

Mountain Democrat

PROOF OF PUBLICATION
(2015.5 C.C.P.)

County of El Dorado

I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Mountain Democrat, 2889 Ray Lawyer Drive, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Placerville, County of El Dorado, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of El Dorado, State of California, under the date of March 7, 1952, Case Number 7258; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/8

All in the year 2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Placerville, California, this 8th day
of **DECEMBER 2017**

Allison Rains

Allison Rains

Proof of Publication of ORDINANCE

ORDINANCE NO. 5068

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS:
RELATED TO REZONING IN THE LATROBE AREA,
(GRANITE CREEK SUBDIVISION):

Section 1. The Official Zoning Map for the Latrobe area is hereby amended to rezone the following described lands:

From: Rural Lands 20-Acre (RL-20)

To: Residential Estate Ten-Acre (RE-10)

Latrobe Area:

Portion of Assessor's Parcel No. 087-310-64 (Lots 1 through 5 and Lot 9), being described as a portion of Sections 34 and 35, T9N, R9E, M.D.M., consisting of 134.05 acres as shown on Exhibit A hereto.

Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the 5th of December, 2017, by the following vote of said Board:

Ayes: Frentzen, Veerkamp, Hidahl, Novasel, Ranalli

Noes: None

Absent: None

ATTEST

JAMES S. MITRISIN

Clerk of the Board of Supervisors

/s/ Kim Dawson

Deputy Clerk

/s/ Shiva Frentzen

Chairman, Board of Supervisors

APPROVED AS TO FORM

MICHAEL J. CICCOCI

County Counsel

By /s/ David A. Livingston

David A. Livingston

Chief Assistant County Counsel

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