



California Department of Forestry and Fire Protection (CAL FIRE)
SRAFPF & TM Grant Application
Fiscal Year 2016-17 Funding Opportunity



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit - SRAFPF & TM Grant, P.O. Box 944246, Sacramento, CA 94244-2460. E-mail an electronic copy to CALFIRE.Grants@fire.ca.gov. Be sure to include all attachments.

Please complete the project identification information.

Is your project tree mortality related? ☒ Yes ☐ No

Is your project in the State Responsibility Area? ☐ Yes ☒ No

1. Project Tracking #: 16-AEU-0005 CalMapper ID:

Project Name/Title: El Dorado County - Dead Tree Service Gap

County: El Dorado CAL FIRE Unit/Contract County: AEU - Amador-El Dorado Unit

Please use this 3-letter Unit identifier for file naming
(see questions 5 & 14)

2. Sponsoring Organization: County of El Dorado

Organization Type: County Government If Other, Please specify:

Project Manager Title: Principal Administrative Analyst

First Name: Creighton Last Name: Avila

Address 1: 330 Fair Lane

Address 2:

City: Placerville State: California Zip Code: 95667

Phone Number: 530-621-6511 Secondary Phone Number: 530-621-5567

Email Address: creighton.avila@edcgov.us Fax Number:

3. For which activity is funding being requested?

Removal of Dead or Dying Trees

If Other, Please specify:

4. Grant Period: Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2019. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

Project Start Date: 1/1/2017

Project Completion Date: 03/15/2019

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5. Project Location: Identify a central point that identifies the general area of project activities. Enter the information in NAD 83 - degrees, minutes and seconds in whole numbers. Enter Longitude as a positive number.

Latitude N

38

45

40

Longitude W

120

31

49

Latitude must be between 32 and 42 degrees. Longitude must be between 114 and 125 degrees. Latitude and Longitude minutes and seconds must be between 0 and 60. For planning or public education projects, use a central point in the SRA for the general area covered by the project.

Please attach a Project map in PDF format with geographic information describing your project location. The map should show the surrounding area in relation to the project. **File naming convention:** Features should be named with the Tracking # and Feature Type. Example: 16-UUU-XXXX-MAP.pdf

"Project Area" is the general area where project activities will reduce wildfire risk and/or damage. All projects must have a project area. For planning or public education grants or other projects that don't have well-defined boundaries, provide a map that generally covers the area. For example, for a county-wide public education project, the map should identify the populated portion of the SRA in the county.

6. Project Area Statistics:

For all projects, give an estimate of the project area size and include an estimate of the number of habitable structures impacted by the project. Provide the size of the treatment area for projects that include fuels treatment.

Habitable Dwellings (# of dwellings):

8,828

Project Area (acres):

215,129

Fuels Treatment Area (acres):

42

7. SRA Fire Hazard Severity Zones (FHSZ):

What SRA Fire Hazard Severity Zones (FHSZ) are in the project area? SRA Fire Hazard Severity Zone ratings are available at: http://calfire.ca.gov/fire_prevention/fire_prevention_wildland_zones.php

Please provide an approximate number of acres or percentage of the project area in each zone.

FHSZ Rating	Acres	Percent	
Very High	<div>89,569</div>	<div>24.78</div>	%
High	<div>23,852</div>	<div>6.6</div>	%
Moderate	<div>32,854</div>	<div>9.09</div>	%
Non SRA (Federal or Local Area)	<div>215,129</div>	<div>59.53</div>	%
TOTAL	361,40	100	%

Acres Note: Total acres must be the same as Item 6 Project Area (Acres).
Percent Note: Total % must be 100%

8. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

☐ If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

9. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

☐ If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

10. Community at Risk: Is the project associated with a community that is listed as a Community At Risk? See

http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php

If so, what is the name of the community?
If none, enter "none".

Cameron Park, Coloma, Cool, Diamond Springs, El Dorado Hills, Georgetown, Glenridge, Grizzly Flat, Kelsey, Latrobe, Logtown, Meeks Bay, Omo Ranch, Outingdale, Pilot Hill, Placerville

Number of Communities in the project area:

22

11. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item	Amount
Grant Portion of project (\$)	\$199,998.00
Equipment Purchases (\$)	\$0.00
Partners (\$)	\$0.00
Total Project Budget (\$)	237,671

12. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the SRA covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

☒ CAL FIRE Unit Strategic Fire Plan

☐ Fire Safe Council Action Plan

☒ County Fire Department Strategic Fire Plan

☐ FIREWISE Community Assessment

☐ Local Fire Department Plan

☐ Community Wildfire Protection Plan

☐ Homeowners' Association Plan

☒ Other Local Plan (Identify in Scope of Work)

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13. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type:

For planning, education and other projects that are exempt from CEQA, select "Not Applicable".

Document Identification Number

14. Application Submission:

NOTE TO APPLICANT: If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input type="checkbox"/>	<input type="checkbox"/>	Application Form (.pdf)	<input type="text" value="16-AEU-0005-Application.pdf"/>
<input type="checkbox"/>	<input type="checkbox"/>	Scope of Work	<input type="text" value="16-AEU-0005-SOW.doc"/>
<input type="checkbox"/>	<input type="checkbox"/>	Project Budget	<input type="text" value="16-AEU-0005-Budget.xls"/>
<input type="checkbox"/>	<input type="checkbox"/>	Project Map (.pdf)	<input type="text" value="16-AEU-0005-MAP.pdf"/>
<input type="checkbox"/>	<input type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="16-AEU-0005-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative

Date Signed

Printed Name

Title

Executed on:

Date

at

City

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to CALFIRE.Grants@fire.ca.gov. Please use "SRAFPF/TM Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : California Department of Forestry and Fire Protection, Attention: Grants Management Unit - SRAFPF & TM Grant, P.O. Box 944246, Sacramento, CA 94244-2460. Hard copy will need to be postmarked no later than September 28, 2016. Electronic copy must be submitted no later than September 28, 2016 at 3:00 pm. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail CALFIRE.Grants@fire.ca.gov for the physical mailing address.

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