

ORIGINAL

AGREEMENT FOR SERVICES #177-S1710
AMENDMENT I

This Amendment I to that Agreement for Services #177-S1710, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and John A. Riboni, an individual doing business as Joh Riboni's Sport Dog Training, duly qualified to conduct business in the State of California, whose principal place of business is 8425 Horseshoe Hill Road, Loomis, CA 95650; (hereinafter referred to as "Consultant");

RECITALS

WHEREAS, Consultant has been engaged by County to provide initial and ongoing training for Police Canines and Officers, in accordance with Agreement for Services #177-S1710, dated October 26, 2016, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to increase compensation, hereby amending ARTICLE III Compensation for Services; and

WHEREAS, the parties hereto have mutually agreed to update and add the District Attorney's Office to the notices, hereby amending ARTICLE XII Notice to Parties; and

WHEREAS, the parties hereto have mutually agreed to update and add the District Attorney's Office to the contract administration, hereby amending ARTICLE XXIII Administrator,

NOW THEREFORE, the parties do hereby agree that Agreement for Services #177-S1710 shall be amended a first time as follows:

ARTICLE III

Compensation for Services: For services provided herein, County agrees to pay Consultant monthly in arrears and within thirty (30) days following the County’s receipt and approval of itemized invoice(s) identifying services rendered. For the purposes of this Agreement, the billing rate shall be \$250 per canine/handler team trained per month, with a minimum total monthly charge of \$1500.00 per month. Canine/Handler Basic Police Service Six Week Class: \$2500.00 per Canine/Handler team. A ten (10) percent discount shall be provided for more than one (1) canine in initial basic training. Canine/Handler Narcotics Training Six Week Class: \$2500.00 per Canine/Handler team. A ten (10) percent discount shall be provided for more than one (1) canine in Narcotics Training. Consultant agrees to invoice County in a way that differentiates training provided to Sheriff and District Attorney canine/handler teams. Consultant may issue one invoice to County; however, the Sheriff and District Attorney will be paying for services out of their own budget.

Total amount of this Agreement shall not exceed \$75,000.00.

ARTICLE XII

Notice to Parties: All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested. Notices to County shall be addressed as follows:

COUNTY OF EL DORADO
Sheriff’s Office
300 Fair Lane
Placerville, CA 95667
ATTN: Edward Falkenstein, Captain

COUNTY OF EL DORADO
District Attorney’s Office
778 Pacific Street
Placerville, CA 95667
ATTN: Vern Pierson, District Attorney

or to such other location as the County directs.

with a carbon copy to

COUNTY OF EL DORADO
Chief Administrative Office
Procurement and Contracts Division
2850 Fairlane Court
Placerville, CA 95667
ATTN: Michele Weimer, Purchasing Agent

IN WITNESS WHEREOF, the parties hereto have executed this first Amendment to that Agreement for Services #177-S1710 on the dates indicated below.

-- COUNTY OF EL DORADO --

Dated: 7/16/2019
By: B. K. Veerkamp
Brian K. Veerkamp, Vice - Chair
Board of Supervisors
"County"

ATTEST:
James S. Mitrison
Clerk of the Board of Supervisors

By: [Signature]
Deputy Clerk

Dated: 7/16/2019

-- CONSULTANT --

JOHN A. RIBONI, AN INDIVIDUAL DOING BUSINESS AS JOHN RIBONI'S SPORT DOG TRAINING

By: _____
John A. Riboni
President
"Consultant"

Dated: _____

(tcd)

(177-S1710 Amend I)

IN WITNESS WHEREOF, the parties hereto have executed this first Amendment to that Agreement for Services #177-S1710 on the dates indicated below.

-- COUNTY OF EL DORADO --

Dated: 7/16/2019

By: Brian E. Veerkamp
Brian E. Veerkamp Vice - Chair
Board of Supervisors
"County"

ATTEST:
James S. Mitrishin
Clerk of the Board of Supervisors

By: [Signature]
Deputy Clerk

Dated: 7/16/2019

-- CONSULTANT --

JOHN A. RIBONI, AN INDIVIDUAL DOING BUSINESS AS JOHN RIBONI'S SPORT DOG TRAINING

By: [Signature]
John A. Riboni
President
"Consultant"

Dated: 7/26/19