

To: CEDAC Members

From: CEDAC Project 4 Ad Hoc Sub Committee Members

Re: Status Report for CEDAC 2016 Action Matrix Plan Item 4 - *Analyze General Plan 5 year review as it relates to ED and non-residential land inventory as part of the Long Range Planning effort (including vacant inventory)*

Date: March 29, 2017

In 2015, El Dorado County commissioned BAE Urban Economics, Inc. (BAE) to conduct a land inventory analysis to assess the current status of parcels designated for Commercial, Industrial and R&D use located in the unincorporated area of El Dorado County. BAE conducted the analysis and prepared a Final Memorandum dated November 6, 2015 summarizing the land inventory. The Final Memorandum and Land Use Designation (LUD) Maps (Figures referenced in the memo) can be reviewed at:

<http://stage.edcgov.us/Government/LongRangePlanning/LandUse/GP5YReview/BAELandInventorySummary.aspx>

Additionally, in 2015 the Board of Supervisors identified a Strategic Plan for Economic Development as one of five key goals. The Economic Development strategy culminated many months of discussions with the business community, the Board's Community and Economic Development Advisory Committee (CEDAC) and interested stakeholders. The Office of Economic Development and the Long Range Planning Division of the Community Development Agency partnered in a project to complete an existing conditions analysis of all parcels designated as commercial, industrial, and research and development within the unincorporated area of the county. The study was completed in 2016. Data collected in the analysis was used as part of the El Dorado County General Plan Five-Year Review.<sup>1</sup>

Recommendation: CEDAC 2016 Action Plan Matrix Project 4 completed.

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<sup>1</sup> Economic Development Program Summary, Page 44 of 58, El Dorado County Community Development Agency, Long Range Planning, 2016 General Plan Annual Implementation Progress Report presented to the Board of Supervisors at their meeting of March 28, 2017.

(<https://eldorado.legistar.com/LegislationDetail.aspx?ID=2989194&GUID=BA835AA7-B097-4E81-ADB3-DE1538076055>, Attachment Item 1 [3A - 2016 General Plan APR 03-28-17.](#))