

# CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 04/18/2023

Need Date: 04/25/2023

**PROCESSING DEPARTMENT:**

Department: P&C  
Dept. Contact: Matthew McKain  
Phone: x5974  
Department Head Signature: Jon Manning  
Digitally signed by Jon Manning  
Date: 2023.03.27 11:54:17  
-07'00'  
Jon Manning, CPPB  
Administrative Analyst Supervisor

**CONTRACTOR:**

Name: California Tahoe Emergency Services Operations Authority  
Address: 3066 Lake Tahoe Blvd.  
South Lake Tahoe, Ca 96150  
Phone: 530-600-2959  
Org Code: 1210100  
Project String  
(if applicable): \_\_\_\_\_

**CONTRACTING DEPARTMENT:** Emergency Medical Services

Service Requested: Review and Approve

Description: First Amendment to Prehospital Advanced Life Support, Ambulance and Dispatch Services

Contract Term: 10 year with optional 5 year Extension Contract Value: \_\_\_\_\_

**COUNTY COUNSEL:** (must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 04/19/2023 By: Kathleen Markham  
Digitally signed by Kathleen Markham  
Date: 2023.04.19 16:44:05 -07'00'  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

**COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!**

**HR APPROVAL:**

Compliance with Human Resources requirements? Yes:  No:   
Compliance verified by: Sera Salmalyan  
Digitally signed by Sera Salmalyan  
Date: 2023.04.20 15:08:12 -07'00'

**RISK MANAGEMENT APPROVAL:** (all contracts & MOU's except boilerplate grant funding contracts)

Approved:  Disapproved:  Date: 04/20/2023 By: Michael Andersen  
Digitally signed by Michael Andersen  
Date: 2023.04.20 14:34:15 -07'00'  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments:  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

PLEASE EMAIL SIGNED DOCUMENT TO: matthew.mckain@edcgov.us