

RECORDING REQUESTED BY AND  
WHEN RECORDED, RETURN TO:

County of El Dorado  
Board of Supervisors  
330 Fair Lane  
Placerville, CA 95667

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**CERTIFICATE OF ACCEPTANCE**

**This is to certify** that the interest in real property conveyed by the Quitclaim of Easement dated \_\_\_\_\_, 201\_\_, from **WRI GOLDEN STATE, LLC, a Delaware limited liability company** is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

APN: 327-110-07

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**COUNTY OF EL DORADO**

By: \_\_\_\_\_

Chair, Board of Supervisors

ATTEST:

James S. Mitrison  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

RECORDING REQUESTED BY AND  
WHEN RECORDED, RETURN TO:

WRI GOLDEN STATE LLC  
PO BOX 924133  
HOUSTON TX 77292-4133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## QUITCLAIM OF EASEMENT

WRI GOLDEN STATE, LLC, a Delaware limited liability company, owner of the Encroachment Easement located on Assessor's Parcel Number 327-110-07, does hereby remise, release, and forever quitclaim all of its right title and interest to the portion of that certain Encroachment Easement granted in Easement recorded January 20<sup>th</sup>, 1983, as Book 2138, Page 725 attached as Exhibit 'A', and Deed recorded January 28 1983, Book 2138, Page 748, Official Records in the Office of the Recorder of El Dorado County State of California attached as Exhibit 'B', to **EL DORADO COUNTY, a political subdivision of the State of California** as it is situated upon the real property known as Assessor's Parcel Number 327-110-07, described in Exhibit 'C' attached hereto and made a part hereof.

Dated this 19<sup>th</sup> day of September, 2014

By:

WRI GOLDEN STATE, LLC  
a Delaware limited liability company

By: Weingarten Realty Investors,  
a Texas real estate investment trust, Its Manager

By: William M Cook  
Name: William M. Cook  
Title: Vice President

(All signatures must be acknowledged by a Notary Public)

Certificate of Acknowledgement

State of Texas

County of Harris

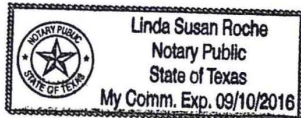
On September 19, 2014, before me, Linda S. Roche personally appeared William M. Crook, personally known to me to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument "Quitclaim of Easement."

WITNESS my hand and official seal

Linda S. Roche  
Notary Public for the State of Texas

My Commission Expires: 9/10/2016

(seal)



RECORDING REQUESTED BY:  
H & G PLACERVILLE ASSOCIATES  
WHEN RECORDED MAIL TO:  
H&H DEVCOFF  
P. O. BOX 92936  
LOS ANGELES, CALIFORNIA 90009  
ATTN: H. VAUGHN HAPEMAN, ESQ.  
M-675175-MAS

Exhibit 'A'

CLERK OF RECORDS  
EL DORADO COUNTY-CALIF.  
RECORDS DEPOSITED BY  
EL DORADO COUNTY TITLE CO.  
JAN 28 12 03 PM 1983

DOUGLAS BARR  
COUNTY RECORDER

ENCROACHMENT EASEMENT

900

THIS ENCROACHMENT EASEMENT is made and entered into this 9<sup>th</sup> day of December, 1982, by PROSPECT INVESTMENT CO., a California Limited Partnership ("Prospect").

WHEREAS, H & G Placerville Associates, a Limited Partnership ("H & G") has heretofore constructed a shopping center known as Prospector's Plaza upon certain real property owned by H & G and located in the County of El Dorado, State of California (the "H & G Parcel"); and

WHEREAS, a portion of said shopping center, consisting of curbs, gutters and related appurtenances has, through inadvertence and mistake, been constructed upon certain adjacent real property located in the County of El Dorado, State of California and owned by Prospect (the "Prospect Parcel"). The H & G Parcel is more fully described on Exhibit "A" and the Prospect Parcel is more fully described on Exhibit "B" both of which are attached hereto and made a part hereof.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Prospect hereby grants to H&G and its successors and assigns, an irrevocable, exclusive easement for the construction, maintenance, repair and replacement of curbs, gutters and related appurtenances (herein the "Encroachment Easement") over, under, along and upon a strip of land not to exceed two feet (2') in width, immediately adjacent to the H&G Parcel, and running along the entire length of the boundary between the H&G Parcel and the Prospect Parcel. The

2300

00/18/81  
10/01/82  
10/10/82

Encroachment Easement is graphically depicted on Exhibit "C", and legally described in Exhibit "D", both of which are attached hereto and made a part hereof. In addition to the foregoing, it is hereby acknowledged and agreed that no buildings shall be constructed upon the Encroachment Easement. Subject to obtaining any necessary approvals, Prospect reserves the right to remove at its cost such portions of the curbs, gutters and related appurtenances of the Encroachment Easement, lying within and at such time as it desires to construct and utilize, the Devcorp Roadway Easement and/or the Ingress Egress Easement, in accordance with the terms of that certain Construction and Easement Agreement between Hahn Devcorp, predecessor in title to H & G, and Prospect, dated January, 12, 1979, as amended; provided Prospect provides equivalent draining of water from and onto the H & G Parcel.

IN WITNESS WHEREOF, Prospect has executed this Encroachment Easement as of the day and year first above written.

PROSPECT INVESTMENT CO., a California Limited Partnership

BY: John A. Johnson 12-9-82  
John A. Johnson  
Its General Partner

"PROSPECT"

CAT. NO. NN00630  
TO 1946 CA (7-82)  
(Partnership)

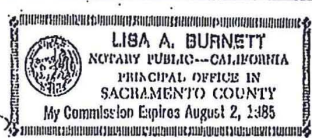


STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } SS.

On DECEMBER 9, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN A. JOHNSON

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as ONE of the partners of the Partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

Signature Lisa A. Burnett  
LISA A. BURNETT



(This area for official notarial seal) 600 2138 PAGE 726

08/08/82  
08/08/82

EXHIBIT A  
H & G PARCEL

Parcel 3 of a Parcel Map recorded on May 26, 1982 in Book  
30, page 149 of Parcel Maps recorded in the office of the County  
Recorders for the County of El Dorado, California.

EXHIBIT "A"

2138 PAGE 727

JULY 1, 1980

THE PROSPECT PARCEL

EXHIBIT B

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1 AND 3 AS SAID PARCELS ARE SHOWN ON THAT CERTAIN PARCEL MAP ENTITLED "A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 10 EAST, M.D.M.", FILED DECEMBER 31, 1975 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY IN BOOK 9 OF PARCEL MAPS, AT PAGE 117.

ALSO PARCELS 1 THRU 4 INCLUSIVE, AS SAID PARCELS ARE SHOWN ON THAT CERTAIN PARCEL MAP ENTITLED "PORTION OF THE NORTHWEST QUARTER, SECTION 23, TOWNSHIP 10 NORTH, RANGE 10 EAST, M.D.M., COUNTY OF EL DORADO, STATE OF CALIFORNIA", FILED JUNE 28, 1977 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY IN BOOK 16, OF PARCEL MAPS AT PAGE 6.

EXHIBIT B

BOOK 2138 PAGE 728

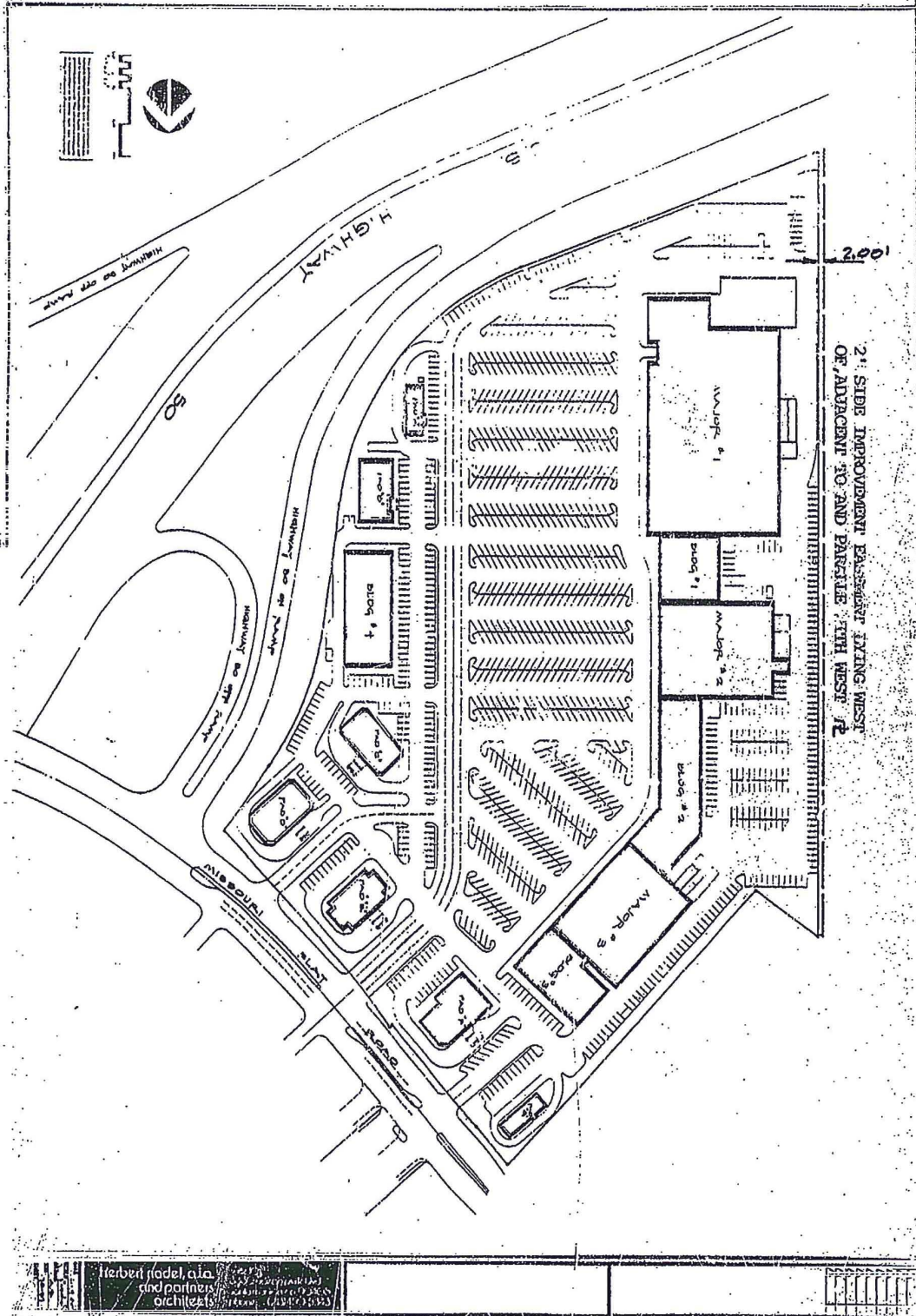


EXHIBIT "C"

BOOK 2138 PAGE 729



EXHIBIT "D"

All that portion of Parcels 1 and 3 of that certain parcel map filed December 31, 1975 in Book 9 of the Parcel Maps at page 117, in the office of the County Recorder of said County described as follows:

A strip of land 2 feet wide measured at right angles to, lying Westerly of, adjacent to and parallel with the East line of said Parcels 1 and 3 and more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel 1; thence from said point of beginning and along the East line of said Parcels 1 and 3, North 01° 53' 01" East (Rec - North 02° 36' 45" East) 78.93 feet; thence North 01° 05' 31" East (Rec- North 01° 49' 15" East) 153.62 feet; thence North 01° 35' 31" East (Rec-North 02° 19' 15" East) 957.84 feet to a 1 inch iron bar stamped "No. 2"; thence leaving said East line West 2.00 feet; thence parallel to said East line South 01° 35' 31" West 767.54 feet to a point on the line common to said Parcels 1 and 3 from which the Southeast corner of said Parcel 3 bears South 81° 30' 11" East 2.01 feet; thence continuing parallel to said East line South 01° 35' 31" West 190.41 feet; thence South 01° 05' 31" West 163.43 feet; thence South 01° 53' 01" West 79.70 feet to a point on the South line of said Parcel 1; thence along said South line North 71° 16' 47" East 2.15 feet to the point of beginning.

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ None  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

END OF DOCUMENT

EXHIBIT "D"

BOOK 2138 PAGE 730

RECORDING REQUESTED BY

Title Insurance and Trust Co.

AND WHEN RECORDED MAIL TO

Exhibit 'B'

OFFICIAL RECORDS  
EL DORADO COUNTY-CALIF.  
RECORDING REQUESTED BY  
INTER-COUNTY TITLE CO.  
JAN 20 12 07 PM 1983  
SHERIFF CLARK  
COUNTY ATTORNEY

Name  
Street Address  
City & State  
State of California Public  
Employees Retirement System  
P. O. Box 1953  
Sacramento, California 95809

NO FEE

MAIL TAX STATEMENTS TO  
Name  
Street Address  
City & State  
as directed above  
M-675175-MAS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Partnership Grant Deed

327-130-3910 &  
327-130-3920

TO 1925 CA (12-76)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 14,300.00  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( X ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & G PLACERVILLE ASSOCIATES,  
a limited partnership organized under the laws of the State of California  
hereby GRANTS to  
STATE OF CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM,  
an agency of the State of California

the following described real property in the  
County of El Dorado State of California:

SEE EXHIBIT "A" CONSISTING OF THREE PAGES, ATTACHED HERETO,  
INCORPORATED HEREIN AND MADE A PART HEREOF FOR THE LEGAL  
DESCRIPTION.

H & G PLACERVILLE ASSOCIATES,  
a Limited Partnership  
By HAHN DEVCORP, a California  
Corporation, a General Partner

Dated: January 20, 1983

By Stanley W. Gribble  
Stanley W. Gribble, President ~~XXXXXX~~  
Rx \_\_\_\_\_ ~~XXXXXX~~

(Corporation as a Partner of a Partnership)

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

January 10, 1983

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for  
said State, personally appeared Stanley W. Gribble  
President, and \_\_\_\_\_ known to me to be the  
Secretary of Hahn Devcorp, the corporation that executed

the within instrument and known to me to be the persons who  
executed the within instrument on behalf of said corporation,  
said corporation being known to me to be one of the partners of  
H&G Placerville Assoc. \_\_\_\_\_ the partnership  
that executed the within instrument, and acknowledged to me  
that such corporation executed the same as such partner and  
that such partnership executed the same.

WITNESS my hand and official seal.  
Signature Lenore M. Corzan  
Lenore M. Corzan

Name (Typed or Printed)



6007 2138 PAGE 748

(This area for official notarial seal)

2305

EXHIBIT "A"

All that certain real property situate in the County of El Dorado, State of California, more particularly described as follows:

PARCEL NO. 1:

Parcel 3, as said Parcel is shown on that certain Parcel Map entitled "Portion of the Northeast 1/4 of Section 23, Township 10 North, Range 10 East, M.D.M.", filed May 26, 1982 in the office of the County Recorder of said County in Book 30 of Parcel Maps at Page 149.

PARCEL NO. 2:

A non-exclusive easement for ingress, egress, passage and parking and utilities in, to, upon, over and across Parcels 1 and 2 as said Parcels are shown on that certain Parcel Map entitled "Portion of the Northeast 1/4 of Section 23, Township 10 North, Range 10 East, M.D.M.", filed May 26, 1982 in the office of the County Recorder of said County in Book 30 of Parcel Maps at Page 149, as set forth in that certain instrument entitled "Declaration of Restrictions and Grant of Easements" recorded June 4, 1982 in Book 2079 Page 554 Official Records.

PARCEL NO. 3:

Those certain easements as described in deed dated 12/9/82 1982, and recorded 11/20/82 1982, in book 2173 page 725 Official Records set forth as follows:

An exclusive easement for the construction, maintenance, repair and replacement of curbs and gutters over, along and across a strip of land lying in that portion of Parcels 1 and 3 of that certain parcel map filed December 31, 1975 in Book 9 of the Parcel Maps at page 117, in the office of the County Recorder of said County described as follows:

A strip of land 2 feet wide measured at right angles to, lying Westerly of, adjacent to and parallel with the East line of said Parcels 1 and 3 and more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel 1; thence from said point of beginning and along the East line of said Parcels 1 and 3, North 01° 53' 01" East (Rec - North 02° 36' 45" East) 78.93 feet; thence North 01° 05' 31" East (Rec- North 01° 49' 15" East) 163.62 feet; thence North 01° 35' 31" East (Rec-North 02° 19' 15" East) 957.84 feet to a 1 inch iron bar stamped "No. 2"; thence leaving said East line West 2.00 feet; thence parallel to said East line South 01° 35' 31" West 767.54 feet to a point on the line common to said Parcels 1 and 3 from which the Southeast corner of said Parcel 3 bears South 81° 30' 11" East 2.01 feet; thence continuing parallel to said East line South 01° 35' 31" West 190.41 feet; thence South 01°

Page 1

BGG:2138 PAGE 749

EXHIBIT "A" continued

05' 21" West 163.43 feet; thence South 02° 53' 01" West 79.70 feet to a point on the South line of said Parcel 1; thence along said South line North 71° 16' 47" East 2.15 feet to the point of beginning.

PARCEL NO. 4:

Those certain easements as described in deed dated November 23, 1981, and recorded April 21, 1982, in Book 2068 page 743 Official Records set forth as follows:

An exclusive easement for the construction, maintenance, repair and replacement of a chain link fence over, along and upon a strip of land not to exceed 5.00 feet in width, abutting the West line of Parcel 3 as said Parcel is shown on that certain Parcel Map filed May 26, 1982 in Book 30 of Parcel Maps at page 149, running approximately 395.00 feet in length and located directly West of the K-Mart Building.

PARCEL NO. 5:

Those certain easements as described in First Amendment to Construction and Easement Agreement dated February 19, 1981, and recorded February 27, 1981 in Book 1957 page 38 Official Records set forth as follows:

(A) An exclusive easement for the construction, maintenance, repair and replacement of a water system including, but not limited to, water lines, watermains and related appurtenances, over, along and across a strip of land 15.00 feet in width in a portion of Section 23, Township 10 North, Range 10 East, M.D.M., the centerline of which is described as follows:

BEGINNING at the Northwest corner of the Northeast quarter of Section 23, Township 10 North, Range 10 East; thence South 07° 31' 11" West, 872.47 feet; thence South 01° 36' 20" West, 957.88 feet; thence South 01° 02' 08" West, 164.32 feet; thence South 01° 25' 53" West, 71.24 feet to the true point of beginning; thence South 71° 16' 47" West 658.00 feet.

(B) An exclusive easement for the construction, maintenance, repair and operation of a sewer system, including but not limited to sewer lines and related appurtenances, upon, over and across a portion of Section 23, Township 10 North, Range 10 East, M. D. M., described as follows:

(1) A strip of land 15.00 feet in width lying 10.00 feet to the right and 5.00 feet to the left of the following described line:

BEGINNING at the Northwest corner of the Northeast quarter of Section 23, Township 10 North, Range 10 East; thence South 07° 31' 11" West, 872.47 feet; thence South 01° 36' 20" West, 828.04 feet to the TRUE POINT OF BEGINNING; thence North 88° 25' 33" West, 64.61 feet; thence

South 79° 29' 42" West 307.15 feet; thence North 85° 38' 15" West, 243.20 feet; thence North 59° 47' 20" West, 319.96 feet; thence South 78° 52' 51" West 500.39 feet; thence North 72° 32' 36" West 500.03 feet; thence North 19° 16' 05" West, 94.60 feet to a point on the South line of the pumping station easement, said point hereinafter being referred to as point "A".

(2) A parcel of land lying within the following described land:

BEGINNING at the aforementioned point "A"; thence South 85° 52' 05" East, 25.00 feet; thence North 04° 07' 55" East, parallel with the Easterly right of way line of El Dorado Road, 67.50 feet; thence North 85° 52' 05" West, 47.00 feet to a point on the Easterly right of way line of El Dorado Road; thence South 04° 07' 55" West 67.50 feet; thence South 85° 52' 05" East 22.00 feet to point "A".

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, 1983, from H & G PLACERVILLE ASSOCIATES, a California Limited Partnership, to the STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM, is hereby accepted by the undersigned agent on behalf of the STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM, an agency of the State of California, pursuant to authority conferred by Resolution of the Board of Administration, said Grantee, hereby consents to recordation thereof by its duly authorized agent.

DATED: 1/19/83.

STATE OF CALIFORNIA,  
PUBLIC EMPLOYEES' RETIREMENT  
SYSTEM

By *Sidney C. McCausland*  
SIDNEY C. McCAUSLAND  
Chief of Investments

STATE OF CALIFORNIA            )  
  )    ss.  
COUNTY OF SACRAMENTO        )

On January 19, 1983, before me, the undersigned, a Notary Public for the State of California, personally appeared SIDNEY C. McCAUSLAND, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

*Deborah L. Stokes*  
Notary Public in and for said State



END OF DOCUMENT

BCCR 2138 PAGE 752

EXHIBIT 'C'  
LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH HALF OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 10 EAST, M.D.M., UNINCORPORATED AREA OF THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, SHOWN AS TRACT 1 ON THAT RECORD OF SURVEY RECORDED IN BOOK 31 OF SURVEYS, AT PAGE 149, IN THE OFFICE OF THE EL DORADO COUNTY RECORDER, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1, AS SAID PARCEL IS SHOWN ON THE MAP RECORDED IN BOOK 9 OF PARCEL MAPS, AT PAGE 117, IN THE OFFICE OF THE EL DORADO COUNTY RECORDER; THENCE ALONG THE EASTERLY BOUNDARY NORTH 01 DEGREES 53'29" EAST (CITE NORTH 02 DEGREES 36'45" EAST) 1.511 METERS (4.96 FEET) TO THE NEW NORTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 50 AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID BOUNDARY ALONG SAID NEW RIGHT-OF-WAY LINE SOUTH 70 DEGREES 34'19" WEST 21.485 METERS (70.49 FEET); THENCE CONTINUING ALONG SAID NEW RIGHT-OF-WAY SOUTH 59 DEGREES 29'58" WEST 7.324 METERS (24.03 FEET) TO THE EXISTING RIGHT-OF-WAY LINE AND THE TERMINUS OF SAID NEW RIGHT-OF-WAY LINE, CONTAINING 0.0035 HECTARES (0.009 ACRES), MORE OR LESS.

PORTION OF APN #327-110-07-100