

AMENDMENT #3 TO COUNTY OF VENTURA CONTRACT #4667 Technology Advisory Services

The COUNTY OF VENTURA (County) and Gartner, Inc. (Contractor) hereby agree that the agreement identified as Ventura County Contract #4667 previously entered into by the parties, is amended as follows:

Section 3, TERM, sentence 1 is amended to read as follows:

The term of this Agreement shall be through April 30, 2008 and may be extended thereafter on a year-to-year basis by mutual consent of the parties.

Effective May 1, 2007, the following Exhibits are deleted and replaced in their entirety with the attached:

- Exhibit A – Rate Schedule
- Exhibit B – Enrollment Form

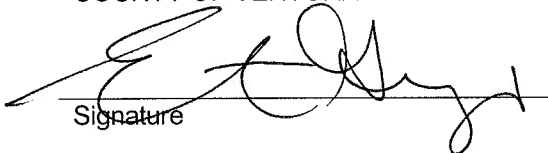
The following Supplements are added:

- Supplement 8 – Gartner for IT Leaders

All other terms and conditions remain the same.

IN WITNESS WHEREOF, the parties hereto have executed this amendment.

COUNTY OF VENTURA



Signature

Ernie Griego
Printed Name

Principal Buyer
Title

3/17/07
Date

GARTNER, INC.

Authorized Signature

Printed Name

Title

Date



Exhibit B Enrollment Form



<p>Complete this form and send it with your purchase order to: Attention: Doris Blossat (County of Ventura) Fax: (805) 654-3394 E-mail: doris.blossat@ventura.org <i>And</i> Attention: Nicolas Cocquerelle (Gartner) Fax: (800) 219-7086 E-mail: Nicolas.Cocquerelle@gartner.com</p>	<p>Payment should be made to: County of Ventura Information Systems Department 800 South Victoria Ave. L#1100 Ventura, CA 93009 <hr/> County of Ventura TIN #: 95-6000944</p>
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Name: _____ Title: _____
 Agency/Department: _____
 Address – Line 1: _____
 City: _____ Zip Code: _____ Telephone #: _____
 Fax #: _____ Email: _____

Gartner Service	Service Level	Quantity ordered	Subtotal
Core Research	Advisor Level	___ @ \$5,970 each	\$ _____
	Reference Level	___ @ \$3,170 each	\$ _____
Gartner for IT Leaders	Premier Level	___ @ \$45,500 each (single user)	\$ _____
		___ @ \$38,500 each (multiple user)	\$ _____
	Advisor Level	___ @ \$27,825 each (single user)	\$ _____
		___ @ \$20,475 each (multiple user)	\$ _____
Executive Programs	Reference Level	___ @ \$19,425 each (single user)	\$ _____
		___ @ \$12,075 each (multiple user)	\$ _____
	Signature Level	___ @ \$70,000 each	\$ _____
Best Practice Councils	Premier Level	___ @ \$34,500 each	\$ _____
		___ @ \$24,800 (single member)	\$ _____
		___ @ \$22,300 (multiple members)	\$ _____
Tickets	Symposium	___ @ \$2,000 each	\$ _____
	Theme	___ @ \$1,195 each	\$ _____
Contract Dates (please fill in box with starting month): <input type="checkbox"/> /01/2007 – 4/30/2008		Ventura County Processing Fee	\$ 50
		TOTAL	\$ _____

The County of Ventura is the contract host, but the service is provided by Gartner, therefore, all questions regarding the service should be directed to Gartner.

By signing below, I am agreeing to procure the above-referenced services from Gartner, Inc., via the County of Ventura Research & Advisory Services contract 4667, and agree to the terms and conditions of that agreement.

By signing below, I also agree that services to be provided by Gartner to my agency shall be delivered only after the County of Ventura has confirmed receipt of payment or purchase order from my agency.

This form should be used as your authorization for payment to County of Ventura. Payment and PO should be made out to "County of Ventura Information Systems Department" and sent to the address shown above. If your organization requires a separate invoice from County of Ventura, please check here:

Signature

Date

Printed Name

Title