

# CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 04/24/2023

Need Date: 04/27/2023

**PROCESSING DEPARTMENT:**

Department: P&C  
Dept. Contact: Matthew McKain  
Phone: x5974  
Department Head Signature: Jon Manning  
Digitally signed by Jon Manning  
Date: 2023.04.24 08:03:08  
+07'00'  
Jon Manning, CPPB  
Administrative Analyst Supervisor

**CONTRACTOR:**

Name: Aramark Uniform & Career Apparel Group, Inc.  
Address: 7620 Wilbur Way  
Sacramento, CA 95828  
Phone: \_\_\_\_\_  
Org Code: 06350000  
Project String  
(if applicable): \_\_\_\_\_

**CONTRACTING DEPARTMENT:** County-wide

Service Requested: Review and Approve

Description: Second Amendment to Laundry and Linen Services and Garment, Linen, and Accessory Rental Services

Contract Term: 20 months Contract Value: \$121,635

**COUNTY COUNSEL:** (must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 04/28/2023 By: Ted Wood  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_  
Digitally signed by Ted Wood  
Date: 2023.04.28 09:51:52  
+07:00

Approved as to form - TDW

**COUNSEL - PLEASE FORWARD TO HR AND RISK MANAGEMENT - THANKS!**

**HR APPROVAL:**

Compliance with Human Resources requirements? Yes:  No:   
Compliance verified by: \_\_\_\_\_

**RISK MANAGEMENT APPROVAL:** (all contracts & MOU's except boilerplate grant funding contracts)

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments:  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

PLEASE EMAIL SIGNED DOCUMENT TO: matthew.mckain@edcgov.us