

OWNER'S STATEMENT

THE UNDERSIGNED OWNER OF RECORD, HILL HUNTERS, HEREBY CONSENTS TO THE RE-RECORDATION AND FILING OF THIS MAP AND HEREBY MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO FOR PUBLIC WAYS AND UTILITY FACILITIES OF THE FOLLOWING:

1. A SLOPE EASEMENT, 15' IN WIDTH, OR 5' BEYOND THE TOP OF CUT OR THE BOTTOM OF FILL, WHICHEVER IS GREATER, SUFFICIENT TO FULLY AVOID ANY PARALLEL TO ROAD SLOPE.
2. AN EASEMENT FOR HIGHWAYS AND EXPRESS (1) EMERGENCY VEHICLES AND PERSONNEL, PERSONNEL ON, OVER, UNDER AND ACROSS LOT 1, SAGINA HERON, EXCLUDING AREAS DESIGNATED FOR BUILDINGS, STRUCTURES, PLANT, TREES, RESERVOIR AREAS AND PLAYGROUND.

THE UNDERSIGNED OWNER FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO OF THE FOLLOWING:

1. A SLOPE EASEMENT, 15' IN WIDTH, OR 5' BEYOND THE TOP OF CUT OR THE BOTTOM OF FILL, WHICHEVER IS GREATER, SUFFICIENT TO FULLY AVOID ANY PARALLEL TO ROAD SLOPE.

A PUBLIC UTILITY EASEMENT FOR CONDUITS AND UTILITIES, WHICH COULD BE UTILIZED FOR TELEPHONE, CABLE, GAS, WATER, AND OTHER UTILITIES, AND FOR THE INSTALLATION OF ANY OTHER UTILITIES, INCLUDING BUT NOT LIMITED TO, TELEPHONE, CABLE, GAS, WATER, AND OTHER UTILITIES, AND FOR THE INSTALLATION OF ANY OTHER UTILITIES, INCLUDING BUT NOT LIMITED TO, TELEPHONE, CABLE, GAS, WATER, AND OTHER UTILITIES.

ALL OFFERS MADE HEREIN ARE IRREVOCABLE AND SHALL REMAIN OPEN FOR FORTY (40) DAYS FROM THE DATE OF RECORDING OF THIS MAP.

LESARRA ATTACHED HOMES, LP
A TEXAS LIMITED LIABILITY COMPANY
BY: LESARRA ASSOCIATES, LLC
GENERAL PARTNER

BY: BARBARA
STATE OF _____ BEFORE ME, _____
COUNTY OF _____

PERSONALLY APPEARED _____
STATE OF _____
COUNTY OF _____

PERSONALLY APPEARED _____
STATE OF _____
COUNTY OF _____

BY: _____
STATE OF _____ BEFORE ME, _____
COUNTY OF _____

TRUSTEE'S STATEMENT
I, _____, TRUSTEE UNDER THE DEEDS OF TRUST, RECORDED IN BOOK _____, PAGE _____, COUNTY OF EL DORADO, HEREBY CONSENTS TO THE IRREVOCABLE OFFER OF DEDICATION AND THE RE-RECORDATION OF THIS MAP.

BY: _____
STATE OF _____ BEFORE ME, _____
COUNTY OF _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY CONDUCTED BY ME OR UNDER MY DIRECTION AND THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF EL DORADO, CALIFORNIA. I HAVE BEEN A LICENSED SURVEYOR SINCE _____ AND AM A MEMBER OF THE SURVEYORS ASSOCIATION OF CALIFORNIA. I HAVE BEEN A LICENSED SURVEYOR SINCE _____ AND AM A MEMBER OF THE SURVEYORS ASSOCIATION OF CALIFORNIA. I HAVE BEEN A LICENSED SURVEYOR SINCE _____ AND AM A MEMBER OF THE SURVEYORS ASSOCIATION OF CALIFORNIA.

DATE: _____
STATE OF _____
COUNTY OF _____

COMMUNITY ENGINEER'S STATEMENT
I, _____, COMMUNITY ENGINEER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION DOCUMENTS FOR THIS PROJECT HAVE BEEN PREPARED AND SUBMITTED TO THE COUNTY ENGINEER FOR REVIEW AND APPROVAL. I HAVE BEEN A LICENSED COMMUNITY ENGINEER SINCE _____ AND AM A MEMBER OF THE PROFESSIONAL ENGINEERS AND SURVEYORS ASSOCIATION OF CALIFORNIA.

DATE: _____
STATE OF _____
COUNTY OF _____

COUNTY SURVEYOR'S STATEMENT
I HAVE EXAMINED THIS MAP AND THE INFORMATION AS SHOWN IS SUBSTANTIALLY THE SAME AS THAT SHOWN ON THE ORIGINAL RECORDS AND ANY ADDITIONAL INFORMATION HAS BEEN INDICATED BY THE SURVEYOR'S NOTES. I HAVE BEEN A LICENSED COUNTY SURVEYOR SINCE _____ AND AM A MEMBER OF THE SURVEYORS ASSOCIATION OF CALIFORNIA.

DATE: _____
STATE OF _____
COUNTY OF _____

BY: _____
STATE OF _____ BEFORE ME, _____
COUNTY OF _____

BOARD CLERK'S STATEMENT
I, _____, BOARD CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF EL DORADO, CALIFORNIA, HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS HAS REVIEWED THIS MAP AND HAS APPROVED IT FOR RECORDATION. I HAVE BEEN A LICENSED BOARD CLERK SINCE _____ AND AM A MEMBER OF THE BOARD OF SUPERVISORS ASSOCIATION OF CALIFORNIA.

DATE: _____
STATE OF _____
COUNTY OF _____

COUNTY RECORDER'S CERTIFICATE
I, _____, COUNTY RECORDER, COUNTY OF EL DORADO, CALIFORNIA, HEREBY CERTIFY THAT THIS MAP HAS BEEN RECORDED IN BOOK _____, PAGE _____, AND IS NOW A PART OF THE PUBLIC RECORDS OF THE COUNTY OF EL DORADO, CALIFORNIA.

DATE: _____
STATE OF _____
COUNTY OF _____

FINAL MAP OF LESARRA ATTACHED HOMES A CONDOMINIUM PROJECT

SUBDIVISION NO. 04-1390
ALL OF PARCEL 3, P.M. 47-145
SECTION 12, T.9 N., R.8 E., M.D.M.
COUNTY OF EL DORADO,
STATE OF CALIFORNIA
MAY, 2007
SHEET 1 OF 2

WECKER SURVEYS
STATE OF CALIFORNIA
COUNTY OF EL DORADO

NOTARY STATEMENT
STATE OF _____
COUNTY OF _____

BY: _____ BEFORE ME, _____
PERSONALLY APPEARED _____

PERSONALLY APPEARED _____
STATE OF _____
COUNTY OF _____

NOTICE OF RESTRICTION
SEE SHEET 2 FOR NOTICE OF RESTRICTIONS

COUNTY TAX COLLECTOR'S STATEMENT
I, _____, COUNTY TAX COLLECTOR, COUNTY OF EL DORADO, CALIFORNIA, HEREBY CERTIFY THAT THE TAXES DUE ON THIS MAP HAVE BEEN PAID IN FULL.

DATE: _____
STATE OF _____
COUNTY OF _____

DEVELOPMENT SERVICES DIRECTOR'S STATEMENT
I, _____, DEVELOPMENT SERVICES DIRECTOR, COUNTY OF EL DORADO, CALIFORNIA, HEREBY CERTIFY THAT THIS MAP HAS BEEN REVIEWED AND APPROVED FOR RECORDATION.

DATE: _____
STATE OF _____
COUNTY OF _____

BY: _____
STATE OF _____ BEFORE ME, _____
COUNTY OF _____

PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

DATE: _____
STATE OF _____
COUNTY OF _____

**FINAL MAP OF
LESARRA ATTACHED HOMES
A CONDOMINIUM PROJECT
SUBDIVISION NO. 04-1390
ALL OF PARCEL 3, P.M. 47-145
BEING A PORTION OF THE S.W. 1/4 OF
SECTION 12, T.9 N., R.8 E., M.D.M.
COUNTY OF EL DORADO
STATE OF CALIFORNIA
MAY, 2007. SCALE: 1"=100'
SHEET 2 OF 2**

**WECKER
SURVEYS**

- LEGEND**
- CHECKED POINT (NOTHING FOUND OR SET)
 - ⊠ QUARTER CORNER - FOUND 4-17-07 C.I.P. STAMPED "L.S. 125"
 - ⊡ SECTION CORNER - FOUND 4-17-07 C.I.P. STAMPED "L.S. 100"
 - ✕ IRREGULAR CORNER AS NOTED
 - ⊙ SET 3/8" BEAR W/PLASTIC CAP STATION "LS 701"
 - S.C. SLOPE DASHDOT
 - 1"=1" 30' WATER LINE (ASTHIRE PER 000-2003-000000) VALUES ENCLOSED OTHERWISE
 - 1"=1" 12" 12"

- REFERENCES**
- (1) P.M. 47-145
 - (2) R.L. 3-00
 - (3) P.M. 47-97
 - (4) P.M. 47-145

NOTICE OF RESTRICTIONS
SEE 000-2003-000000 FOR A NOTICE OF RESTRICTION REGARDING OCCUPANCY AFFECTING THE SUBJECT PROPERTY.
SEE 000-2007-000000 FOR AN AFFORDABLE HOUSING AGREEMENT AFFECTING THE SUBJECT PROPERTY.



FOUND 3/4" E.I.C.
STAMPED "L.S. 300"

FOUND 1-1/2" C.I.P.
STAMPED "L.S. 700"

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
1	N 87°51'41"W	81.48	13	N 42°46'37"W	32.37
2	S 54°15'12"E	20.10	14	N 42°46'37"W	300.13
3	S 87°24'52"E	14.00	15	N 11°51'21"E	20.62
4	S 87°24'52"E	28.2	16	S 45°54'47"W	32.62
5	S 45°54'47"W	17.35	17	N 45°54'47"W	33.60
6	S 45°54'47"W	30.39	18	N 45°54'47"E	23.87
7	S 45°54'47"E	17.47	19	N 45°54'47"E	22.00
8	S 45°54'47"E	25.25	20	N 45°54'47"E	18.92
9	S 45°54'47"E	14.28	21	N 45°54'47"W	30.00
10	N 45°54'47"E	25.00	22	N 45°54'47"W	18.92
11	N 45°54'47"E	24.93	23	N 45°54'47"W	30.00
12	S 60°23'00"E	17.26	24	N 45°54'47"W	18.92
13	S 60°23'00"E	22.00	25	N 45°54'47"E	14.28
14	S 60°23'00"E	15.48	26	N 45°54'47"E	17.00
15	S 60°23'00"E	14.91	27	N 45°54'47"E	17.00
16	S 60°23'00"E	21.36	28	N 45°54'47"E	18.92
17	S 60°23'00"E	14.91	29	N 45°54'47"E	18.92
18	S 60°23'00"E	14.91	30	N 45°54'47"E	18.92
19	S 60°23'00"E	14.91	31	N 45°54'47"E	18.92
20	S 60°23'00"E	14.91	32	N 45°54'47"E	18.92
21	S 60°23'00"E	14.91	33	N 45°54'47"E	18.92
22	S 60°23'00"E	14.91	34	N 45°54'47"E	18.92
23	S 60°23'00"E	14.91	35	N 45°54'47"E	18.92
24	S 60°23'00"E	14.91	36	N 45°54'47"E	18.92
25	S 60°23'00"E	14.91	37	N 45°54'47"E	18.92
26	S 60°23'00"E	14.91	38	N 45°54'47"E	18.92
27	S 60°23'00"E	14.91	39	N 45°54'47"E	18.92
28	S 60°23'00"E	14.91	40	N 45°54'47"E	18.92
29	S 60°23'00"E	14.91	41	N 45°54'47"E	18.92
30	S 60°23'00"E	14.91	42	N 45°54'47"E	18.92
31	S 60°23'00"E	14.91	43	N 45°54'47"E	18.92
32	S 60°23'00"E	14.91	44	N 45°54'47"E	18.92
33	S 60°23'00"E	14.91	45	N 45°54'47"E	18.92
34	S 60°23'00"E	14.91	46	N 45°54'47"E	18.92
35	S 60°23'00"E	14.91	47	N 45°54'47"E	18.92
36	S 60°23'00"E	14.91	48	N 45°54'47"E	18.92
37	S 60°23'00"E	14.91	49	N 45°54'47"E	18.92
38	S 60°23'00"E	14.91	50	N 45°54'47"E	18.92
39	S 60°23'00"E	14.91	51	N 45°54'47"E	18.92
40	S 60°23'00"E	14.91	52	N 45°54'47"E	18.92
41	S 60°23'00"E	14.91	53	N 45°54'47"E	18.92
42	S 60°23'00"E	14.91	54	N 45°54'47"E	18.92
43	S 60°23'00"E	14.91	55	N 45°54'47"E	18.92
44	S 60°23'00"E	14.91	56	N 45°54'47"E	18.92
45	S 60°23'00"E	14.91	57	N 45°54'47"E	18.92
46	S 60°23'00"E	14.91	58	N 45°54'47"E	18.92
47	S 60°23'00"E	14.91	59	N 45°54'47"E	18.92
48	S 60°23'00"E	14.91	60	N 45°54'47"E	18.92
49	S 60°23'00"E	14.91	61	N 45°54'47"E	18.92
50	S 60°23'00"E	14.91	62	N 45°54'47"E	18.92
51	S 60°23'00"E	14.91	63	N 45°54'47"E	18.92
52	S 60°23'00"E	14.91	64	N 45°54'47"E	18.92
53	S 60°23'00"E	14.91	65	N 45°54'47"E	18.92
54	S 60°23'00"E	14.91	66	N 45°54'47"E	18.92
55	S 60°23'00"E	14.91	67	N 45°54'47"E	18.92
56	S 60°23'00"E	14.91	68	N 45°54'47"E	18.92
57	S 60°23'00"E	14.91	69	N 45°54'47"E	18.92
58	S 60°23'00"E	14.91	70	N 45°54'47"E	18.92
59	S 60°23'00"E	14.91	71	N 45°54'47"E	18.92
60	S 60°23'00"E	14.91	72	N 45°54'47"E	18.92
61	S 60°23'00"E	14.91	73	N 45°54'47"E	18.92
62	S 60°23'00"E	14.91	74	N 45°54'47"E	18.92
63	S 60°23'00"E	14.91	75	N 45°54'47"E	18.92
64	S 60°23'00"E	14.91	76	N 45°54'47"E	18.92
65	S 60°23'00"E	14.91	77	N 45°54'47"E	18.92
66	S 60°23'00"E	14.91	78	N 45°54'47"E	18.92
67	S 60°23'00"E	14.91	79	N 45°54'47"E	18.92
68	S 60°23'00"E	14.91	80	N 45°54'47"E	18.92
69	S 60°23'00"E	14.91	81	N 45°54'47"E	18.92
70	S 60°23'00"E	14.91	82	N 45°54'47"E	18.92
71	S 60°23'00"E	14.91	83	N 45°54'47"E	18.92
72	S 60°23'00"E	14.91	84	N 45°54'47"E	18.92
73	S 60°23'00"E	14.91	85	N 45°54'47"E	18.92
74	S 60°23'00"E	14.91	86	N 45°54'47"E	18.92
75	S 60°23'00"E	14.91	87	N 45°54'47"E	18.92
76	S 60°23'00"E	14.91	88	N 45°54'47"E	18.92
77	S 60°23'00"E	14.91	89	N 45°54'47"E	18.92
78	S 60°23'00"E	14.91	90	N 45°54'47"E	18.92
79	S 60°23'00"E	14.91	91	N 45°54'47"E	18.92
80	S 60°23'00"E	14.91	92	N 45°54'47"E	18.92
81	S 60°23'00"E	14.91	93	N 45°54'47"E	18.92
82	S 60°23'00"E	14.91	94	N 45°54'47"E	18.92
83	S 60°23'00"E	14.91	95	N 45°54'47"E	18.92
84	S 60°23'00"E	14.91	96	N 45°54'47"E	18.92
85	S 60°23'00"E	14.91	97	N 45°54'47"E	18.92
86	S 60°23'00"E	14.91	98	N 45°54'47"E	18.92
87	S 60°23'00"E	14.91	99	N 45°54'47"E	18.92
88	S 60°23'00"E	14.91	100	N 45°54'47"E	18.92



- NOTES**
1. THIS SUBDIVISION CONTAINS 14.238 ACRES GRACE.
 2. ALL CURVES SHOWN HEREON ARE DESCRIBED WITH RADIUS, DELTA, AND TANGENT BEARING AND LENGTH. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
 3. THE SURVEYING ACCESS CANNOT BE USED FOR ANY PURPOSES UNLESS THE ACCESS IS USED IN ACCORDANCE WITH THE TERMS OF THE DEEDS ON RECORD.
 4. THIS FINAL MAP HAS BEEN PREPARED IN CONFORMANCE WITH AN APPROVED CONDOMINIUM DEVELOPMENT CONSISTING OF A 160 UNIT CONDOMINIUM COMPLEX TO BE CONSTRUCTED ON LOT 1.
 5. THE CONDOMINIUM PLAN FOR THIS DEVELOPMENT SHALL BE RECORDED AS A SEPARATE INSTRUMENT.
 6. THAT PORTION OF THE WATERING EASEMENT LRS 000-2003-000745 FACT SHOWN HEREON HAS BEEN OBTAINED PER 000-2007-000745.

**PARCEL 1
P.M. 47-97**

**PARCEL 2
P.M. 47-145**

**PARCEL 3
P.M. 47-145**

Attachment 3 - Pg 2