

Agreement # \_\_\_\_\_

Legistar # \_\_\_\_\_

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 06/22/2023

Need Date: 07/06/2023

**PROCESSING DEPARTMENT:**

Department: Planning and Building  
Dept. Contact: Chris Smith  
Phone: x6624  
Department  
Head Signature: Karen L. Garner Digitally signed by Karen L. Garner  
Date: 2023.06.22 15:57:37 -0700'

**CONTRACTOR:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Org Code: 3730300  
Project #  
(if applicable): \_\_\_\_\_  
Funding Source: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** Planning and Building Department

Service Requested: Review and Approve

Description: Review and approve Resolution AUTHORIZING THE APPLICATION FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM NON-ENTITLEMENT LOCAL GOVERNMENT COMPETITIVE COMPONENT

Contract Term: 55 years Contract Value: \$ 5,000,000.00

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 08/23/2023 By: Kathleen Markham Digitally signed by Kathleen Markham  
Date: 2023.08.23 13:04:04 -0700'  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved as to form only.

**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL SIGNED DOCUMENT TO:**

Thank you!