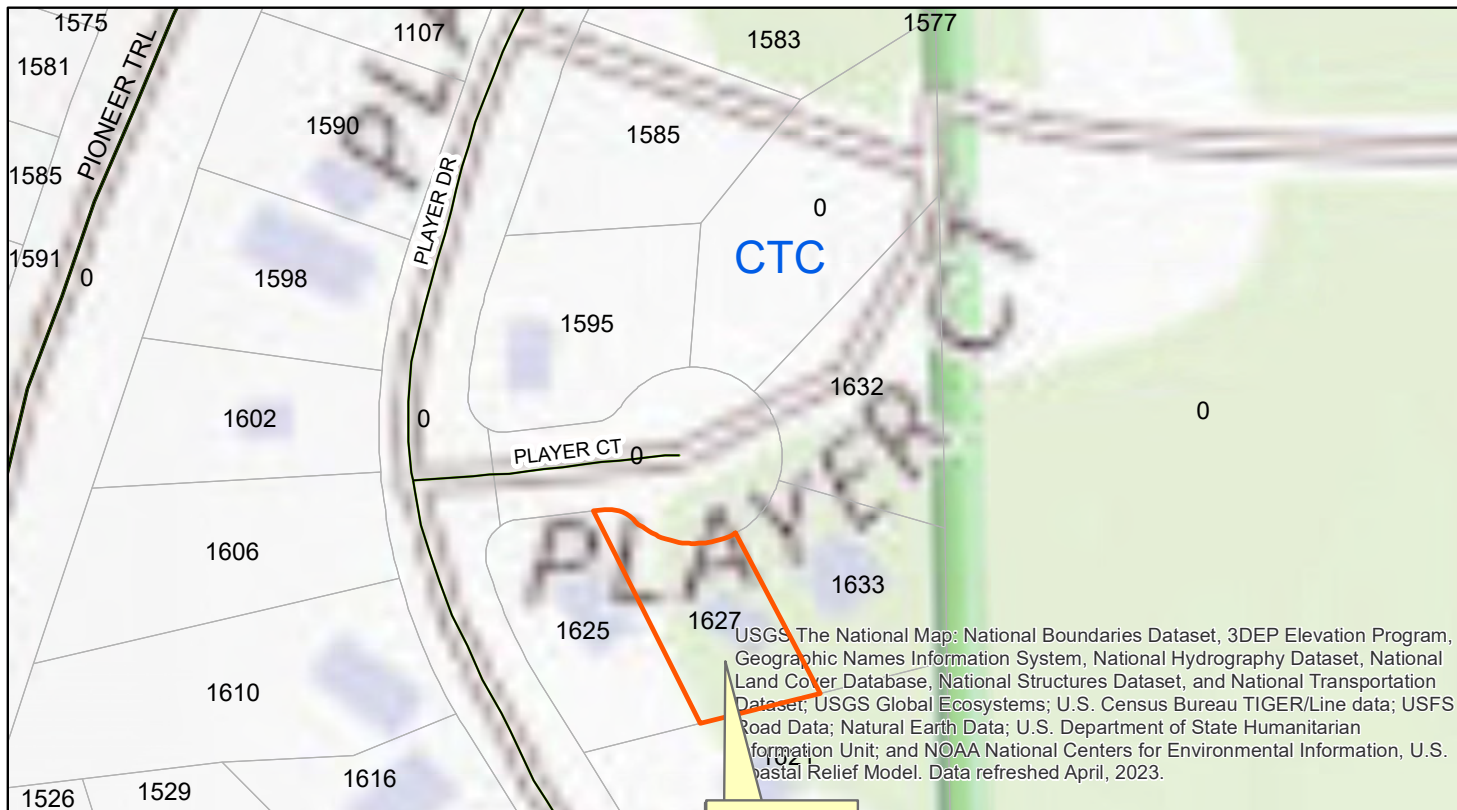
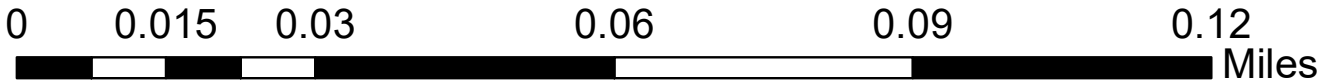


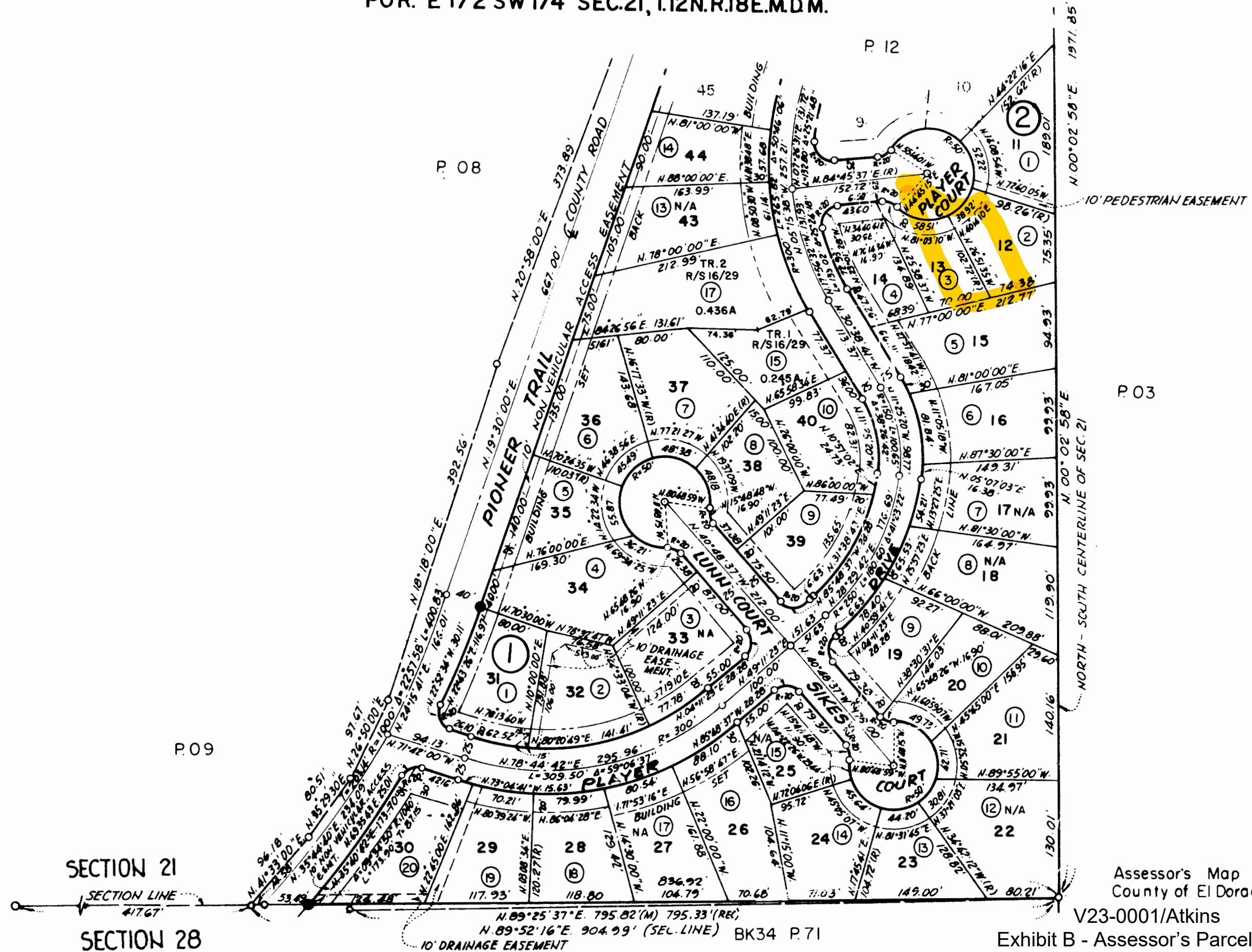
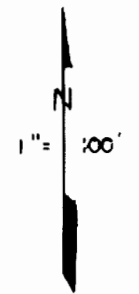


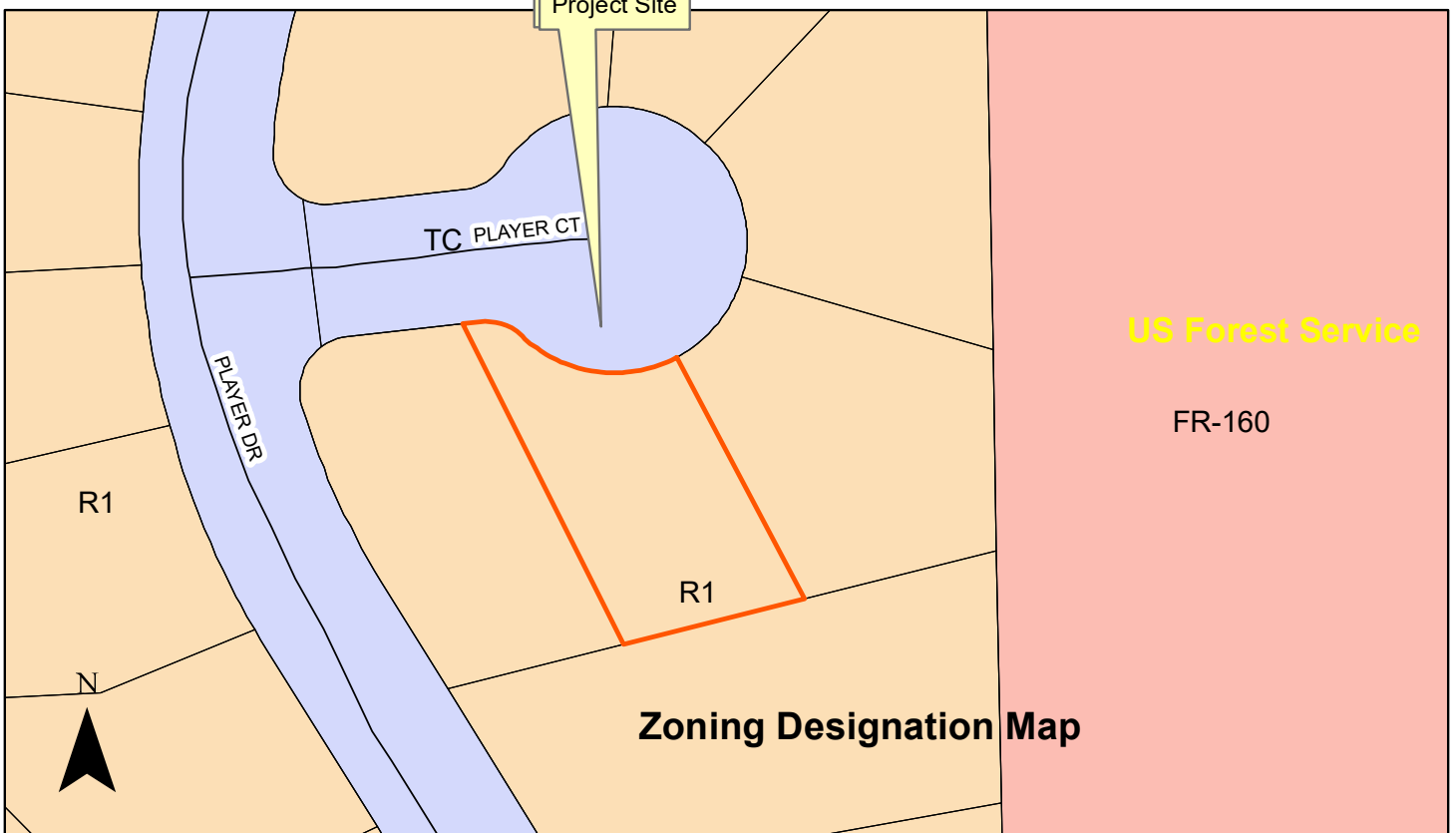
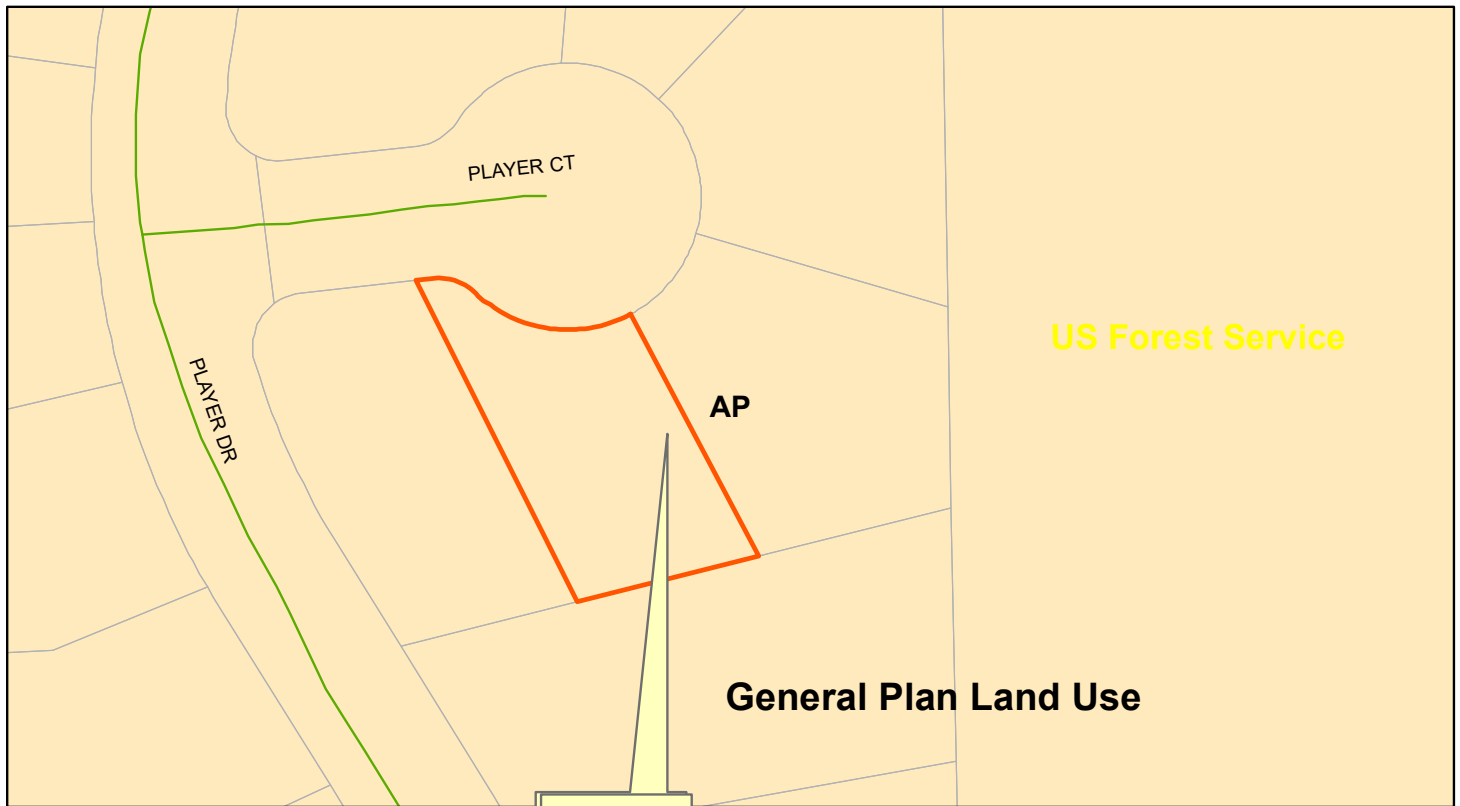
V23-0001/Atkins
Exhibit A - Location Map



COUNTRY CLUB HEIGHTS UNIT N° 6
POR. E 1/2 SW 1/4 SEC. 21, T. 12N. R. 18E. M.D.M.

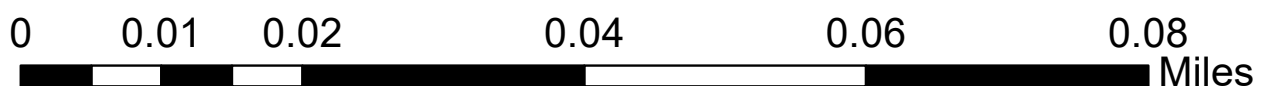
81.13





V23-0001/Atkins

Exhibit C - General Plan Land Use and Zoning Designation Map



PLAT OF
COUNTRY CLUB HEIGHTS UNIT NO 6

A PORTION OF THE EAST 1/2 OF THE S.W. 1/4 OF SEC. 21, T.12N., R.18E., M.D.M.
COUNTY OF EL DORADO, CALIFORNIA

JUNE, 1971

WILLIAM F. PILLSBURY, INC.

SHEET 1 OF 2 SHEETS

The undersigned owners of record title interest hereby consent to the preparation and recording of this map, and hereby convey and offer for dedication to the County of El Dorado, the streets and other public ways shown hereon; including the underlying fee thereto; for any and all public purposes, and the easements and rights of way shown hereon, for the purposes hereon specified.

a) Rights of way and easements for water, gas, sewer, and drainage pipes; and for poles, anchors and guys and overhead and underground wires and conduits for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, across, and under those strips of land lying between the front or side lines of lots or both, and the lines shown hereon and designated "PUBLIC UTILITY EASEMENT LINE".

b) Rights of way and easements for snow storage, poles, anchors and guys, and overhead and underground wires and conduits for electric and telephone service together with any and all appurtenances appertaining thereto, on, over, across, and under strips of land 10 feet in width, contiguous to any lot line which is contiguous to any street or other public way and within such lots.

c) Rights of way and easements for poles, anchors and guys within those strips of land lying two feet on either side of all side lot lines and extending 25 feet from the front or rear property lines or both.

d) Easements over and across those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SET BACK LINE", said strips to be kept open and free from buildings.

COUNTRY CLUB ESTATES, a partnership

FRED-LYN, INC., a corporation

Evelyn B. Gallo
by Evelyn B. Gallo, president

W. F. Suman
W. F. Suman,
one of the co-administrators of the Estate of
William C. Vanderhoof, deceased.

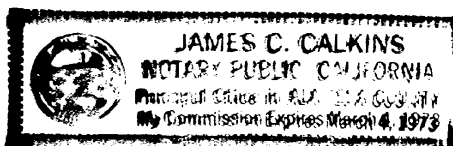
Ray O'Flying
Ray O'Flying, partner

STATE OF CALIFORNIA } ss
County of ALAMEDA

On this 20th day of APRIL, 1971, before me, the undersigned, a Notary Public, State of California duly commissioned and sworn, personally appeared Evelyn B. Gallo known to me to be the president of the Corporation that executed the within instrument and also known to be the person who executed the within instrument on behalf of Fred-Lyn, Inc., the corporation therein named, and acknowledged to me that said corporation executed the same pursuant to its by-laws or by a resolution of its Board of Directors, said corporation also known to me to be one of the partners of the partnership that executed the within instrument, and also known to me to be the person who executed said instrument on behalf of said partnership, and personally appeared Ray O'Flying, known to me to be one of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same, and personally appeared W.F. Suman, known to me to be the person who executed the within document on behalf of the Estate of William C. Vanderhoof, deceased, and known to me to be one of the co-administrators of the Estate of said decedent, known to me to be one of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for the said County and State, the day and year in this Certificate first above written.

James G. Calkins
Notary Public in and for said County and State
My Commission expires MARCH 4, 1973

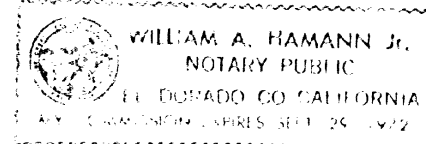


INTER-COUNTY TITLE CO., a California corporation as
Trustee under Deed of Trust recorded in Book 922,
page 716 Official Records of the County of El Dorado.

Henry F. Conrad
Vice-President

V23-0001/Atkins
Exhibit D - Subdivision Map

STATE OF CALIFORNIA } ss
County of El Dorado



On this 24th day of SEPTEMBER, 1971, before me, WILLIAM A. HAMANN, JR., a Notary Public in and for said County and State, personally appeared HARRY F. CHADWICK known to me to be the VICE PRES. and known to me to be the _____ of the corporation that executed the within instrument, who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

William A. Hamann, Jr.
Notary Public in and for said County and State.
My Commission expires _____

I, William F. Pillsbury, hereby certify that the Survey and final map of this subdivision were made under my direction in June, 1971, and are true and complete as shown; that the map will be of the character and will occupy the positions indicated and will be set by March 30, 1972, and will be sufficient to show the lines to be retraced.

William F. Pillsbury
William F. Pillsbury, Registered Civil Engineer
State of California No. 13710



I, Fred G. DeBerry, hereby certify that I have examined this final map, that it is substantially the same as the tentative map of this subdivision approved on January 6, 1970 by the Board of Supervisors, that it is technically correct and that all provisions of the Subdivision Map Act and all applicable County ordinances have been complied with.

Fred G. DeBerry
Fred G. DeBerry, L.S. 2403
County of El Dorado, State of California

I, C. A. Steves, Jr., hereby certify that according to the records of this office, there are no liens against this subdivision or any part thereof for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, provided that the final map is accepted for record and filed prior to the next succeeding lien date.
Dated: August 5, 1971

C. A. Steves, Jr. by J. Chadwick, Deputy
C. A. Steves, Jr., Tax Collector and Redemption Officer
of the County of El Dorado, State of California

I, G. Arthur Cort, hereby certify that all required construction plans and specifications were approved and that the subdivider has executed the necessary agreement and submitted the required bond to secure the completion of the required improvements for this subdivision.

G. Arthur Cort 9-28-71
G. Arthur Cort, Director, Department of Public Works, and Ex-officio
County Engineer of the County of El Dorado, State of California.

I, Bruce W. Robinson, hereby certify that this final map conforms substantially to the tentative map of this subdivision approved on January 6, 1970, by the Board of Supervisors, and that all conditions imposed upon said approval have been satisfied.

Bruce W. Robinson
Bruce W. Robinson, Planning Director of the County of El Dorado,
State of California.

I, Carl A. Kelly, hereby certify that the Board of Supervisors, by order adopted Sept. 28, 1971, approved the final map of this subdivision and accepted for public uses the streets and other public ways and easements shown hereon and offered for dedication.

Carl A. Kelly
Carl A. Kelly, County Clerk and Ex-officio Clerk of the Board of
Supervisors of the County of El Dorado, State of California

I, James W. Sweeney, hereby certify that the INTER-COUNTY TITLE Co. title certificate No. 87838 was filed with this office and that this final map was accepted for record and filed in Map Book E, Page 102, Document No. 26614 on SEPT. 29, 1971 at 10 minutes past 11 O'clock A.M.

JAMES W. SWEENEY
James W. Sweeney, Recorder of the County of El Dorado,
State of California.

by Majorie Conrad
Deputy

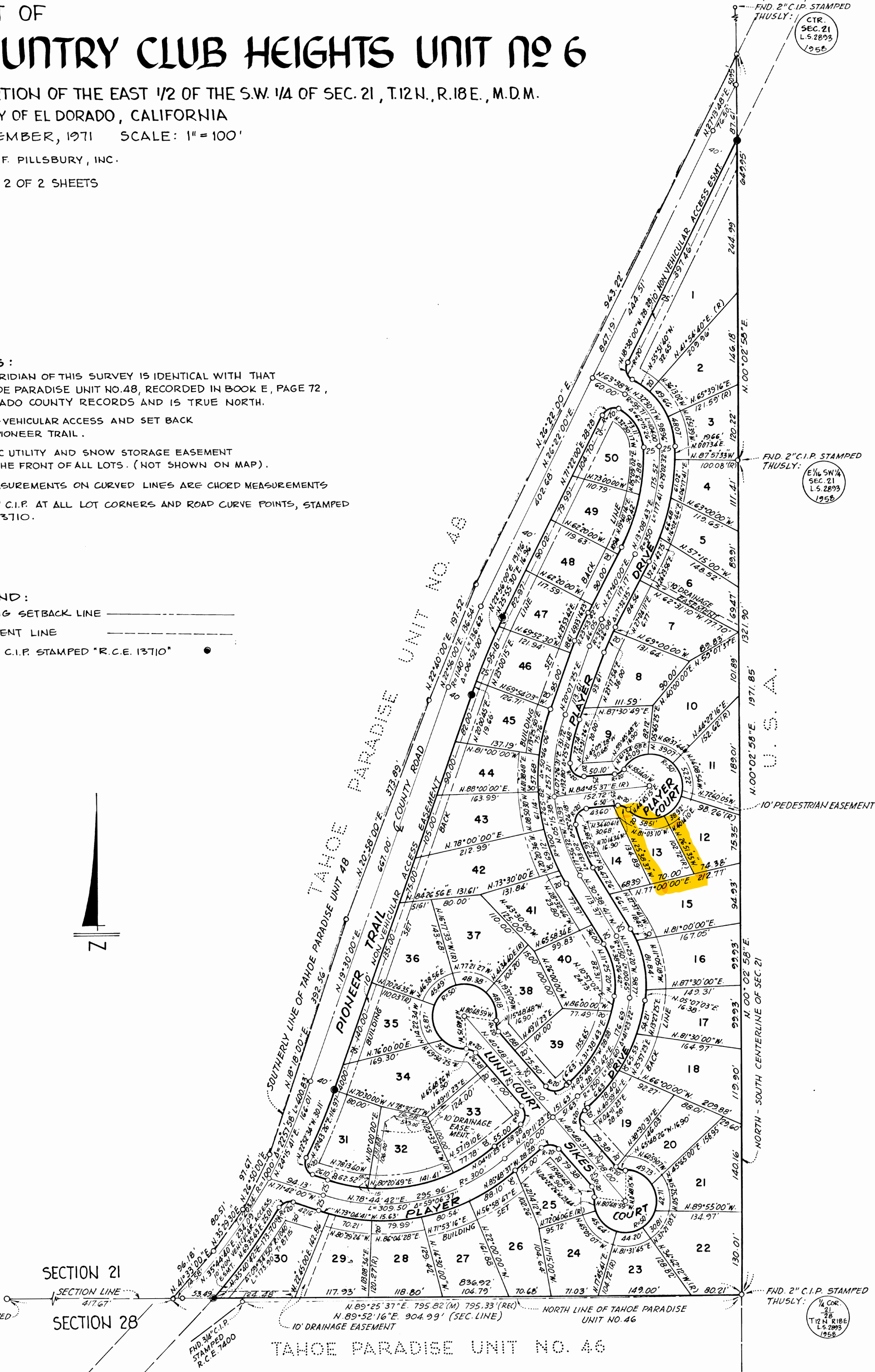
PLAT OF
COUNTRY CLUB HEIGHTS UNIT NO 6

A PORTION OF THE EAST 1/2 OF THE S.W. 1/4 OF SEC. 21, T.12N., R.18E., M.D.M.
COUNTY OF EL DORADO, CALIFORNIA
SEPTEMBER, 1971 SCALE: 1" = 100'

WILLIAM F. PILLSBURY, INC.
SHEET 2 OF 2 SHEETS

NOTES :
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF TAHOE PARADISE UNIT NO.48, RECORDED IN BOOK E, PAGE 72, EL DORADO COUNTY RECORDS AND IS TRUE NORTH.
25' NON-VEHICULAR ACCESS AND SET BACK ALONG PIONEER TRAIL.
5' PUBLIC UTILITY AND SNOW STORAGE EASEMENT ALONG THE FRONT OF ALL LOTS. (NOT SHOWN ON MAP).
ALL MEASUREMENTS ON CURVED LINES ARE CHORD MEASUREMENTS
SET 3/4" C.I.P. AT ALL LOT CORNERS AND ROAD CURVE POINTS, STAMPED R.C.E. 13710.

LEGEND :
BUILDING SETBACK LINE
EASEMENT LINE
SET 2" C.I.P. STAMPED "R.C.E. 13710"



V23-0001/Atkins
Exhibit D - Subdivision Map

TITLE:

PROPOSED VARIANCE
SITE PLAN

ATKINS GARAGE
1627 PLAYER CT.
SOUTH LAKE TAHOE, CA 96150
APN: 081-132-003

REVISION:

DRAWN BY: JQ
DATE: 4/14/2023

PSP

V23-0001

MAX. ALLOWED COVERAGE PER EDC SITE ASSESSMENT (9/23/2007): 1,655 SF/1,670 SF*	Verified (9/23/07) All 1b	Approved 2011 EDC Permit 202644 All 1b	VERIFIED/APPROVED COVERAGE BY LAND CLASS BASED ON LCAP2022-0067			APPROVED COVERAGE BY LAND CLASS AFTER EDC PERMIT 202644			EXISTING COVERAGE PER JULY 2022 INSITE SURVEY	EXISTING COVERAGE JULY 2022 BY LAND TYPE			PROPOSED COVERAGE BEFORE EXEMPTIONS			COVERAGE EXEMPTIONS		PROPOSED COVERAGE
			1B	LC 5	TOTAL LC 5	1B	LC 5	TOTAL LC 5		1B	LC 5	TOTAL LC 5	1B	LC 5	TOTAL LC 5	Actual exemption	Credited Exemption**	
			SEZ SETBACK	S	TOTAL LC 5	SEZ SETBACK	S	TOTAL LC 5		SEZ SETBACK	S	TOTAL LC 5	SEZ SETBACK	S	TOTAL LC 5	(Max. allowed 627 SF)	(Max. allowed 627 SF)	TOTAL:
AC DRIVEWAY & WALKWAY	561	561	78	483	561	78	483	561	519	78	441	519	7	182	189	46	189	144
(P) PATH FROM GARAGE TO DECK AND LANDING														59	59	15	59	44
GARAGE														440	440			440
RESIDENCE*	892	892	320	764	1,084	319	764	1,083	1,083	319	764	1,083	319	764	1,083			1,083
WOOD DECKS W/3:1	177	192							218	3	100	115	60	115	175	115	115	60
WOOD STAIRS ON GARAGE														54	54	54	54	0
STEPS	25	25	4	9	13	6	19	25	14	5	9	14		9	9	9	9	0
PREVIOUS WALKWAY TO FRONT DECK + STEP (VERIFIED) [WHERE COVERAGE IS NOT COUNTED WITH DRIVEWAY COVERAGE]						49												
A/C WALKWAY UNDER DECK									3	3		3	0		0			0
PAVERS									9		9	9	0		0			0
SHED									137		137	137		137	137	120	120	17
BEAR BOX*									5		5	5		0	0			0
SETBACK COVERAGE TRANSFERRED TO LC 5													4					
BANKED COVERAGE**					12								2					2
TOTAL COVERAGE	1,655	1,670	0	402	1,256	0	452	1,266	1,718	1,988	3	505	1,480	1,988	392	1,751	2,146	1,790
NEW COVERAGE SEZ SETBACK SUBJECT TO RETIREMENT													20					
RETIRED COVERAGE (SETBACK)													10					10
OFFSITE COVERAGE	229	229			229				229									185
COVERAGE TO BE PURCHASED PER TRPA 30.4.2																		130

* Limited on 2021 survey, but not considered coverage by TRPA
** Since EDC permit 202644 approved 1,670 SF, there should have been 12 SF of banked LC 5 coverage.
* Residential addition over existing deck approved per EDC 202644 [approved 192 SF addition to be constructed over 177 SF deck (3:1). TOTAL COVERAGE = VERIFIED COVERAGE (1,655 SF) + 15 SF = 1,670 SF
** Credited exemption includes total SF that previous paver exemption is applied to, which is used by TRPA to calculate the max. allowed exemptions. Actual exemption is the amount of coverage that is exempted
* Coverage allowed per EDC permit 202644: 1,670 SF. Allowable with purchase and transfer per TRPA Code section 30.4-2: 1,800 SF. Proposed coverage after retiring 10 SF for SEZ setback relocation: 1,790 SF.

- (P) PERVIOUS PAVERS
- COVERAGE TO BE REMOVED
- SETBACK COVERAGE
PREVIOUSLY VERIFIED

V23-0001/Atkins
Exhibit E1 - Proposed Plans

A 3:1 HEIGHT REDUCTION WAS USED IN THE COVERAGE
CALCULATIONS FOR THE DECK, STEPS, SHED AND BEAR
BOX. THE 3 SQ. FT. OF A/C UNDER THE DECK THAT
WAS USED IN THE COVERAGE CALCULATIONS IS UNDER
THAT PORTION OF THE DECK THAT WAS NOT COUNTED
DUE TO THE HEIGHT REDUCTION.

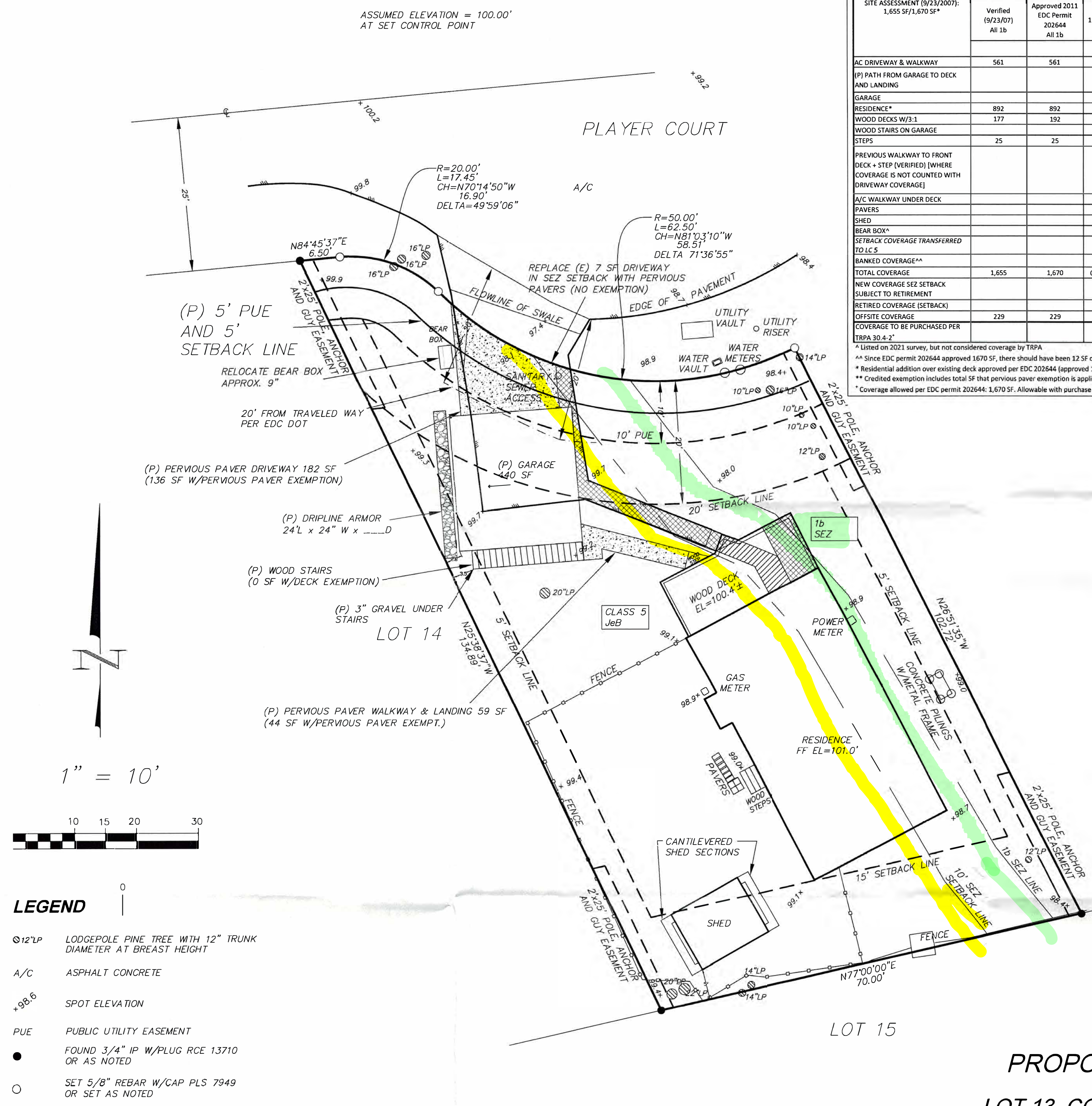
LAND AREA

7572 SQUARE FEET

NOTES

LAND CAPABILITY INFORMATION OBTAINED FROM MAP STAMPED "LAND
CAPABILITY VERIFICATION FILE LCAP2022-0067, SIGNED BY JULIE
ROLL, DATED 07/28/2022.

PROPOSED SITE PLAN DEVELOPED BY GORDON CONSULTING INC. FROM
FROM 2022 TOPOGRAPHIC MAP PREPARED BY INSITE LAND SURVEYS.
TO BE USED FOR VARIANCE APPLICATION TO EL DORADO COUNTY.

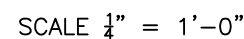
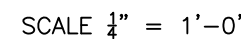


- LEGEND**
- 12"LP LODGEPOLE PINE TREE WITH 12" TRUNK
DIAMETER AT BREAST HEIGHT
 - A/C ASPHALT CONCRETE
 - +98.6 SPOT ELEVATION
 - PUE PUBLIC UTILITY EASEMENT
 - FOUND 3/4" IP W/PLUG RCE 1.3710
OR AS NOTED
 - SET 5/8" REBAR W/CAP PLS 7949
OR SET AS NOTED

OWNER & MAILING ADDRESS

JOSH ATKINS
1627 PLAYER COURT
SOUTH LAKE TAHOE, CA 96150

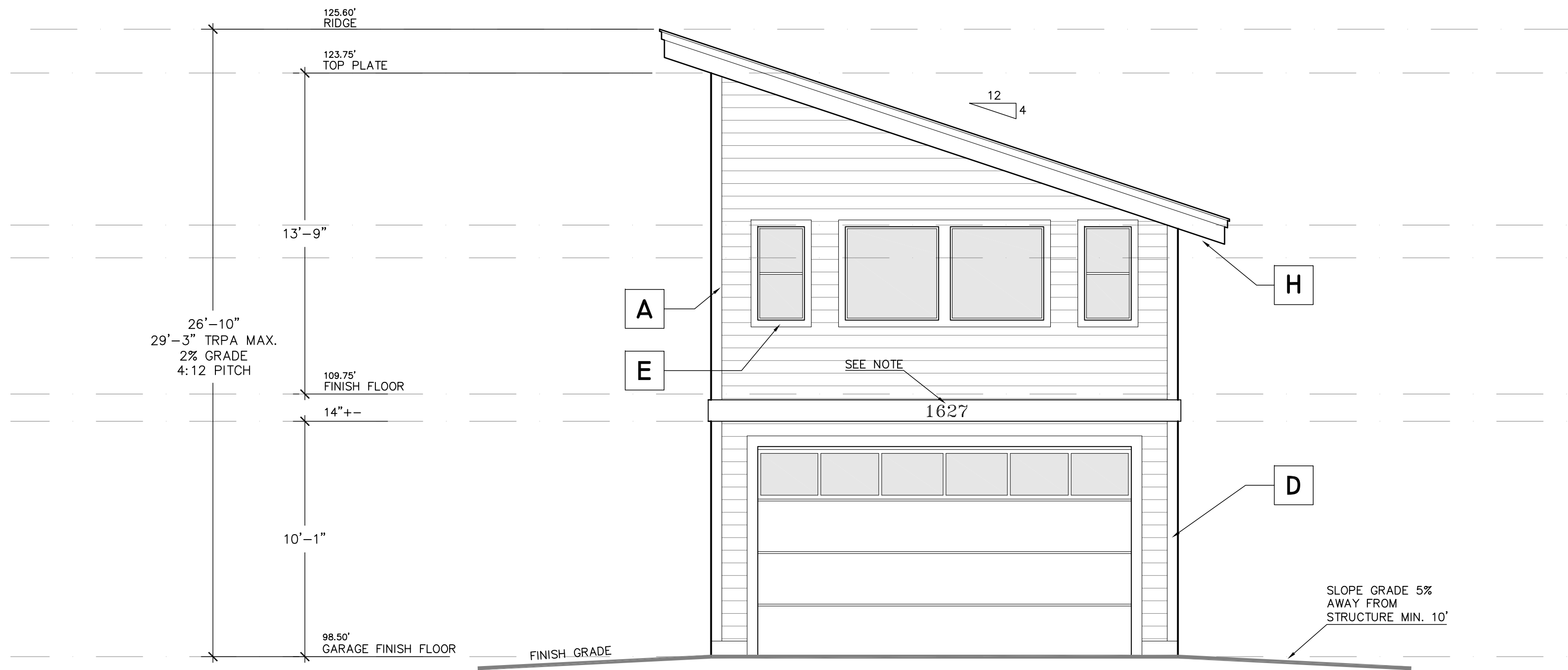
PROPOSED VARIANCE SITE PLAN
LOT 13, COUNTRY CLUB HEIGHTS UNIT NO. 6
1627 PLAYER COURT, A.P.N.081-132-003-000
EL DORADO COUNTY, CA



V23-0001/Atkins

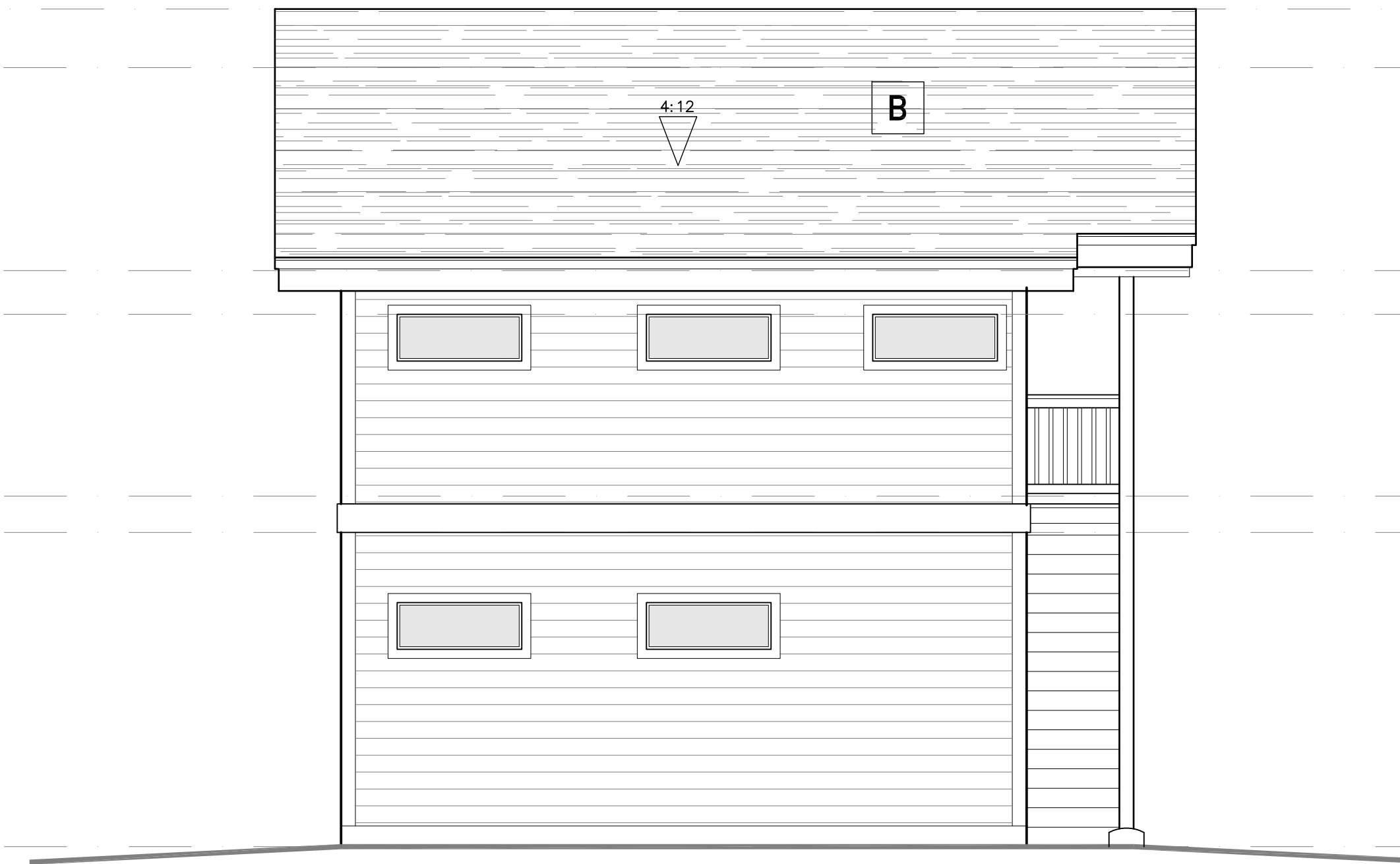
Exhibit E - Proposed Plans

SHEET: A2.1	DRAWING:	GARAGE FLOOR PLAN	
	DATE:	6/7/2023	
	SCALE:	AS NOTED	
	DRAWN BY:	br	
	JOB #:		
NEW GARAGE ADDITION		NEW GARAGE ADDITION	
ATKINS RESIDENCE		ATKINS RESIDENCE	
1627 PLAYER CT., SO. LAKE TAHOE, CALIF.		1627 PLAYER CT., SO. LAKE TAHOE, CALIF.	
ELDORADO COUNTY - APN: 081-132-003		ELDORADO COUNTY - APN: 081-132-003	
PREPARED BY:		WILLIAM ROSE	
		9 Hawkside Ct. Mariposa, CA 96120 williamrose133@yahoo.com ph: 775-781-2225	
		<i>William Rose</i>	
REVISIONS:			



FRONT ELEVATION (N)

SCALE 1/4" = 1'-0"



RIGHT ELEVATION (W)

SCALE 1/4" = 1'-0"

EXTERIOR MATERIALS			
	SURFACE	MATERIAL / MANUF.	FIRE RATING
A	EXTERIOR SIDING	PINE or CEDAR LAP SIDING MATCH EXISTING	SFM 12-7A-4A
B	ROOFING MATERIAL	TYPE "A" COMPOSITE ROOFING	
C	DECK SURFACE MATERIAL	2x6 "TREX" or SIMILAR COMPOSITE	SFM 12-7A-4A 8110-2041:0002
D	TRIM	PINE or CEDAR MATCH EXISTING	SFM 12-7A-4A
E	WINDOWS	MILGARD DUAL PANE GLAZING - ONE PANE TEMPERED*** or SIMILAR	DUAL PANE INSULATING GLAZING w/ MINIMUM ONE PANE TEMPERED PER CRC R337.8.2.1-WINDOWS SFM-7A-2
F	DOORS	SOLID CORE WOOD DOORS w/ TEMP. GLASS	SOLID CORE W/ STILES & RAILS NOT LESS THAN 1 1/2" THICK w/ INTERIOR FIELD PANELS NO LESS THAN 1 1/2" THICK PER CRC R337.8.3 DOORS SFM-7A-1
G	SOFFITS	FIRE TREATED "LP FLAME BLOCK" SHEATHING & HEAT ACTUATED VENTS** IF 12' OR LESS ABOVE GRADE. NON-COMBUSTIBLE SHEETING AT ENCLOSED SOFFITS, COMPOSITE OR SIM.	SFM 12-7A-1 8160-2027:0007

ALL EXTERIOR WALLS

ONE LAYER OF NO. 15 ASPHALT FELT, FREE FROM HOLES
AND BREAKS, COMPLYING ASTM WITH D2226 FOR TYPE 1 FELT
OR OTHER APPROVED WATER-RESISTIVE BARRIER SHALL BE
APPLIED OVER STUDS OR SHEATHING OF ALL EXTERIOR
WALLS. SUCH FELT OR MATERIALS SHALL BE APPLIED
HORIZONTALLY, WITH THE UPPER LAYER LAPPED OVER THE
LOWER LAYER NO LESS THAN 2 INCHES. WHERE JOINTS
OCCUR, FELT SHALL BE LAPPED NOT LESS THAN 6 INCHES.
ref. 2019 CRC SEC. R703.2

ADDRESS NOTE

PROVIDE ADDRESS NUMBER
4" MIN. HEIGHT
1/2" MIN. LETTER STROKE WIDTH
CONTRASTING COLORS
w/ BACKGROUND per CRC R319.1

V23-0001/Atkins
Exhibit E - Proposed Plans

REVISIONS:

PREPARED BY:
WILLIAM ROSE
9 Hawkside Ct.
Markleeville, CA 96120
williamrose133@yahoo.com
ph: 775-781-2225

William Rose

NEW GARAGE ADDITION

ATKINS RESIDENCE
1627 PLAYER CT., SO. LAKE TAHOE, CALIF.
ELDORADO COUNTY - APN: 081-132-003

ELEVATIONS

6/7/2023

AS NOTED

br

JOB #:

DRAWING:

DATE:

SCALE:

DRAWN BY:

JOB #:

SHEET:

A3.1

NOTE:
DIMENSIONS TO RUFF
FRAMING

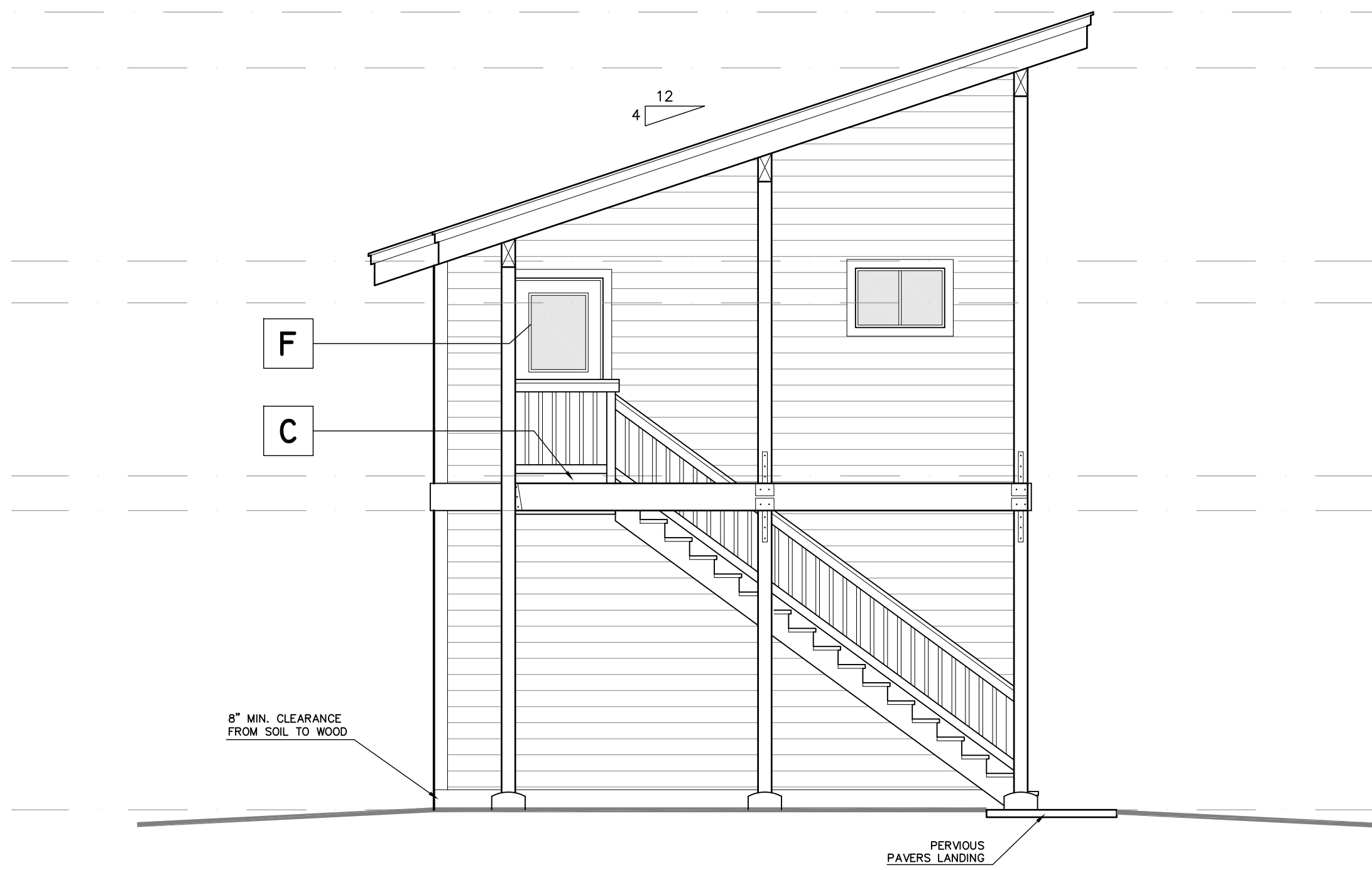
NOTE:
CONTRACTOR TO FIELD
VERIFY ALL DIMENSIONS
AND MATERIALS PRIOR TO
COMMENCEMENT OF WORK.

NOTE:
ALL EXPOSED OF LUMBER
SHALL BE TREATED w/
DURABLE WOOD PRESERVATIVE
PRIOR TO COVERING w/
DECKING SURFACE.
TO INCLUDE ALL EDGES AND
ENDS. PER CBC 2304.12.2.3

NOTE:
DIMENSIONS TO RUFF
FRAMING

NOTE:
CONTRACTOR TO FIELD
VERIFY ALL DIMENSIONS
AND MATERIALS PRIOR TO
COMMENCEMENT OF WORK.

NOTE:
ALL EXPOSED DF LUMBER
SHALL BE TREATED w/
DURABLE WOOD PRESERVATIVE
PRIOR TO COVERING w/
DECKING SURFACE.
TO INCLUDE ALL EDGES AND
ENDS, PER CBC 2304.12.2.3



REAR ELEVATION (S)

SCALE $\frac{1}{4}" = 1'-0"$



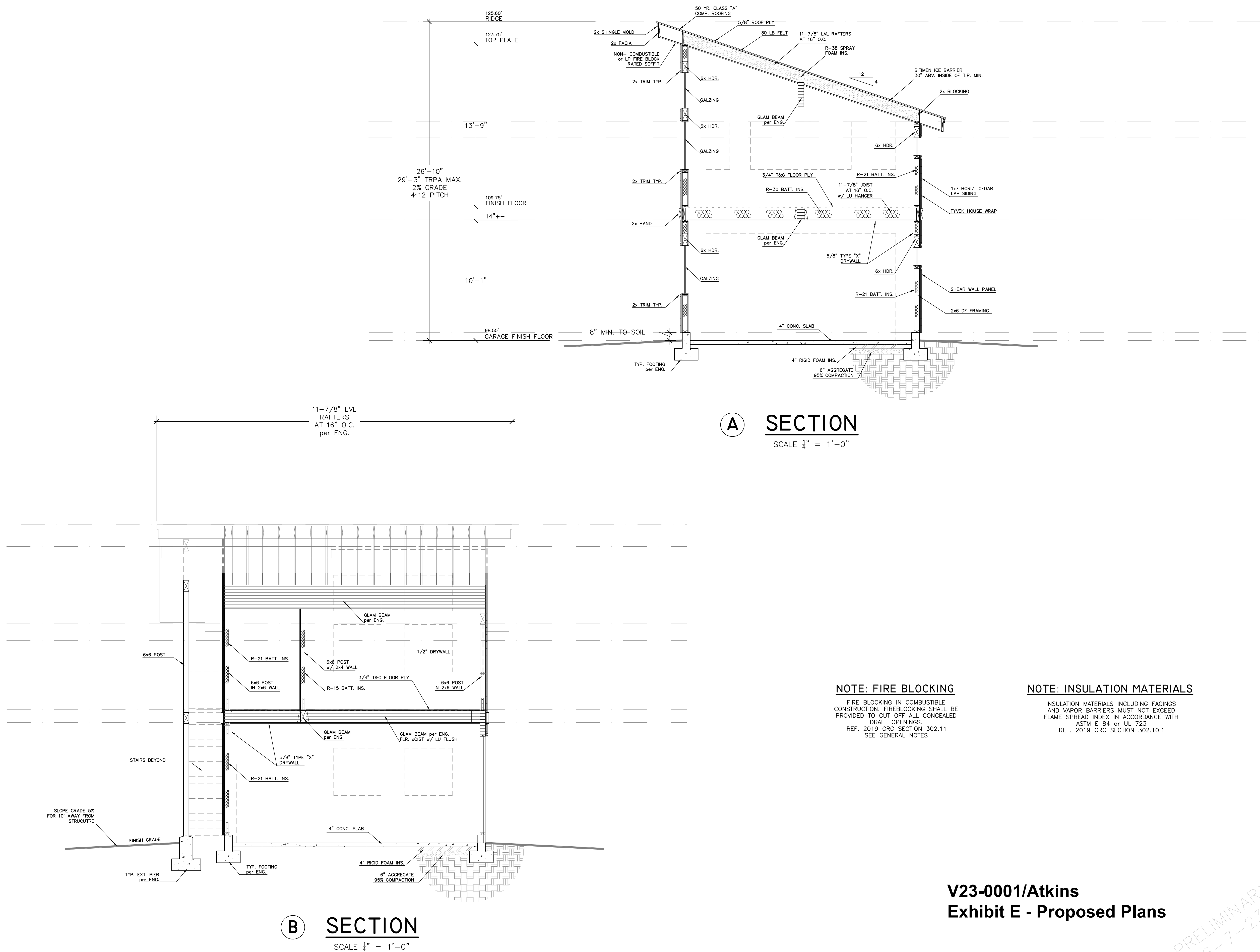
LEFT ELEVATION (E)

SCALE $\frac{1}{4}" = 1'-0"$

V23-0001/Atkins
Exhibit E - Proposed Plans

PRELIMINARY
6-7-23

REVISIONS:					
PREPARED BY: WILLIAM ROSE 9 Hawkside Ct. Martineville, CA 96120 williamrose133@yahoo.com ph: 775-781-2225 <i>William Rose</i>					
NEW GARAGE ADDITION ATKINS RESIDENCE 1627 PLAYER CT., SO. LAKE TAHOE, CALIF. ELDORADO COUNTY - APN: 081-132-003					
DRAWING:	ELEVATIONS				
DATE:	6/7/2023				
SCALE:	AS NOTED				
DRAWN BY:	br				
JOB #:					
SHEET:		A3.2			



V23-0001/Atkins
Exhibit E - Proposed Plans

REVISIONS:				
PREPARED BY: WILLIAM ROSE 9 Hawkside Ct. Marblehead, MA 01947 williamrose133@yahoo.com ph: 775-781-2225				
NEW GARAGE ADDITION ATKINS RESIDENCE 1627 PLAYER CT., SO. LAKE TAHOE, CALIF. ELDORADO COUNTY - APN: 081-132-003				
DRAWING:	CROSS SECTIONS	DATE:	6/7/2023	
SCALE:	AS NOTED	DRAWN BY:	br	
SHEET:		JOB #:		
A3.3				



V23-0001/Atkins
Exhibit F - Existing Conditions
24-0049 2D 12 of 14



V23-0001/Atkins
Exhibit F - Existing Conditions



Exhibit F - Existing Conditions