

# CONTRACT ROUTING SHEET

Date Prepared: 4/12/17

Need Date: 4/19/17

**PROCESSING DEPARTMENT:**

Department: Procurement & Contracts  
Dept. Contact: Ashley Wells *AW*  
Phone #: X5804  
Department Head Signature: *[Signature]* 4/12/17

**CONTRACTOR:**

Name: Shred-It USA, LLC  
Address: 8670 Technology Way  
Reno, NV 89521  
Phone: 775-525-5400

**CONTRACTING DEPARTMENT:** County-Wide

Service Requested: Confidential Shredding Services  
Contract Term: 9/1/14 - 4/30/18 Contract Value: \$50,000.00 - No Change  
Compliance with Human Resources requirements? Yes:  No:   
Compliance verified by: Approved 8/7/14 - Judie Engel

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 4/21/17 By: *[Signature]*  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

*\* BOS approval required per Policy C-17 section 7.5*

L CORRAD COUNTY COUNSEL  
2017 APR 12 PM 2:02

PLEASE FORWARD TO RISK MANAGEMENT. THANKS!!

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved:  Disapproved:  Date: 4-18-17 By: *[Signature]*  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

V# 027873 COMPLIANT IN EXH. C.W.

APR 24 10:34 AM '17

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

AGREEMENT FOR SERVICES #146-S1510  
AMENDMENT II

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This Amendment II to that Agreement for Services #146-S1510, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Shred-It US Holdco, Inc., doing business as Shred-It USA, LLC, a Delaware Limited Liability Company, whose principal place of business is 2794 S Sheridan Way, Oakville, Ontario CD L617T4 (U.S. principal place of business: 28161 N Keith Drive, Lake Forest, IL 60045), and whose local place of business is 8670 Technology Way, Reno, NV 89521; (hereinafter referred to as "Contractor");

**RECITALS**

**WHEREAS**, Contractor has been engaged by County to document destruction on an “as requested” basis to County Departments located on the Eastern Slope of El Dorado County in accordance with Agreement for Services #146-S1510, dated September 9, 2014, and Amendment I, dated October 26, 2016, incorporated herein and made by reference a part hereof; and

**WHEREAS**, the parties hereto have mutually agreed to extend the term of said Agreement, hereby amending **ARTICLE II - Term**; and

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services #146-S1510 shall be amended a second time as follows:

**ARTICLE II**

**Term:** This Agreement, as amended, shall become effective upon final execution by both parties hereto and shall cover the period of September 1, 2014 through April 30, 2018.

Except as herein amended, all other parts and sections of that Agreement #146-S1510 shall remain unchanged and in full force and effect.

**Requesting Contract Administrator Concurrence:**

By: *A. R. Ewert* Dated: 5/31/17  
*for* Ashley Wells  
Department Analyst  
Chief Administrative Office  
Procurement and Contracts Division

**Requesting Department Head Concurrence:**

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Don Ashton, MPA  
Chief Administrative Officer

IN WITNESS WHEREOF, the parties hereto have executed this second Amendment to that Agreement for Services #146-S1510 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
*OK* Purchasing Agent  
Chief Administrative Office  
"County"

**-- CONTRACTOR --**

SHRED-IT US HOLDCO, INC. dba SHRED-IT USA, LLC  
A DELAWARE LIMITED LIABILITY COMPANY

By: *Ray Bracha* Dated: 5/24/2017  
Ray Bracha  
Branch Facility Manager  
"Contractor"