## MITIGATED NEGATIVE DECLARATION

FILE	: CUP23-0013	
PRO	JECT NAME Majestic Trail Monopine	
NAM	IE OF APPLICANT: Cellco Partnership c/o Kevin Gallagher	
ASS	ESSOR'S PARCEL NO.: 046-311-019 SECTION: 30 T: 09N R: 11E	
LOC	ATION: The project is located on the south side of the intersection between Sand Ridge Road and Sandridge Crest Court in a rural area northeast of the Nashville Rural Center.	
	GENERAL PLAN AMENDMENT: FROM: TO:	
	REZONING: FROM: TO:	
	TENTATIVE PARCEL MAP SUBDIVISION:	
	SUBDIVISION (NAME):	
	<b>CONDITIONAL USE PERMIT TO ALLOW:</b> A 120-foot-tall monopine along with six (6) antennas and supporting radios along with a total of three equipment cabinets and a standby diesel generator within a proposed 900-square-foot lease area.	
	OTHER:	
REASONS THE PROJECT WILL NOT HAVE A SIGNIFICANT ENVIRONMENTAL IMPACT:		
	NO SIGNIFICANT ENVIRONMENTAL CONCERNS WERE IDENTIFIED DURING THE REVISED INITIAL STUDY.	
$\boxtimes$	MITIGATION HAS BEEN IDENTIFIED WHICH WOULD REDUCE POTENTIALLY SIGNIFICANT IMPACTS.	
	OTHER:	
Guide	cordance with the authority and criteria contained in the California Environmental Quality Act (CEQA), State elines, and El Dorado County Guidelines for the Implementation of CEQA, the County Environmental Agent analyzed roject and determined that the project will not have a significant impact on the environment. Based on this finding,	

the project and determined that the project will not have a significant impact on the environment. Based on this finding, the Planning Department hereby prepares this MITIGATED NEGATIVE DECLARATION. A period of twenty (20) days from the date of filing this mitigated negative declaration will be provided to enable public review of the project specifications and this document prior to action on the project by COUNTY OF EL DORADO. A copy of the project specifications is on file at the County of El Dorado Planning Services, 2850 Fairlane Court, Placerville, CA 95667.

This Mitigated Negative Declaration was adopted by the Planning Commission on July 11, 2024.

KAREN L. GARNER/de

Executive Secretary