



El Dorado County

Master Report

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File Number: 06-1596

File ID: 06-1596

Type: Agenda Item

Status: Clerk's Inbox

Version: 2

Reference:

Governing Body: Board Of
Supervisors

Department: Agriculture Department

Created: 10/02/2006

Agenda Title: Agricultural Department Carson Grant Application

Final Action:

Title: Agricultural, Weights and Measures Department recommending the Board approve a request to apply for a Grant on behalf of the Alpine/Upper Carson Weed Management Group with the Carson Water Subconservancy District Noxious Weed Abatement Program 2006-2007 in the amount of \$12,000 for Noxious Weed projects performed by El Dorado County staff in Alpine County through said Group.

RECOMMENDED ACTION: Approve

FUNDING: Carson Water Subconservancy District Grant.

Notes:

Agenda Date: 10/17/2006

Agenda Number: 06-1596

Sponsors:

Enactment Date:

Attachments: Carson Water Noxious Weed Grant.pdf

Enactment Number:

Same:

Hearing Date: 10/17/2006

Contact: Myrna Tow X6647

Next Meeting Date:

Approval History

Version	Date	Approver	Action
1	10/02/2006	Bill Stephans	Approved
1	10/02/2006	Agenda Coordinator	Delegate
1	10/06/2006	Terri Knowlton	Disapproved
Notes	See email for suggested revisions.		
1		Laura Gill	
2	10/10/2006	Bill Stephans	Approved
2	10/10/2006	Agenda Coordinator	Delegate
2	10/10/2006	Kelly Webb	Approved
Notes	Consent		
2	10/10/2006	Laura Gill	Approved
Notes	this grant would provide new funding for currently budgeted work on surveying for weed populations, education of the public and GPS population perimeter delimitation. The department continues to document all invasive weed infestations with description, location and acreage/percent cover, in order to produce updated comprehensive maps of the invasive weed populations within the Alpine/Upper Carson Weed management area for analysis and treatment. The grant does not require matching funds.		

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 06-1596

Agricultural, Weights and Measures Department recommending the Board approve a request to apply for a Grant on behalf of the Alpine/Upper Carson Weed Management Group with the Carson Water Subconservancy District Noxious Weed Abatement Program 2006-2007 in the amount of \$12,000 for Noxious Weed projects performed by El Dorado County staff in Alpine County through said Group.

RECOMMENDED ACTION: Approve

FUNDING: Carson Water Subconservancy District Grant.

Reason for Recommendation/Background: The Agriculture Department currently manages all Noxious and Exotic weed work in Alpine County through the Alpine Upper/Carson Weed Management Area. The Department recently became aware of funding available from the Carson Water Subconservancy for the Alpine Upper Carson Weed Management Area for the fiscal year 2006-2007. (The department previously came to the Board for fiscal year 2005-2006 reimbursement on August 15, 2006.) If awarded this grant would provide new funding for currently budgeted work on surveying for weed populations, education of the public and GPS population perimeter delimitation. The department continues to document all invasive weed infestations with description, location and acreage/percent cover, in order to produce updated comprehensive maps of the invasive weed populations within the Alpine/Upper Carson Weed management area for analysis and treatment.

Fiscal Impact/Change to Net County Cost:

If successful, this grant would provide approximately \$12,000 in new funding to the Agriculture Department for currently budgeted activities and allow the Department to perform enhanced weed activities with the appropriations provided in the original budget. There would be no change to the Department's net county cost.

Action to be taken following Board approval:

- 1) Department to prepare and submit application and supporting documentation to Carson Water Subconservancy District on behalf of Alpine Upper Carson Weed Management Area.
- 2) If successful, Department to return to Board for acceptance of the grant award signature authority for Grant Agreement and approval of associated budget transfers to incorporate the grant funding.