



# County of El Dorado

Agriculture Department  
311 Fair Lane  
Placerville, CA 95667  
530-621-5520

## MEETING AGENDA Agricultural Commission

*Greg Boeger, Chair - Agricultural Processing Industry*  
*David Bolster, Vice-Chair - Fruit and Nut Farming Industry*  
*Chuck Bacchi - Livestock Industry*  
*Bill Draper - Forestry Related Industries*  
*Ron Mansfield - Fruit and Nut Farming Industry*  
*Tim Nielsen - Livestock Industry*  
*Lloyd Walker - Other Agricultural Interest*

*Charlene Carveth - Agricultural Commissioner / Sealer of  
Weights and Measures*

---

Wednesday, June 8, 2022

6:30 PM

Board of Supervisors Meeting Room  
330 Fair Lane, Placerville, CA

---

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

All Agricultural Commission meetings are open to the public. To listen to open session portions of the meeting in real time, dial (530) 621-7603. This specialized dial in number is programmed for listening only and is operable when the audio system inside the meeting room is activated. Please be advised that callers will experience silence anytime the Commission is not actively meeting, such as during Closed Session or break periods.

Written minutes of the Agricultural Commission can be accessed at <http://www.eldorado.legistar.com/Calendar.aspx> or by contacting the Agriculture Department utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agriculture Department by 4:00pm the day of the meeting.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

**CALL TO ORDER****ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR****CONSENT CALENDAR**

1. [22-0844](#) Minutes of March 9, 2022 with Correction to Commissioners in attendance for meeting
2. [22-0140](#) Clerk of the Agricultural Commission recommending the Agricultural Commission, as a result of ongoing concerns related to COVID-19, approve findings pursuant to Government Code subsection 54953(e)(3) in order to allow for the continued use of virtual or hybrid Agricultural Commission meetings as authorized under Assembly Bill 361. (Cont. 2/9/2022, 3/9/2022, Item 2)

**PUBLIC FORUM****ACTION ITEMS**

3. [22-1003](#) ADM22-0016 Valdez Pool Ag. Setback Relief Administrative Relief from Agricultural Setback to Construct a pool adjacent to an existing Single-Family Dwelling Assessor's Parcel Number: 100-090-002-000
4. [22-1004](#) Carson Road Monopine (Project No. CUP21-0006 for APN 043-180-011)
5. [22-1005](#) ADM22-0041 Schram's Ag. Setback Relief Administrative Relief from Agricultural Setback to Construct a New Pool and for the Existing Single Family Dwelling Assessor's Parcel Number: 078-270-010
6. [22-1006](#) ADM22-0018 Blue Ledge Agricultural Setback Relief Administrative Relief from Agricultural Setback to Build an Accessory Dwelling Unit Assessor's Parcel Number: 060-420-025-000
7. [22-0801](#) Hemp Working Committee update report on addressing concerns relative to Industrial Hemp.

**STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES****CORRESPONDENCE and PLANNING REQUESTS****OTHER BUSINESS****ADJOURNMENT**