

**REVIEW AND APPROVAL REQUESTED FOR:**

☐ Contract ☒ Amendment ☐ Resolution ☐ Ordinance ☐ Policy ☐ Other

**County Counsel  
REVIEW ROUTING SHEET**

Date Prepared: 3/13/25Need Date: 3/27/25**PROCESSING DEPARTMENT**

Department: Sheriff  
Dept Contact: Katie Cruickshank  
Phone: 530-621-5609  
Dept. Signature: Monica Ferguson  
Title: \_\_\_\_\_

Org Code: 2420200  
Funding Source: \_\_\_\_\_  
PL String: \_\_\_\_\_  
Legistar #: \_\_\_\_\_

**CONTRACT INFORMATION**CONTRACT #: 5496 CONTRACT AMENDMENT #: I

Contracting Department: Sheriff's Office  
Contractor/Vendor Name: John A. Riboni, DBA John Riboni's Sport Dog Training  
Contract Term: 5/16/23-8/6/25 Contract Value: \$150,000.00

*Note - HR & RISK review will take place during Fenix Contract workflow - amendments see below.*

**ORDINANCE/RESOLUTION/POLICY INFORMATION**

TITLE / SUBJECT: \_\_\_\_\_  
NUMBER (If Assigned): \_\_\_\_\_

**DESCRIPTION AND ADDITIONAL NOTES FOR COUNTY COUNSEL**

Review and approve Amendment to add to scope of work and update compensation for services with no increase to compensation and or term.

**COUNTY COUNSEL**

Approved ☒ Disapproved ☐ Date: 3/25/25  
Approved ☐ Disapproved ☐ Date: \_\_\_\_\_

By: Stephen L. Mansell Digitally signed by Stephen L. Mansell  
Date: 2025.03.25 10:09:48 -07'00'  
By: \_\_\_\_\_

**COMMENTS**

Approved as revised 3/25/25.

**CONTRACT AMENDMENT ONLY****HR APPROVAL**

Compliance with Human Resources requirements?  
Compliance verified by: Sera Salmanyman

Yes: ☒ No: ☐  
Digitally signed by Sera Salmanyman  
Date: 2025.03.26 09:47:45 -07'00'

**RISK APPROVAL**

Approved ☒ Disapproved ☐ Date: \_\_\_\_\_  
Approved ☐ Disapproved ☐ Date: \_\_\_\_\_

By: Amanda Magnuson Digitally signed by Amanda Magnuson  
Date: 2025.03.25 13:36:22 -07'00'  
By: \_\_\_\_\_

**COMMENTS**