APPLICATION FOR COUNTY OF EL DORADO BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk of the Board of Supervisors **County Government Center** 330 Fair Lane, Placerville, CA 95667 e-mail: edc.cob@edcgov.us

DATE RECEIVED

☐ Copy to Supervisor - District

| desire consideration. For more co | omplete information or assista | nce contact the Clerk of th | Commission, or Committee (only one per application please) for which you he Board of Supervisors' Office. This application shall be maintained for a for another year of eligibility. Please print in ink or type. |
|---|---|-----------------------------|--|
| Board/Commission Applying for: | | | 2. Today's Date: |
| Tahoe Resource Conservation District (TRCD) | | | 09/17/2018 |
| 3. Name: | | | 4. E-Mail Address: |
| Burke | Jason | Michael | |
| Last | First | Middle | |
| 5. Address: | | | 6. Telephone: |
| | | | |
| Number Street | | | Home |
| South Lake Tahoe | | 96150 | |
| City | | Zip Code | Business |
| 7. Occupation/Title: | | | Employer: |
| Stormwater Program Coordinator | | | City of South Lake Tahoe |
| 8. List all County board, co | mmissions or committee | es of which you are no | now or have been a member. Indicate dates of service. |
| City of Ventura, ADA Advis City of Ashland (Oregon), | | | 11 to 2002) |
| 9. Summary of qualificatio interest?) | ns related to group(s) lis | ted above. (What exp | sperience or special knowledge do you bring to your area of |
| focused on watershed man | nagement, storm water | compliance, enviro | San Luis Obispo in 2004. My professional work has conmental permitting and development review. My gardening and transportation/mobility. |
| 10. Affiliations with profess | ional and/or community | groups: | |
| Leadership Lake Tahoe - 0 American Institute of Certification Certified Professional in El | fied Planners (AICP) C rosion and Sediment C | | |
| 11. Why do you seek appoir | | | |
| critically important program | ns like fire resiliency, su | ustainable landscap | is position offers an opportunity to be involved in other pe practices, aquatic invasive species and future by access and multi-modal transportation connectivity. |
| community organization | | nal interests that bea | cations, experience, training, education, volunteer activities, ear on your application for above Board, Commission, or |
| | addressing hazardous | fuel loading. These | ws, USFWS wildland engines, plus contract work in the e activities included training and experience assessing |
| 13. Indicate Supervisor who District V - Supervisor Sue | | is application: | |
| | nissions or Committees a | are not considered to | o be County employees for purposes of benefits, such as |
| Jason Burke | | | 09/17/2018 |
| Signature of Applicant | | | Date |
| REVISED 1/6/2011 11:55 AM | You can save | this completed appli | ication and attached to an email and send to edc.cob@edcgov. |

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