



# County of El Dorado

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## Master Report

**File Number: 23-2118**

**\*File ID #:** 23-2118

**Agenda Item Type:**

**Status:** Approved

**Version:** 1

**Reference:**

**Gov Body:** Behavioral Health Commission

**Created:** 11/09/2023

**Agenda Title:** Data Notebook

**Final Action:** 11/15/2023

**Title:** Ad Hoc Committee to provide an update on the progress of the completion of the 2023 Data Notebook. Commission Chair recommends the Behavioral Health Commission to approve the 2023 Data Notebook. (5 minutes)

**Notes:**

**Agenda Date:** 11/15/2023

**Agenda Number:** 4.

**Sponsors:**

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**Attachments:** Master Report

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**Contact:** Norma Santiago

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### History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Behavioral Health Commission	11/15/2023	Approved				Pass
	<b>Action Text:</b>	A motion was made by Commissioner Lynn, seconded by Commissioner Thornburgh, to approve the 2023 Data Notebook without changes, and send to the Board of Supervisors to receive and file.					
Mover:	Dr. Richard Lynn	Yes: 9 - Hamilton, Thornburgh, Lynn, Commissioner Santiago, Sumimoto, Taylor, Thomas, Clavere and Abram Absent: 1 - Barton					9-1
1	Behavioral Health Commission	11/30/2023	Approved				
	<b>Action Text:</b>	Approved					
	<b>Notes:</b>	2023 Data Notebook approved without changes.					

**Text of Legislative File 23-2118**

Ad Hoc Committee to provide an update on the progress of the completion of the 2023 Data Notebook. Commission Chair recommends the Behavioral Health Commission to approve the 2023 Data Notebook. (5 minutes)