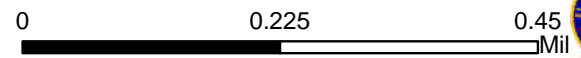
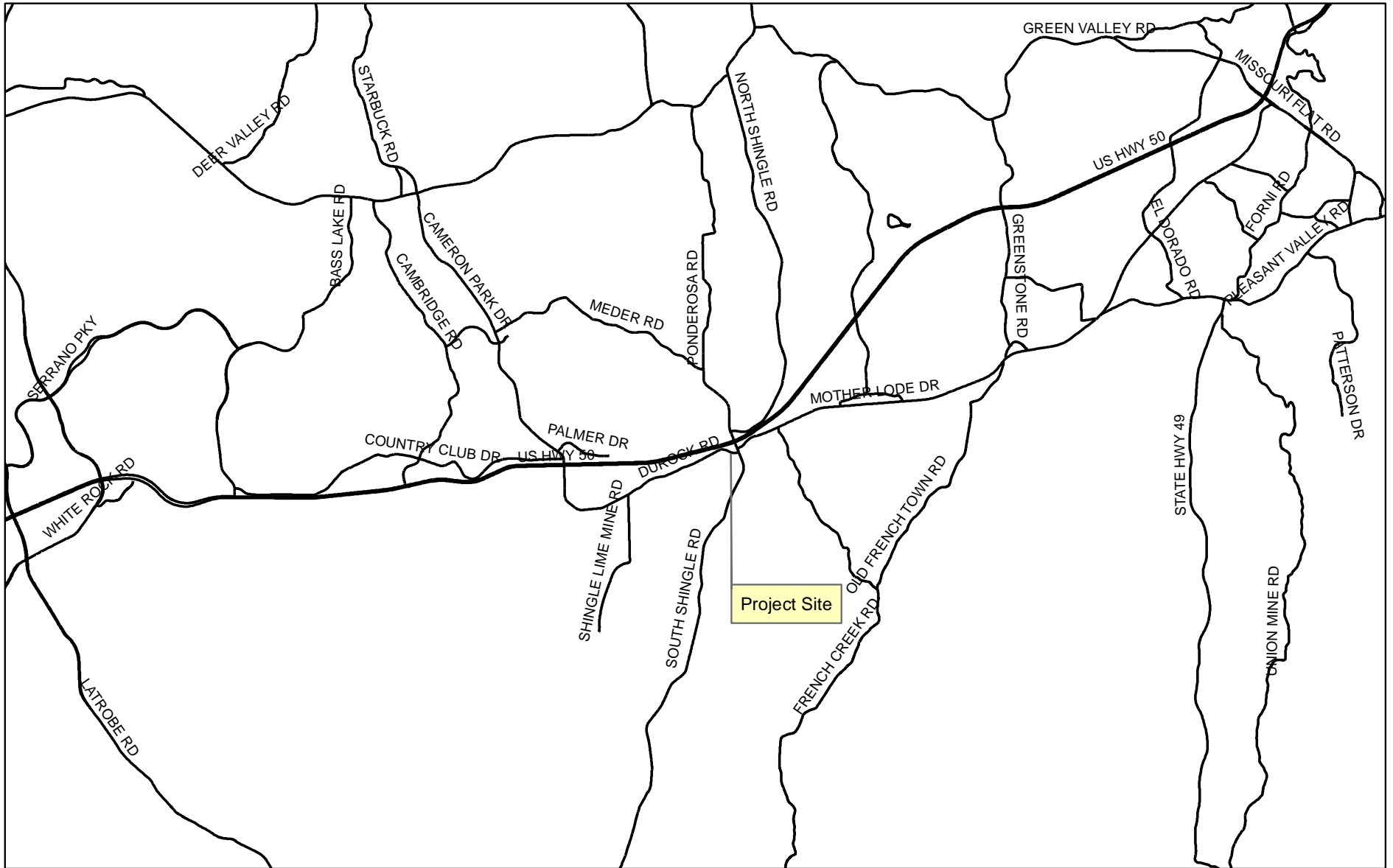
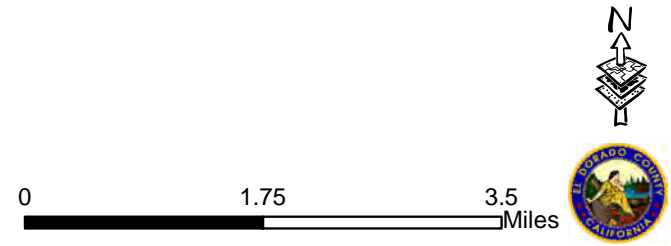


CCUP19-0003/Kana  
Vicinity Map  
Exhibit A





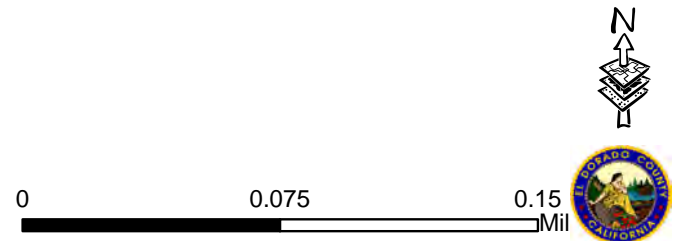
CCUP19-0003/Kana  
 Location Map  
 Exhibit B







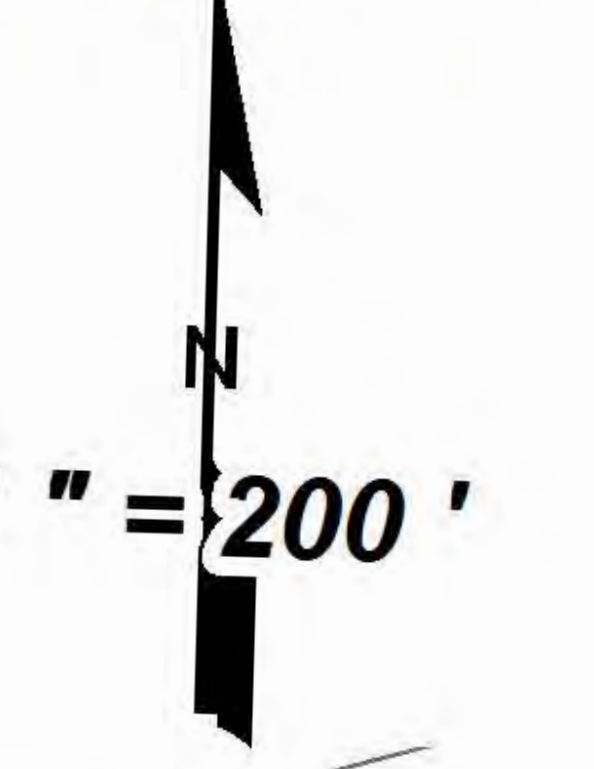
CCUP19-0003/Kana  
Aerial Map  
Exhibit C





POR. S1/2 SEC. 1, T.9N., R9E., M.D.M.

109:04



THIS MAP IS NOT A SURVEY, it is prepared by the El Dorado Co. Assessor's office for assessment purposes only. Area calculations and characteristics are not guaranteed. Users should verify items such as dimensions and acreage.

**Acreages Are Estimates**

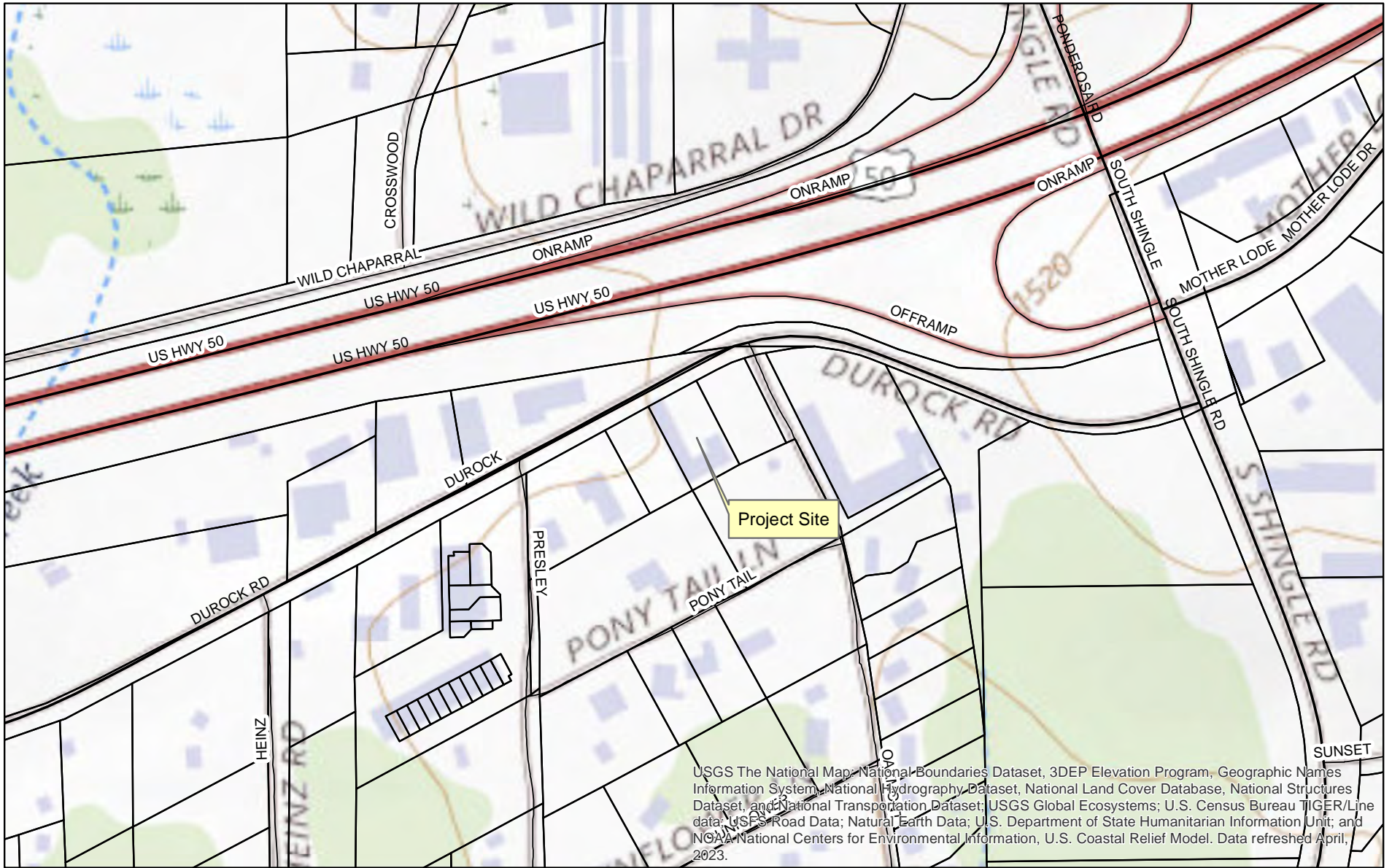
Adjacent Map Pages Shown in Grey Text  
Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

CCUP19-0003/Kana  
Exhibit D

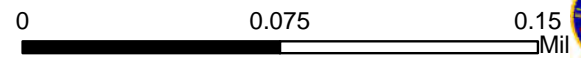
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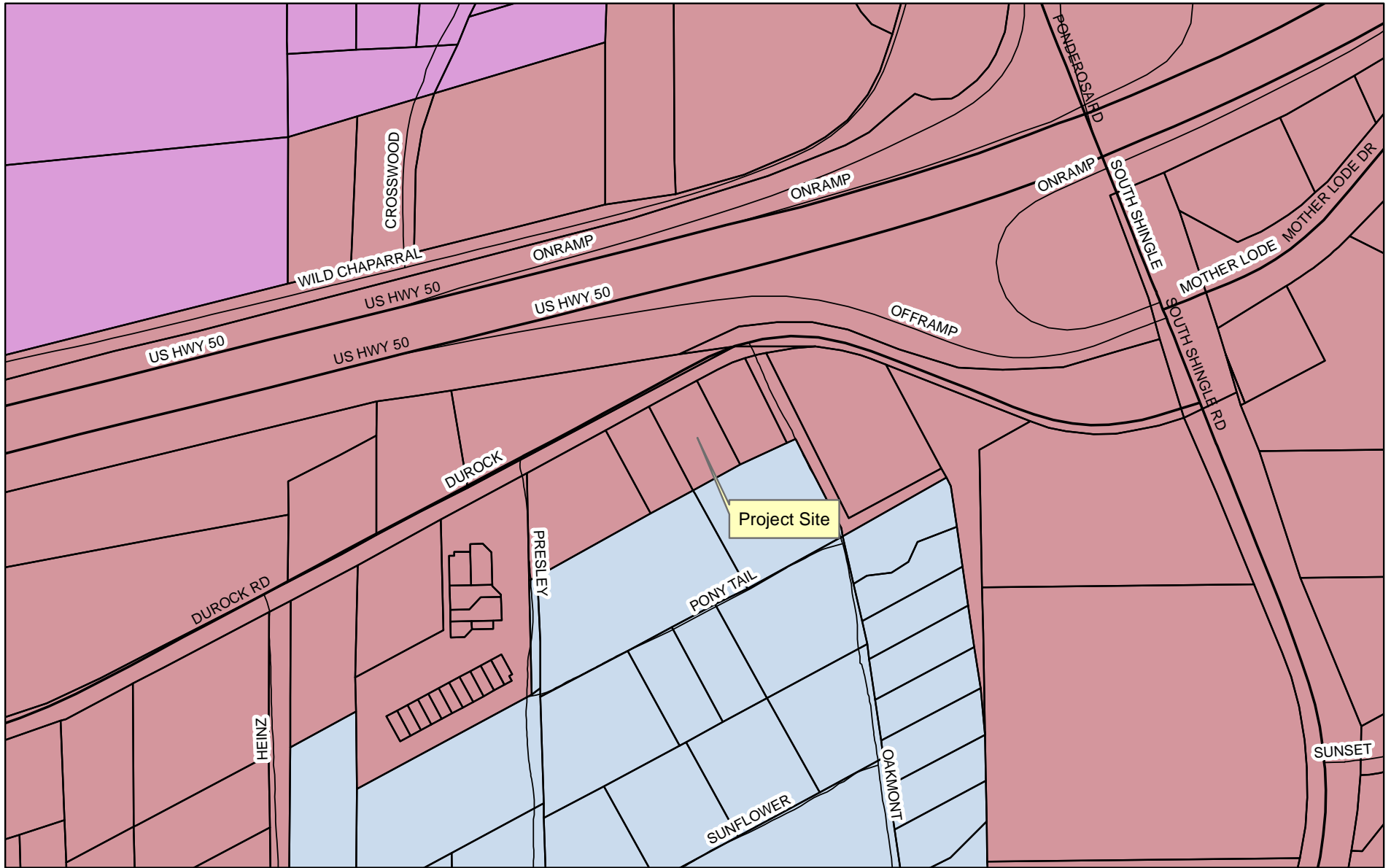
Assessor's Map Bk. 109, Pg.04  
County of El Dorado, CA



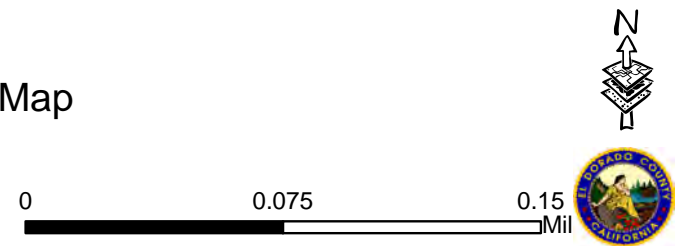


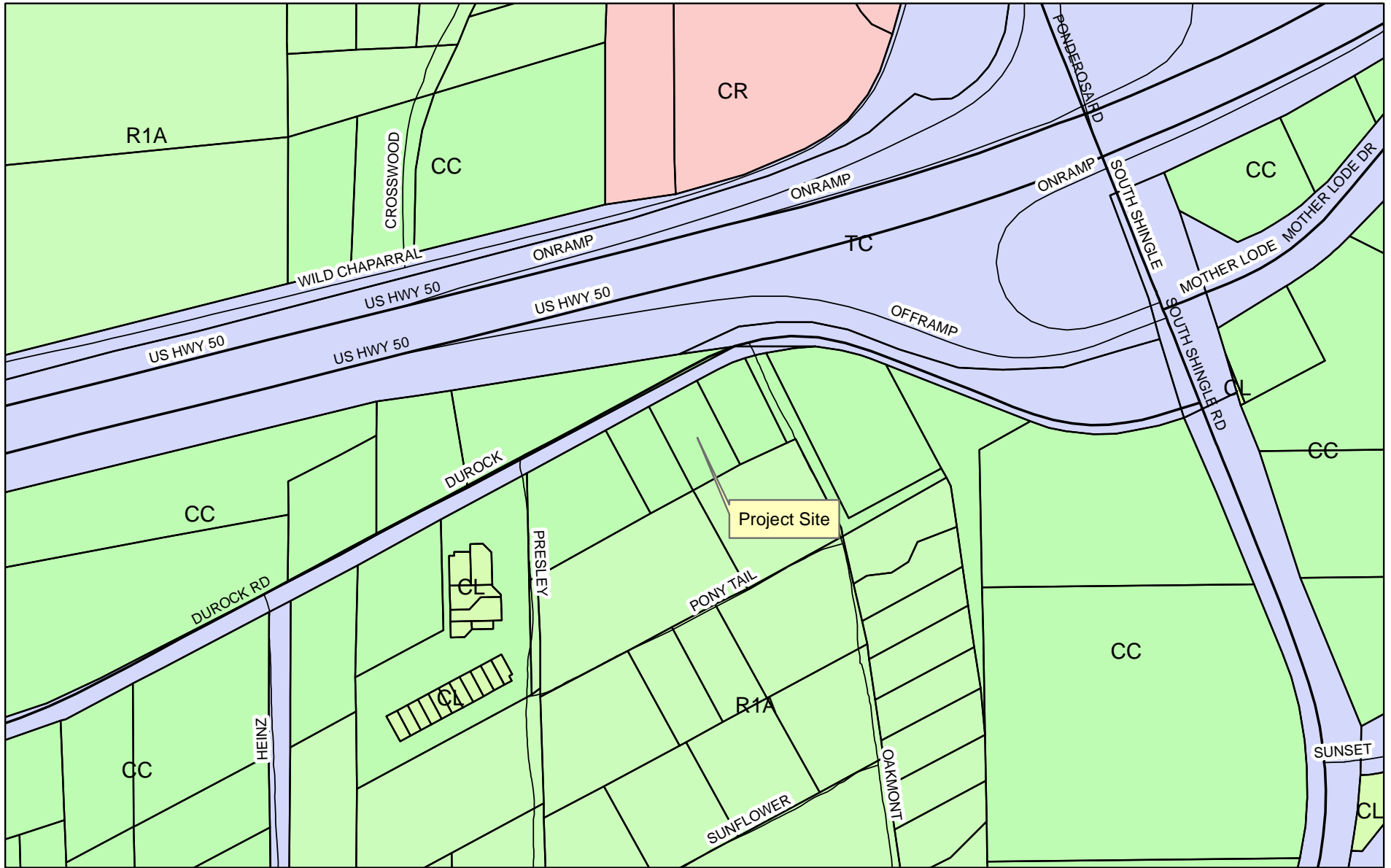
CCUP19-0003/Kana  
 USGS Topography  
 Exhibit E





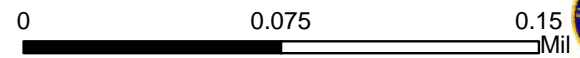
CCUP19-0003/Kana  
 General Plan Land Use Designation Map  
 Exhibit F





- CC
- R1A
- CL
- TC
- CR

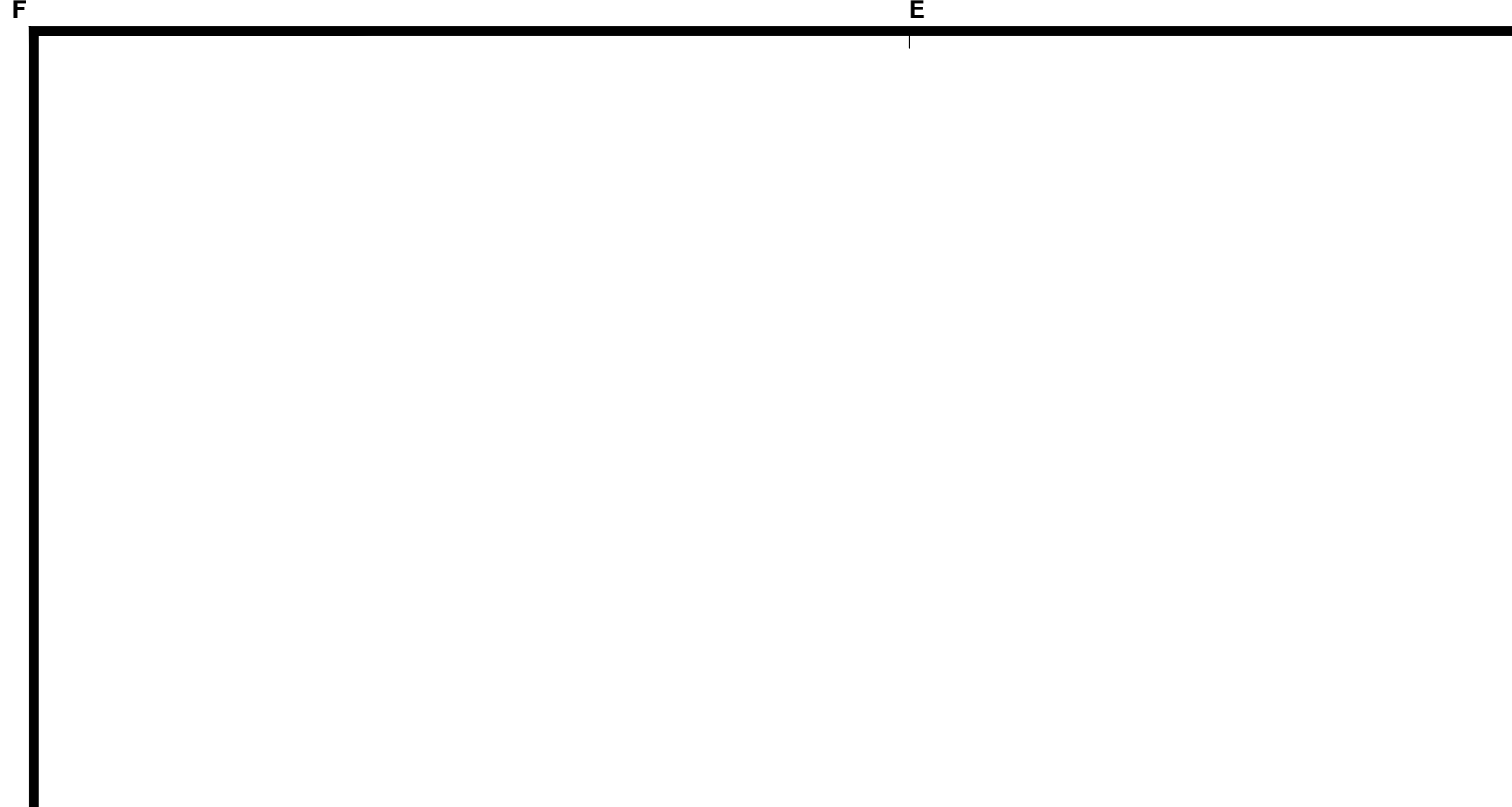
CCUP19-0003/Kana  
 Zoning Designation Map  
 Exhibit G



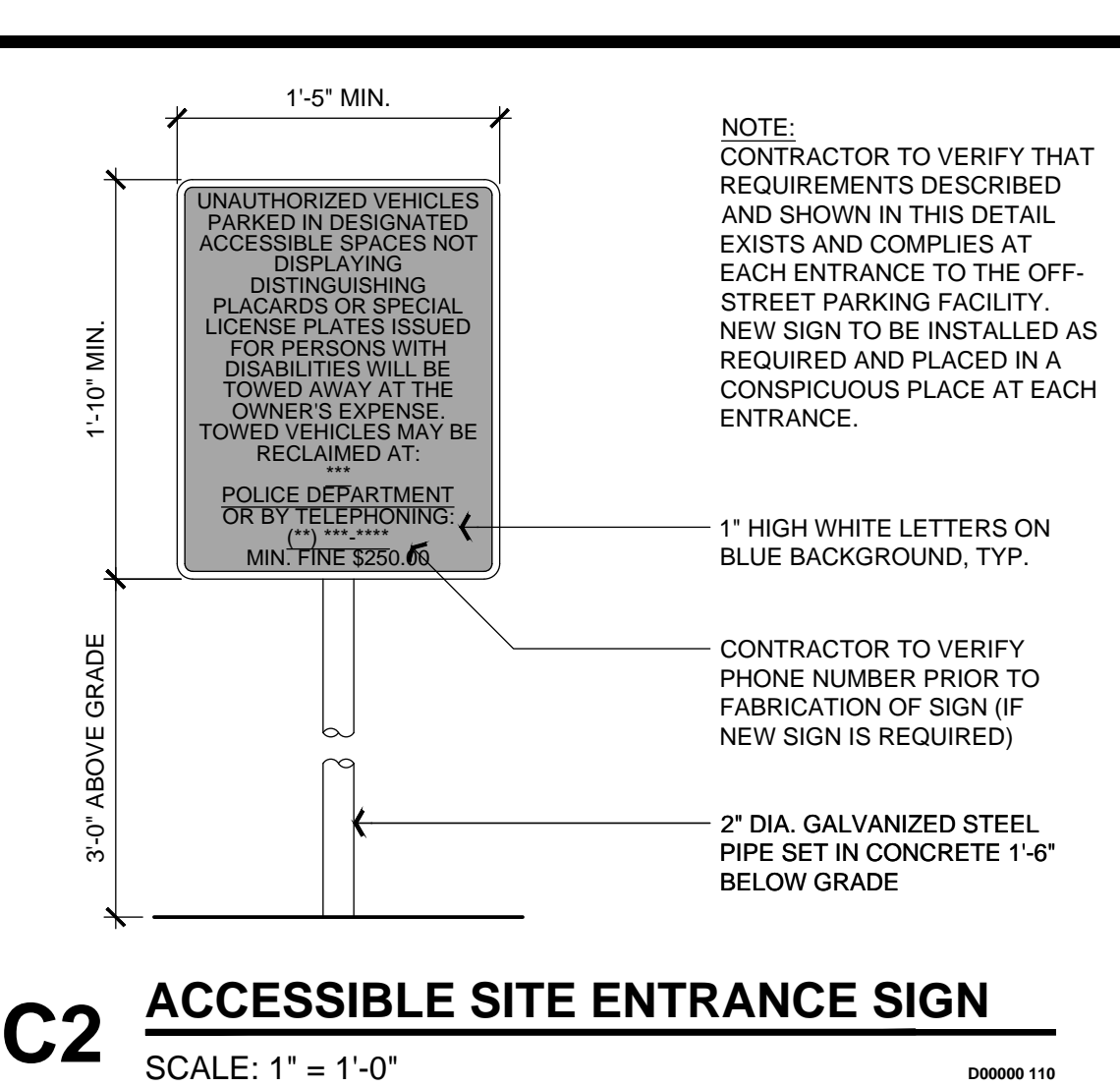








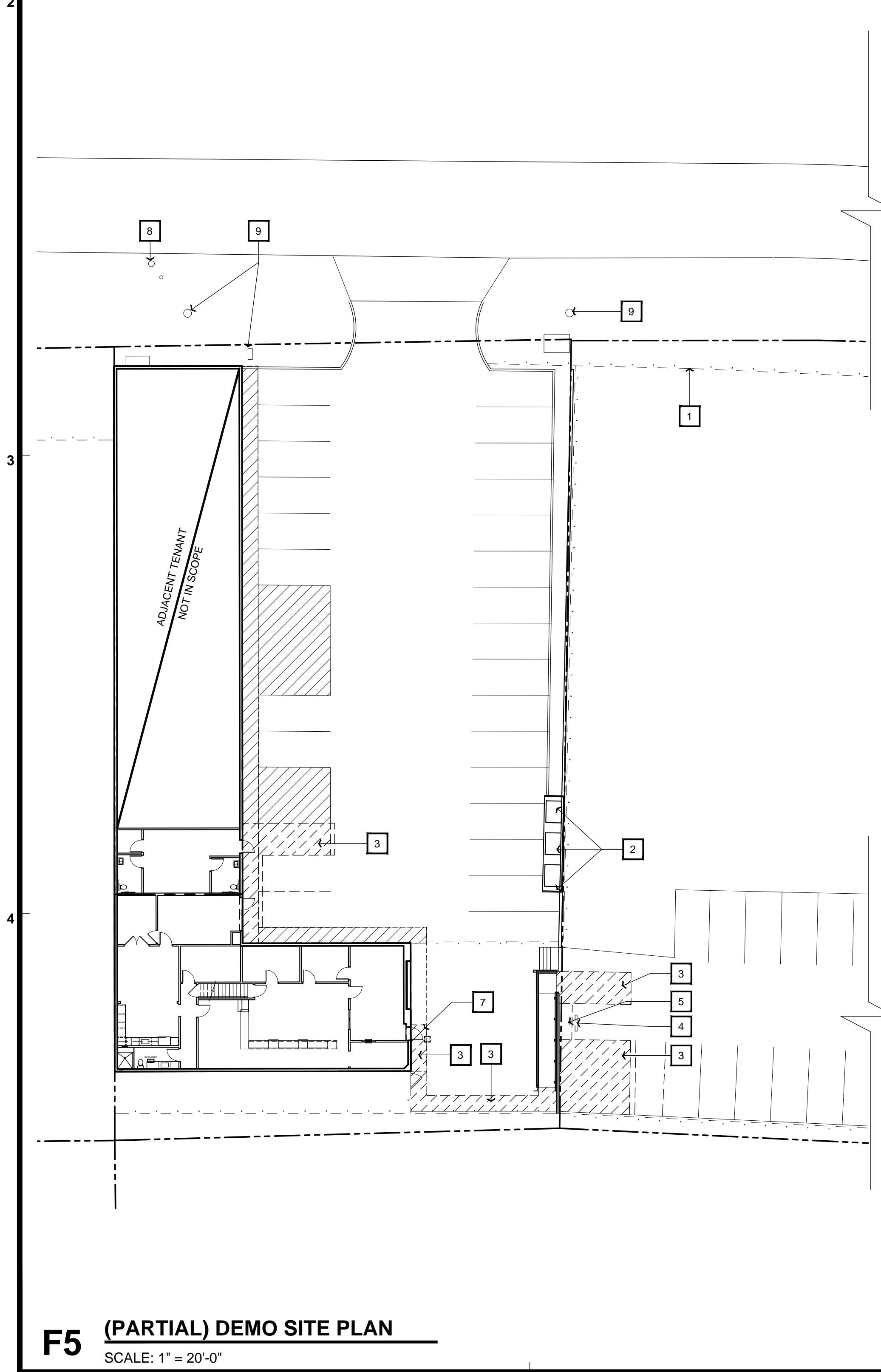
**D2** **RELOCATED ACCESS. PARK. WALL SIGN**  
SCALE: 1" = 1'-0" D00000 111



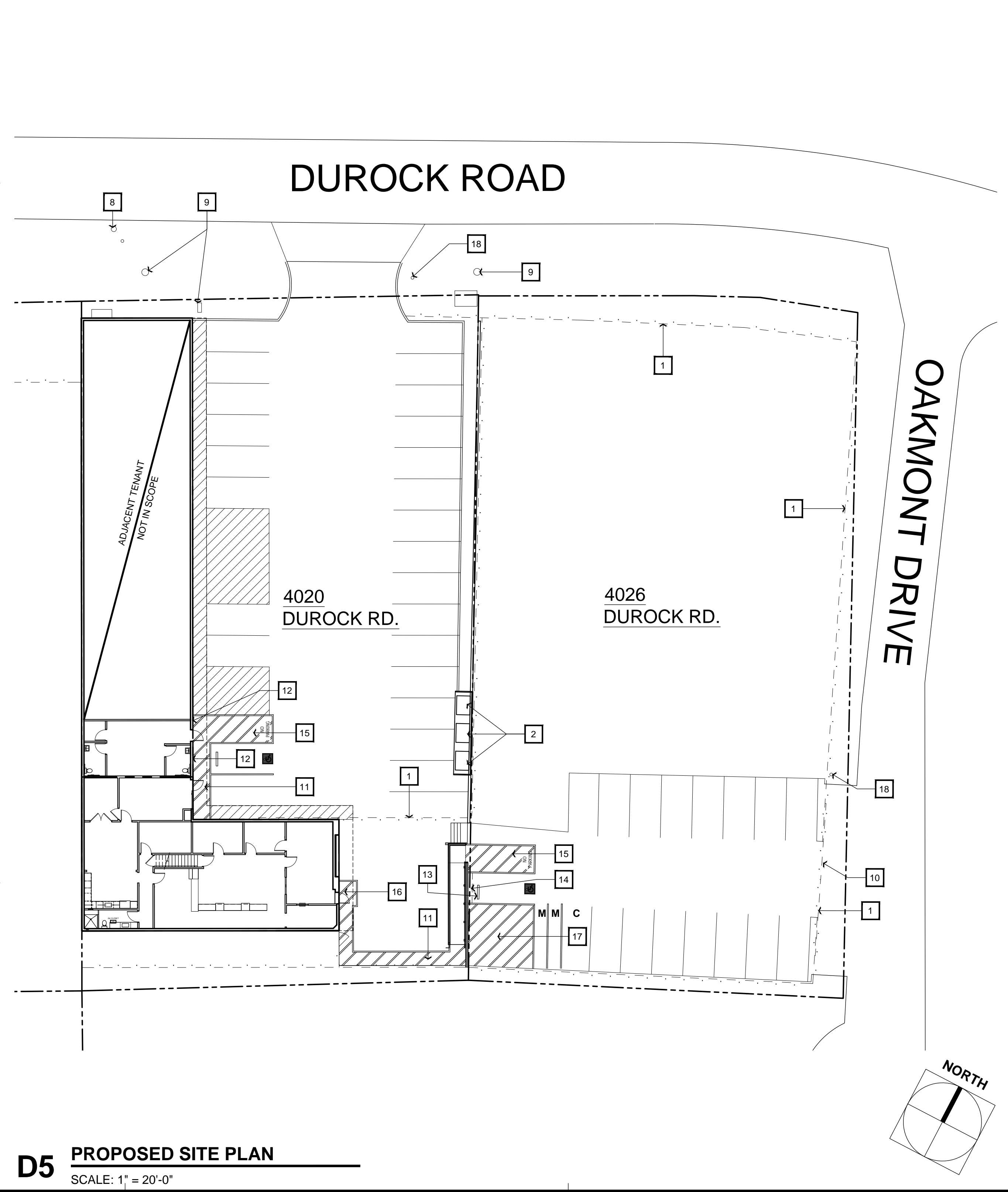
**C2** **ACCESSIBLE SITE ENTRANCE SIGN**  
SCALE: 1" = 1'-0" D00000 110

**SHEET NOTES:**

- CONTRACTOR SHALL NOTIFY OWNER OF ANY UNFORESEEN SITE CONDITIONS IMMEDIATELY UPON DISCOVERY. REMEDY TO SUCH PROBLEMS SHALL BE REVIEWED BY THE OWNER AND APPROPRIATE DESIGN PROFESSIONAL PRIOR TO PROCEEDING WITH WORK.
- REFER TO ACCESSIBLE GENERAL NOTES, SHEET A0.1 FOR ACCESSIBILITY GRAPHICS REQUIREMENTS, TYP.
- PATH OF TRAVEL FROM ENTRANCES TO ACCESSIBLE PARKING STALLS PER ACCESSIBLE GENERAL NOTES AND DETAILS A0.1 AND SHEET A0.0.
- PROPERTY LINE IS SHOWN FOR REFERENCE ONLY.
- ALL NEW PARKING STRIPPING SHALL BE 4" WIDE WHITE TRAFFIC PAINT, U.N.O.



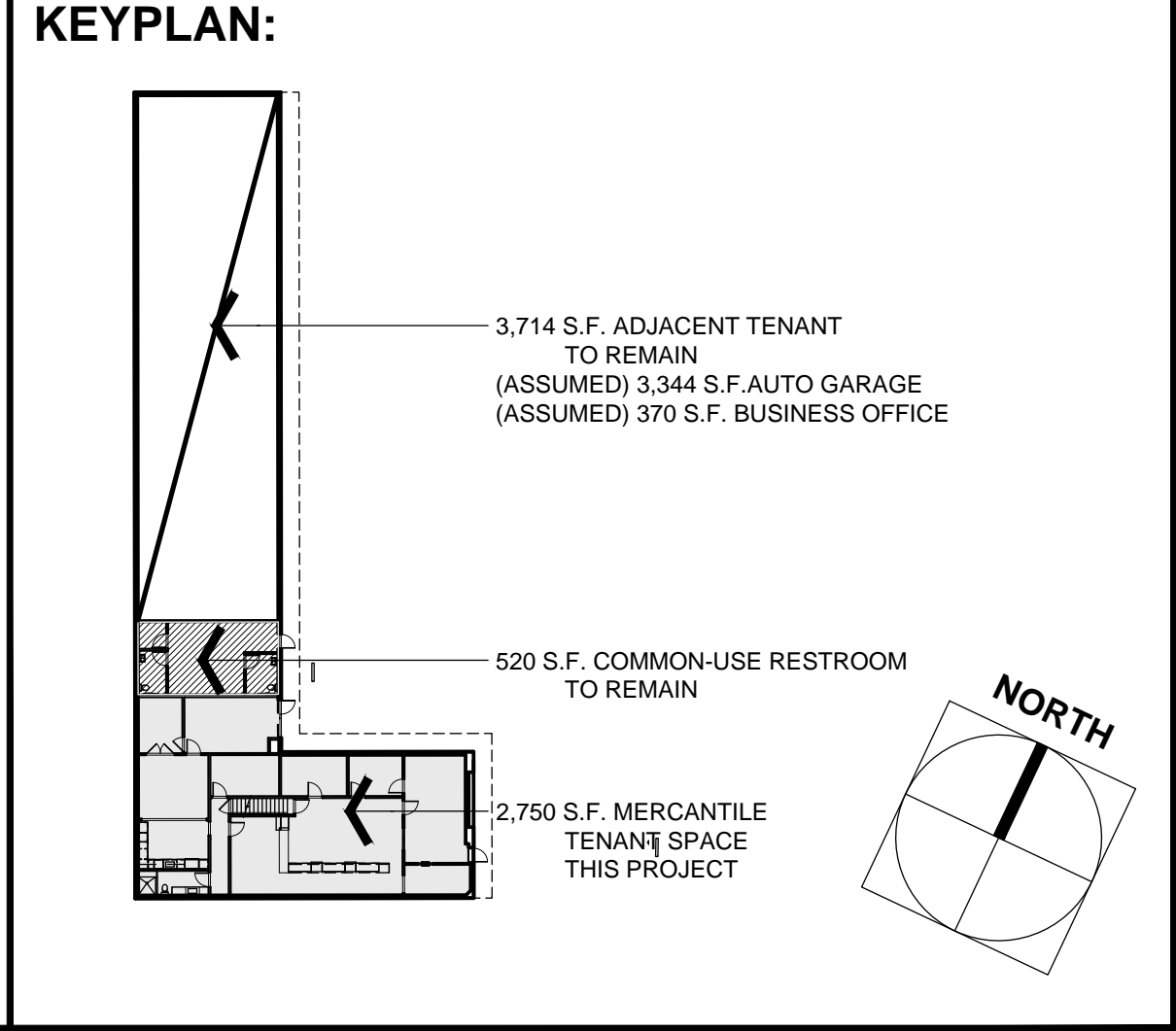
**F5** **(PARTIAL) DEMO SITE PLAN**  
SCALE: 1" = 20'-0"



**D5** **PROPOSED SITE PLAN**  
SCALE: 1" = 20'-0"

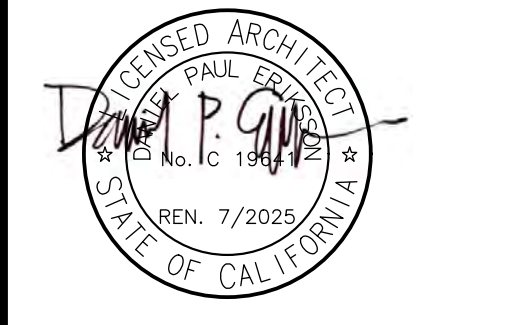
**KEYNOTES:**

- (E) FENCE / VEHICULAR GATE TO REMAIN, TYP.
- (E) TRASH ENCLOSURE AND DUMPSTER TO REMAIN.
- PREPARE SURFACE FOR RESTRIPPING.
- REMOVE (E) WHEELSTOP AND SALVAGE FOR REINSTALL.
- REMOVE (E) ACCESSIBLE PARKING POLE AND SIGN AND SALVAGE FOR REINSTALL.
- REMOVE (E) ACCESSIBLE WALL SIGNAGE AND SALVAGE FOR REINSTALL.
- REMOVE GRATE AND CONCRETE AT DOOR AND PREP FOR (N) FLUSH CONCRETE SURFACE W/ 2% MAX. SLOPE ALL DIRECTIONS.
- (E) FIRE HYDRANT TO REMAIN.
- (E) UTILITIES TO REMAIN.
- (N) KNOX-BOX LOCATION FOR FIRE DEPARTMENT ACCESS.
- (N) STRIPPING FOR PATH OF TRAVEL ROUTE.
- (E) ACCESSIBLE PARKING SIGNAGE REINSTALLED ON WALL AT 5'-8" A.F.F. TO B.O. SIGN. SEE DETAIL D2/A1.0
- REINSTALL (E) WHEEL STOP AT NEW LOCATION. SEE DETAIL F5/A0.1.
- REINSTALL (E) PARKING POLE AND SIGNAGE AT NEW LOCATION. SEE DETAIL E5/A0.1.
- (N) STRIPPING FOR ACCESSIBLE AISLE.
- (N) CONCRETE INFILL AT REMOVED DRAINAGE GRATE LOCATION. SLOPE TO BE 2% MAX ALL DIRECTIONS OF WORK & FLUSH WITH EXISTING.
- (N) STRIPPING FOR NO PARKING AREA.
- (N) ACCESSIBLE SITE ENTRANCE SIGN. SEE C2/A1.0.



**ARCHITECTS INC.**  
10520 Armstrong Avenue  
Mather, CA 95655  
Phone: 916 362-6303

Daniel P. Eriksson  
Architect  
Kevin L. Wilcox  
Architect



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**JOB TITLE**  
**KANA CO. CANNABIS DISPENSARY**  
4020 DUROCK ROAD, UNIT 1  
SHINGLE SPRINGS, CA 95662

REVISIONS

DATE	DESCRIPTION

DATE: 08/28/2023  
DRAWN: DPE/JAS/NIV  
JOB NO.: 23091.05  
SHEET: A1.0  
OF 6 SHEETS



### DOOR SCHEDULE:

DOOR NUMBER	SIZE	TYPE	FIRE RATING	THICKNESS	CONSTRUCTION	FACING & FINISH	GLAZING	HARDWARE GROUP	FRAME TYPE	FRAME MATERIAL	DOOR LITE OR LOUVER	SIDELITE	REMARKS
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)		
100A	(E) PR 3'-0" X 7'-0"	A	NONE	B	B	A	A	1	A	A	A	A	A,B
100B	(E) 3'-0" X 7'-0"	B	NONE	A	C	A	B	5	A	A	A	A	-
102	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
103A	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
103B	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
104	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	2	A	A	A	B	A
105	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
106A	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
106B	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
107	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
108	(E) PR 3'-0" X 7'-0"	BB	NONE	A	A	A	B	5	A	A	A	B	A
109	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
110A	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	5	A	A	A	A	-
110B	(N) 3'-0" X 7'-0"	B	NONE	B	B	A	6	B	A	A	A	A	A
111	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	4	A	A	A	A	-
112	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	3	A	A	A	A	-
113	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	4	A	A	A	A	-
114	(E) 3'-0" X 7'-0"	B	NONE	A	A	A	B	1	A	A	A	A	-

### HARDWARE GROUPS:

**HARDWARE GROUP 1: (EXISTING SHELL DOOR)**  
EXISTING ACCESSIBLE HARDWARE TO REMAIN  
CONTRACTOR TO VERIFY THE HARDWARE MEETS ACCESSIBILITY CODE REQUIREMENTS

**HARDWARE GROUP 2: OFFICE (N) ACCESSIBLE LOCKSET**  
TO MEET FIRE DEPARTMENT STANDARDS

**HARDWARE GROUP 3: N/A**  
NOT USED

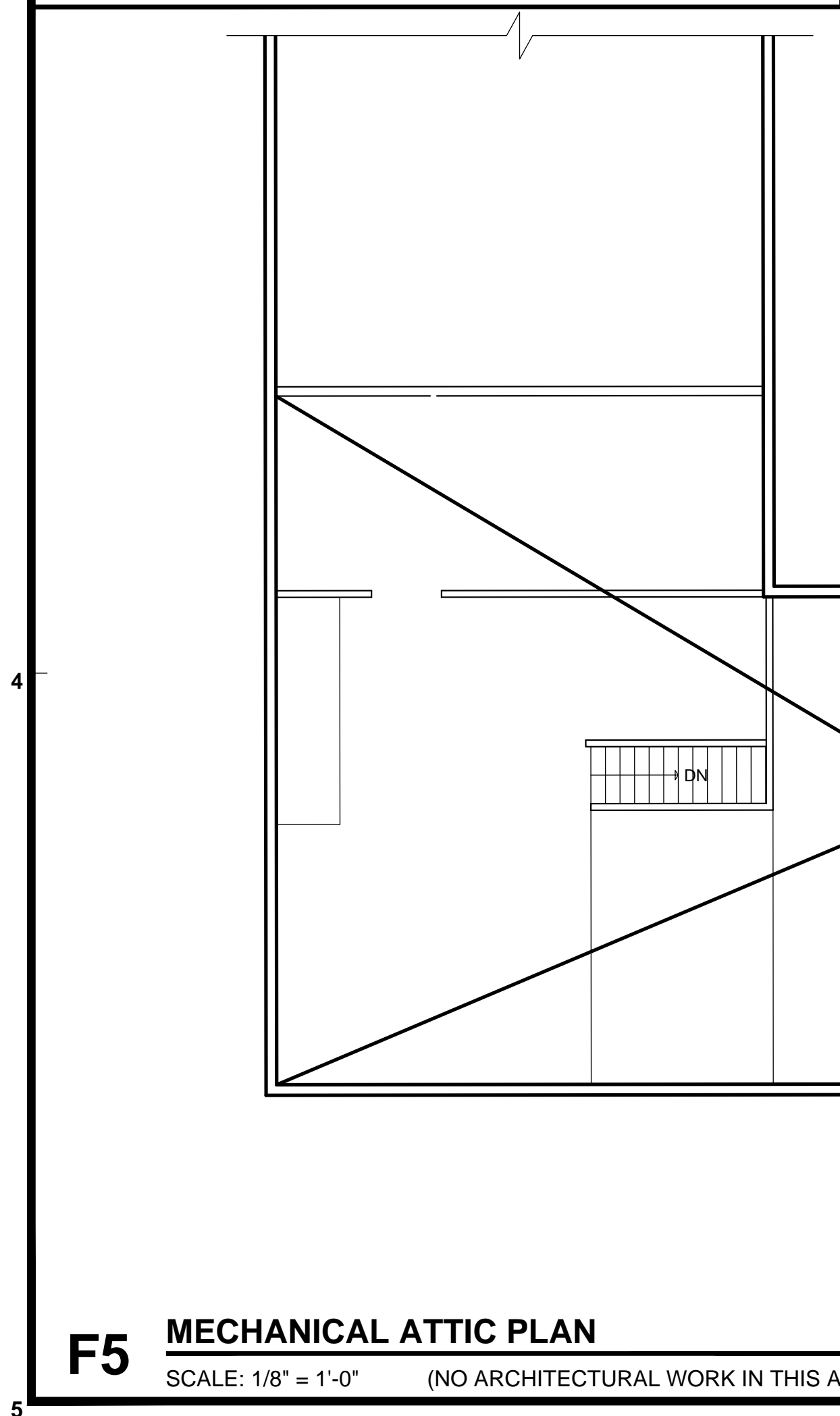
**HARDWARE GROUP 4: (SINGLE OCCUPANCY TOILET)**  
3 NRP BUTT HINGES  
1 PRIVACY LEVER LOCKSET  
1 10" HIGH KICK PLATE (PUSH SIDE)  
1 4" HIGH MOP PLATE (PULL SIDE)  
1 DOOR CLOSER  
1 FLOOR MOUNT STOP  
1 SOUND SEAL KIT AT DOORS

**HARDWARE GROUP 5: (EXISTING INTERIOR DOOR)**  
EXISTING INTERIOR DOOR TO REMAIN  
HARDWARE TO BE VERIFIED BY GC FOR ACCESSIBILITY COMPLIANCE

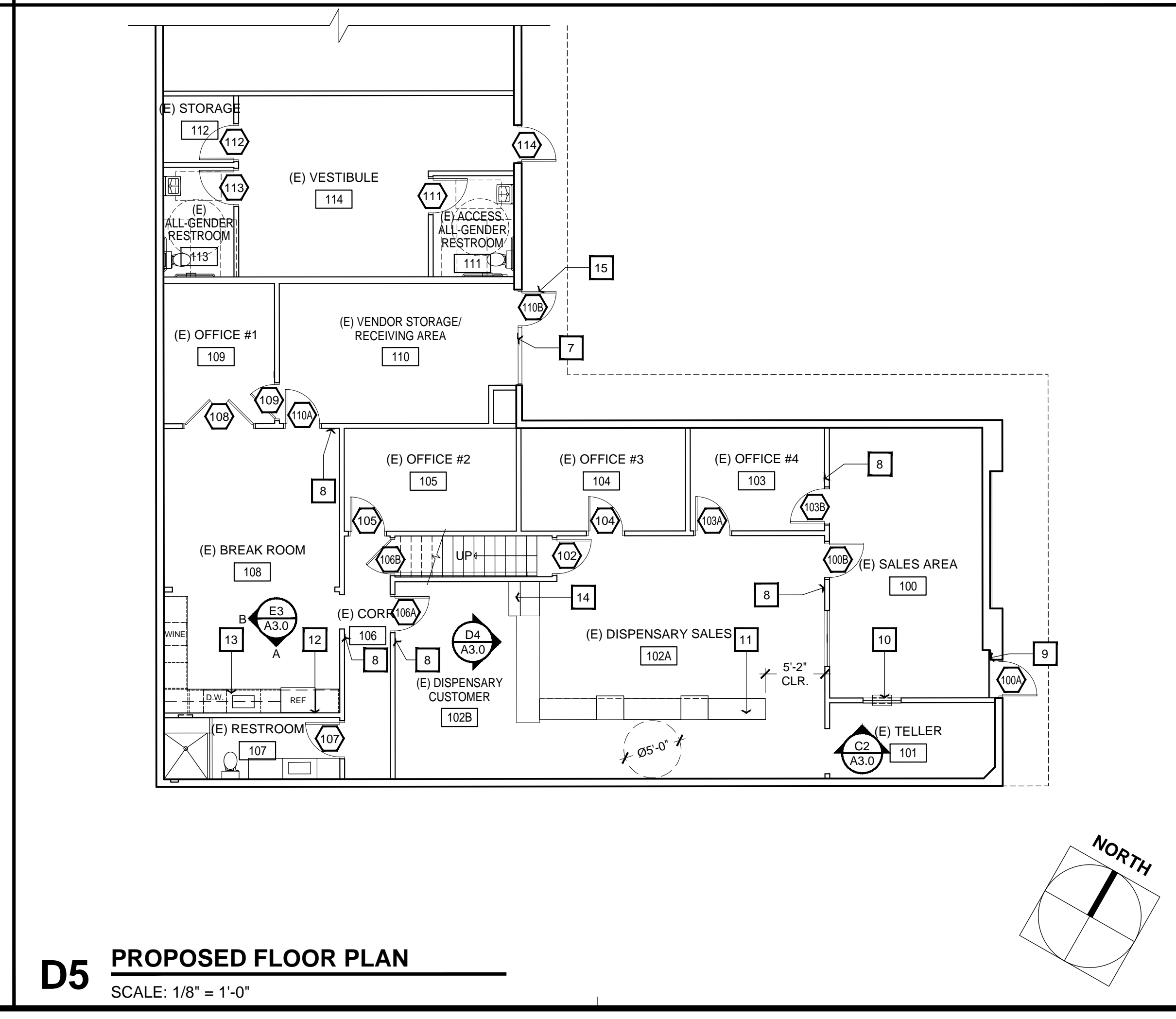
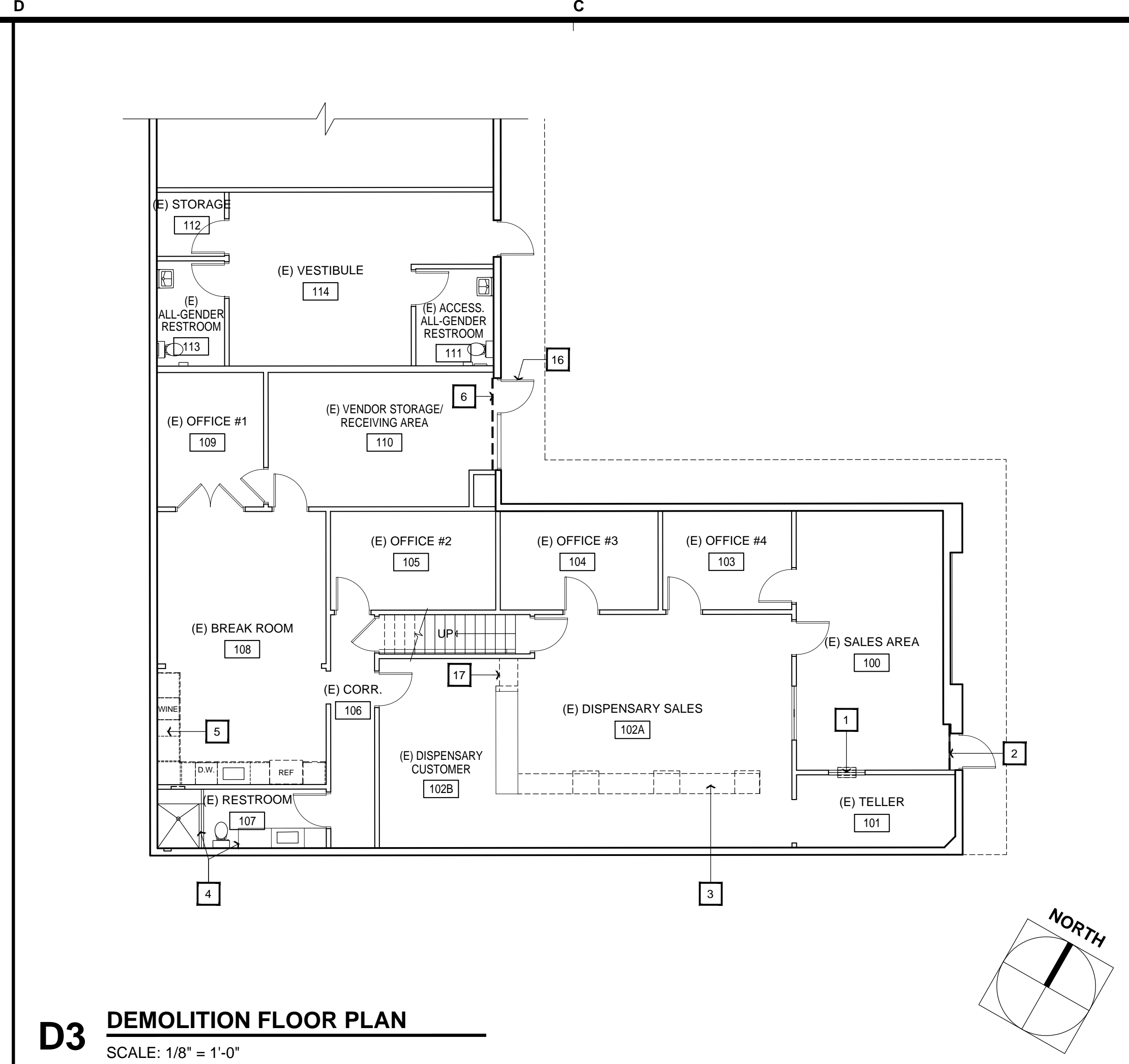
**HARDWARE GROUP 6: (NEW STOREFRONT HARDWARE & LOCKSET BY MANUFACTURE)**  
1 CONTINUOUS HINGE  
1 CLOSER  
1 PUSH HANDLE ON INTERIOR  
1 PULL HANDLE ON EXTERIOR

### DOOR GENERAL NOTES:

- ALL DOORS ARE (E) TO REMAIN OR TO BE MODIFIED AND REINSTALLED AS REQUIRED U.N.O.
- (E) DOOR HARDWARE TO BE REPLACED AS INDICATED.
- ALL EXIT DOORS TO BE OPENABLE WITHOUT USE OF A KEY OR SPECIAL KNOWLEDGE, EXCEPT FOR STOREFRONT ENTRANCE DOORS TO HAVE DECAL ABOVE DOORS.
- ALL LOCK/LEVER AND CLOSERS SHALL COMPLY WITH ACCESSIBILITY REQUIREMENTS.
- (E) INDICATED THE DOOR IS EXISTING.



**F5 MECHANICAL ATTIC PLAN**  
SCALE: 1/8" = 1'-0" (NO ARCHITECTURAL WORK IN THIS AREA)

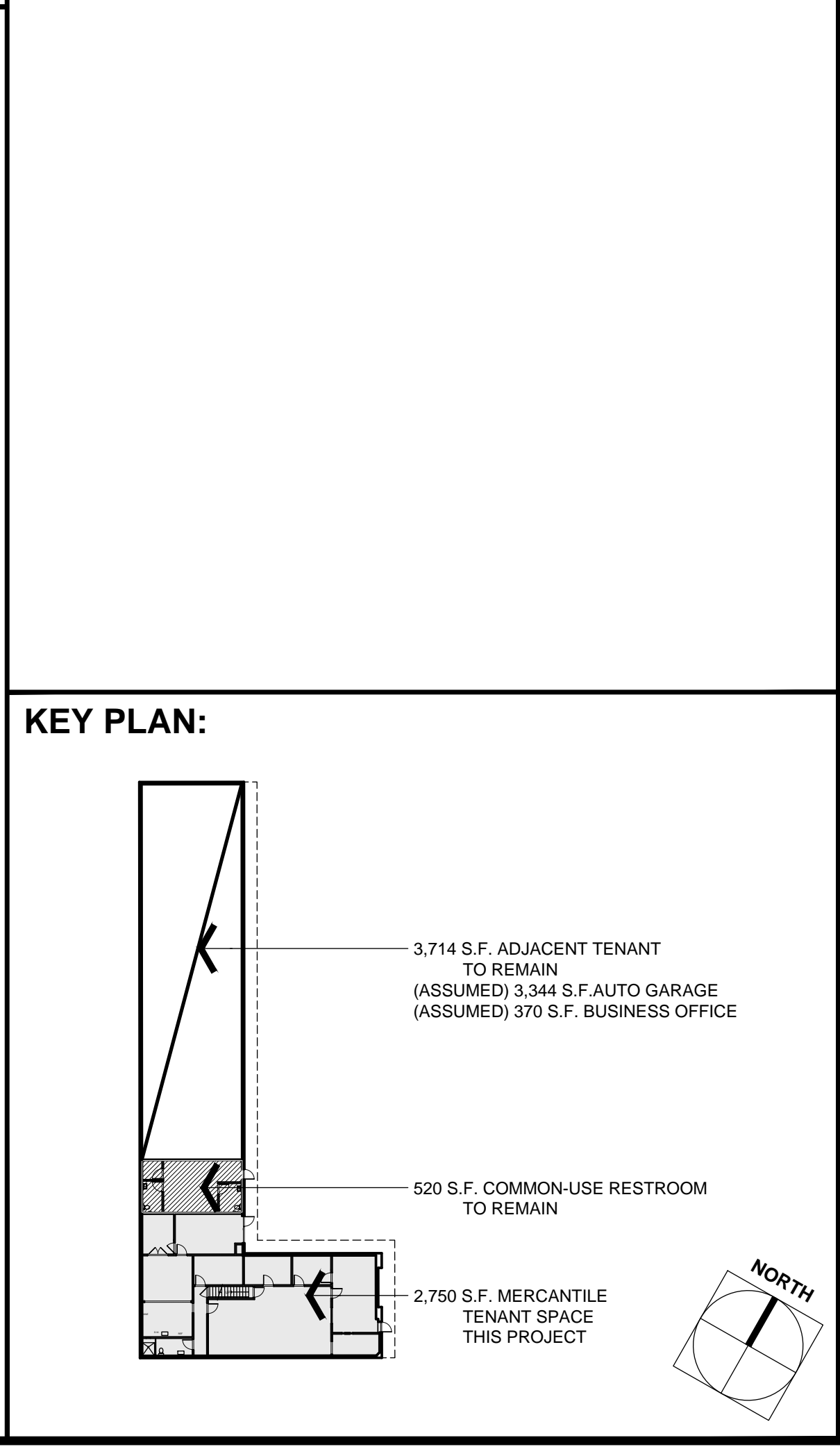


### SHEET NOTES

- DIMENSIONS ARE FROM FACE OF (E) WALL (F.O.W) / FACE OF STOREFRONT) F.O.S.F. TO CENTERLINE OF NEW WALLS, U.N.O.
- DAMAGE TO ANY ELEMENT OF THE BUILDING OR SITE MUST BE CORRECTED BY THE CONTRACTOR TO THE OWNER'S SATISFACTION.
- VERIFY ALL FINISHES, EQUIPMENT, AND HARDWARE WITH OWNER.
- PROVIDE HORIZONTAL BACKING IN WALLS WITH WALL MOUNTED CASEWORK OR EQUIPMENT.
- FOR ACCESSIBILITY NOTES AND DETAILS SEE SHEET A0.1 & A0.0.
- CEILING MATERIAL / EQUIPMENT ARE (E) TO REMAIN. SEE MEP FOR ADDITIONAL REQUIREMENTS.
- SEMI-RECESSED FIRE EXTINGUISHERS TO BE PROVIDED PER GENERAL NOTES ON A0.0.

### KEYNOTES:

- REMOVE PORTION OF WALL UNDERNEATH TELLER TRAY.
- REMOVE 3' D. X 8' W. PORTION OF CONCRETE SLAB TO INSET (E) SECURITY GRILL.
- REMOVE AND SALVAGE FOR REINSTALLED CASEWORK TO ACCOMMODATE FOR ACCESSIBLE 5'-0" TURNAROUND.
- REMOVE ALL (E) CASEWORK AND FIXTURE ACCESSORIES IN RESTROOM. CAP LINES AS REQUIRED. SEE TENANT FOR (N) ROOM FINISH REQUIREMENTS.
- REMOVE KITCHEN CASEWORK BASE. CUT BOTTOM SKIRT BY 2-1/4" AND SALVAGE FOR REINSTALL.
- REMOVE (E) SECURITY GRILL IN ITS ENTIRETY.
- (N) TACTILE EXIT SIGNAGE. SEE DETAIL F3/A0.1 & F4/A0.1 FOR MORE INFORMATION.
- (N) TACTILE 'EXIT ROUTE' SIGNAGE PER F3 & F4/A0.1.
- (E) SECURITY GRILL INSET FLUSH INTO SLAB AND RE-GROUT WITH CONCRETE.
- REINSTALL TRAY TO 2'-10" MAX. T.O. TO TRAY LIP.
- RELOCATED CASEWORK.
- PAD OUT WALL ENTIRE BACKSPLASH 2" FOR COUNTER REACH REQUIRED.
- (E) KITCHEN CASEWORK REINSTALLED IN SAME LOCATION.
- (N) COUNTERTOP. SEE ELEVATIONS AS INDICATED FOR MORE INFORMATION.
- (N) STOREFRONT EXIT DOOR. SEE DOOR SCHEDULE FOR DETAILS.
- REMOVE (E) STOREFRONT DOOR.
- REMOVE (E) COUNTER & BASE CABINET.



**KEY PLAN:**

**ARCHITECTS INC.**  
10520 Armstrong Avenue  
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Phone: 916 362-6303

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TENANT IMPROVEMENT DOCUMENTS FOR:

**KANA CO. CANNABIS DISPENSARY**  
4020 DUROCK ROAD, UNIT 1  
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DATE	DESCRIPTION:

DATE: 08/28/2023  
DRAWN: DPE/JAS/NIV  
JOB NO.: 23091.05  
SHEET: A2.0 FLOOR PLANS  
OF 6 SHEETS



CCUP**19**-000**3**/**Kana**  
Exhibit **I** - Security Plan

130.41.100.4.F.13 The security plan for the operation that includes adequate lighting, security video cameras with a minimum camera resolution of 1080 pixels and 360 degree coverage, alarm systems, and secure area for cannabis storage. The security plan shall include a requirement that there be at least 90 calendar days of surveillance video (that captures both inside and outside images) stored on an ongoing basis and made available to the County upon request. The County may require real-time access of the surveillance video for the Sheriff's Office. The video system for the security cameras must be located in a locked, tamper-proof compartment. ***The security plan shall remain confidential.***