |                    |
| 1K63117607               | none           | Digital 15"                           | Unk              | Storage - Accounting |                    |
| 2G72200355               | none           | Optquest 15" Monitor                  | Good             | Storage - Accounting |                    |
| 5D80103560               | none           | Optquest 15"                          | Unk              | Storage - Accounting |                    |
| 5D80801691               | none           | Optquest 51 15"                       | Unk              | Storage - Accounting |                    |
| MX-06D251-47741-1C7-71JJ | 31174          | Dell P1130 Monitor                    | Good             | Storage - Accounting |                    |
| MX-06D251-47741-1C7-71H3 | 31144          | Dell P1130 Monitor                    | Good             | Storage - Accounting |                    |

|                          |       |                    |      |                      |           |
|--------------------------|-------|--------------------|------|----------------------|-----------|
| MX-06D251-47741-218-60B4 | 31159 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GT | 31148 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71H1 | 31173 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C6-71KR | 31155 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60B8 | 31158 | Dell P1130 Monitor | Bad  | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GY | 31149 | Dell P1130 Monitor | Bad  | Storage - Accounting | Shattered |
| MX-06D251-47741-1C7-71GV | 31146 | Dell P1130 Monitor | Bad  | Storage - Accounting | Shattered |
| MX-06D251-47741-218-60BU | 31165 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60BB | 31147 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71JL | 31168 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71E8 | 31160 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GZ | 31177 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71H0 | 31156 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71H5 | 31145 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60C0 | 31153 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60B5 | 31161 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71JM | 31157 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60BZ | 31164 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GW | 31152 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60B6 | 31171 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60CG | 31170 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60B1 | 31175 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60CK | 31163 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71H4 | 31154 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60B9 | 31167 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GX | 31150 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71H1 | 31162 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-218-60BA | 31176 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-1C7-71GT | 31148 | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70GN | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70GJ | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70U7 | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70UG | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70UA | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70UF | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70UD | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |
| MX-06D251-47741-3CF-70GL | none  | Dell P1130 Monitor | Good | Storage - Accounting |           |

|                          |       |                                  |        |                      |
|--------------------------|-------|----------------------------------|--------|----------------------|
| MX-06D251-47741-3CF-70U8 | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70U5 | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70UB | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70UH | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70UE | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70UC | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| MX-06D251-47741-3CF-70U9 | none  | Dell P1130 Monitor               | Good   | Storage - Accounting |
| Q192494705               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097505               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193098573               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097500               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097395               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097400               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097518               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| Q193097522               | none  | Viewsonic G810                   | Good   | Storage - Accounting |
| SG85P140MN               | none  | HP Scanjet 6100C flatbed scanner | Good   | Storage - Accounting |
| 423580                   | 27885 | Sony Digital Camera              | Good   | Storage - Accounting |
| none                     | none  | Adler-Royal Typewriter           | Bad    | Storage - Accounting |
| V2047104826              | none  | Mitsubishi TV Model CS-2047R     | Unk    | Storage - Accounting |
| 908312016                | 28288 | Sharp LCD Projector XG-NV2SB     | Good   | Storage - Accounting |
| RBN004296                | 28597 | HP SureStore DLT Autoloader      | Bad    | Storage - Accounting |
| B61141204                | none  | Brother EM-701 Typewriter        | Unk    | Storage - Accounting |
| WS9638475621             | none  | APC Smart-UPS 700                | Bad    | Storage - Accounting |
| WS9639529473             | none  | APC Smart-UPS 700                | Bad    | Storage - Accounting |
| SG657C21FP               | none  | HP OfficeJet 330 Fax             | Good   | Storage - Accounting |
| none                     | none  | 4 boxes used Keyboards           | Varied | Storage - Accounting |
| none                     | none  | 2 boxes power cords              | Good   | Storage - Accounting |



10-13-06

Nº

0015

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ SURPLUS☐ INTERDEPARTMENT

POSTED TO EDCNET

10/17/06

TRANSFER FROM (INDEX CODE)

401111

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Public Healthn Dept

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Suzanne Hurl 11/20/06

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 935 A Spring St

Where in Facility? Rm 14

FIRST CONTACT PERSON: Tim Sampson

PHONE: x6137

SECOND CONTACT PERSON: Jackie Murray

PHONE: x6167

| COUNTY TAG # | DESCRIPTION              | SERIAL/VIN # | CONDITION |
|--------------|--------------------------|--------------|-----------|
| 28037        | IBM PC<br>300 GL         | 23GDBU1      | Poor      |
| None         | IBM 15" G54<br>color CRT | 23XKBZLK     | Poor      |
|              | HP Deskjet<br>820 Gxi    | 5G65B190Q1   | Poor      |
|              |                          |              |           |
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PURCHASING USE ONLY

DATE

PICKUP BY  
CENTRAL SERVICES

BOARD APPROVAL

PICKUP BY  
AUCTIONEER

COPY TO AUDITOR

REMARKS:

AUDITOR RECORDS UPDATED BY:

DATE:

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS  
AT START OF PROCESS. UPON COMPLETION COPIES WILL BE  
DISTRIBUTED.**

WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

10-13-06

Nº

0013

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**



SURPLUS



INTERDEPARTMENT

POSTED TO EDCNET 10/17/06

TRANSFER FROM (INDEX CODE)

403111

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Public Health Dept

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Barbara Belton 11/20/06

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring StWhere in Facility? CLINIC - receptionFIRST CONTACT PERSON: Marlena Reese PHONE: x6394SECOND CONTACT PERSON: Jackie Murray PHONE: 6167

| COUNTY TAG # | DESCRIPTION                  | SERIAL/VIN # | CONDITION   |
|--------------|------------------------------|--------------|-------------|
| <u>28727</u> | <u>Dell optiplex<br/>Gx1</u> | <u>132LQ</u> | <u>poor</u> |
|              |                              |              |             |
|              |                              |              |             |
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| PURCHASING USE ONLY           |  | DATE |
|-------------------------------|--|------|
| PICKUP BY<br>CENTRAL SERVICES |  |      |
| BOARD APPROVAL                |  |      |
| PICKUP BY<br>AUCTIONEER       |  |      |
| COPY TO AUDITOR               |  |      |

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS  
AT START OF PROCESS. UPON COMPLETION COPIES WILL BE  
DISTRIBUTED.**

WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

10/23/06

NO

0018

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**☐ **INTERDEPARTMENT**

POSTED TO EDCNET

10/30/06

TRANSFER FROM (INDEX CODE)

TRANSFER TO (INDEX CODE)

DEPARTMENT:

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 935A Spring ST

Where in Facility? RM 14

FIRST CONTACT PERSON:

Tim Sampson

PHONE: 6137

SECOND CONTACT PERSON:

Jackie Murray

PHONE: 6167

| COUNTY TAG # | DESCRIPTION            | SERIAL/VIN # | CONDITION |
|--------------|------------------------|--------------|-----------|
| 30662        | Dell optiplex<br>6x246 | 37WP711      | OK        |
|              |                        |              |           |
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PURCHASING USE ONLY

DATE

PICKUP BY  
CENTRAL SERVICES

BOARD APPROVAL

PICKUP BY  
AUCTIONEER

COPY TO AUDITOR

REMARKS:

AUDITOR RECORDS UPDATED BY:

DATE:

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WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**

☐ **INTERDEPARTMENT**

**POSTED TO EDCNET** 10/17/06

|                                                               |                           |
|---------------------------------------------------------------|---------------------------|
| TRANSFER FROM (INDEX CODE)<br><u>40111</u>                    | TRANSFER TO (INDEX CODE)  |
| DEPARTMENT:<br><u><del>40111</del> Public Health</u>          | DEPARTMENT:               |
| APPROVED (DEPT HEAD) <u>Sayleth Hane</u> DATE <u>11/20/06</u> | APPROVED (DEPT HEAD) DATE |

SPECIFIC LOCATION (ADDRESS): 929 Spring St - modular

Where in Facility? Margaret Williams

FIRST CONTACT PERSON: Margaret Williams PHONE: x6243

SECOND CONTACT PERSON: Jackie Murray PHONE: x6167

| COUNTY TAG # | DESCRIPTION             | SERIAL/VIN #                   | CONDITION |
|--------------|-------------------------|--------------------------------|-----------|
| 30649        | Dee optiplex<br>Gx240P4 | G H5P711                       | poor      |
| NONE         | Dee monitor             | MX-05C544-<br>4780-21UG<br>OJM | poor      |
|              |                         |                                |           |
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| PURCHASING USE ONLY           |  | DATE |
|-------------------------------|--|------|
| PICKUP BY<br>CENTRAL SERVICES |  |      |
| BOARD APPROVAL                |  |      |
| PICKUP BY<br>AUCTIONEER       |  |      |
| COPY TO AUDITOR               |  |      |

|                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                 |
| AUDITOR RECORDS UPDATED BY: _____<br>DATE: _____                                                                                                                                                                                                                |
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| <div style="display: flex; justify-content: space-between;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ SURPLUS

☐ INTERDEPARTMENT

POSTED TO EDCNET 10/19/06

TRANSFER FROM (INDEX CODE)

402111

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Public Health Dept

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Gayle Wabolt

11/20/06

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring St

Where in Facility? Resource Room

FIRST CONTACT PERSON: September Downey PHONE: X6233

SECOND CONTACT PERSON: Jackie Murray PHONE: X6167

| COUNTY TAG # | DESCRIPTION                    | SERIAL/VIN #                   | CONDITION   |
|--------------|--------------------------------|--------------------------------|-------------|
| <u>None</u>  | <u>Dell BLACK monitor</u>      | <u>MX06D251-47741-256</u>      | <u>Fair</u> |
| <u>NONE</u>  | <u>White Princeton Monitor</u> | <u>LC4Y1712848</u>             | <u>Fair</u> |
| <u>None</u>  | <u>White Dell Monitor</u>      | <u>MX08376T-47741-154-200T</u> | <u>Fair</u> |
| <u>None</u>  | <u>White Dell Monitor</u>      | <u>MX08376T-47741-15F-30EL</u> | <u>Fair</u> |
|              |                                |                                |             |
|              |                                |                                |             |
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|              |                                |                                |             |

PURCHASING USE ONLY

DATE

PICKUP BY  
CENTRAL SERVICES

BOARD APPROVAL

PICKUP BY  
AUCTIONEER

COPY TO AUDITOR

REMARKS:

AUDITOR RECORDS UPDATED BY:

DATE:

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS  
AT START OF PROCESS. UPON COMPLETION COPIES WILL BE  
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WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

10/20/06

NO 0017

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ SURPLUS☐ INTERDEPARTMENTPOSTED TO EDCNET 10/30/06

TRANSFER FROM (INDEX CODE)

403111

TRANSFER TO (INDEX CODE)

DEPARTMENT:

P.H. Public Health

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Barbara Belmont 11/20/06

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring STWhere in Facility? RM 5

FIRST CONTACT PERSON:

Sandy Starfield

PHONE:

6134

SECOND CONTACT PERSON:

Marlene Reese

PHONE:

6394

| COUNTY TAG # <u>NA</u>                   | DESCRIPTION | SERIAL/VIN #                         | CONDITION   |
|------------------------------------------|-------------|--------------------------------------|-------------|
| <u>Dell Trim. Tron<br/>17" color CRT</u> | <u>Dell</u> | <u>MX-08376T-47741-<br/>15F-30EP</u> | <u>1000</u> |
|                                          |             |                                      |             |
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PURCHASING USE ONLY

DATE

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CENTRAL SERVICES

BOARD APPROVAL

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REMARKS:

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WHITE (AUDITOR)

YELLOW (TO DEPT)

PINK (FROM DEPT)

GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

☒ **SURPLUS**      ☐ **INTERDEPARTMENT**      **POSTED TO EDCNET** 10/31/06

|                                                                                                   |                                |
|---------------------------------------------------------------------------------------------------|--------------------------------|
| TRANSFER FROM (INDEX CODE)<br><div style="text-align: center; font-size: 1.2em;">401111</div>     | TRANSFER TO (INDEX CODE)       |
| DEPARTMENT:<br><div style="font-size: 1.2em;">Public Health Department</div>                      | DEPARTMENT:                    |
| APPROVED (DEPT HEAD)      DATE<br><div style="font-size: 1.2em;">Gayle Eubel / Jan 11/20/06</div> | APPROVED (DEPT HEAD)      DATE |

SPECIFIC LOCATION (ADDRESS): 415 Pulte Dr, Suite N

Where in Facility? \_\_\_\_\_

FIRST CONTACT PERSON: Eileen Flatgund      PHONE: 6545

SECOND CONTACT PERSON: Patti Perillo      PHONE: 6500

| COUNTY TAG # | DESCRIPTION            | SERIAL/VIN # | CONDITION |
|--------------|------------------------|--------------|-----------|
| 25338        | HP Fax 700             | JP54HQ10DH   | Poor      |
| 29647        | HP Color Laser Printer | JPMAR13227   | Poor      |
|              |                        |              |           |
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| PURCHASING USE ONLY        | DATE |
|----------------------------|------|
| PICKUP BY CENTRAL SERVICES |      |
| BOARD APPROVAL             |      |
| PICKUP BY AUCTIONEER       |      |
| COPY TO AUDITOR            |      |

|                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS: _____                                                                                                                                                                                                                                                                                                                                                                                   |
| AUDITOR RECORDS UPDATED BY: _____<br>DATE: _____                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b></p> <div style="display: flex; justify-content: space-between;"> <span>WHITE (AUDITOR)</span> <span>YELLOW (TO DEPT)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PINK (FROM DEPT)</span> <span>GOLD (PURCHASING)</span> </div> |