



# County of El Dorado

See Below for Meeting  
Location

## Minutes - Final

### Coloma Lotus Advisory Committee

*Nathan Rangel - Commercial Outfitter Representative, Chair*

*Darin Freeland - Member at Large, Vice Chair*

*Robert Bradshaw - Member at Large, Secretary*

*Howard Penn - Member at Large*

*David White - Landowner/Resident Representative*

*Rusty Sage - Landowner/Resident Representative*

*Vacant - Non-Commercial Boater Representative*

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Thursday, September 7, 2023

6:30 PM

<https://edcgov-us.zoom.us/j/93731196233>

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Gold Trail Grange 319 State Highway 49 Coloma, CA 95613

OR Live Streamed - Click link to view

**PUBLIC PARTICIPATION INSTRUCTIONS:** The Committee meeting room will be open to the public. The meeting will be live-streamed via Zoom. By participating in this meeting, you acknowledge that you are being recorded.

Members of the public may address the Committee in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 937 3119 6233. Please note you will not be able to join the live-stream until the posted meeting start time. To observe the live stream of the Committee meeting go to <https://edcgov-us.zoom.us/j/93731196233>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Committee is to attend in person. Except for a noticed teleconference meeting, the Committee reserves the right to conduct the meeting without remote access if there is a malfunction.

If you choose not to observe the Committee meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Wednesday before the meeting to ensure the Committee has adequate time to review. Please submit your comment to the Clerk of the Board at [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us). Your comment will be placed into the record and forwarded to Committee members.

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received at designated periods as called by the Committee Chair.

Individuals will have three minutes to address the Committee. Except with the consent of the Committee, individuals shall be allowed to speak to an item only once.

Individual Committee members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Committee.

If a person providing input to the Committee creates a disruption by refusing to follow Committee guidelines, the Committee Chair may take the following actions:

Step 1. Request the person adhere to Committee guidelines. If the person refuses, the Committee Chair may turn off the speaker’s microphone.

Step 2. If the disruption continues, the Committee Chair may order a recess of the Committee meeting.

Step 3. If the disruption continues, the Committee Chair may order the removal of the person from the Committee meeting.

**CALLED TO ORDER AT 6:30 P.M.****ROLL CALL**

**Present:** 6 - Bradshaw, Freeland, Penn, Rangel, White and Sage

**ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

**A motion was made by member Bradshaw, seconded by Member Sage to Adopt the Agenda and Approve the Consent Calendar.**

**Yes:** 6 - Bradshaw, Freeland, Penn, Rangel, White and Sage

The Committee may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Committee member may request an item be removed from the Consent Calendar for discussion and separate Committee action. At the appropriate time as called by the Committee Chair, members of the public may make a comment on matters on the Consent Calendar prior to Committee action.

**CONSENT CALENDAR**

1. [23-0830](#) Approval of the Minutes from the regular meeting on April 6, 2023.

**Attachments:** [4-6-2023 Draft Minutes](#)

[4-6-2023 Final Minutes](#)

**This matter was Approved on the Consent Calendar.**

**Yes:** 6 - Bradshaw, Freeland, Penn, Rangel, White and Sage

**END OF CONSENT CALENDAR****OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Committee on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Committee Chair may limit public comment during Open Forum.

**AGENDA ITEMS**

2. [23-1685](#) Committee to receive an update on the River Management Plan from County Parks and Trails staff.

**Attachments:** [RMP Review and Revision Process](#)

*Public Comment: Chris, no name given.*

**The Committee received an update from Tim Canavarro, El Dorado County Parks Program Coordinator on the status of the River Management Plan.**

- 3. [23-1686](#) Committee to receive an update and conceptual plan for county-owned property at Cronan Ranch from the Cronan Ranch Ad Hoc Committee.

**Attachments:** [A - Cronan Ranch Advisory Bike Park](#)  
[B - Cronan Ranch County Park Concept Plan](#)  
[C - Large Animal Evacuation](#)

*Public Comment: No name given, no name given, K. Veerkamp, no name given, no name given, no name given.*

**The Committee received the following presentations on conceptual plans for the county-owned property at Cronan Ranch:**

**Mountain bike park presented by Ethan Koenigs**

**Equestrian Facilities, Mountain Biking Skills Course, Interpretive Trail and Restoration Area, and Natural Area presented by Kit Veerkamp and Monte Kruger.**

**Large Animal Evacuation Area presented by Curtis Kruger.**

**AD HOC COMMITTEE REPORTS**

**The Committee may take action at this meeting by retiring Ad Hoc Committees that are no longer being utilized or take other actions that it deems necessary.**

A. Parks and Trails Ad Hoc Committee

There was nothing to report on.

**COMMITTEE MEMBER REPORTS**

**Member Sage reported on the following:**  
**Firewise community discussions and homeowners' insurance discount.**

**Member Penn reported on the following:**  
**Department of Transportation to bring an item to the November CLAC meeting to discuss a class one bike path on Lotus Road.**

**NEXT MEETING: November 2, 2023**

**ADJOURNED AT 8:18 P.M.**