



El Dorado, County Recorder  
 William E. Schultz Co Recorder Office  
**DOC- 2001-0075502-00**

Acct 6-PLACER TITLE CO  
 Tuesday, NOV 20, 2001 14:40:11  
 Ttl Pd \$0.00 Nbr-0000205865  
 JLF/C2/1-4

When recorded mail to:

El Dorado County Board of Supervisors  
 330 Fair Lane  
 Placerville, CA 95667

**OFFER OF DEDICATION  
 TO THE COUNTY OF EL DORADO**

**RUSSELL-PROMONTORY, LLC, an Illinois Limited Liability Company,** hereinafter called **GRANTOR**, owner of the real property herein described, does hereby irrevocably offer for dedication to the **COUNTY OF EL DORADO, a political subdivision of the State of California,** an easement for road and public utility purposes over, under, and across that certain real property situate in the County of El Dorado, State of California, described as:

See Attachment Exhibits "A" and "A-1"

It is understood that this offer of dedication shall remain in effect and run with the land until such time the El Dorado County Board of Supervisors accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 24th day of October, 2001.

RUSSELL-PROMONTORY, LLC, FEE OWNERS  
 an Illinois Limited Liability Company BY: AKT Development Corporation, A California Corporation

  
 Grantor Grantor  
 BY: ANGELO K. TSAKOPOULOS,  
 MANAGING MEMBER TRUSTEE/BENEFICIARY

The undersigned, \_\_\_\_\_ Trustee/Beneficiary under that Certain Deed of Trust dated \_\_\_\_\_, Recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records of the County of El Dorado, hereby consent to the recording of this document.

\_\_\_\_\_  
 All signatures must be acknowledged by a notary public, attaching an All-Purpose Acknowledgement.

**EXHIBIT 'A'**  
**Irrevocable Offer of Dedication**

A portion of Parcel 5 as said Parcel is shown on the Parcel Map filed for record in Book 47 of Parcel Maps, at Page 107, Official Records of El Dorado County, State of California and more particularly described as follows:

**Parcel A**

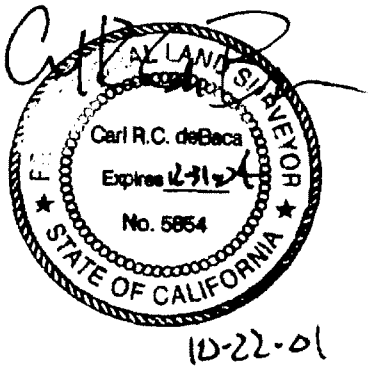
The North thirty (30.00) feet of said Parcel.

**Parcel B**

Beginning at a point situate on the West line of said Parcel from which the Northwest corner of said Parcel bears North 24°01'39" East a distance of 30.00 feet; thence from said **Point of Beginning** leaving said West line South 66°36'41" East a distance of 25.20 feet to a point of curvature; thence from a radial line which bears North 23°23'18" East, southwesterly 39.69 feet along the arc of a 25.00 foot radius non-tangent curve to the left through a central angle of 90°58'10"; thence from a radial line which bears North 67°34'51" West, northeasterly 25.42 feet along the arc of a 1440.00 foot radius non-tangent curve to the right through a central angle of 01°00'42" to the Point of Beginning.

*See Exhibit 'A-1', plat to accompany description, attached hereto and made a part hereof.*

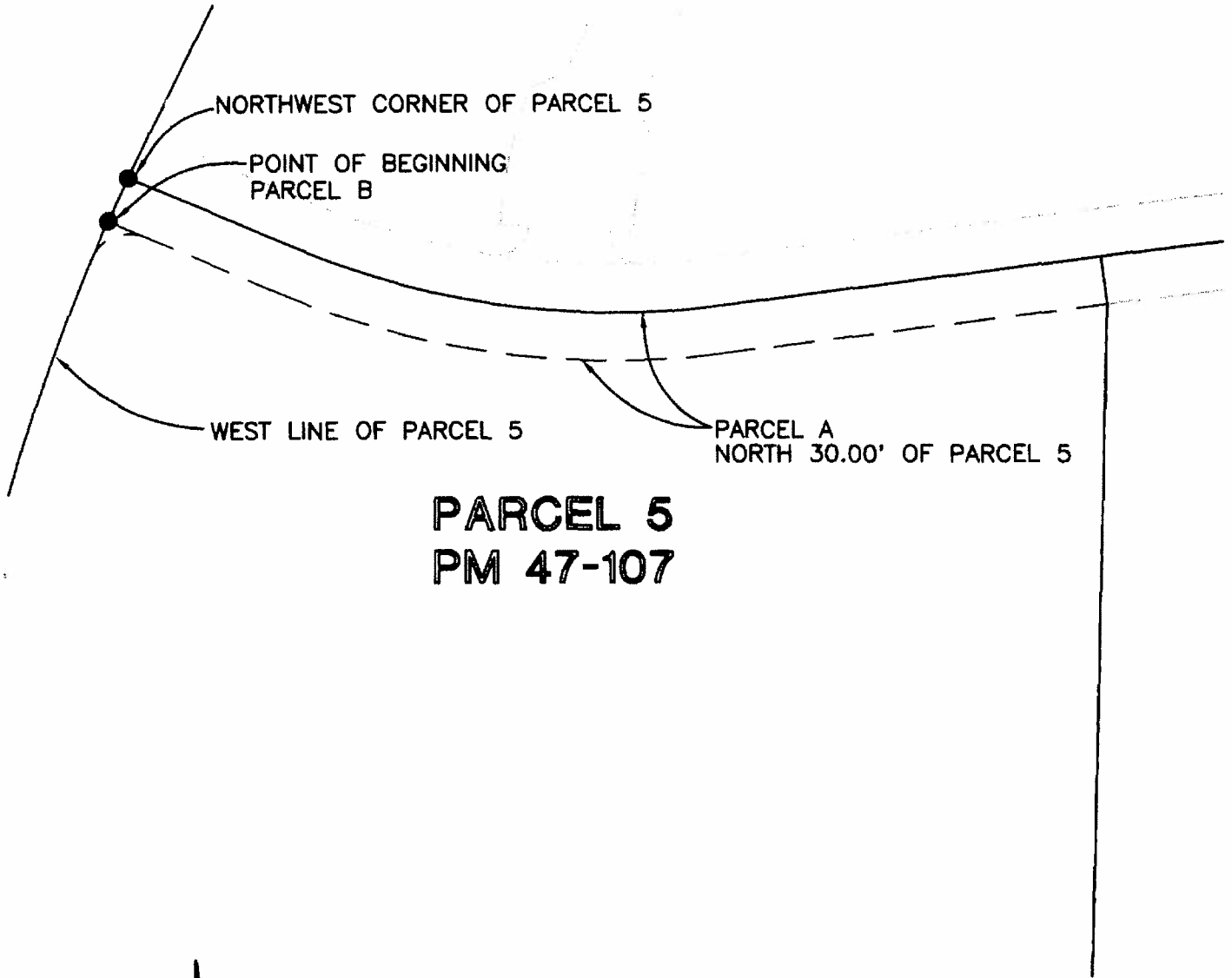
Carl R. C.deBaca P.L.S. 5854  
Expires December 31, 2004



PREPARED BY WOOD RODGERS, INC.  
SACRAMENTO, CALIFORNIA

75502

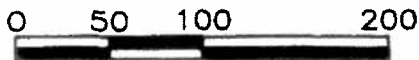
**EXHIBIT A-1**  
**PLAT TO ACCOMPANY DESCRIPTION**  
**FOR**  
**IRREVOCABLE OFFER OF DEDICATION**



**PARCEL 5**  
**PM 47-107**



**SEE EXHIBIT A,**  
**DESCRIPTION,**  
**FOR COURSE**  
**INFORMATION**



**SCALE: 1" = 100'**

**WILD RODGERS INC.**  
ENGINEERING PLANNING MAPPING SURVEYING

3301 C STREET, BLDG. 100-B  
SACRAMENTO, CA 95816  
PHONE: (916) 341-7760

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

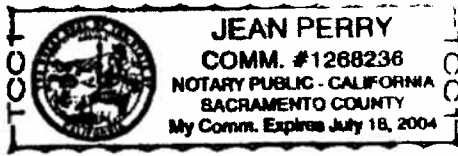
State of California

County of Sacramento } ss.

On 10/24/01, before me, JEAN PERRY  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ANGELO K. TSAKOPPOPOLOS  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

