

EL DORADO HILLS FIRE DEPARTMENT

"Serving the Communities of El Dorado Hills, Rescue and Latrobe"

December 11, 2024

El Dorado County Chief Administrative Office Attn: Tara Stout 330 Fair Lane Placerville, CA 95667

RE: El Dorado Hills County Water District Development Fee Transfer Request

Summary of Request

The El Dorado Hills County Water District (Fire Department) is requesting a transfer of **\$706,630.02** from our Development Impact Fee Fund (account 85530010) to our General Fund (account 85530000). This transfer is for 2023/24 qualifying expenditures per our approved Nexus Study.

The Board of Supervisors adopted Resolution 041-2018 which approved the collection of Development Fees consistent with the Mitigation Fee Act. In the Resolution, the El Dorado Hills Fire Department's (EDHFD) Fire Impact Fee Nexus Study (Nexus Study) was adopted. This Nexus study identifies planned fire protection and emergency response facilities, apparatus and equipment that the District anticipates it will need in order to accommodate the added demand generated by new development within its boundaries. The items we are requesting reimbursement for were included as a part of this study.

Exhibit A, attached, shows the detail of the expenditures supporting this request (individual invoice backup is also attached). Below is the justification for each line item:

Specific Items Requested and Justification

For each item we are requesting, the information below will explain what the expenditure is and explain the relationship between development and the need for the expenditure.

1. EDH Fire Training Facility WIP 2023/24 Additions (19 itemized requests)

- a. <u>Definition of the Expenditure</u>: The EDH Fire Department has been in the process of designing a new Training Facility for many years. Phase 1 construction of a dedicated training site located in the EDH Fire Business Park began in April 2022 and concluded in fiscal year 2023/24. All items requested either directly relate to the construction of this facility, are required to place it in service, or are required for optimal use of the facility.
- b. <u>Relationship of Development and Need for Expenditure</u>: New development creates increased numbers of residents and visitors, new subdivisions, new types of complex buildings (such as multi-story assisted living facilities), etc. As the number of residents and visitors increase and new buildings are constructed, the risk, frequency and complexity of emergencies also increases. This increases demand on the fire department to train its Firefighters to mitigate these emergencies.

1050 Wilson Boulevard • El Dorado Hills • California 95762 • Telephone (916) 933-6623 • Fax (916) 933-5983 • www.edhfire.com

This item is included as part of the "Training Facility" line item on the Nexus Study.

2. <u>Replacement Vehicles</u>

- a. <u>Definition of the Expenditure</u>: The EDH Fire Department purchased the following replacement vehicles in fiscal year 2023/24:
 - i. 2022 Ram 2500 (VIN 27166) This expenditure represents the retrofitting of a replacement Deputy Chief vehicle that was purchased in fiscal year 2022/23.
 - ii. 2023 Ford Explorer (VIN 10209) This expenditure represents the purchase of a replacement vehicle and the associated lettering and striping for the Community Risk Reduction division.
 - iii. 2018 Ram 3500 (VIN 66745) This expenditure represents the retrofitting of a replacement Training Captain vehicle that was purchased in fiscal year 2022/23.
 - iv. 2022 Ram 2500 (VIN 50467) This expenditure represents the retrofitting of a replacement Battalion Chief vehicle that was purchased in fiscal year 2022/23.
 - v. 2019 BME Type III Engine This expenditure represents the purchase of a replacement Type III Engine as well as the associated graphics.
- b. <u>Relationship of Development and Need for Expenditure</u>: New development creates increased numbers of residents and visitors, new subdivisions, new types of complex buildings (such as multi-story assisted living facilities), etc. As the number of residents and visitors increase and new buildings are constructed, the risk, frequency and complexity of emergencies also increases. This increases demand on the fire department to have apparatus specifically capable to support emergency scene operations in these new buildings. Also, the frequency of emergencies increases. In accordance with the Nexus study, the replacement of existing apparatus, vehicles and equipment is 26.5% development fee funded.

3. New Vehicles

- a. <u>Definition of the Expenditure</u>: The EDH Fire Department purchased the following new vehicles in fiscal year 2023/24 (vehicles added to existing fleet):
 - i. 2023 Ford Explorer (VIN 81011) This expenditure represents the purchase of a new vehicle and the associated lettering and striping for the Community Risk Reduction division. This vehicle is one of two needed due to growth in this division due to an increase in transaction volume, which is directly attributable to growth in the District.
 - ii. 2023 Ford Explorer (VIN 12930) This expenditure represents the purchase of a new vehicle and the associated lettering and striping for the Community Risk Reduction division. This vehicle is one of two needed due to growth in this division due to an increase in transaction volume, which is directly attributable to growth in the District.
 - iii. 2004 Pierce Rescue Engine (VIN 04216) This expenditure represents retrofitting and tools for a new rescue engine donated to the Department by the City of Sacramento. This Rescue unit is a new addition to the Department's fleet, and is needed as a result of growth in the District and a corresponding increase in the risk of incidents requiring special rescue apparatus and equipment.
- b. <u>Relationship of Development and Need for Expenditure</u>: New development creates increased numbers of residents and visitors, new subdivisions, new types of complex buildings (such as multi-story assisted living facilities), etc. As the number of residents and visitors increase and new buildings are constructed, the risk, frequency and complexity of emergencies also increases. The volume of fire prevention transactions, such as inspections,

also increases with growth in the District. In accordance with the Nexus study, newly added apparatus, vehicles and equipment are 100% development fee funded.

4. Septic Tank – Station 91 Expansion (New)

- a. <u>Definition of the Expenditure</u>: The expansion of Station 91 was necessitated by the District's growth. The original septic system was designed for a volunteer-staffed station. With the station now operating with 24-hour staffing, an upgraded septic system is essential to meet current operational demands.
- b. <u>Relationship of Development and Need for Expenditure</u>: New development creates increased numbers of residents and visitors, new subdivisions, new types of complex buildings (such as multi-story assisted living facilities), etc. As the number of residents and visitors increase and new buildings are constructed, the risk, frequency and complexity of emergencies also increases. This increases demand on the fire department staffing.

5. EDH Fire Training Facility Equipment/Fixtures

- a. <u>Definition of the Expenditure</u>: The EDH Fire Department has been in the process of designing a new Training Facility for many years. Phase 1 construction of a dedicated training site located in the EDH Fire Business Park began in April 2022 and concluded in fiscal year 2023/24. All items requested in this section are required for optimal use of the training facility. The following items were purchased for the training facility:
 - i. Bauer Air Compressor This air compressor is required to fill the SCBA bottles used in training activities at the training facility.
 - ii. Storage Locker Racks These locker racks are required to store turnouts used in training activities at the training facility.
 - iii. Ice Maker This machine was installed and is used solely at the training facility.
 - iv. Water Tanks (2) These water storage tanks were purchased for public education and training activities performed at the training facility.
 - v. Telehandler/Forklift This machine was purchased to move large training materials for training at the new training facility.
 - vi. Washer and Extractor A washer and extractor is required to remove harmful toxins and carcinogens from turnouts and other PPE used at the new training facility.
- b. <u>Relationship of Development and Need for Expenditure</u>: New development creates increased numbers of residents and visitors, new subdivisions, new types of complex buildings (such as multi-story assisted living facilities), etc. As the number of residents and visitors increase and new buildings are constructed, the risk, frequency and complexity of emergencies also increases. This increases demand on the fire department to train its Firefighters to mitigate these emergencies.

Please reach out to Jessica Braddock at (916) 933-6623 ext. 1020 or jbraddock@edhfire.com with any further questions.

Thank you,

Inice Johnson

EXHIBIT A El Dorado Hills Fire Department 2023/24 Qualifying Development Fee Expenditures

								Combined Ass	et	
Date	Num	Name	Memo	Capital Asset Category	GL Code	Ind	lividual Cost	Cost	Dev Fee %	Dev Fee \$
08/04/2023	26513	National Auto Fleet Group	Invoice # 11486-911 - DC Vehicle Upfit 85403			\$	99,976.72			
08/17/2023		Deposit	DMV Registration Refund			\$	(863.00)			
08/17/2023			DC Vehcile Replacement 85403 VIN 3C6UR5FL1NG327166	VEHICLES	1582			\$ 99,113.	22 26.5%	\$ 26,265.14
			Invoice # 231397 - CRRD Vehicle Vin#1FMSK8DH2PGC10209 -							
11/30/2023	26850	Folsom Lake Ford	2023 Ford Explorer			\$	48,389.23			
04/10/2024	27306	Gilly's Super Signs	Inv # 13791 - Lettering and Striping for Explorer			\$	3,477.48		_	
04/10/2024			CRRD Vehicle Replacement 85201 VIN 1FMSK8DH2PGC10209	VEHICLES	1582			\$ 51,866.	26 .5%	\$ 13,744.68
02/07/2024	27075	911 Vehicle	Invoice# 11627 - Training Vehicle outfitting			\$	62,027.55			
02/07/2024			Training Vehicle Replacement 85404 VIN 3C63R3LL9JG266745	VEHICLES	1582			\$ 62,027.	55 26.5%	\$ 16,437.30
02/28/2024	27167	National Auto Fleet Group	Invoice # 11623-911V - BC Vehicle Upfit			\$	98,803.58			
02,20,202	2/20/	·····	National Auto Fleet Group - Overpayment Refund Invoice #			Ŷ	50,000.00			
05/02/2024		Deposit	11623-911V Check # 27167 dated 2/28/24			\$	(40,866.19)			
05/02/2024		Deposit	New BC Rig - DMV Reimbursement			Ś	(333.00)			
09/21/2023	26663	Grafix Systems	Invoice # 31523 - Vehicle Graphics B85			Ś	2,402.03			
05/02/2024			BC Vehicle Replacement 85401 VIN 3C6UR5DL5NG350467	VEHICLES	1582	<u> </u>	,	\$ 60,006.	26.5%	\$ 15,901.70
03/26/2024	27255	Golden State Fire Apparatus Inc.	Invoice # 750105 BME Type III Engine			\$	516,901.88			
12/13/2023	26926	Grafix Systems	Invoice # 31927 - Type III Engine Graphics 85705 - E387			\$	682.45			
03/26/2024			Type III Engine Replacement VIN 3HAWETARXKL288525	VEHICLES	1582			\$ 517,584.	33 26.5%	\$ 137,159.85
			Invoice # 231348 - CRRD Vehicle Vin#1FMSK8DHXPGB81011 -							
11/30/2023	26850	Folsom Lake Ford	2023 Ford Explorer			\$	50,099.86			
04/25/2024	27359	Gilly's Super Signs	Inv # 13799 - Lettering and Striping for CRR Vehicle			\$	3,477.48			
04/25/2024			New CRRD Vehicle 85200 Vin#1FMSK8DHXPGB81011	VEHICLES	1582			\$ 53,577.	100.0%	\$ 53,577.34
			Invoice # FT0239 - CRRD Vehicle Vin#1FMSK8DH9PGC12930 -							
12/21/2023	26947	Folsom Lake Ford	2023 Ford Explorer			\$	48,389.23			
05/16/2024	27435	Gilly's Super Signs	Inv # 993755 - Lettering and Striping for CRR Vehicle 85201			\$	3,477.48			
05/16/2024			New CRRD Vehicle 85202 Vin#1FMSK8DH9PGC12930	VEHICLES	1582			\$ 51,866.	1 100.0%	\$ 51,866.71
12/07/2023	26904	The Will-Burt Company	Invoice # 908807 - light tower for rescue 85			\$	21,711.00			
12/13/2023	26933	Public Safety Innovation, Inc.	Invoice # 1411 - Rescue 85 Radio Installation			\$	4,224.38			
03/13/2024	27212	L.N. Curtis & Sons	Invoice # INV799388 - Rescue 85 10" Lift Hydrafusion Strut (2)			\$	6,515.79			

EXHIBIT A El Dorado Hills Fire Department 2023/24 Qualifying Development Fee Expenditures

Date	Num	Name	Memo	Capital Asset Category	GL Code	امما	lividual Cost		ined Asset Cost	Dev Fee %		Dev Fee \$
Date	Num	Name	Golden State Emergency Vehicle Service Rescue 85 LED Light	Capital Asset Category	GL COUE	inc			COST	Device /0	-	
06/30/2024	Accruals	lune 30	Package			ć	4,139.79					
06/30/2024 06/30/2024	Acciluais	Survey So	New 2004 Pierce Rescue Engine VIN: 4PICT02A64A004216	VEHICLES	1582	Ļ	4,139.79	\$	36,590.96	100.0%	\$	36,590.96
00/30/2024			New 2004 Fielde Rescue Lingine VIN. 4FICT02A04A004210	VEHICLES	1302			Ş	30,390.90	100.076	ç	30,390.90
06/30/2024	Accruals	June 30	AC Septic Tank Design Sta 91			\$	3,500.00					
,,				STATION MAJOR		Ŧ	-,					
06/30/2024			New Septic Tank Sta 91	PROJECTS CIP	1534			\$	3,500.00	100.0%	\$	3,500.00
07/01/2023	AccrualsR	June 30 Mis.	DG Granade Construction Jun-23			\$	(59,106.25)					
07/01/2023	AccrualsR	June 30 Mis.	DG Granade Construction Retainage True-up			\$	(559,956.66)					
07/01/2023	AccrualsR	June 30 Mis.	Roebbelen Training Facility CM Services Jun-23			\$	(11,660.00)					
			Application # 15 - Training Center Construction; Period End Date:									
07/05/2023	26421	DG Granade	6/30/23			\$	59,106.25					
			Application # 16 - Training Center Construction; Period To:									
07/05/2023	26422	DG Granade	6/30/23 - 2.5% Retainage Payment			\$	279,977.70					
			Invoice # 230836 - Training Center Signage Construction									
09/07/2023	26614	Square Peg Design	Administration (70% Complete) PE: 8/31/23			\$	896.00					
			Application # 17 - Training Center Construction; Period To:									
09/07/2023	26622	DG Granade	8/31/23			\$	138,100.84					
			Invoice # 230917 - Training Center Signage Construction									
10/05/2023	26707	Square Peg Design	Administration (100% Complete) PE: 9/29/23			\$	1,184.00					
			Application # 18 - Training Center Construction; Period To:									
10/19/2023	26730	DG Granade	9/30/23			\$	24,795.22					
			Application # 19 - Training Center Construction 2.5% Remaining									
10/19/2023	26730	DG Granade	Retainage - 100% Paid			\$	284,155.79					
44 /45 /2022	20000	Deers Day lie Green have	Invoice # 2019079-31 - Training Center Project Construction			<u>,</u>	4 007 40					
11/15/2023	26822	Ross Drulis Cusenbery	Phase Services			\$	1,887.40					
12/07/2023	26898	Roebbelen Construction Mgmt Svcs, Inc.	Invoice # 3419029-037 (RCMS 34-19-029) - Training Center			\$	11 040 00					
12/07/2025	20090	Roebbelen Construction Mgmt	Construction Management Services (7/1/2 Invoice # 3419029-035 (RCMS 34-19-029) - Training Center			Ş	11,940.00					
12/13/2023	26934	Svcs, Inc.	Construction Management Services (6/1/2			\$	11,660.00					
12/13/2023	20934	Sves, me.	PCO # 52 - Project # 34-19-029 - Training Center Construction;			ç	11,000.00					
05/09/2024	27405	DG Granade	Contigency Payment Spongy Floor r			\$	2,789.00					
03/03/2024	27405		Invoice # 46480971 - Training Center Plumbing for Extractor and			Ļ	2,785.00					
05/16/2024	27432	Cobabe Brothers Incorporated	Ice Machine			\$	19,222.39					
06/20/2024	27432		Building & Planning Refund for Final Grading Permit			\$	(45,607.15)					
05/09/2024	27419	Palmers Iron Fence LLC	Training Center Roof OSHA Railing			Ś	8,187.50					
,,			· · · · · · · · · · · · · · · · · · ·			Ŧ	2,207.00					
06/30/2024	Accruals	June 30	Palmers Iron Fence Training Center Roof OSHA Required Railing			\$	11,687.50					

EXHIBIT A El Dorado Hills Fire Department 2023/24 Qualifying Development Fee Expenditures

								Cor	mbined Asset		
Date	Num	Name	Мето	Capital Asset Category	GL Code	In	dividual Cost		Cost	Dev Fee %	Dev Fee \$
			Abercrombie Creative Training Center Construction								
06/30/2024	Accruals	June 30	Admnistration			\$	63,647.50				
06/30/2024			TRAINING FACILITY	TRAINING FACILITY	1532			\$	242,907.03	100%	\$ 242,907.03
08/17/2023	26563	Harrah's Northern California	Invoice #BVFD081423 - Bauer Compressor for Training Center	FIRE EQUIPMENT	1581	\$	21,550.00	\$	21,550.00	100%	\$ 21,550.00
			Invoice #BVFD081423 - Storage Locker Racks for Training Center	FURNITURE/FIXTURES/TO							
08/17/2023	26563	Harrah's Northern California	(10 Openings)	OLS	1584	\$	5,387.50	\$	5,387.50	100%	\$ 5,387.50
				FURNITURE/FIXTURES/TO							
03/12/2024	27195	Cresco Resco	Ice Maker, Model No. IDT0500A (FTC)	OLS	1584	\$	6,383.25	\$	6,383.25	100%	\$ 6,383.25
06/27/2024	27606	Triangle Well Drilling	Invoice # 16936 - Water Tanks (2) for FTC/Public Education	FIRE EQUIPMENT	1581	\$	12,231.86	\$	12,231.86	100%	\$ 12,231.86
			Invoice # 612647-10404757 - Telehandler forklift for Training								
10/26/2023	EFT	IronPlanet	Center			\$	40,860.05				
10/31/2023	ALCRD102	3	Forklift purchase fee's			\$	125.00				
06/27/2024	27604	SkidSteers.com	Invoice # 34733 - Telehandler/Forklift Bucket/Platform/Hooks			\$	9,211.66				
06/27/2024			TELEHANDLER FORKLIFT	FIRE EQUIPMENT	1581			\$	50,196.71	100%	\$ 50,196.71
			Invoice # BVFD020224 - Washer and Extractor for Training								
02/14/2024	27108	Harrah's Northern California	Facility			\$	12,000.00				
02/14/2024	27108	Harrah's Northern California	Invoice # BVFD020224 - Sales Tax (7.75%)			Ş	930.00				
			WASHER AND EXTRACTOR	FURNITURE/FIXTURES/TO OLS	1584			\$	12,930.00	100%	\$ 12,930.00
			GRAND TOTALS			\$	1,287,720.09	\$	1,287,720.09		\$ 706,630.02

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EL DORADO HILLS FIRE DEP. 1050 WILSON BLVD EL DORADO HILLS, CA 95762	ARTMENT BANK OF AMERICA 11-35/1210	26513
(916) 933-6623		8/4/2023
PAY TO THE ORDER OFNational Auto Fleet Group		\$ **99,976.72
Ninety-Nine Thousand Nine Hundred Seve	enty-Six and 72/100*****	**************************************
National Auto Fleet Group 490 Auto Center Drive		i
Watsonville, CA 95076		NP .
#D26513# #1	21000358# 000806680161#	
EL DORADO KILLS FIRE DEPARTMENT		26513
National Auto Fleet Group 6720 Capital Outlay	8/4/2023 Invoice # 11486-911 - New Command Vehicle Upfit VIN 3C6UR5FL1NG327166	99,976.72
Bank of America		99,976.72
EL DORADO HILLS FIRE DEPARTMENT		26513
National Auto Fleet Group 6720 Capital Outlay	8/4/2023 Invoice # 11486-911 - New Command Vehicle Upfit VIN 3C6UR5FL1NG327166	99,976.72
Bank of America		99,976.72
•		•
	25-	0011 A 7 of 365







490 Auto Center Drive Watsonville, CA. 95076 (626) 457-5590 / fax: (626) 457-5593

INVOICE

Invoice No: 11486-911 PO No: Invoice Date: 7/28/23

Billing Addres	SS:		Shipping Address:
Company:	EL DORADO HILLS	FIRE DEPT.	Company:
Name:			Name:
Address:	1050 WILSON BLVD		Address:
City/State/Zip	EL DORADO HILLS,	CA 95762	City/State/Zip
Make:	Model:	Vin No.	
	DC UTILITY	3C6UR5	5FL1NG327166

Qty	Product Description	Amount	Extended Amount
1	COMMAND TRUCK CONVERSION PKG 911- UPFIT-PARTS-TAXABLE	58,657.14	58,657.14
1	LABOR-NON-TAXABLE	35,893.80	35,893.80
	APPROVED TO PAY	TOTAL:	94,550.94
	Signature: Att Acttern Date: GL Code: UI43 Class Code: Description:	Tire Tax:	
		(9.25%) Tax:	5425.78
		Shipping NON- TAXABEL:	
		Grand Total:	99,976.72

Notes: PAYMENT TERMS DUE UPON RECIEPT

Tamara Artola

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From:	Jessica Braddock
Sent:	Tuesday, August 1, 2023 9:38 AM
То:	Finance
Subject:	FW: 911 UPFIT-EL DORADO HILLS FIRE DEPT
Attachments:	EL DORADO HILLS FIRE DEPT. 11486-911- INV 11486-911.docx
Categories:	Green Category

Jessica Braddock Director of Finance/Board Secretary



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1020 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Dustin Hall <dhall@edhfire.com> Sent: Tuesday, August 1, 2023 9:04 AM To: Jessica Braddock <jbraddock@edhfire.com> Subject: FW: 911 UPFIT-EL DORADO HILLS FIRE DEPT

This work has been completed and has been accepted. As such this is approved to pay. Please let me know if you have any questions.

Dustin Hall

Deputy Chief



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983

Website: <u>www.edhfire.com</u> Connect with Us: <u>Facebook</u>, <u>Instagram</u>, <u>Twitter</u>

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From: deborahd@watsonvillefleetgroup.com <deborahd@watsonvillefleetgroup.com> Sent: Friday, July 28, 2023 5:05 PM To: Dustin Hall <<u>dhall@edhfire.com</u>> Subject: 911 UPFIT-EL DORADO HILLS FIRE DEPT

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon, Dustin

Please see the attached invoice for 911 Upfit please pay asap and let me know when a check is sent out.

Thank you

Deborah Devora Watsonville Fleet Group 1601 W. Main Street Alhambra, CA 91801 (626)380-1174

EL DORADO HILLS FIRE 1050 WILSON BLVD EL DORADO HILLS, CA 9570		BANK OF AMERICA 11-35/1210		26850
(916) 933-6623	92 		11/30/2	023
PAY TO THE ORDER OF Folsom Lake Ford Ninety-Eight Thousand Four Hundred	Eighty-Nine and 09/100**	<u></u>	\$ **98,489	
Folsom Lake Ford 12755 Folsom Blvd. Folsom, CA 95630		<u>k</u>		
MEMO			angenten en einigen alle einigen inter in eine Stationen ei General und eine so	30
#026850#	:121000358: (000806680161#		
EL DORADO HILLS FIRE DEPARTMENT	in - for first for the first first first for the standard of the first for			26850
Folsom Lake Ford 6720 · Capital Outlay 6720 · Capital Outlay	Invoice # 231348 - Invoice # 231397 -	- CRRD Vehicle Vin#1FMS - CRRD Vehicle Vin#1FMS		,099.86 ,389.23
Bank of America			98,	,489.09
EL DORADO HILLS FIRE DEPARTMENT				26850
Folsom Lake Ford 6720 · Capital Outlay 6720 · Capital Outlay	Invoice # 231348 - Invoice # 231397 -	- CRRD Vehicle Vin#1FMS - CRRD Vehicle Vin#1FMS		,099.86 ,389.23
Bank of America			98	,489.09



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Rev 3/11

	Folsom Lake Ford	FLEET INVOICE
	12755 Folsom Boulevard Folsom, CA 95630 Phone (916) 353-2000 PHONE# (916) 933-6623 (916) 769-0324	DATE: 11/24/23 231348
BILL TO ADDRESS:	EL DORADO HILLS COUNTY WATER D SHIP TO 1050 WILSON BLVD EL DORADO HILLS CA 95762	
	ATTN: (1247 ATTN:	

ATTN:

Stock No.	Vin Number	Vehicle Description	Tax	Unit Price				
231348	1FMSK8DHXPGB81Ø11	2023 EXPLORER	7.25 %	\$ 46591.09				
tem# KEY CODE 10074	PO NO. P/S NOL Customer Demand R/S Sign GL XDes	APPROVED nature: Apple Code: 6249 Cyase cription: CLI-D JEV	Date:	12/23				
	DOCUMENTATION FEE SUB-TOTAL OF TAXABLE ITEMS DELIVERY CALIFORNIA TIRE FEE ESTIMATED LICENSE FEES BONE DISCOUNT IN After days a penalt charged per unit until	y of BONE a	days. 1 day will be	85.00 NONE NONE NONE NONE 46676.09 NONE 8.75 NONE 31.00				
Vehicle and	Document Receipt	SUB-TOTALS	3384,02	46715.84				
Print Buyer Nam	10 X QUETIX Hall	DATE //-21-23	TOTÁL	\$ 50099.86				
Buyer Signature Charles Fleet Manager RYCHARD Z ROSADA								
Buyer Telephone No. ()								
American Solutions for Business 916-546-6982								

25-0011 A 14 of 365

Stock No. Vin Number Vehicle Description Tax Unit Price 231397 1FMSK8DH2PGC10209 2023 EXPLORER 7.25 \$ 44996.10 Lemit PO NO. PO NO. Customer Demand A/S Description Tax Unit Price 10029 R/S HO. Customer Demand A/S Description Tax Unit Price DOCUMENTATION FEE DOCUMENTATION FEE Description VF % 500 NONE NONE SUB-TOTAL OF TaxABLE ITEMS 45081.10 NONE DELIVERY CALIFORNIA TIRE FEE 8.75 NONE 31.000 WONE DISCOUNT IN DAYS. Net due days. day will be	DDRESS: 1050 W	Folse	SHIP TO	DATE: INVOICE:	231397
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ORIGINAL INVOICE

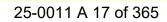
American Solutions for Business 916-546-6982

FL-036 (Rev. 10/20)

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EL DORADO 1050 WILSON	HILLS FIRE DEPARTMENT BLVD	BA	NK OF AMERICA 11-35/1210	27075
EL DORADO I (916) 933-6623	HILLS, CA 95762			2/7/2024
우 PAY TO THE 3 ORDER OF 911 Vehicle				\$ **62,027.55
PAY TO THE ORDER OF 911 Vehicle Sixty-Two Thousand Twe 911 Vehicle 5604 E. La Palma Anaheim, CA 928	Avenue		*****	**************************************
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Bank of America				62,027.55
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911 Vehicle 6720 · Capital Outlay	Invoice#	11627 - Training Vehicl	2/7/2024 e outfitting	62,027.55

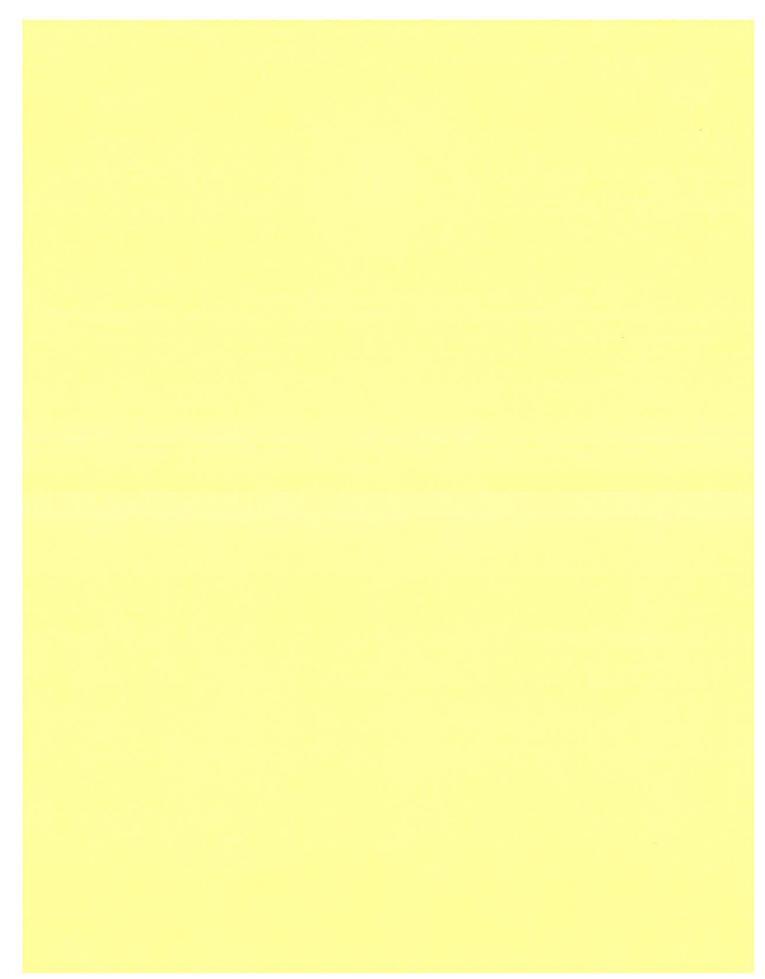
Bank of America

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62,027.55



25-0011 A 20 of 365



25-0011 A 21 of 365



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5604 E. LA PALMA AVENUE ANAHEIM, CALIFORNIA 92807 FED TAX ID#: 33-0852305

INVOICE

DATE INVOICE NUM.. 1/23/2024 11627

BILL TO	SHIP TO
CITY OF ELEDORADO HILLS FIRE 1050 WILSON ROAD EL DORADO HILLS, CA 95762	

	WO/SO NUMB	ER PO NUMBER	BUE B	ATE TE	RMS SH	IIP VIA
	Training True	ck 2024-01	2/12/2	024 N	et 20 CUST	. PICK UP
QTY:	ITEM CODE:	D	ESCRIPTION:		UNIT PRICE:	AMOUNT:
1	1 · · · · · · · · · · · · · · · · · · ·	911PARTS & MATERIALS P LABOR AND INSTALLATION QUOTE TRAINING CAPTAIN TRUCH RAM 3500 CREW CAB TRU VIN: 3C63R3LL9JG266745 CAL PLATE: 1660455 Signature GL Code Description	APPROVED T SE AHACHEO Class Co	ΟΡΑΥ	30,420.00 29,250.00	30,420.00 29,250.00
				SALES	TAX (7.75%)	\$2,357.55
*****	NUCLOSED DACT A					
**ALL I	NVOICES PAST A CHA	RGE PER EVERY 30 DAYS*		TOTAL		\$62,027.55
**ALL I					ts/Credits	\$62,027.55

25-0011 A 23 of 365



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5604 E. La Palma Ave. Anaheim, CA 92807 P: 714-808-0911 F: 714-808-0916 www.911vehicle.com

Your Si	ngle Source Provider for Emergency Vehicle Solutions			
	Quote#2	1623-1		
	To: Chief Dustin Hall	From:	Dan Walters	
			March 23, 2023	
Comp	any: El Dorado Hills Fire	Date:	Quotes are Valid for 90 Day	/S
E-	Mail:	Phone #		
Regar	ling: Training Captain Utility Truck Conversion Package			
	1 Number of Pages sent including cover sheet			
				THE OWNER WATER
		B I D T C	LABOR	ENTENCION
OTY	Breakdown with labor:	PARTS	LABOR	EXTENSION TOTAL
	Base Electrical System			725.00
1 2	Cole Herse M284 Radio Master Disconnect Switch Dual Battery system w/ (2) 65-PC1750 batteries			1,030.00
2	Dual Battery system w/ (2) 65-PC1750 batteries in rear communications area			1,180.00
1	(2) In Floor Battery Boxes for Dual Batteries			653.00 535.00
1	Dual Battery Isolation System Main DC Power / Ground Electrical Buss System			2,075.00
1	911V-Mux Vehicle Load Manager			4,695.00
1	Key Ignition Control System			195.00 245.00
1	Park Nuetral Control System Command Center Control System			345.00
	Emergency Lighting and Siren Equipment			
1	Whelen Cencom Core Siren and Lighting Controller Over Head			2,495.00 1,200.00
1	Whelen Liberty II Duo LED Lightbar with Infared Opticom Dual Mode LEDs (CS) New Whelen Lightbar mounting bracket			193.00
i	GPS Opticom Pre-wire (GPS Antenna installed and Harness for Triggers)			1,185.00
1	Headlight Flasher			300.00 1,480.00
2	Whelen M4VRC Red LED Lights on Front Side Fender Whelen M4VRC Red LED Lights on Rear Side Fender			1,480.00
2	Whelen IONR Red LEDs with License Plate Bracket on the Rear			760.00
2	Whelen Tracer LED Bars Red/White installed on each side below cab			2,874.00
1	Siren speaker mounted behind grill			625.00 1,555.00
1	Traffic Advisor mounted on rear of roof Command and Center Console Module			1,555.00
1	Metal Center Console w/ Rear Storage for Radios and Lighting Controller			1,595.00
2	Arm rests mounted on each side of the console			328.00 0.00
1 1	Custome Storage Box behind center console with 2 Radio Holders (CS) Small Cabinet on drivers side of the bed to house the 3 Motorola radio			5,739.00
	heads, speakers, mics, and USB charger outlets			
1	Communications Cabinet under Rear Seats			1,645.00 925.00
1	Interior Command center Lighting Red/White LED Bars on Shell Hatch Metal Dry Erase Surface on Tail Gate w/ Plexi-glass hinged cover			805.00
•	Radio and Computer Equipment			
3	Motorola APX 8500 All Band Dual Head Radios (CS)			4,635.00 675.00
3	Overhead radio speakers in cab Motorola Drop-in Radio Chargers in Console (CS)			190.00
4	Roof Mounted Antennas			1,400.00
4	Motorola Accessory Connectors for Radio Mics			1,250.00 1,260.00
6 7	Motorola Hand Mic Modification for Rear of Head Output Magnetic Mic Modifications All Radios and Siren			1,135.00
í	Sierra Wireless MG90 Wireless Modem (CS)			600.00
1	Multi-Band Antenna for Sierra Wireless Modem (CS)			600.00
1	Additional Multi-Band Antenna for Sierra Wireless Modem (CS)			300.00 150.00
1	RAM iPad Mount at Center Console (CS) Rear iPad Mount with dedicated charger			495.00
•	Other Equipment			500 P0
1	Misc. Parts and Materials (Loom, Connectors, Etc.)			600.00 570.00
2	LED Lights with 3 way switch mounted under rear bumper Remote Door Unlock Button Behind Grill			350.00
1	Interior Overhead LED Dome Light (Red/White) in Cab			339.00 150.00
1	Streamlight SL-20 Flashlight (CS)			365.00
1	Mount Front ID Plates in Bumper Kussmaul 20 Amp Shore Power Inlet			975.00
1	60AMP Battery Charger with Remote Display			1,293.00 756.00
4	Dual USB Sockets with Rubber Cover Soft Open Shock for Tail Gate			120.00
1	Full Graphics Package per El Dorado Hills Fire Spec			4,600.00
	SUBTOTALS	\$30,420.00	\$29,250.00	\$ 59,670.00
	SALES TAX	400/120100		\$ 2,357.55
				\$ 62,027.55
	(CS) = Customer Supplied All line items include parts and lab	or unless indentified with (CS)		+ 02,027.33

25-0011 A 25 of 365

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Tamara Artola

From:	Jessica Braddock
Sent:	Tuesday, February 6, 2024 8:09 AM
То:	Finance
Subject:	FW: Training Vehicle Invoice
Attachments:	11627.pdf; 2023 Training Utility Truck 3-23-23-EDHFD.pdf
Catalanian	Croop Cotogon(
Categories:	Green Category

Jessica Braddock Director of Finance/Board Secretary



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1020 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Dustin Hall <dhall@edhfire.com> Sent: Monday, February 5, 2024 6:22 PM To: Finance <finance@edhfire.com> Cc: Jessica Braddock <jbraddock@edhfire.com> Subject: FW: Training Vehicle Invoice

Please see the attached invoice for the training pickup. This has been reviewed and is ready to pay. Please let me know if you have any questions.

Dustin Hall Deputy Chief



El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623

Fax: (916) 933-5983 Website: <u>www.edhfire.com</u> Connect with Us: Facebook, Instagram, Twitter

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From: Dan Walters <<u>dan@911vehicle.com</u>> Sent: Tuesday, January 30, 2024 12:29 PM To: Dustin Hall <<u>dhall@edhfire.com</u>> Cc: Jeff Alario <<u>jalario@911vehicle.com</u>> Subject: Training Vehicle Invoice

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Dustin,

Attached is the revised invoice and the quote sheet for the training truck.

Thank you again for your business

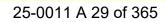


Dan Walters 5604 E. La Palma Ave Anaheim, CA 92807 O: 714-808-0911 x.102 C: 714-926-7618 dan@911vehicle.com

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EL DORADO HILLS FIRE DI 1050 WILSON BLVD EL DORADO HILLS, CA 95762	EPARTMENT BANK OF AMERICA 11-35/1210	27167
(916) 933-6623		2/28/2024
PAY TO THE ORDER OFNational Auto Elect Group	1	**98,803.58
Ninety-Eight Thousand Eight Hundred T	hree and 58/100***********************************	DOLLARS
National Auto Fleet Group 490 Auto Center Drive Watsonville, CA 95076		
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EL DORADO HILLS FIRE DEPARTMENT		27167
National Auto Fleet Group 6720 · Capital Outlay	2/28/2024 Invoice # 11623-911V - BC Vehicle Upfit VIN 3C6UR5DL5NG350467	98,803.58
Bank of America		98,803.58
EL DORADO HILLS FIRE DEPARTMENT		27167
National Auto Fleet Group 6720 Capital Outlay	2/28/2024 Invoice # 11623-911V - BC Vehicle Upfit VIN 3C6UR5DL5NG350467	98,803.58
Bank of America		98,803.58
		Ray 3/11

(3/11)

25-0011 A 28 of 365





490 Auto Center Drive Watsonville, CA. 95076

(626) 457-5590 / fax: (626) 457-5593

INVOICE

Invoice No. 11623-911V P.O. # 2022-03

Invoice Date: 2/14/24

Billing Address:			Shipping Address:	
Company:	EL DORADO HILL	S FIRE DEPT	Company:	
Name:			Name:	
Address:	1050 WILSON BLV	/D	Address:	
City/State/Zip	EL DORADO, CA	95762	City/State/Zip	
Make:	Model:	Vin No.		
RAM 2500 3C6		3C6UR5	DL5NG350467	

Qty	Product Description	Amount	Extended Amount
1	COMMAN TRUCK CONVERSION	58657.14	58657.14
1	LABOR-NON-TAXABLE	35893.80	35893.80
		TOTAL:	94,550.94
	APPROVED TO PAY	Tire Tax:	0.00
Si	anature: Attached Du 2/22/21	(7.25%) Tax:	4252.64
Signature: Attached Date: 2/27/24 GL Code: Class Code: 6720 Description:		Shipping NON- TAXABEL:	0.00

Notes:

PAYMENT TERMS INVOICE DUE UPON RECIEPT

Grand Total:

98,803.58

25-0011 A 31 of 365

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Megan Selling

From:	Dustin Hall
Sent:	Tuesday, February 27, 2024 10:53 AM
То:	Jessica Braddock; Megan Selling
Subject:	FW: 911 INVOICE-UPFIT ONLY
Attachments:	11623-911V EL DORADO INV.docx; Staff Report - BC Command Vehicle Modification
	7-21-22 - Final.docx; NAFG BC Quote.pdf

Please see the attached invoice for the BC conversion. I have also attached the staff report and the NAFG quote that we took to the BOD. IF possible, please have this prepared for this week's check run. Thank you for your help, please let me know if you have any questions.

Dustin Hall

Deputy Chief



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: deborahd@watsonvillefleetgroup.com <deborahd@watsonvillefleetgroup.com> Sent: Tuesday, February 27, 2024 10:02 AM To: Dustin Hall <dhall@edhfire.com> Subject: FW: 911 INVOICE-UPFIT ONLY

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning, Dustin

Can I have payment status on this invoice as I need to pay the Vendor asap.

Thank you

Deborah Devora Watsonville Fleet Group 1601 W. Main Street Alhambra, CA 91801 (626)380-1174

From: deborahd@watsonvillefleetgroup.com <deborahd@watsonvillefleetgroup.com> Sent: Wednesday, February 14, 2024 12:59 PM To: DHALL@EDHFIRE.COM Subject: RE: 911 INVOICE-UPFIT ONLY

Good afternoon, Dustin

See attached invoice due & payable upon receipt. Please let me know if you need any other documentation in order to pay this invoice as we can not pay the upfitter until we are paid.

Thank you

Deborah Devora Watsonville Fleet Group 1601 W. Main Street Alhambra, CA 91801 (626)380-1174



El Dorado Hills Fire Department

1050 Wilson Blvd. • El Dorado Hills, CA 95762 • Phone (916) 933-6623 • Fax (916) 933-5983

Maurice Johnson Fire Chief

DATE:	July 21, 2022
TO:	Board of Directors
AGENDA ITEM:	Item XIV E
	Medification of Pattolian Chief Command Vahiolo

SUBJECT: Modification of Battalion Chief Command Vehicle Purchase

TOPIC

Staff seeks Board authorization to modify and purchase a Battalion Chief Command Vehicle.

SUMMARY

In October of 2021, Board authorized staff to purchase a new Battalion Chief command vehicle for improved response capability through a competitive bid contract with Sourcewell, National Auto Fleet Group.

When the contract was executed with Sourcewell, staff had selected a Ford Motor Company chassis. Staff was advised the vehicle would arrive around the middle of May 2022, to 9-1-1 Vehicle, the vendor contracted to complete the build of the command box and upfitting of the radios, lights, and other accessories. Once completed, the delivery of the final product to the Department would be around the beginning of July 2022.

Our vendor informed us that they will not be able to perform due to an inability to secure the chassis for the vehicle in the near term. Truck chassis supply is extremely limited due to current economic and manufacturing issues and chassis are simply unavailable to our vendor. District staff has independently verified this shortage situation by searching for a chassis that we might buy directly. Our selected vendor has indicated that they will honor the "build up" portion of our agreement if we are able to secure a chassis, with a deduction from our agreement in the amount of the initially intended vendor chassis cost. We have searched for suitable chassis. We were unable to locate a Ford chassis specified in our request for bids but have located a Dodge chassis which we believe is suitable for our purposes. That vehicle is located in Montana, but that is the closest suitable, available chassis we could locate, evidencing the shortage. The Dodge chassis would be bought directly from the dealer at a cost of \$75,130.00. We will receive a credit from our build-up vendor in the amount of \$54,141.00, which was the chassis cost included in the submitted bid. The difference between the bid cost and the Dodge chassis cost is \$20,989.00, which is an increase in the District's anticipated cost. However, the build-up vendor will honor all other portions of its bid, so the increased cost will be associated with items that were

"Serving the Communities of El Dorado Hills, Rescue and Latrobe"

Page 2

originally purchased for the Ford chassis and cannot be accommodated on the Ram chassis and the chassis cost itself due to shortage are the only additional cost.

We have reviewed this situation with legal counsel. He advises that the circumstances justify sole source procurement of the chassis and modification of our vendor contract to separate the chassis purchase from the buildup portion of the contract, based upon the vendor's claim of impossibility to comply with the contract terms due to a sever supply shortage. He advises the alternative is to terminate our agreement with the vendor and re-bid the vehicle when supply issues have stabilized. Staff does not recommend delay as this vehicle is important, the increased cost of proceeding is relatively small, this approach is likely to be the most cost-effective, and because the resolution of the supply issue is uncertain and could be two years or more. The vehicle is needed now.

FISCAL IMPACT

The table below outlines the quoted cost of this purchase:

Description	Price
911 Vehicle Fees and associated vehicle equipment	\$94,550.94
Тах	\$6,854.94
Ram 2500 Laramie Crew Cab 4X4	\$75,130.00
Sub-total	\$176,535.88
Radio, technology, & associated equipment	<u>\$36,600</u>
Grand Total	\$213,135.88

The Department budgeted and approved \$220,000 for the purchase of upfitting of this vehicle in its 2021/22 Final Budget. With the modification, the price is \$213,135.88.

RECOMMENDATION

Staff recommends that the Board authorize the purchase of the chassis directly from the dealer for delivery to the buildup vendor. The increased cost is unavoidable, and the alternative approach would be to delay this purchase until the current shortage situation corrects itself. The vendor anticipates at least another 12-18 months before some relief and normalization are felt. We were anticipating delivery in late spring, 2022 and there is a pressing need for this vehicle. We expect that even when things stabilize and if we rebid the project, costs would likely be even higher.

Submitted by:

Approved by:

Dustin Hall Deputy Chief – Operations Maurice Johnson Fire Chief

"Serving the Communities of El Dorado Hills, Rescue and Latrobe"



National Auto Fleet Group

A Division of Chevrolet of Wetsonville 490 Auto Center Drive, Watsonville, CA 95076 (855) 289-6572 • (831) 480-8497 Fax Fleet@NationalAutoFleetGroup.com

7/14/2022

Quote ID: 20708

Mr Dustin Hall El Dorado Hills Fire Department

1050 Wilson Blvd

El Dorado Hills, California, 95762

Dear Mr Dustin Hall,

National Auto Fleet Group is pleased to quote the following vehicle(s) Upfit and Accessories for your consideration. One (1) New/Unused (Command Truck Conversion 911 Command Upfit) and delivered to your department yard, each for

 One Unit
 \$94,550.94

 Subtotal
 \$94,550.94

 Tax (7.2500 %)
 \$6,854.94

 Total
 \$101,405.88

- per the attached specifications.

This vehicle(s) Upfit is available under the **Sourcewell Contract 091521-NAF.** Please reference this Bid number on all purchase orders.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Kevin Buzzard National Fleet Manager Email: buzzard5150@gmail.com Office: (626) 457-5590 Fax: (831) 480-8497



*





GMC



5604 E, La	Patma Ave.	Anaheim, CA	92807
714-808-0911	F: 714-808-0	916 www.9	11vehicle.com

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		e#92421-1		
	Chief Dustin Hall	From:	Dan V	alters
	El Dorado Hills Fire	Date:	Quotes are Va	4, 2022 lid for 90 Days
Fax #		Phone #		
rdingi <u>Comm</u>	and Truck Conversion Package - Revised - 2022 R	AN 2500 Truck		
	1Number of Pages sent including cover sh	eet		
		Contraction of the Contraction		
Breakdown	with labor:			
Engineeing ar	RICAL SYSTEM 10 Design Layout			
Colo Herse M	284 Radio Master Disconnect Switch system w/ (2) 65-PC1750 batteries			
Dual Sattery :	system w/ (2) 65-PC1750 batteries in rear communications	area		
	attery Boxes for Dual Batteries Isolation System			
Main DC Powe	er / Ground Electrical Buss System			
	hide Load Manager Control System			
Park Nuctral (Control System			
	nter Control System <u>LIGHTING AND SIREN WARNING</u>			
Whelen Cence	om Core Siren and Ughting Controller Over Head			
	y II Duo LED Lightbar with Infared Opticom Dual Mode LED: Pre-wire (GPS Antenna Installed and Hamess for Triogers)	6		
Headlight Flas	sher			
Setina Push B Whelen M4VR	umper with 4 Whelen IONR LEDs installed C Red LED Lights on Front Side Fender			
Whelen M4VR	C Red LED Lights on Rear Side Fender			
Whelen IONR Whelen Trace	Red LEDs with Litense Plate Bracket on the Rear r LED Bars Red/White installed on each side below cab			
Stren speaker	mounted behind grill			
	r mounted on rear of roof ad <u>Center Console Module</u>			
Metal Center	Console w/ Rear Storage for Radios and Lighting Controller			
Arm rests mo LED Lighting I	unted on each side of the console n Side Compartments and Rear of Shell			
911 Custom R	ear Command Module			
In Drawer Rad	tio Speaker Modification for APX Radios num Bed Slide with 70% & 100% Extension			
90* Angle Lip	Added to top storage area to prevent items failing			
Communicatio	ans Cabinet under Rear Seats hand center Lighting Red/White LED Bars at Command Desk			
Dimmer Swite	h on Command Desk LED Light			
	se Sunface on Tail Gates and Sides of Command Desk Tail Gate Dry Erase Surface			
	izers in rear command desk			
	ate Lip for Gear Storage on Platform			
RADIOS AND	inels on side desk Dry Erase Surface COMPUTERS			
Motorola APX	8500 All Band Dual Head Redios (CS)			
Overhead radi	NG-M150R Dual Head VHF Radios (CS) io speakers in cab			
Redio Mobile I	MDC installed at Center Console (CS)			
	Touch Remote Screens in Rear atrix for Rear Monitors			
HDMI & USB I	nput to Rear TruView Monitors			
Mobile Keybol	ount for Rear Honitors Above Rear Command Desk and at Rear Command			
Heavy Duty S	ide Mount for MDC at Console -In Radio Chargers in Console (CS)			
Dedicated Hea	adset Transmit Stations for 1 Rear BK & Motorola Radio			
Roof Mounted	Antennas			
	Installed on Shell for Radio Antennas ssory Connectors for Radio Mics			
Motorola Hand	Mic Modification for Rear of Head Output			
	Modifications All Radios and Siren COR IBR1700 Modern w/ MC400 Modern Option			
Multi-Band An	tenna for Craddle Point Modern			
Additional Mul	Iti-Band Antenna for Craddle Point Modem nt at Center Console			
Rear iPad Mou	int at Command Desk with dedicated charger			
Extra CAT6 Ca OTHER FOUL	ble from Console to Rear Command HDMI Hub PMENT			
Misc, Parts an	d Materials (Loom, Connectors, Etc.)			
	h 3 way switch mounted under rear bumper ead LED Dome Light (Red/White) in Cab			
Mount Front II	D Plates in Bumper			
Kussmaul 20 /	3SF SCBA Mounting Brackets Installed Amp Shore Power Inlet			
Streamlight St	L-20 Flashlight			
Bluetooth/WiF Shore Power R	telay Bypass System			
Samelx 100an	np Battery Charger and 2200watt Pure Sine Inverter			
20 Amp Auxili	e A/C Recepticles for Inverted Power Use ary DC Sockets with Rubber Cover			
Dual USB Soci	tets with Rubber Cover			
Off Air HD TV	atrix for Rear Monitors Antenna and Cabling			
Soft Open Sho	ck for Tall Gate			
	ihell with Solid Side Doors and Glass Rear Door			
Rhino Liner of				
And Research	arena margiligo			
	sustomer Supplied All line items include parts a			

Purchase Order Instructions & Resources

In order to finalize your purchase please submit this purchase packet to your governing body for a purchase order approval and submit your purchase order in the following way:

Email: <u>Fleet@NationalAutoFleetGroup.com</u> Fax: (831) 480-8497 Mail: National Auto Fleet Group 490 Auto Center Drive Watsonville, CA 95076

We will send a courtesy confirmation for your order and a W-9 if needed.

Additional Resources

Learn how to track your vehicle: Use the upfitter of your choice: Vehicle Status: ETA@Nati

General Inquiries:

N.

www.NAFGETA.com

www.NAFGpartner.com

ETA@NationalAutoFleetGroup.com

Fleet@NationalAutoFleetGroup.com

For general questions or assistance please contact our main office at:

1-855-289-6572

Name Mr Dustin Hall

Organization Name El Dorado Hills Fire Department

Address 1050 Wilson Blvd El Dorado Hills California 95762

Copyright 2014 CDK Global, LLC	ON DEMAND CHECK - COD1C - IMAGING

CHECK CONTROL NO.	7603	8 1	ISSUED BY: leah_ancira	CHEVROLET OF W 490 AUTO CEN WATSONVILLE,	ITER DRIVE	PAGE 1C
INVOICE STOCK NO.	INVOICE DATE	PURCHASE ORDER NO.	COMMENT/V.I.N.	AMOUNT	DISCOUNT/ ACCOUNT NO.	NET AMOUNT
	042524	OVERPAYMENT	CK#26513			40,866.19
		6720	DUN Fel 26.57. Class	76038 16375		· ·
· · · ·		÷				0

Dear Customer

In our efforts to prevent fraud and keep your costs low, Chevrolet of Watsonville participates in a fraud prevention service with Bank of America called Positive Pay. Because of this service, this check may not be cashed at any Bank of America branch until the next 48 hrs.

We sincerely appreciate your cooperation.

		Ľ.					
				TOTAL	202D	40,866.19	

DETACH AT PERFORATION BEFORE DEPOSITING CHECK

REMITTANCE ADVICE

CHECK BACKGRO	OUND AREA CHANGES COLOR	GRADUALLY FROM TOP TO BOTTOM	WATERMARK ON BACK. HOLD AT ANGLE TO VIEW WHEN CHECKING ENDORSEMENT.								
CHEVROLET OF	WILLE	490 Auto Center Drive	Dank	-6 8			76038				
L 1-800-	WWW.C	Watsonville, CA 95076 831-722-4122 HEVROLETOFWATSONVILLE.COM	Dank	DT AII	nerica	76038	<u>16-66</u> 1220				
DATE		PAY T	HIS AMOUNT			AMOUNT OF	CHECK				
25APR24	4	*****40,866	DOLLARS	19	CENTS	****40,8	66.19				
DATE DATE 25APR24				2	VOID	AFTER 180 DAYS					
TO THE ORDER OF	EL DORADO HII 1050 WILSON E EL DORADO HII		BY BY	<u> d</u> e	Limmer M	HORIZED SIGNATURE					

"076038" :122000661:1459743345"

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	 Flucrescent Fiberg 	 Valder now under utwinkel light Climate be abatizationed or scameld.
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B Padlock design is a certification mark of Check Payment Systems Association.

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A REFUND FOR YOU

The fees and/or penalties you recently paid to the Department of Motor Vehicles were found to be overpaid or not due. Enclosed is a check refunding these fees. If you requested this refund, the Department hopes that your request was processed in a timely manner.

> The Department of Motor Vehicles is committed to providing quality customer service.

Please retain this for your records

Check Number:	045 - 7659057	Issue	Date:	04-18-24
Check Amount:	\$********333.00			
Payee:	EL DORADO HILLS COUN	ГҮ		
License #: :				04152024430009
Bundle #:	LI NOW BC Rig	2022 Ram	2500	
Reg Owner (If	3	VIN # end	ling g	50467
- 67			5	
- Dei	1 Fel 26.5%. Cl	ass		

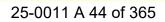
	D LIGHT TO VERIFY ART IA, CPA, TREAS TE OF CALIFOF SACRAMENTO	UUILIN	ON BACK ACCOUNT - NUMBER - SERIAL 045 - 7659057 <u>90-1342</u> 1211
Pay Exactly: Three Hundred Thirty-Three	and NO/100 Dollars		
PAY TO THE ORDER OF		ISSUE DATE	CHECK AMOUNT
그 철말한 것 같아요. 것은 것 같아요. 쇼.	2 형태 김 홍승 옷을	04-18-24	\$**************************************
		DEPARTMENT C	F MOTOR VEHICLES
EL DORADO HILLS COUNTY		년 그 집에 있는 것	
WATER DIST 1050 WILSON BLVD			
EL DORADO HLS CA 95762			\sim
		By Vin	. Chan.
		Dy Jam	ucauz
		V	Corecte De Corectes
#0045# #121113423#	076590576	II [®]	

EL DORADO HILLS FIRE DEF	ALOOK ** SECURITY FEATURES LISTED ON BACK INDICATE NO. TAMP PARTMENT BANK OF AME 11-35/1210		26663
1050 WILSON BLVD EL DORADO HILLS, CA 95762 (916) 933-6623			9/21/2023
PAY TO THE Grafix Systems			\$ **2,402.03
Two Thousand Four Hundred Two and 03	3/100***********************************	******	DOLLARS
Grafix Systems 11670 Seaboard Circle Stanton, CA 90680			
MEMO		Salar in this is an end of the second se	R#
#* 0 26 6 6 3 #* • *	121000358# 00080668016	F 11e	
EL DORADO HILLS FIRE DEPARTMENT			26663
Grafix Systems 6720 · Capital Outlay	Invoice # 31523 - Vehicle Graphics B85	9/21/2023	2,402.03
Bank of America			2,402.03
EL DORADO HILLS FIRE DEPARTMENT			26663
Grafix Systems 6720 · Capital Outlay	Invoice # 31523 - Vehicle Graphics B85	9/21/2023	2,402.03
Bank of America			2,402.03



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Rev.3/11



BUL	Decals • Wraps • Flee Interior Sign	t Graphics • Banners s • Exterior Signs	 Striping 		Invoi	се	
		Cir. Stanton, CA. 9		Da	ite I	Invoice #	
FIRE - POLI	CE - FLEET	о • 714.903-9085 (FA	×)	8/9/2	2023	31523	
MAKE CHECKS I	PAYABLE TO GRAFIX SYSTEMS	BIANO VINT.	Ship	То			
Info@grafixsys	stems.com						
Bill To							
El Dorado Hills I 1050 Wilson Bou						ММ	
El Dorado Hills, CA 95762		P.O. No.	Term	s	Pro	oject	
		Add On Repairs B85	Due on re	eceipt			
Item	Descript	tion		Qty	Rate	Amount	
Graphics Comp. Vehicle Graphics Graphics Graphics Graphics Graphics Graphics Shipping Set Up Charge	Signature: AHACITCI	ve black - SIDES reflective with non reflectiv lge Ram obe & Rescue" one color bla white reflective- REAR 20 sive- ROOF 2019 Dodge Ra Dodge Ram reflective with non reflecti PIECE INSTALLS)	ve black ack reflective 19 Dodge am	1 2 2 1 1 1 2 1 1 1 1 1	1,244.66 58.92 8.00 36.80 45.00 185.00 18.28 102.22 30.00 28.00 285.00	1,244.66 117.84 16.00 36.80 45.00 185.00 18.28 204.44 30.00 28.0	
			Subtot	al		\$2,211.02	
			Sales T	ax		\$191.01	
	If you are satisfied with your service please leave	us a review :)	Total			\$2,402.03	
	Google: https://bit.ly/41JdDYB Yeln: https://www.yeln.com/biz/grafix-systet	ne-stantan	Payme	nts/Cree	dits	\$0.00	

Payments/Credits Yelp: https://www.yelp.com/biz/grafix-systems-stanton **Balance Due**

Thank you we truly value your business!

2

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\$2,402.03

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Tamara Artola

78

From:	David Brady
Sent:	Monday, September 18, 2023 6:50 AM
To:	Finance
Subject:	Fwd: Revised Invoice
Attachments:	El Dorado Hills B85 add on stripes and lettering and digitize work invoice.pdf
Follow Up Flag:	Follow up
Flag Status:	Flagged
Categories:	Green Category

This invoice needs to be paid ASAP. I thought I sent it to you but maybe I didn't. Either way it is 40 days overdue, so please pay today. Thanks

Dave Brady

Battalion Chief – C Shift

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El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Mobile: (916) 500-3924 Office: (916) 933-6623, ext. 3013 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

Begin forwarded message:

From: Mike Messina <mike@grafixsystems.com> Date: August 14, 2023 at 07:43:45 PDT Subject: Revised Invoice

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Sorry Dave I forgot the Digitize work on the invoice

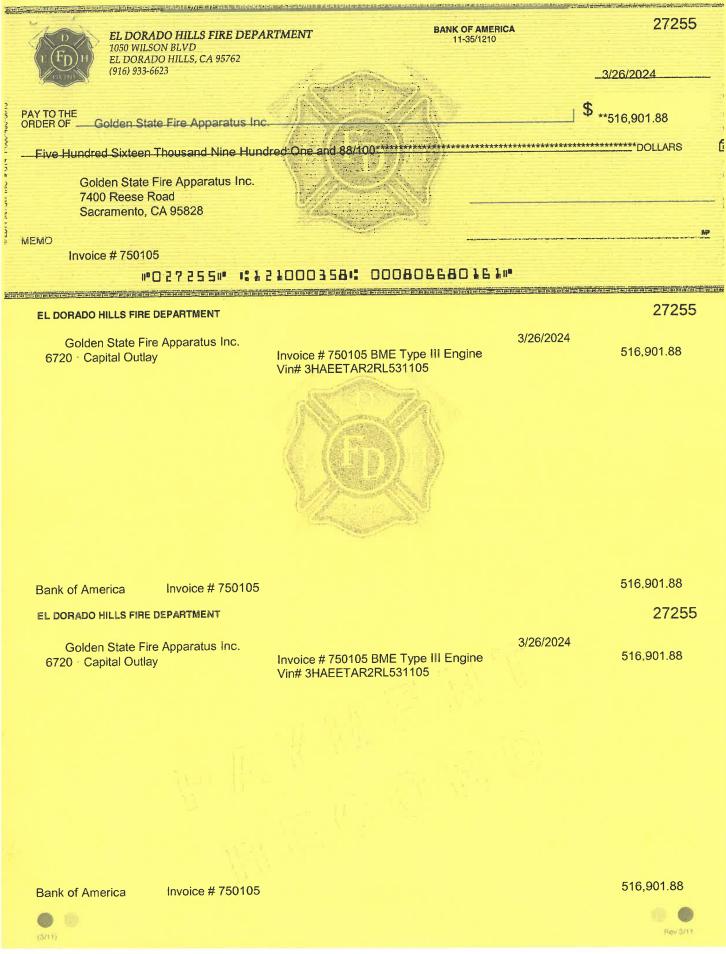
Mike Messina



FIRE - POLICE - FLEET www.grafixsystems.com

11670 Seaboard Circle Stanton, CA. 90680 office 714-903-9080 mobile 714-240-8048





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INVOICE

Date	Invoice #	Your Order #	Our Order #	Terms
02/26/2024	750105	12/18/23 CONTRACT	3512	NET 30 DAYS

El Dorado Hills Fire Department 1050 Wilson Blvd El Dorado Hills, CA 95762

#	Description	Unit Price
Α	One (1) BME Fire Trucks, LLC. 4X4 International "Targhee" Model 34 Type 3 Engine	482,200.00
B	Add Change Order 1	(250.00)
С	SUBTOTAL	481,950.00
D	7.25% State Sales Tax	34,941.38
E	California Tire Fee	10.50
F	GRAND TOTAL (AMOUNT DUE GSFA)	516,901.88

TO PAY Date: 3 Signature GL Code: Class Code: Description:



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4600 S Apple Street Bolse, Idaho 83716

Toll Free; (800) 445.8342 Local; (208) 338.1444

Dealer Warranty Registration Form

Email this form to jason.dorn@bmefire.com

Dealer Delivery Information

re.com

This form **MUST** be filled out upon delivery of the vehicle to the customer. Failure to do so **WILL** delay the warranty approval process.

GSF/	GOLDEN STATE	1		Date:	3-7	25	-29		
	Anna	/		Data					
Rece	eiver: Julie alustid H			Date:					
	#3512	El D	or	ado	Hil	IS	FD		
		Unit 1		Unit 2	Uni	t 3	Unit 4	Unit 5	Unit 6
	PDI Tech:	KO	<u> </u>			_		_	
	Date:	2/29						-	
	Receiver Initial:								
an 17-1400/1497	Date:								
1	Compartment Keys (1250)	x	'X			_			
2	Ignition / Cab Keys	2	Ŕ			-			-
3	Headsets								
4	PA Mic	X	X						
5	BME Key Fob	X	X						
6	Button/Switch Lables	X	X						
6	DOT Safety Kit	x	×						
7	Foam Pick Up Tube	x	x		_				
9	Hosebed Flap	2	X						
	Cross Lay Flap	2	X						
10	Hardware Bag (bag w/bolt #17)	X	X						
11	Electrical Connector	X	X						
12	Tire Pressure Monitoring Caps								
13	180° Valve Stem Extensions								
14	Manual Hose Reel Crank								
15	Quick Connect Air Fitting - M or F					_		_	
16	Whelen Lens	12	X						
17	I-Zone Tubes / Bars	2	X						
18	Wheel Chocks	2				_			_
19	Bottle Jack w/ Handle	X	X			_		_	
20	Lug Wrench	X	X						
21	Breaker Bar	X	X			_			
22	Barrel Strainer	X	X						_
23	Touch-Up Paint	X	X	$ \rightarrow $					
24	Foam Fill Inlet Cap (Cam-Lock)	X	X			_			
25	Kubota Fuel Filter Kit			++		_			_
26	Radio Removal Tool		~						
27 28	Scene Light R/C cover	2	X						

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29											
30											
										-	
1	Extension Ladder										
2	Roof Ladder										
3	Folding Ladder										
4	Pike Pole										
5	Rubbish Hook										
6	New York Hook										
7	Hard Suction	3	X								
8											
	Manuals			-							
				-							
	Fusi-Atliner Organizations (Moint			 -						1	
1	Freightliner Operations / Maint.	X	X	 				-		-	
2	International Operations / Maint.		~	 		-					
3	Dodge Operations / Maint.			 				-		-	
4	Ford Operations / Maint.			 				-		-	
5	Chassis Warranty Publication			 						+	
6	BME Binder			 						-	
7	Pump Operations		T	 				<u> </u>		+	
8	Cummins Operation	X	X	 				-		-	
9	Detroit Diesel Operation		-	 		-					
10	Allison Transmission Operation	X	X	 -							
11	Allison Transmission Warranty	X	×					-		-	
12	Allison Fluids and Filters			 							
13	FAMA Fire Apparatus Safety Guide			 						-	
14	Foam Pro Manual			 -						-	
15	Kubota Operators Manual									-	
	International Radio	X	K							-	
	USB		-	 		<u> </u>					
						-				-	
1	BME	2	×							-	
2	Waterous Pumps									-	
3	Hale Pumps										
4	Darley Pumps								ļ	-	
	CD									_	
1	Pierce Equipment Publication										
2	Apparatus Safety										
3	Pump Manuals										
4	Command Zone Diagnostics										
5	Pressure Governor Operation										
6	Engine Regeneration										
7	Foam Operations										
8	Vehicle Data Recorder										
9	Cummins "C" badge/decal	x7	x								

10	International HV badge/decal	2	X		
11	Performance data plate	2	x	,	
12	GVWR data plate	X	X		
	Fluid/info./PSI/Vin data plate	X	×	 	_
	Misc. Manuals				
	Misc. Manuals	X	X		_
1	Parker Chelsea	X	X		_
2	Darley Tags/Decal	X	X		
3	Hannay Reels	X	X		
4	Decal Factory Alignment	X	X		
5	Incomplete Vehicle Document	X	×		
6	Vehicle Electrical Parameter	X	X		

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DELIVERY ACKNOWLEDGMENT

This Delivery Acknowledgment (this "Acknowledgment") is made by and between GOLDEN STATE FIRE APPARATUS, INC., a California corporation ("Dealer") and EL DORADO HILLS FD ("Customer"), on the date appearing adjacent to the signature blocks below.

1) Customer entered into a Purchase Agreement (the "Purchase Agreement") with Dealer on or about DECEMBER 18, 2023 for specified Product, as defined in the Agreement.

2) Customer hereby acknowledges that as of the date hereof, Customer has taken Delivery of job number BME-3512, as defined in the Agreement, of the Product from Dealer.

Customer understands that, in accordance with the Purchase Agreement:

a) Customer must provide satisfactory proof of a liability insurance policy covering the Product to Dealer and represents that it has secured such coverage.

b) Customer bears the risk of loss of the Product whether or not Customer has paid for the Product in full as of the date hereof.

c) If Customer has fully paid for the Product as of the date hereof, title to the Product and the Manufacturer's Statement of Origin passes to the Customer.

d) If Customer has not fully paid for the Product as of the date hereof, title to the Product and the Manufacturer's Statement of Origin does not pass to the Customer, and Customer may not place Product into service until Customer has fully paid Dealer for the Product.

e) If Customer does not timely pay for the Product pursuant to the payment terms specified in the Agreement, Dealer reserves the right to repossess the Product.

This Acknowledgment is dated MARCH 25, 2024.

IRE APPARATUS

"DEALER" GOLDEN STATE FIRE APPARATUS, INC BY K. OLIVITC Title: DOUILERY TORY

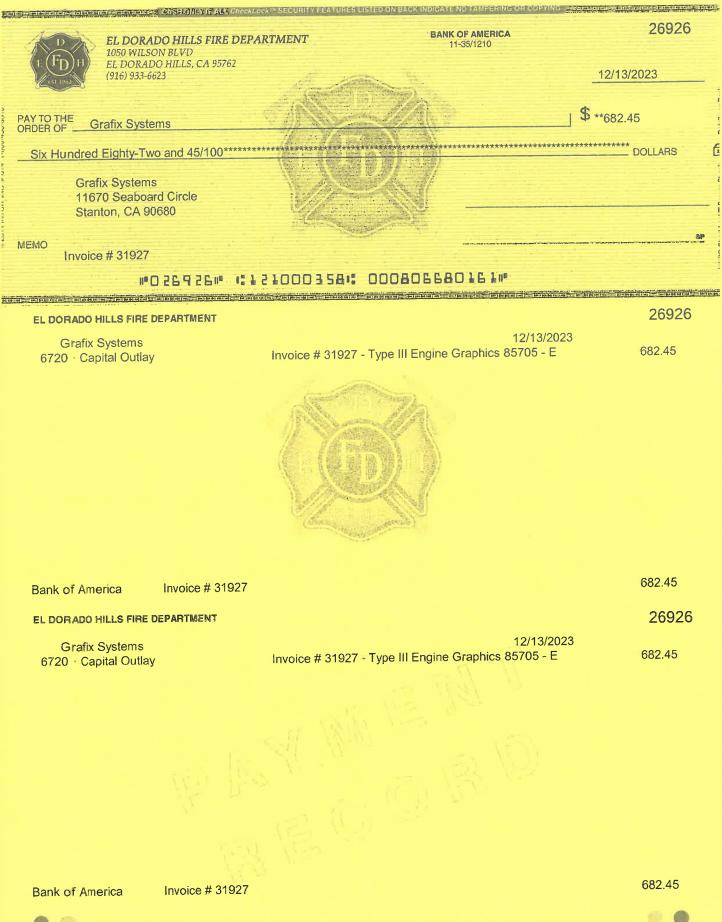
"CUSTOMER"

EL DORADO HILLS FD

7400 Reese Road

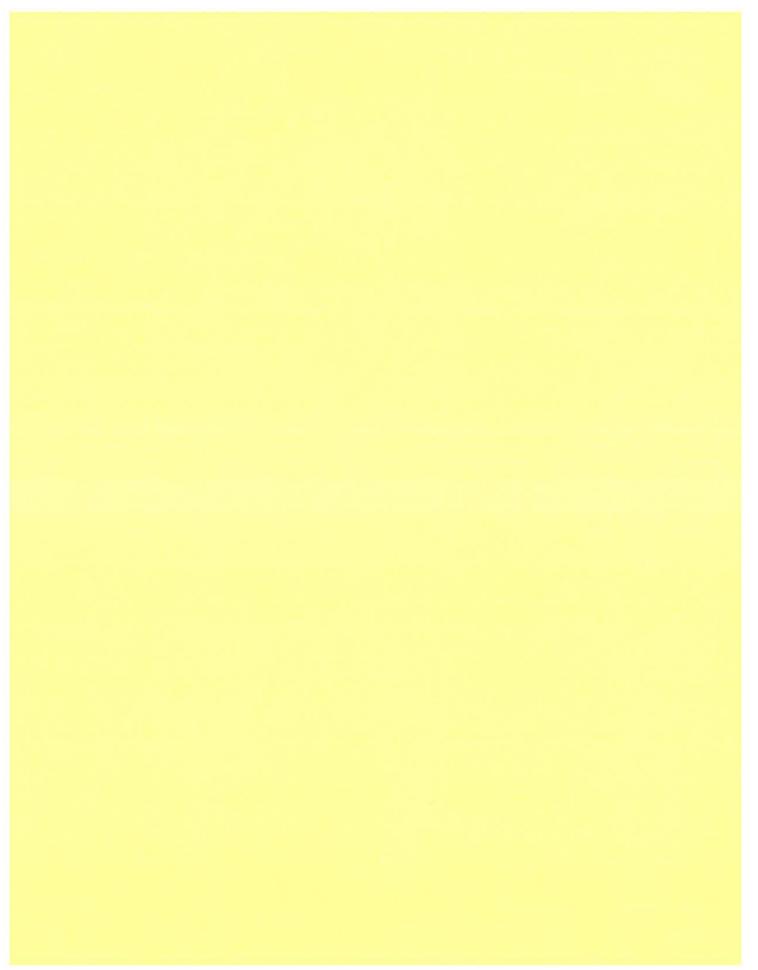
Fax 916.330.1649

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FIRE - POLICE - FLEET

Info@grafixsystems.com

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Decals • Wraps • Fleet Graphics • Banners • Striping Interior Signs - Exterior Signs

Invoice

11670 Seaboard Cir. Stanton, CA. 90680 714.903.9080 • 714.903-9085 (



30000	Duto
(FAX)	12/6/202

Ship To

Date	Invoice #
12/6/2023	31927

MAKE CHECKS PAYABLE TO GRAFIX SYSTEMS

Bill To						
El Dorado Hills I 1050 Wilson Boi						MM
El Dorado Hills,		P.O. No.	Terms		Project	
		E387	Due on re	ceipt		
Item	[Description		Qty	Rate	Amount
Comp. Vehicle Graphics Graphics Graphics Graphics Graphics Freight Out	6" x 76" " EL DORADO HILLS "whit outline/shadow 20" x 48" " E387" one color white 3M engineer grade 6" x 6 ' white reflect 5" x 10" " EDH" white reflective with 3.5" " E387", "EDH" one color white 1/2' Real Gold Silver leaf stripe with 1 Rolls Shipping & Handling UPS Tracking Number: 1Z5R889V03" Signature: GL Code: 62 Description:	APPROVED TO PAY	v ling 3/4" - 2	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	58.92 118.00 78.60 18.28 36.00 235.83 25.00	117.84T 118.00T 78.60T 18.28T 36.00T 235.83T 25.00
			Subtota	al		\$629.55
			Sales T	ax		\$52.90
	If you are satisfied with your service plea	ase leave us a review :)	Total			\$682.45
	Google: https://bit.ly/41. Yelp: https://www.yelp.com/biz/grad		Payme	nts/Crec	dits	\$0.00
	Thank you we truly value you	ur business!	Balar	nce Du	16	\$682.45

\$682.45

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Tamara Artola

4

From: Sent:	David Brady Monday, December 11, 2023 7:26 AM
То:	Megan Selling
Cc:	Finance
Subject:	Invoice to pay
Attachments:	SKM_C550i23121107130.pdf

Categories:

Green Category

Hello Megan,

Here is an electronic copy of the invoice I put in your mail slot.

We have received these items so it is okay to pay ASAP.

Thank you,

Dave Brady Deputy Chief of Operations



El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Mobile: (916) 500-3924 Office: (916) 933-6623, ext. 2029 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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EL DORADO HILLS FIR 1050 WILSON BLVD EL DORADO HILLS, CA 95	The state of the second	BANK OF AMERICA 11-35/1210	26850
(916) 933-6623	And the second s		11/30/2023
PAY TO THE ORDER OF Folsom Lake Ford			\$ **98,489.09
Ninety-Eight Thousand Four Hundre	ed Eighty-Nine and 09/10	<u> 10</u>	DOLLARS
Folsom Lake Ford 12755 Folsom Blvd. Folsom, CA 95630			
мемо			
#*0 268 50#*	1:121000358	: 000806680161#	
EL DORADO HILLS FIRE DEPARTMENT			26850
Folsom Lake Ford 6720 · Capital Outlay 6720 · Capital Outlay	Invoice # 2313 Invoice # 2313	11/30/2 448 - CRRD Vehicle Vin#1FMSK8DHX 997 - CRRD Vehicle Vin#1FMSK8DH2	50,099.86
Bank of America			98,489.09
EL DORADO HILLS FIRE DEPARTMENT			26850
Folsom Lake Ford 6720 · Capital Outlay 6720 · Capital Outlay	Invoice # 2313 Invoice # 2313	11/30/2 348 - CRRD Vehicle Vin#1EMSK8DHX 397 - CRRD Vehicle Vin#1FMSK8DH2	50,099.86
Bank of America			98,489.09



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Rev 3/11

	Folsom Lake Ford	FLEET INVOICE
	12755 Folsom Boulevard Folsom, CA 95630 Phone (916) 353-2000 PHONE# (916) 933-6623 (916) 769-0324	DATE: 11/24/23 231348
BILL TO ADDRESS:	EL DORADO HILLS COUNTY WATER D SHIP TO 1050 WILSON BLVD EL DORADO HILLS CA 95762	
	ATTN: (1247 ATTN:	

ATTN:

EY CODE APPROVED TO PAY 2874 APPROVED TO PAY Usztomer Demand R/S Signature Date: 11/18/23 GL Code 0241 Cats Food DOCUMENTATION FEE B5.000 DOCUMENTATION FEE NONE NONE NONE NONE NONE NONE NONE SUB-TOTAL OF 46676.09 TAXABLE ITEMS 46676.09 DELIVERY NONE CALIFORNIA TIRE FEE NONE BONE DISCOUNT IN DATE DAYS. Net due After days a penalty of EONE days. Charged per unit until paid in full. SUB-TOTALS Print Buyer Name Ust Man Date Fleet Manager RYCHARD Z ROSADA	Stock No.	Vin Number	Vehicle Description	Tax	Unit Price				
EY CODE APPROVED TO PAY 2074 APPROVED TO PAY Customer Demand R/S Signature Date: 11/2 8/23 GL Code and a construction of the code Date: 11/2 8/23 Document ATION FEE None None None SUB-TOTAL OF None TAXABLE ITEMS 46676.09 DELIVERY None CALIFORNIA TIRE FEE DAYS. Net due BONE DISCOUNT IN Parter days a penalty of BONE day will b charged per unit until paid in full. Vehicle and Print Buyer Name DATE Mayer Telephone No. () Note Manager	231348	1FMSK8DHXPGB81Ø11	2023 EXPLORER	7.25 %	\$ 46591.09				
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PLEASE PAY OFF INVOICE NO STATEMENT WILL BE SENT	Buyer Signature	* pothol	Fleet Manager	RYCHARD Z	ROSADA				
NO STATEMENT WILL BE SENT	Buyer Telephone No. ()								
ORIGINAL INVOICE									
nerican Solutions for Business 916-546-6982 FL-036 (Re									

BILL TO EL DOR ADDRESS: 1050 W	12755 F Fols	SHIP TO	DATE:	231397
Stock No.	Vin Number	Vehicle Description	Tax	Unit Price
231397 Item# KEY CODE 11Ø29	1FMSK8DH2PGC10209 PO NO. R/S MO. Chstomer Demand A/S DOCUMENTATION FEE SUB-TOTAL OF TAXABLE ITEMS DELIVERY CALIFORNIA TIRE FEE ESTIMATED LICENSE FEES BONE DISCOUNT IN	DAYS. Net due		S 44996.1Ø
Vehicle and	After days a penalt charged per unit until Document Receipt		day will be 3268.38 TOTAL	45120.85 \$ 48389.23

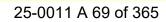
ORIGINAL INVOICE

American Solutions for Business 916-546-6982

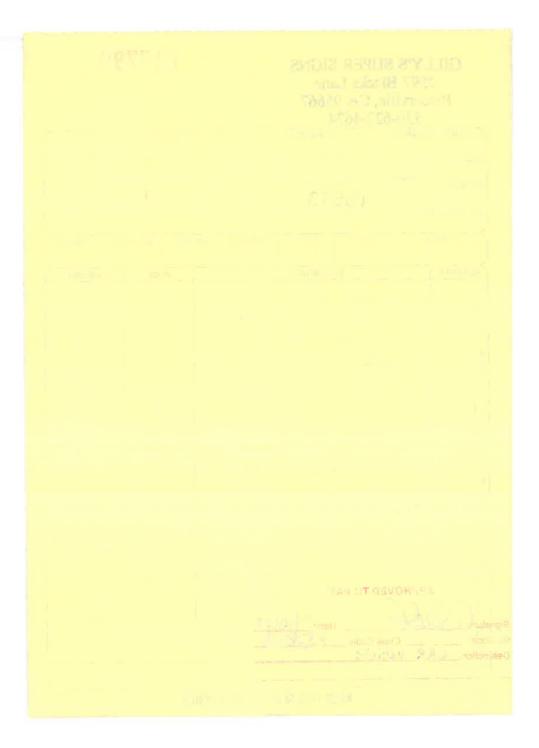
FL-036 (Rev. 10/20)

EL DORADO HILLS FIRE DE 1050 WILSON BLVD	DANK OF AUCTION	27359
EL DORADO HILLS, CA 95762 (916) 933-6623		_4/25/2024
PAY TO THE ORDER OF Gilly's Super Signs Three Thousand Four Hundred Seventy-	-Seven and 48/100***********************************	\$ **3,477.48
Gilly's Super Signs 2597 Blacks Lane Placerville, CA 95667		
MEMO Inv # 13799		
1º0273581° 1	121000358: 000806680161	
EL DORADO HILLS FIRE DEPARTMENT		27359
Gilly's Super Signs 6720 · Capital Outlay	4/25/2024 Inv # 13799 - Lettering and Striping for CRR Vehicle	3,477.48
Bank of America Inv # 13799		3,477.48
Bank of America Inv # 13799 EL DORADO HILLS FIRE DEPARTMENT		27359
Gilly's Super Signs 6720 · Capital Outlay	4/25/2024 Inv # 13799 - Lettering and Striping for CRR Vehicle	
Bank of America Inv # 13799		3,477.48
0 0		

25-0011 A 68 of 365



	GILLY'S SUPER SIGNS 2597 Blacks Lane Placerville, CA 95667 530-622-4674										
C	USTOMER'S	ORDER NO	•	DEPARTMENT			DAT	4-	9.	2	4
A	NAME Dorado Hills Frie Dept. ADDRESS P8523 CITY, STATE, ZIP										
2	SOLD BY CASH C.O.D. CHARGE ON ACCT. MDSE. RETD. PAID OUT										
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RECEIVED BY											
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EL DORADO HILLS FIRE 1050 WILSON BLVD EL DORADO HILLS, CA 9576		20947
(916) 933-6623		
PAY TO THE ORDER OF Folsom Lake Ford		\$ **48,389.23
Forty-Eight Thousand Three Hundred	Eighty-Nine and 23/100***********************************	**************************************
Folsom Lake Ford 12755 Folsom Blvd. Folsom, CA 95630		
мемо		
₩0269%,?№	1:121000358: 000806680161#	
EL DORADO HILLS FIRE DEPARTMENT		26947
Folsom Lake Ford 6720 · Capital Outlay	12/21/2023 Invoice # FT0239 - Vehicle Vin#1FMSK8DH9PGC12	48,389.23
Bank of America		48,389.23
EL DORADO HILLS FIRE DEPARTMENT		26947
Folsom Lake Ford 6720 · Capital Outlay	12/21/2023 Invoice # FT0239 - Vehicle Vin#1FMSK8DH9PGC12	3 48,389.23
Bank of America		48,389.23

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(3/11)



25-0011 A 72 of 365

Folsom Lake Ford FLEET INVOICE

12755 Folsom Boulevard Folsom, CA 95630 Phone (916) 353-2000

DATE:	12/18/23
INVOICE:	FTØ239

BILL TO

EL DORADO HILLS COUNTY WATER D ADDRESS: 1050 WILSON BLVD EL DORADO HILLS CA 95762

PHONE# (916)933-6623

SHIP TO ADDRESS:

ATTN:

ATTN:

ATTN:

Stock No.	Vin Number	Vehicle Description	Tax	Unit Price			
FTØ239	1FMSK8DH9PGC1293Ø	2023 EXPLORER	7.25 %	\$ 44996.10			
tem# KEY CODE	PO NO.		1				
	R/S NO. Customer/pemehd R/S						
	DOCUMENTATION FEE	APPROVED TO	PAY	85.00			
	Signatur	10 10	Date: 12-2-	NOME			
	GL Code Descripti			NONE			
		20		NONE			
	SUB-TOTAL OF			- Correla			
	TAXABLE ITEMS			45081.10			
	DELIVERY CALIFORNIA TIRE FEE			NONE 8.75			
	ESTIMATED LICENSE FEES	DAYS. Net due	days,	NONE 31.00			
	After days a penalt		a day will be				
	charged per unit until						
Vehicle and	Document Receipt	SUB-TOTALS	3268.38	45120.85			
Print Buyer Nam	ne Hantul	DATE/2-18-23	TOTAL	\$ 48389.23			
Buyer Signature	* QUATIN HALL	Fleet Manager					
Buyer Telephone	e No. ()						



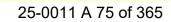
ORIGINAL INVOICE

American Solutions for Business 916-546-6982

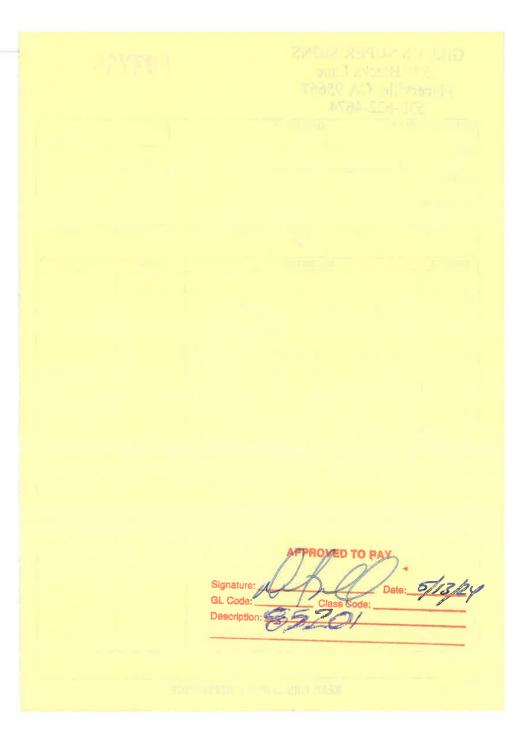
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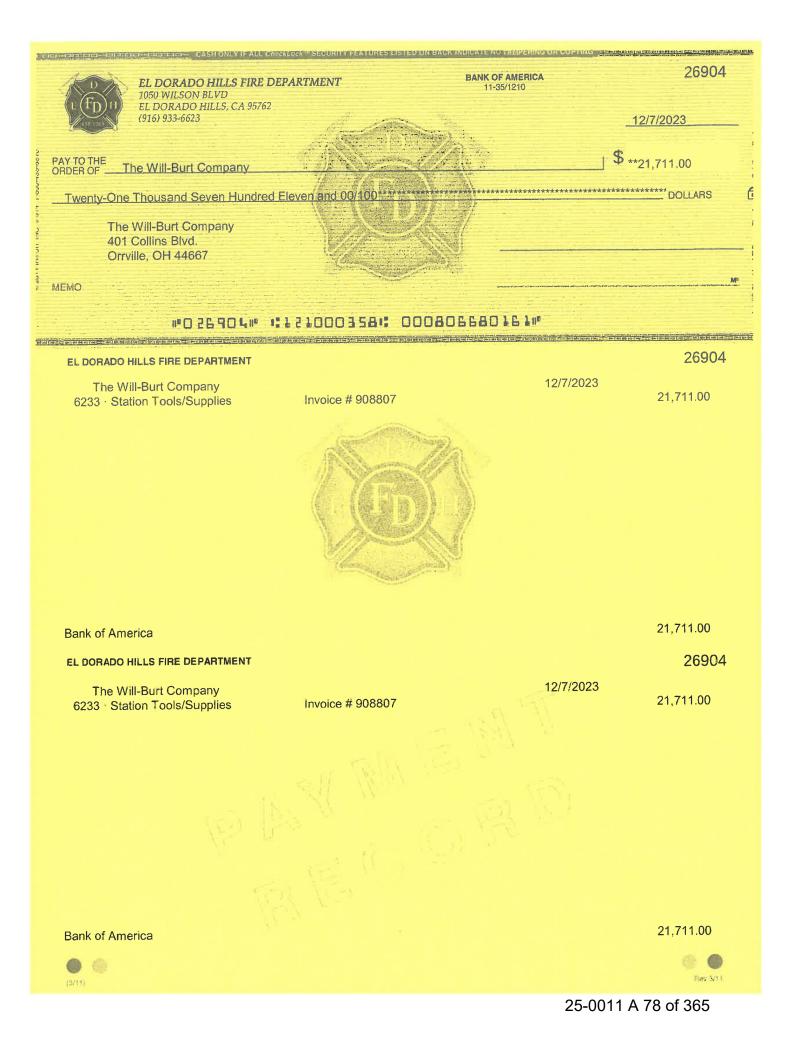
	EL DORADO HILLS FIRE D 1050 WILSON BLVD	DEPARTMENT	BANK OF AMERICA 11-35/1210		27435
	EL DORADO HILLS, CA 95762 (916) 933-6623	and the second se		5/16	/2024
# 614 1-800-438-8810	PAY TO THE Gilly's Super Signs			\$ **3,4	
0.0011 (NICON INC. # 814-1-8	<u>Three Thousand Four Hundred Sevent</u> Gilly's Super Signs 2597 Blacks Lane Placerville, CA 95667	y-Seven and 48/			DOLLARS [
, 6	MEMO Inv # 993755				
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	EL DORADO HILLS FIRE DEPARTMENT Gilly's Super Signs 6720 Capital Outlay	Inv # 9937	5/16/ 55 - Lettering and Striping for CRR Veh	/2024 hicle	27435 3,477.48
	Bank of America Inv # 993755				3,477.48
	EL DORADO HILLS FIRE DEPARTMENT				27435
	Gilly's Super Signs 6720 - Capital Outlay	Inv # 9937	5/16/ 55 - Lettering and Striping for CRR Veh	/2024 nicle	3,477.48
	Bank of America Inv # 993755				3,477.48
	(SA11)				Rev 3/11

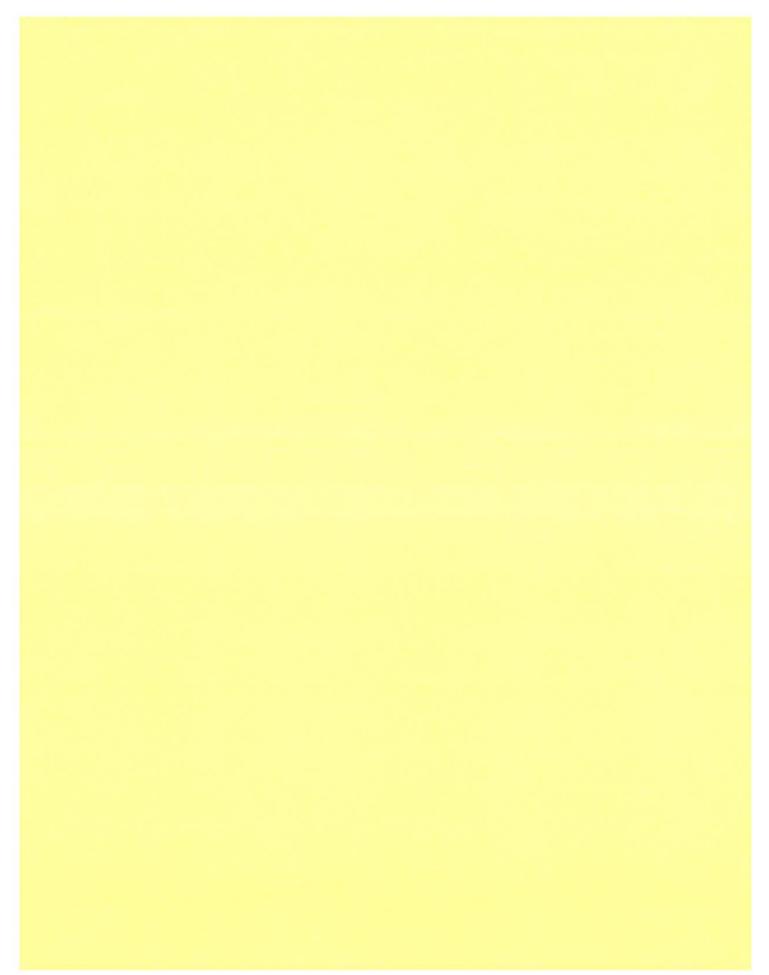
25-0011 A 74 of 365



2	GILLY'S SUPER SIGNS 2597 Blacks Lane Placerville, CA 95667 530-622-4674								
CUSTOMER	'S ORDER NO.		DEPARTMENT			DATE	F -1	5-	24
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CITY, STATE,	ZIP								
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The Will-Burt Company 401 Collins Blvd Orrville OH 44667 USA AR@willburt.com

War

Invoice

CMAILED moveno 11/28

Invoice To: 908807

Deliver To:

JAKE BALDWIN EL DORADO HILLS FD 4680 GOLDEN FOOTHILL PKWY EL DORADO HILLS CA 95762 USA

Invoice No: 10057985

EL DORADO HILLS FD 4680 GOLDEN FOOTHILL PKWY EL DORADO HILLS CA 95762 USA

Invoice Date: 11/16/2023

Due Date:	12/16/2023
Salesperson:	JACOB SHORT
Payment Terms:	Net 30 Days
TXID (SS)	34-0620280
Ship Via:	FedEx FREIGHT Economy

Order:	Custome	er:	Purchase Order:			
C00004063	31 9	08807	VERE			
No.	Item	De	escription	Quantity	Unit Price	Net Price
1				1.000	19,176.00000	19,176.00 USD
	720795043	NS	S2.3-750 6 X 125W X200	12VDC TO 24VD	С	
Date Shipped:	11	1/16/2023				
Serial Numbers:			OH	00046981		
Packing Slip:	56073					
2				1.000	1,623.00000	1,623.00 USD
	4756919	KI	T NSUC NFPA HHRC W/	E-STOP,BULKHE	EAD 50'	
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3				1.000	567.00000	567.00 USD
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Date Shipped:	11	1/16/2023				
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4				1.000	0.00000	0.00 USD
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Packing Slip:	56073			Signature: GL Code: <u>3</u> Description:	Class Code:	Date: 12/05/1023



For wire information email:			
AR@willburt.com			
		Sales Amount	21,366.00 USD
ACH/US Wire Transfer Instructions:	International Wire Instructions:	Misc Charges	0.00
Bank Name: Westfield Bank	Bank: PNC Bank NA Bank Routing & Transit #: 041000124	Freight	345.00
Bank Routing #: 041272279 Beneficiary: WILL-BURT COMPANY	Swift Code: PNCCUS33 Bank Address: 249 Fifth Avenue, Pittsburg, PA 15222 Beneficiary: Westfield Bank	Surcharge	0.00
Account Number: 101065276	Beneficiary Account #: 4105754763 Beneficiary Address: Two Park Circle, Westfield Center, OH 44251	Sales Tax	0.00
Please note that Westfield bank is	the beneficiary for international wires, the information		0.00
below should be completed in the Further Credit to: Will-Burt Compa	additional information section of the wire template:	Prepaid Amount	0.00
Further Credit Account #: 1010652		Total	21,711.00 USD
Mail Checks To:			
The Will-Burt Company, Dep	artment 2710, PO Box 986500, Boston, MA 02298-6500		

Departr	The Will-Burl	Request for Taxpayer Give Form to the requester. Do n send to the IRS. > Go to www.krs.gov/FormW9 for Instructions and the latest information. Send to the IRS. m on your income tax return). Name is required on this line; do not leave this line blank. Int Company vidisregarded entity name, if different from above Give Form to the instructions and the latest information.										ot									
e. na on page 3.	Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. Individual/sole proprietor or C Corporation S Corporation Partnership Trust/estate Exempt payse code (if any)																				
Print or type. Specific instructions on page 3.	G G																				
See Spec	3 Other (see instructions) ▷ PageTist to account minimula outlide the U.S.) 5 Address (number, street, and apt. or suite no.) See instructions. Fequestar's name and address (optional) 6 City, state, and ZIP code Onrville, Ohio 44667																				
Par		yer identif i	cation Num				_						in stal		đđa s mar				_	_	_
backu reside	Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a Dr																				
Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter. 3 4 - 0 6 2 0 2 8 0																					
Part	Certifi	cation												<u> </u>		-					
Under	penalties of perju	ry, I certify the	nt:																		
2. I an Ser	number shown or not subject to be vice (IRS) that I an onger subject to b	ckup withhold	ting because: (a ackup withholdi) I am	n exem	not from I	backu	UD WI	thhok	ding, or	(b) I h	ave no	t bee	n nol	ified I	ny ti	he Inte	ied n	Rev ne ti	venue hat l) am
	3. I am a U.S. citizen or other U.S. person (defined below); and																				
	FATCA code(s) e																				
you ha	cation instruction we failed to report ition or abandonm han interest and di	all interest and ant of secured	dividends on yo property, cancel	ur tax lation	return. I of deb	 For real ot. contrib 	l estate butions	te tran	nsactii Indi	ons, iter vidual n	n 2 do etirem	es not a ent arra	apply. ngem	For	nortg RA), a	age ind	genera	st pai ally, p	id, ayn	ents	

Sign Here	Signature of U.S. person ►	Sherry	SMIN	Data ► 01/09/2023

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

že.

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (TTN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

· Form 1099-INT (interest earned or paid)

• Form 1098-DIV (dividends, including those from stocks or mutual funds)

Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

- · Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- · Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
 Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X

Form W-9 (Rev. 10-2018)

25-0011 A 83 of 365

Megan Selling

From:	Jacob Baldwin
Sent:	Thursday, December 7, 2023 11:32 AM
То:	Finance
Cc:	Megan Selling
Subject:	Re: Invoice Attached

Yes, item has been received in full. This is for a light tower for rescue 85 Tia ffix to the roof for lighting purposes. Thanks

Sent from my iPhone

On Dec 7, 2023, at 11:23, Finance <finance@edhfire.com> wrote:

Hello Jacob,

This invoice was approved by Chief Moreno. Will you please confirm that the attached items were received and please give a description of what was purchased.

Thank you,

Tammy

From: AR <AR@willburt.com> Sent: Tuesday, November 28, 2023 7:58 AM To: Finance <finance@edhfire.com> Subject: Invoice Attached

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Attached is an invoice that is due on December 16th. If you have any questions or if you need anything further, please let me know.

Enjoy the rest of your day and have a great week.

Kindest regards, Kim

<image001.png> Kimberly Seely Accounts Receivable Specialist

www.willburt.com

<image011.png> +1 (330) 684-5256

<image013.png>

<image015.png> <u>KSeely@willburt.com</u>

<image017.png> <u>401 Collins Boulevard</u> Orrville, OH 44667 USA

<image003.jpg>

<image005.jpg>

<image007.jpg>

<image009.jpg>

<image019.jpg>

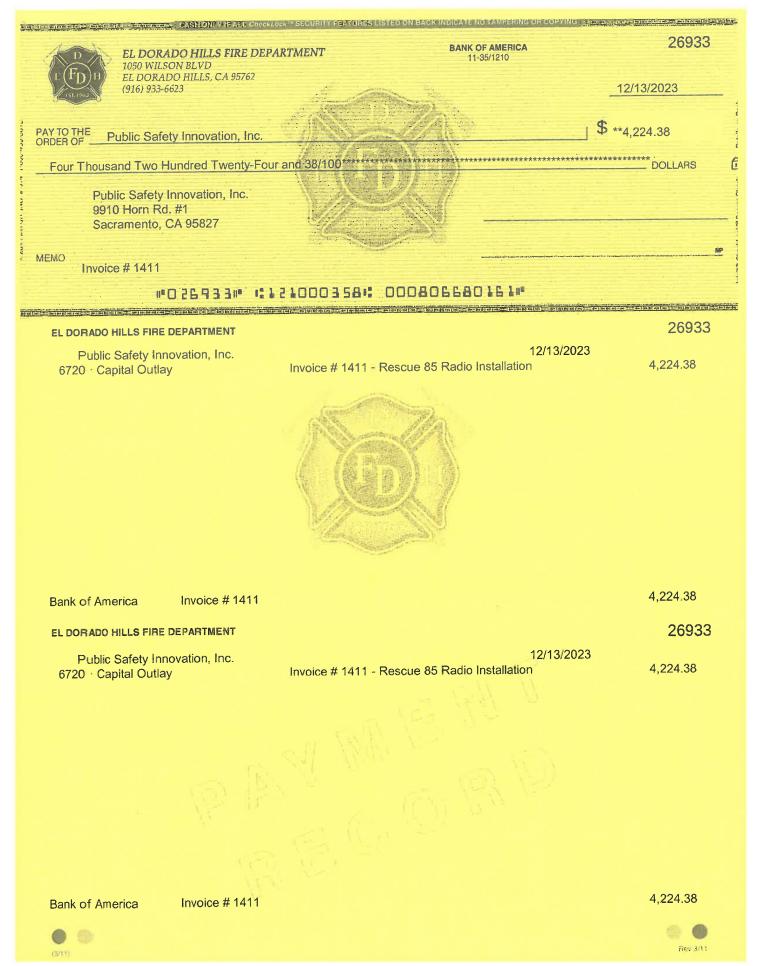
Disclaimer

Our privacy notice can be found at <u>www.willburt.com</u>

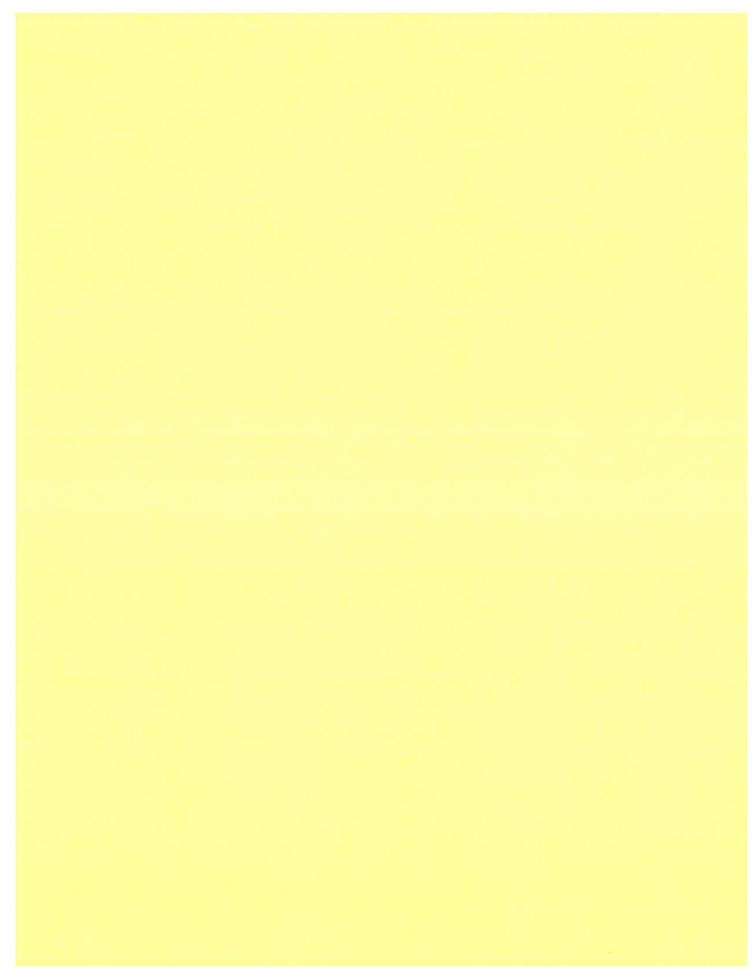
The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware, and may have been automatically archived by **Mimecast** Ltd.

<INVOICE 10057985.pdf>



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Public Safety Innovation

9910 Hom Road, Suite 1 Sacramento, CA 95827 US 916.209.5124 sales@publicsafetyinnovation.com www.publicsafetyinnovation.com

INVOICE

1



APPROVED TO PAY Signature ALE: 12/11/23 RADIO INSTALLE Date: 12 GL Code ESCUE 85 Description:



Page 1 of 1

25-0011 A 89 of 365

t

Tamara Artola

From: Sent: To: Cc: Subject:	Michael MacKenzie Sunday, December 10, 2023 2:01 PM Finance David Brady FW: Invoice 1411 from Public Safety Innovation
Categories:	Green Category
Categories.	Green category

Categories:

Finance.

Please pay this invoice for installing communications gear in Rescue-85.

Thank you.

Mike MacKenzie Captain - Station 84, C-Shift Communications Coordinator



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 **Phone**: (916) 933-6623 Fax: (916) 933-5983 Email: mmackenzie@edhfire.com Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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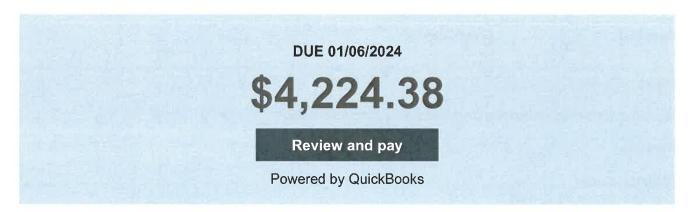
From: Public Safety Innovation <lucas@publicsafetyinnovation.com> Sent: Thursday, December 07, 2023 8:13 AM To: Michael MacKenzie <mmackenzie@edhfire.com> Subject: Invoice 1411 from Public Safety Innovation

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

INVOICE 1411 DETAILS



Public Safety Innovation



El Dorado Hills Fire Department,

Invoice from PSI, Inc.

Thank you for your business!

Public Safety Innovation sales@publicsafetyinnovation.com 916.209.5124

Bill to El Dorado Hills Fire Department

Terms

Net 30

Rescue 85

417 II 11 B

Install Kenwood TK-790 Install Motorola APX8500 Connect both radios to David Clark interface and add PTT button. Install MDT and wiring Install Sierra Wireless modem

20 X \$165.00

\$3,300.00

Power cable for TK-790 and Motorola APX8500 Install kit (2) Antenna (2) mag mount mic clips Troy console plate for motorola APX8500

1 X \$850.00

\$850.00T

Subtotal	\$4,150.00
Тах	\$74.38

Total \$4,224.38

Balance due \$4,224.38

We appreciate your business and look forward to helping you soon!

Review and pay

Public Safety Innovation

9910 Horn Road, Suite 1 Sacramento, CA 95827 US

916.209.5124

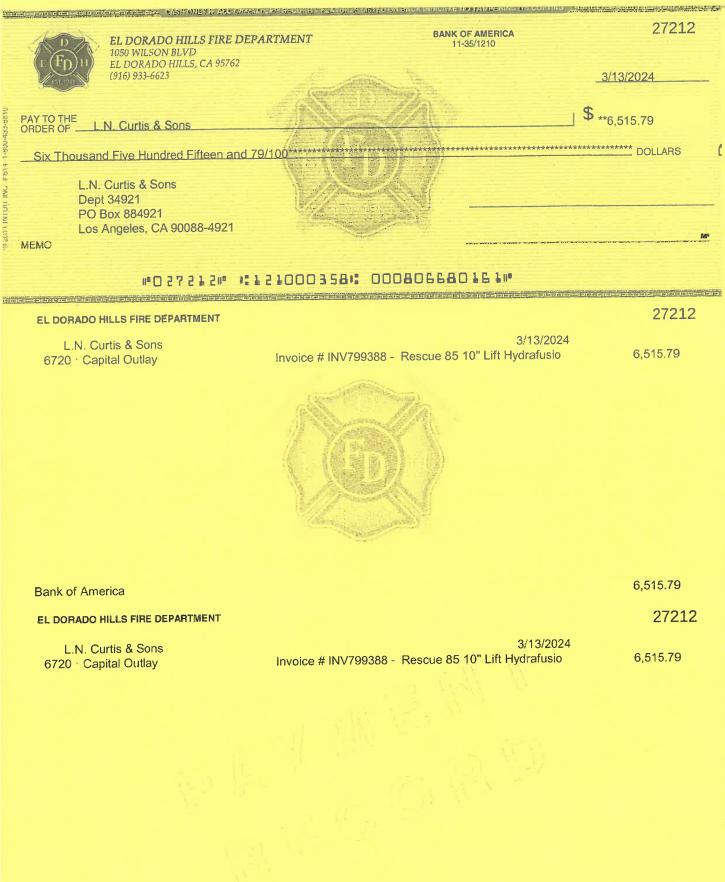
sales@publicsafetyinnovation.com

www.publicsafetyinnovation.com

If you receive an email that seems fraudulent, please check with the business owner before paying.



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Bank of America

(3/11)

6,515.79



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Ph: 510-839-5111 TF: 800-443-3556 Fax: 510-839-5325 oaksales@Incurtis.com UEI#: DDLSADSWN7U7



Pacific North Division 6723 Sierra Court, Suite C Dublin, CA 94568 www.LNCurtis.com Invoice No. INV799388

Invoice

SHIP TO: SOLD TO: El Dorado Hills Fire Protection District El Dorado Hills Fire Protection District 1050 Wilson Boulevard 4680 Golden Foothill Parkway El Dorado Hills CA 95762 El Dorado Hills CA 95762 SALES ORDER INVOICE DATE INVOICE NO. NO. **REMIT PAYMENT TO:** INV799388 830568 03/06/2024 L.N. Curtis and sons P.O. Box 884921 Los Angeles, CA 90088-4921 DATE DUE SALES DATE TOTAL 08/10/2023 \$6,515.79 04/05/2024 SALESPERSON FOB TRACKING NUMBERS CUST ORDER/PO NO. ORDERING PARTY CUSTOMER NO. 1Z8403740397039447 Shawn Sweeney SP TIFFANYSC23 Jacob Baldwin C32599 1Z8403740396451038

ACCOUNTING INSTRUCTIONS

Email all invoices:

finance@edhfire.com

NOTES & DISCLAIMERS

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit https://www.lncurtis.com/product-notices-warnings

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	2	EA	22-79HA10 PARA	10" Lift Hydrafusion Strut	OM	\$3,023.85	\$6,047.70

APPROVED TO PAY Signature Date: Description: ROSCHE COLLEM UNT

Page 1 of 2

Ph: 510-839-5111 TF: 800-443-3556 Fax: 510-839-5325 oaksales@Incurtis.com UEI#: DDLSADSWN7U7



Pacific North Division 6723 Sierra Court, Suite C Dublin, CA 94568 www.LNCurtis.com Invoice No. INV799388

NET 30	Subtotal	\$6,047.70
Service charge 1.5% per month added after 30 days	Tax Total	\$438.46
For assistance with invoicing or	Transportation	\$29.63
payments please contact Accounts Receivable at AR@LNCurtis.com	Total	\$6,515.79
	Total Payments	\$0.00
	Total Due	\$6,515.79

Page 2 of 2

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CASH ONLY IF ALL Checkle	.ock ** SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OF THE PAUL	The second s
EL DORADO HILLS FIRE DEP. 1050 WILSON BLVD	ARTMENT BANK OF AMERICA	27646
EL DORADO HILLS, CA 95762 (916) 933-6623		7/11/2024
PAY TO THE ORDER OFGolden State Emergency Vebic	le Service	\$ **13,354.50

Thirteen Thousand Three Hundred Fifty-E	our and 50/100	DOLLARS
Golden State Emergency Vehicle 7400 Reese Road Sacramento, CA 95828-3706	Service	
мемо		
₩027646# #1	21000358: 000806680161.	
EL DORADO HILLS FIRE DEPARTMENT		27646
Golden State Emergency Vehicle Se	rvice 7/11/20	24
6142 Parts & Supplies	Invoice # CI044305 - Rescue 85 LED Lighting/Mount Invoice # CI045762 - Rescue 85 Lightbar	ti 4,139.79 9,214.71
6142 Parts & Supplies		
	(dimension of the second	
Bank of America		13,354.50
EL DORADO HILLS FIRE DEPARTMENT		27646
	arvice 7/11/20	
Golden State Emergency Vehicle Se 6142 - Parts & Supplies	Invoice # CI044305 - Rescue 85 LED Lighting/Mount	ti 4,139.79
6142 Parts & Supplies	Invoice # CI045762 - Rescue 85 Lightbar	9,214.71
	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	
	$(1, 1) \in \{0, 1\}$. We have	
Bank of America		13,354.50
•		Bev 0/11

(3/11)

25-0011 A 98 of 365

GOLDEN STA EMERGENCY VEHICLE SER	Golden State Emergency Vehicle Service Inc. 7400 Reese Road Sacramento CA 95828-3706 United States Tel: (916) 330-1638 Fax: (916) 330-1649
INVOICE TO:	SHIP TO:
El Dorado Hills FD	El Dorado Hills Fire
1050 Wilson Bivd	1050 Wilson Blvd.
El Dorado Hills CA 95762	El Dorado Hills CA 95762
United States	United States

Office Copy COUNTER SALE INVOICE

Invoice No:: CI044305		
Date	Apr 03, 2024	
Sale No.	CS053972	
Reference		
Payment Term	NET30	
A/C No.	NON-0003	
Page	1 / 1	

Tel: (916) 933-6623 Fax: (916) 933-5983

	6
Customer PO :	R85

F4N1QLED 1 81", TWO RED FRONT CORNERS AND FOR RED, SQUARE ENDS Notes: UPS-1270170530350986446 MKEZ7 2 2 MOUNTING BRACKET FOR: UNIVERSAL I	DUR FRO/2 WHITE) AND TWO END	1.00 EA	3,787.6680	3,787.67
2 MOUNTING BRACKET FOR: UNIVERSAL I	-			
1/2" PERM MOUNT KIT Notes: UPS-1Z70170530350986446	UNIVERSAL, FOR BAR LENGTH(S): 1-	1.00 EA	54.3600	54.36
Notes BACK ORDER FROM ORIGINAL CS053590	D			

3,842.03	— — Net Total:
0.00	Freight:
297.76	SAC-CO:
\$ 4,139.79	INVOICE TOTAL (USD):

PAYMENT(S): Remit payment lo: Goklen State Emergency Vehicle Service, Inc. 7400 Reese Road Sacramento, CA 95828

if desired, credit card payments can be made by logging onto goldenstatefire.com. You will need the involce number to pay online.

RETURN(S): All electrical parts are final. Notification must be received within 30 calendar days from invoice date. Authorization(s) are dependent upon OEM approval, restocking and other fees may apply.

PARTS ONLY CREDIT MEMO POLICY: If applicable, credit memo to be applied in its entirety to balance within 30 days of notice date. If not applied, refund check will be issued to the address on involce.

EPA# CAL000402744

APPROVED TO PAY

	(5 2)	
Signature: 🔔		Date:
GL Code:	Class Code: _	
Description: _		

APPROVED TO PAY
Signature: Date: 7/4/24
GL Code: Class Code:
Description: Approved & Mainton
RESUVE 85
83705
25-0011 A 99 of 365

SIGNATURE X

GG GOLDEN STAT	Golden State Emergency Vehicle Service Inc.
EMERGENCY VEHICLE SERVIC	^{2E} 7400 Reese Road
	Sacramento CA 95828-3706
	United States

Sacramento CA 95828-37 United States Tel: (916) 330-1638 Fax: (916) 330-1649

INVOICE TO: El Dorado Hills FD 1050 Wilson Blvd El Dorado Hills CA 95762 United States SHIP TO: El Dorado Hills Fire 1050 Wilson Blvd. El Dorado Hills CA 95762 United States

COUNTER SALE INVOICE

Invoice No.: CI045762		
Date	Jul 01, 2024	
Sale No.	CS054297	
Reference		
Payment Term	NET30	
A/C No.	NON-0003	
Page	1 / 1	

Tel: (916) 933-6623 Fax: (916) 933-5983

Customer PO: 31593

LINE No.	PART No.	QTY	CHARGE	EXTENDED
1	F4N1VLED RE-CONFIGURED 81"WHELEN LED LIGHTBAR W/ OPTICOM, SEE SPEC SHE LED LOCATIONS & COLORS Notes: UPS-1Z0170530349788252	EET 1.00 EA	8,505.5280	8,505.53
Notes	INVOICE EMAILED 7-1-24 DAVID DIXON / JOB 31593 / WHELEN LIGHTBAR SERIAL NO 17295			
	TOTALS	Net 1	otal:	8,505.53
		Fre	eight:	50.00
		SAC	-CO:	659.18
	INVOICE TOTAL (USD):		SD): S	\$ 9,214.71

PAYMENT(S): Remit payment to:	APPROVED TO PAY		
Golden State Emergency Vehicle Service, Inc. 7400 Reese Road Sacramento, CA 95828	74		
If desired, credit card payments can be made by logging onto goldenstatefire.com. You will need the invoice number to p	pay online. Date: Date: Date:		
RETURN(S): All electrical parts are final. Notification must be received within 30 calendar days from invoice date. Auth are dependent upon OEM approval, restocking and other fees may apply.	Description: 285 Lightbar		
PARTS ONLY CREDIT MEMO POLICY: If applicable, credit memo to be applied in its entirety to balance within 30 days date. If not applied, refund check will be issued to the address on invoice.	s of notice Approvals		
EPA# CAL000402744	# 8578		

SIGNATURE X

EL DORADO HILLS FIN 1050 WILSON BLVD EL DORADO HILLS, CA 95		27610
(916) 933-6623		7/3/2024
AY TO THE AC Septic Service		\$ **3,500.00
Three Thousand Five Hundred and	00/100*********************************	**************************************
AC Septic Service P.O. Box 995 Shingle Springs, CA 95682		
IEMO		
#027530#	· :121000358: 000806680161#	
EL DORADO HILLS FIRE DEPARTMENT		27610
AC Septic Service 6720 · Capital Outlay	7/3/2024 Invoice 4/11/24 - Septic Tank Design Service for Stati	3,500.00
		3,500.00
Bank of America		
EL DORADO HILLS FIRE DEPARTMENT		27610
AC Septic Service 6720 Capital Outlay	7/3/2024 Invoice 4/11/24 - Septic Tank Design Service for Stati	3,500.00
	ES (1990)	
Bank of America		3,500.00

(3/11)

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Rev 3811

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	ESTIMATE	合 INVOICE
--	----------	------------------

ESTIMATE DATE: GOOD UNTIL:

4/11/24 -~/A-

CUSTOMER INFO: NAME: EL DORALO HILLS FIRE HOME PHONE: STATION 19 CELL PHONE: DUSTIN MALL 916-817-9436

EMAIL: DHALLE EDHFIRE. Com ADDRESS: 7660 S. SHINGLE RD SHINGLE SPRUG CA 95682

JOB DESCRIPTION & COSTS

and an and a state of the state	·• -
	4.4.9 Address of a Participanty
PERFORM PERC, PROFILE,	And Septic System
DESIGN TO INSTALL RepLACE	ment septic system
For 3 Bebroom FIREH	04 <u>5</u> 2,
·	-
	APPROVED TO PAY
	Applosto Signature: Date: Date:
Not responsible for any unforeseen conditions that would prever damage to driveways. Payment is due upon completion of service. Pa plus 2% per month (24% annually). 2% Transaction Fee over \$650.	avments received after 15 days will be subject to a late lee
AC SEPTIC SERVICE	SUB-TOTAL TAXES & FEES
EL DORADO COUNTY'S ONE STOP SEPTIC SHOP	PERMIT FEES
P.O. BOX 995 SHINGLE SPRINGS, CA 95682	TOTAL PROJECT
€ (530) 444-0490	PREPARED BY S. CHATLY
	CA LICENSE# 991785

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Megan Selling

From:	Dustin Hall
Sent:	Monday, July 1, 2024 12:52 PM
То:	Jessica Braddock
Cc:	Megan Selling; Maurice Johnson
Subject:	RE: AC Septic Invoice
Attachments:	SKM_C550i24041506150.pdf

Hello,

I would like to ask for your forgiveness, evidently, I must have not sent it to you as I thought I did. Please accept my apologies.

Attached you will find the signed quote for the initial work that was completed, engineering of the system, percolation test. All of this work has been completed and the invoice is approved for payment.

Please let me know if you have any questions.

Dustin Hall Deputy Chief



El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Jessica Braddock <jbraddock@edhfire.com> Sent: Monday, July 1, 2024 12:31 PM To: Dustin Hall <dhall@edhfire.com> Subject: AC Septic Invoice

Hi Dustin,

I checked with Megan, and she is not finding the email you sent with the invoice in question. Would you mind resending it?

Thank you!

Jessica Braddock Director of Finance/Board Secretary



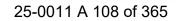
El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1020 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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States - sensence - resounds, tors the constant of CASH ONE WIT ALL CheckLoc	* SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING	
EL DORADO HILLS FIRE DEPAI	RTMENT BANK OF AMERICA	26421
1050 WILSON BLVD EL DORADO HILLS, CA 95762		7/5/0000
(916) 933-6623		7/5/2023
PAY TO THE DG Granade		\$ **59,106.25
Fifty-Nine Thousand One Hundred Six and 2	25/100+***********************************	bollars
DG Granade		
4420 Business Drive Shingle Springs, CA 95682		
		MP
Application # 15		nighten en de fan in de fan
#026421# #11	1000358: 000806680161.	
EL DORADO HILLS FIRE DEPARTMENT		26421
DG Granade	7/5/2023 Application # 15 - Training Center Construction; Perio	59,106.25
6720 · Capital Outlay	Application # 15 - Training Center Construction, Peno	00,100.20
	(and the stand	
	No and A	
	N XEEX //	
	a construction of the second sec	
Bank of America Application # 15		59,106.25
EL DORADO HILLS FIRE DEPARTMENT		26421
DG Granade 6720 · Capital Outlay	7/5/2023 Application # 15 - Training Center Construction; Perio	59,106.25
0720 Capital Outlay		
- R.		
f(t)		50 106 25
Bank of America Application # 15		59,106.25
• *		Bay 3/11

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Rev 3/11



		AIA Type Do Application and Certific			Page 1 of 17
ro (OWNER): 3800 Cypress Point Court El Dorado Hills, CA 95762		PROJECT: EDH FTC 3800 Cypress F El Dorado Hills		APPLICATION NO: 15 PERIOD TO:6/30/2023	DISTRIBUTION TO: _OWNER _ARCHITECT _CONTRACTOR
FROM (CONTRACTOR): DG Granade 4420 Business D Shingle Springs,		VIA (ARCHITECT):		ARCHITECT'S PROJECT NO:	CONTRACTOR
CONTRACT FOR:				CONTRACT DATE:	
CONTRACTOR'S APPL Application is made for Payment, as shown Continuation Sheet, AIA Type Document is	below, in connection with t		belief the work cove Contract Document Certificates for Pay	ered by this application for Payment	the Contractor's knowledge, information has been completed in accordance wit y the Contractor for Work for which prev eived from the owner, and that
1. ORIGINAL CONTRACT SUM		11,712,034.00			
2. Net Change by Change Orders	\$	0.00	CONTRACTOR: D	G Granade 420 Business Drive Shingle Springs,	CA 95682
3. CONTRACT SUM TO DATE (Line 1 +	2) \$	11,712,034.00	2111	/	
4. TOTAL COMPLETED AND STORED T			By: huber afen	- conte	Date: 6/30/23
			Robert Grana	de / Vice President	
 5. RETAINAGE: a. <u>5.00</u>% of Completed Work b. <u>0.00</u>% of Stored Material Total retainage (Line 5a + 5b) 6. TOTAL EARNED LESS RETAINAGE . 	\$	559,956.66	CONSTRUCT		
(Line 4 less Line 5 Total)	· · · · · · · · · · · · · · · · · · ·				n-site observations and the data com-
7. LESS PREVIOUS CERTIFICATES FO (Line 6 from prior Certificate)		10,580,070.20	prising the above ap Construction Manag		certifies to owner that to the best of the of the Work has progressed as
8. CURRENT PAYMENT DUE				to payment of the AMOUNT CERTI	
9. BALANCE TO FINISH, INCLUDING RI (Line 3 less Line 6)				D	\$ 57, 106, 25 nount applied. Initial all figures on this
	ADDITIONS	DEDUCTIONS	Application and on t	he Continuation Sheet that are chang	red to conform to the amount certified.)
CHANGE ORDER SUMMARY Total changes approved in previous months by Owner	0.00	0.00	CONSTRUCTION M By:	ANAGED The	Date: 6/302023
Total approved this Month	0.00	0.00	named herein. Issua	t negotiable. The AMOUNT CERTIF ince, Payment and acceptance of pay or Contractor under this Contract.	IED is payable only to the Contractor yment are without prejudice to any
TOTALS	0.00	0.00	ingline of one official		
and a second and a second a s					

0.00

NET CHANGES by Change Order

4

41

				e Document ertification for Pay	ment				Page 2 of 17
TO (OWNER	a); 3800 Cypress Point Court El Dorado Hills, CA 95762			FC ypress Point Ct Ido Hills, CA 95762		APPLICATION NO: 15 PERIOD TO: 6/30/2023		TO 	STRIBUTION DE DWNER ARCHITECT CONTRACTOR
FROM (COM	ITRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 9568/	2	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:		_	
CONTRACT	FOR:					CONTRACT DATE	:		
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
01 00 00 - G	eneral Conditions								
01 31 10	Supervision	222,035.00	222,035.00	0.00	0.00	222,035.00	100.00	0.00	11,101.75
01 51 00	Temporary Utilities	18,686.00	18,686.00	0.00	0.00	18,686.00	100.00	0.00	934.30
01 52 00	Temporary Facilities	19,236.00	19,236.00	0.00	0.00	19,236.00	100.00	0.00	961.80
01 56 26	Temporary Fencing	10,992.00	10,992.00	0.00	0.00	10,992.00	100.00	0.00	549.60
01 57 00	Temporary Erosion and Sediment Control BMP Initial Installation	22,690.00	22,690.00	0.00	0.00	22,690.00	100.00	0.00	1,134.50
01 57 13	Temporary Erosion and Sediment Control Maintenance	54,478.00	54,478.00	0.00	0.00	54,478.00	100.00	0.00	2,723.90
01 71 13	Mobilization	23,500.00	23,500.00	0.00	0.00	23,500.00	100.00	0.00	1,175.00
01 71 19	Mobilize Equipment for First 30 days of work	36,493.00	36,493.00	0.00	0.00	36,493.00	100.00	0.00	1,824.65
01 71 23	Construction Surveying	28,139.00	28,139.00	0.00	0.00	28,139.00	100.00	0.00	1,406.95
01 74 00	Cleaning and Waste Management	55,784.00	55,784.00	0.00	0.00	55,784.00	100.00	0.00	2,789.20
01 78 33	Bonds & Insurance	102,639.00	102,639.00	0.00	0.00	102,639.00	100.00	0.00	5,131.95
02 00 00 - E	existing Conditions								
02 41 00	Site Demolition	7,19 9 .00	7,199.00	0.00	0.00	7,199.00	100.00	0.00	359.95
03 00 00 - C	Concrete								
03 10 00	Concrete Forming and Accessories	200,058.00	200,058.00	0.00	0.00	200,058.00	100.00	0.00	10,002.90
03 30 00	Concrete - Submittals	39,883.00	39,883.00	0.00	0.00	39,883.00	100.00	0.00	1,994.15
03 30 02	Concrete - Mobilization	21,997.00	21,997.00	0.00	0.00	21,997.00	100.00	0.00	1,099.85
03 31 00	Concrete - Basement Foundation Bidg 1	295,584.00	295,584.00	0.00	0.00	295,584.00	100.00	0.00	14,779.20
03 31 02	Concrete -Basement SOG Bldg 1	97,029.00	97,029.00	0.00	0.00	97,029.00	100.00	0.00	4,851.45

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			• ·	e Document ertification for Pay	nent				Page 3 of 17
TO (OWNEF	R): 3800 Cypress Point Court El Dorado Hills, CA 95762			FC ypress Point Ct Ido Hills, CA 95762		APPLICATION NO PERIOD TO: 6/30/2		TO _C _A	WNER RCHITECT
FROM (CON	NTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	1	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:			ONTRACTOR
CONTRACT	FOR:					CONTRACT DATE			
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
03 31 04	Concrete - 1st Floor Foundation Bidg 1	77,593.00	77,593.00	0.00	0.00	77,593.00	100.00	0.00	3,879.65
03 31 06	Concrete - 1st Floor SOG Bldg 1	44,195.00	44,195.00	0.00	0.00	44,195.00	100.00	0.00	2,209.75
03 31 08	Concrete - 1st Floor Suspended Slab Bidg 1	173,433.00	173,433.00	0.00	0.00	173,433.00	100.00	0.00	8,671.65
03 31 10	Concrete - 2nd Floor Suspended Slab Bidg 1	155,868.00	155,868.00	0.00	0.00	155,868.00	100.00	0.00	7,793.40
03 31 12	Concrete - High Ceiling/Low Roof Suspended Slab Bldg 1	188,535.00	188,535.00	0.00	0.00	188,535.00	100.00	0.00	9,426.75
03 31 14	Concrete - High Roof Suspended Slab Bldg 1	127,628.00	127,628.00	0.00	0.00	127,628.00	100.00	0.00	6,381.40
03 32 00	Concrete - Basement Foundation Bldg 2	148,358.00	148,358.00	0.00	0.00	148,358.00	100.00	0.00	7,417.90
03 32 02	Concrete -Basement SOG Bldg 2	65,192.00	65,192.00	0.00	0.00	65,192.00	100.00	0.00	3,259.60
03 32 04	Concrete - 1st Floor Foundation Bldg 2	49,441.00	49,441.00	0.00	0.00	49,441.00	100.00	0.00	2,472.05
03 32 06	Concrete - 1st Floor SOG Bldg 2	46,909.00	46,909.00	0.00	0.00	46,909.00	100.00	0.00	2,345.4
03 32 08	Concrete - 1st Floor Suspended Slab Bldg 2	151,278.00	151,278.00	0.00	0.00	151,278.00	100.00	0.00	7,563.90
03 32 10	Concrete - Ceiling Suspended Slab Bldg 2	133,684.00	133,684.00	0.00	0.00	133,684.00	100.00	0.00	6,684.2
03 32 12	Concrete - Roof Suspended Slab Bldg 2	78,054.00	78,054.00	0.00	0.00	78,054.00	100.00	0.00	3,902.7
03 33 00	Concrete - Foundation Classroom	36,243.00	36,243.00	0.00	0.00	36,243.00	100.00	0.00	1,812.1
03 33 02	Concrete - SOG Classroom	41,452.00	41,452.00	0.00	0.00	41,452.00	100.00	0.00	2,072.60
04 00 00 - 1	Masonry								
04 20 00	Concrete Unit Masonry - Submittals	44,517.00	44,517.00	0.00	0.00	44,517.00	100.00	0.00	2,225.8

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	AIA Type Document Application and Certification for Payment		Page 4 of 17
TO (OWNER): 3800 Cypress Point Court El Dorado Hills, CA 95762	PROJECT: EDH FTC 3800 Cypress Point Ct El Dorado Hills, CA 95762	APPLICATION NO: 15 PERIOD TO: 6/30/2023	DISTRIBUTION TO: _OWNER _ARCHITECT _CONTRACTOR
FROM (CONTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	VIA (ARCHITECT):	ARCHITECT'S PROJECT NO:	

CONTRACT DATE:

CONTRACT FOR:

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
04 20 02	Concrete Unit Masonry - Mobilization	22,286.00	22,286.00	0.00	0.00	22,286.00	100.00	0.00	1,114.30
04 20 04	Site Retaining Wall Material	24,325.00	24,325.00	0.00	0.00	24,325.00	100.00	0.00	1,216.25
04 20 06	Site Reatining Wall Labor	36,487.00	36,487.00	0.00	0.00	36,487.00	100.00	0.00	1,824.35
04 20 08	T.E. Material	5,276.00	5,276.00	0.00	0.00	5,276.00	100.00	0.00	263.80
04 20 10	T.E. Labor	7,914.00	7,914.00	0.00	0.00	7,914.00	100.00	0.00	395.70
04 20 12	Outdoor Classroom Material	42,868.00	42,868.00	0.00	0.00	42,868.00	100.00	0.00	2,143.40
04 20 14	Outdoor Classroom Labor	64,522.00	64,522.00	0.00	0.00	64,522.00	100.00	0.00	3,226.10
04 20 16	BLDG 1 Basement Level Material	75,778.00	75,778.00	0.00	0.00	75,778.00	100.00	0.00	3,788.90
04 20 18	BLDG 1 Basement Level Labor	127,406.00	127,406.00	0.00	0.00	127,406.00	100.00	0.00	6,370.30
04 20 20	BLDG 1 Level 1 Material	68,105.00	68,105.00	0.00	0.00	68,105.00	100.00	0.00	3,405.25
04 20 22	BLDG 1 Level 1 Labor	102,158.00	102,158.00	0.00	0.00	102,158.00	100.00	0.00	5,107.90
04 20 24	BLDG 1 Level 2 Material	49,463.00	49,463.00	0.00	0.00	49,463.00	100.00	0.00	2,473.15
04 20 26	BLDG 1 Level 2 Labor	74,376.00	74,376.00	0.00	0.00	74,376.00	100.00	0.00	3,718.80
04 20 28	BLDG 2 Basement Level Material	36,831.00	36,831.00	0.00	0.00	36,831.00	100.00	0.00	1,841.55
04 20 30	BLDG 2 Basement Level Labor	55,247.00	55,247.00	0.00	0.00	55,247.00	100.00	0.00	2,762.35
04 20 32	BLDG 2 Level 1 Material	102,941.00	102,941.00	0.00	0.00	102,941.00	100.00	0.00	5,147.05
04 20 34	BLDG 2 Level 1 Labor	154,411.00	154,411.00	0.00	0.00	154,411.00	100.00	0.00	7,720.55
04 20 36	Misc Grouting Beam Pockets Etc	13,740.00	13,740.00	0.00	0.00	13,740.00	100.00	0.00	687.00
04 43 19	Stone Masonry - Main Entry Wall Material	22,923.00	22,923.00	0.00	0.00	22,923.00	100.00	0.00	1,146.15
04 43 21	Stone Masonry - Main Entry Wall Labor	34,382.00	34,382.00	0.00	0.00	34,382.00	100.00	0.00	1,719.10

			•••	e Document ertification for Pay	nent				Page 5 of 17
TO (OWNER	a); 3800 Cypress Point Court El Dorado Hills, CA 95762			rC ypress Point Ct do Hills, CA 95762		APPLICATION NO: 15 PERIOD TO: 6/30/2023		OT _ (_ 4	OWNER
FROM (CON	NTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	2	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:		_(CONTRACTOR
CONTRACT	FOR:					CONTRACT DATE	:		
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
04 54 13	BLDG 1 Firebrick Material	64,258.00	64,258.00	0.00	0.00	64,258.00	100.00	0.00	3,212.90
04 54 15	BLDG 1 Firebrick Labor	96,398.00	96,398.00	0.00	0.00	96,398.00	100.00	0.00	4,819.90
04 54 17	BLDG 2 Basement Brick Material	22,344.00	22,344.00	0.00	0.00	22,344.00	100.00	0.00	1,117.20
04 54 19	BLDG 2 Basement Brick Labor	33,516.00	33,516.00	0.00	0.00	33,516.00	100.00	0.00	1,675.80
05 00 00 - N	letals								
05 11 00	Steel Shop Drawings	40,670.00	40,670.00	0.00	0.00	40,670.00	100.00	0.00	2,033.50
05 11 02	Structural Steel - Fabricate Building 1	29,678.00	29,678.00	0.00	0.00	29,678.00	100.00	0.00	1,483.90
05 11 03	Structural Steel - Install Building 1	18,686.00	18,686.00	0.00	0.00	18,686.00	100.00	0.00	934.30
05 11 04	Structural Steel - Fabricate Building 2	50,562.00	50,562.00	0.00	0.00	50,562.00	100.00	0.00	2,528.10
05 11 05	Structural Steel - Install Building 2	18,686.00	18,686.00	0.00	0.00	18,686.00	100.00	0.00	934.30
05 1 1 06	Structural Steel - Fabricate Building 3	26,380.00	26,380.00	0.00	0.00	26,380.00	100.00	0.00	1,319.00
05 11 07	Structural Steel - Install Building 3	20,884.00	20,884.00	0.00	0.00	20,884.00	100.00	0.00	1,044.20
05 11 08	Structural Steel - Fabricate Trash Enclosure	34,075.00	34,075.00	0.00	0.00	34,075.00	100.00	0.00	1,703.75
05 1 1 09	Structural Steel - Install Trash Enclosure	19,785.00	19,785.00	0.00	0.00	19,785.00	100.00	0.00	989.25
05 30 00	Metal Decking	135,749.00	135,749.00	0.00	0.00	135,749.00	100.00	0.00	6,787.45
05 40 00	Structural Steel Stud Framing - Material Bldg 1	40,805.00	40,805.00	0.00	0.00	40,805.00	100.00	0.00	2,040.25
05 40 02	Structural Steel Stud Framing - Installation Bldg 1	95,713.00	95,713.00	0.00	0.00	95,713.00	100.00	0.00	4,785.65
05 40 04	Structural Steel Stud Framing - Material Bldg 2	27,865.00	27,865.00	0.00	0.00	27,865.00	100.00	0.00	1,393.25

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	AIA Type Document Application and Certification for Payment		Page 6 of 17
TO (OWNER): 3800 Cypress Point Court El Dorado Hills, CA 95762	PROJECT: EDH FTC 3800 Cypress Point Ct	APPLICATION NO: 15 PERIOD TO: 6/30/2023	DISTRIBUTION TO:
	El Dorado Hills, CA 95762	FERIOD 10.0/30/2023	_ OWNER _ ARCHITECT _ CONTRACTOR
FROM (CONTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	VIA (ARCHITECT):	ARCHITECT'S PROJECT NO:	

CONTRACT DATE:

CONTRACT FOR:

CONTRACT									
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAG
05 40 06	Structural Steel Stud Framing - Installation Bldg 2	44,584.00	44,584.00	0.00	0.00	44,584.00	100.00	0.00	2,229
05 40 0 8	Structural Steel Stud Framing - Material Bldg 3	25,328.00	25,328.00	0.00	0.00	25,328.00	100.00	0.00	1,26
05 40 10	Structural Steel Stud Framing - Installation Bldg 3	18,352.00	18,352.00	0.00	0.00	18,352.00	100.00	0.00	91
05 50 00	Misc. Metals (Embeds) - Fabricate Building 1	13,190.00	13,190.00	0.00	0.00	13,190.00	100.00	0.00	65
05 50 02	Misc. Metals (Embeds) - Fabricate Building 2	15,389.00	15,389.00	0.00	0.00	15,389.00	100.00	0.00	70
05 51 13	Stairs - Fabricate Building 1	48,364.00	48,364.00	0.00	0.00	48,364.00	100.00	0.00	2,4
05 51 14	Stairs - Install Building 1	36,273.00	36,273.00	0.00	0.00	36,273.00	100.00	0.00	1,8
05 51 15	Stairs - Fabricate Building 2	14,289.00	14,289.00	0.00	0.00	14,289.00	100.00	0.00	7
05 51 16	Stairs - Install Building 2	14,289.00	14,289.00	0.00	0.00	14,289.00	100.00	0.00	7
05 52 13	Railings - Fabricate Building 1	10,992.00	10,992.00	0.00	0.00	10,992.00	100.00	0.00	5
05 52 14	Railings - Install Building 1	10,992.00	10,992.00	0.00	0.00	10,992.00	100.00	0.00	5
05 52 1 5	Railings - Fabricate Building 2	15,389.00	15,389.00	0.00	0.00	15,389.00	100.00	0.00	7
05 52 16	Railings - Install Bullding 2	25,281.00	25,281.00	0.00	0.00	25,281.00	100.00	0.00	1,2
06 00 00 - 1	Wood, Plastics, and Composites								
06 10 00	Rough Carpentry - Material Bldg 1	13,822.00	13,822.00	0.00	0.00	13,822.00	100.00	0.00	6
06 10 02	Rough Carpentry - Installation Bldg 1	46,332.00	46,332.00	0.00	0.00	46,332.00	100.00	0.00	2,3
06 10 10	Rough Carpentry - Material Bldg 2	12,043.00	12,043.00	0.00	0.00	12,043.00	100.00	0.00	(
06 10 12	Rough Carpentry - Installation Bldg 2	24,002.00	24,002.00	0.00	0.00	24,002.00	100.00	0.00	1,2
06 10 14	Rough Carpentry - Material Bidg 3	6,398.00	6,398.00	0.00	0.00	6,398.00	100.00	0.00	3

			••	e Document ertification for Payı	nent				Page 7 of 17
	a): 3800 Cypress Point Court El Dorado Hills, CA 95762			TC ypress Point Ct do Hills, CA 95762		APPLICATION NO: 15 PERIOD TO: 6/30/2023		0T _ C _ A	STRIBUTION : DWNER ARCHITECT CONTRACTOR
FROM (CON	ITRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	2	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:			UNITRACIOR
CONTRACT	FOR:					CONTRACT DATE	Ēt		
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
06 10 16	Rough Carpentry - Installation Bldg 3	6,649.00	6,649.00	0.00	0.00	6,649.00	100.00	0.00	332,45
06 83 16	FRP	2,480.00	2,480.00	0.00	0.00	2,480.00	100.00	0.00	124.00
07 00 00 - T	hermal and Molsture Protection								
07 13 13	Waterproofing - Bldg 1	59,576.00	59,576.00	0.00	0.00	59,576.00	100.00	0.00	2,978.80
07 13 15	Waterproofing - Bldg 2	39,186.00	39,186.00	0.00	0.00	39,186.00	100.00	0.00	1,959.30
07 21 00	Thermal Liner Shop Drawings	74,251.00	74,251.00	0.00	0.00	74,251.00	100.00	0.00	3,712.55
07 21 02	Thermal Liner Material Fabrication	668,258.00	668,258.00	0.00	0.00	668,258.00	100.00	0.00	33,412.90
07 21 04	Thermal Liner Material Delivery	94,436.00	94,436.00	0.00	0.00	94,436.00	100.00	0.00	4,721.80
07 21 06	Thermal Liner Mobilization	39,390.00	39,390.00	0.00	0.00	39,390.00	100.00	0.00	1,969.50
07 21 08	Thermal Liner Installation - B1 Basement	70,386.00	70,386.00	0.00	0.00	70,386.00	100.00	0.00	3,519.30
07 21 10	Thermal Liner Installation - B1 Main Floor	46,924.00	46,924.00	0.00	0.00	46,924.00	100.00	0.00	2,346.20
07 21 12	Thermal Liner Installation - B1 Second Floor	76,251.00	76,251.00	0.00	0.00	76,251.00	100.00	0.00	3,812.55
07 21 14	Thermal Liner Installation - B2 Basement	35,189.00	35,189.00	0.00	0.00	35,189.00	100.00	0.00	1,759.45
07 21 16	Thermal Liner Installation - B2 Main Floor	76,251.00	76,251.00	0.00	0.00	76,251.00	100.00	0.00	3,812.55
07 21 18	Thermal Liner Installation - B2 Attic	41,059.00	41,059.00	0.00	0.00	41,059.00	100.00	0.00	2,052.95
07 21 20	Thermal Liner Demobilization	8,713.00	8,713.00	0.00	0.00	8,713.00	100.00	0.00	435.65
07 31 13	Composition Asphalt Shingle Roofing - Bldg 1	58,586.00	58,586.00	0.00	0.00	58,586.00	100.00	0.00	2,929.30
07 31 14	Composition Asphalt Shingle Roofing - Bldg 2	38,471.00	38,471.00	0.00	0.00	38,471.00	100.00	0.00	1,923.55

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TO (OWNER	R): 3800 Cypress Point Court El Dorado Hills, CA 95762			3800 Cypress Point Ct El Dorado Hills, CA 95762 PERIOD TO: 6/30/2023		TC 	STRIBUTION D: DWNER ARCHITECT CONTRACTOR		
FROM (COI	NTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 956	82	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:		_`	
CONTRACT	FOR:					CONTRACT DATE	:		
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	•/	BALANCE	RETAINAGE
07 32 16	Concrete Tile Roofing	19,609.00	19,609.00	0.00	0.00	19,609.00	100.00	0.00	980.45
07 41 13	Metal Roof Panels	159,161.00	159,161.00	0.00	0.00	159,161.00	100.00	0.00	7,958.05
07 52 00	Cold Applied Asphalt Roofing	36,152.00	36,152.00	0.00	0.00	36,152.00	100.00	0.00	1,807.60
07 60 00	Sheet Metal Flashing and Trim	10,992.00	10,992.00	0.00	0.00	10,992.00	100.00	0.00	549.60
07 92 00	Joint Sealants	44,132.00	44,132.00	0.00	0.00	44,132.00	100.00	0.00	2,206.60
08 00 00 - 0	Openings								
08 11 00	Metal Doors and Frames & Installation	177,038.00	177,038.00	0.00	0.00	177,038.00	100.00	0.00	8,851.90
08 17 00	Door Installation	113,628.00	113,628.00	0.00	0.00	113,628.00	100.00	0.00	5,681.40
08 33 23	Overhead Coiling Doors	26,665.00	26,665.00	0.00	0.00	26,665.00	100.00	0.00	1,333.25
08 41 13	Aluminum Entrances and Storefronts	36,186.00	36,186.00	0.00	0.00	36,186.00	100.00	0.00	1,809.30
08 71 00	Door Hardware	85,531.00	85,531.00	0.00	0.00	85,531.00	100.00	0.00	4,276.55
09 00 00 - F	Finishes								
09 21 16	Drywall	4,960.00	4,960.00	0.00	0.00	4,960.00	100.00	0.00	248.00
09 65 00	Resilient Flooring and Base	2,748.00	2,748.00	0.00	0.00	2,748.00	100.00	0.00	137.40
09 91 00	Painting - Submittals	550.00	550.00	0.00	0.00	550.00	100.00	0.00	27.50

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Painting - Doors & Frames Bldg 1

Painting - Ext. Repellent Bldg 1

Painting - Int Repellent Bldg 1

Painting - Doors & Frames Bldg 2

Painting - Ext. Repellent Bldg 2

Painting - Ext. Paint Bldg 1

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TO (OWNER	R): 3800 Cypress Point Court El Dorado Hills, CA 95762			C ypress Point Ct do Hills, CA 95762		APPLICATION NO: PERIOD TO: 6/30/2		0T _ C _ A	STRIBUTION : : WNER WRCHITECT :ONTRACTOR
FROM (COI	NTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	2	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:		_`	
CONTRACT	r for:	337				CONTRACT DATE	:		
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
09 91 14	Painting - Ext. Paint Bldg 2	5,496.00	5,496.00	0.00	0.00	5,496.00	100.00	0.00	274.80
09 91 16	Painting - Int Repellent Bidg 2	7,694.00	7,694.00	0.00	0.00	7,694.00	100.00	0.00	384.70
09 91 18	Painting - Repellent Classroom	1,099.00	1,099.00	0.00	0.00	1,099.00	100.00	0.00	54.95
09 91 20	Painting - Drywall Classroom	1,099.00	1,099.00	0.00	0.00	1,099.00	100.00	0.00	54.95
09 96 00	High-Performance Coatings - Submittals	550.00	550.00	0.00	0.00	550.00	100.00	0.00	27.50
09 96 02	High Performance Coatings - Bldg 1	5,496.00	5,496.00	0.00	0.00	5,496.00	100.00	0.00	274.80
09 96 04	High Performance Coatings - Bldg 2	5,496.00	5,496.00	0.00	0.00	5,496.00	100.00	0.00	274.80
10 00 00 - 5	Specialties								
10 11 00	Visual Display Units	10,041.00	10,041.00	0.00	0.00	10,041.00	100.00	0.00	502.05
10 14 00	Signage	2,748.00	2,748.00	0.00	0.00	2,748.00	100.00	0.00	137.40
10 28 13	Tollet Accessories	3,847.00	3,847.00	0.00	0.00	3,847.00	100.00	0.00	192.35
10 44 00	Fire Protection Specialties	2,748.00	2,748.00	0.00	0.00	2,748.00	100.00	0.00	137.40
10 75 00	Flagpoles	20,412.00	20,412.00	0.00	0.00	20,412.00	100.00	0.00	1,020.60
10 81 13	Bird Control	16,488.00	16,488.00	0.00	0.00	16,488.00	100.00	0.00	824.40
12 00 00 - I	Furnishings								
12 66 13	Portable Bleacher Seating	5,985.00	5,985.00	0.00	0.00	5,985.00	100.00	0.00	299.25
22 00 00 - I	Plumbing								
22 00 00	Plumbing	32,931.00	32,931.00	0.00	0.00	32,931.00	100.00	0.00	1,646.55
23 00 00 - 1	HVAC								
23 00 00	HVAC	8,684.00	8,684.00	0.00	0.00	8,684.00	100.00	0.00	434.20

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				e Document ertification for Pay	nent				Page 10 of 17
TO (OWNER	२): 3800 Cypress Point Court El Dorado Hills, CA 95762		3800 C	PROJECT: EDH FTC 3800 Cypress Point Ct El Dorado Hills, CA 95762			9: 15 2023	то ́А	STRIBUTION : WNER RCHITECT CONTRACTOR
FROM (COI	NTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 9568	2	VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:		_`	UNTRACTOR
CONTRACT	FOR:					CONTRACT DATE			
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
26 00 00 - E	Electrical								
26 00 00	Electrical - Mobilization	24,922.00	24,922.00	0.00	0.00	24,922.00	100.00	0.00	1,246.10
26 00 02	Electrical - Underground	87,228.00	87,228.00	0.00	0.00	87,228.00	100.00	0.00	4,361.40
26 00 04	Electrical - Rough-In	49,845.00	49,845.00	0.00	0.00	49,845.00	100.00	0.00	2,492.25
26 00 06	Electrical - Distribution	24,922.00	24,922.00	0.00	0.00	24,922.00	100.00	0.00	1,246.10
26 00 0 8	Electrical - Lighting Purchase & Installation	49,845.00	49,845.00	0.00	0.00	49,845.00	100.00	0.00	2,492.25
26 00 10	Electrical - Finish	12,461.00	12,461.00	0.00	0.00	12,461.00	100.00	0.00	623.05
26 05 90	Floor Jack System	31,867.00	31,867.00	0.00	0.00	31,867.00	100.00	0.00	1,593.35
31 00 00 - E	Earthwork								
31 00 00	Earthwork Mass Grading	249,629.00	249,629.00	0.00	0.00	249,629.00	100.00	0.00	12,481.45
31 00 02	Finish Buildng Pads	4,492.00	4,492.00	0.00	0.00	4,492.00	100.00	0.00	224.60
31 00 04	Back Cut for Building Basement Retaining Walls	4,537.00	4,537.00	0.00	0.00	4,537.00	100.00	0.00	226.85
31 00 06	Finish Landscape Areas	36,221.00	36,221.00	0.00	0.00	36,221.00	100.00	0.00	1,811.05
31 00 08	Finish Synthetic Turf Areas	7,802.00	7,802.00	0.00	0.00	7,802.00	100.00	0.00	390.10
31 00 10	Finish Decomposed Granite Areas	1,055.00	1,055.00	0.00	0.00	1,055.00	100.00	0.00	52.75
31 00 12	Type 1 Paving 6inPCC/6inAB	89,280.00	89,280.00	0.00	0.00	89,280.00	100.00	0.00	4,464.00
31 00 14	Type 2 Paving 5inPCC/4inAB	13,905.00	13,905.00	0.00	0.00	13,905.00	100.00	0.00	695.25
31 00 16	Type 3 Paving 12in AB	41,628.00	41,628.00	0.00	0.00	41,628.00	100.00	0.00	2,081.40
31 00 18	6in Barrier Curb	2,649.00	2,649.00	0.00	0.00	2,649.00	100.00	0.00	132.45
31 00 20	Rolled Curb & Gutter	6,468.00	6,468.00	0.00	0.00	6,468.00	100.00	0.00	323.40
31 00 22	Bollards at Existing EID ARV	3,682.00	3,682.00	0.00	0.00	3,682.00	100.00	0.00	184.10

	Page 11 of 17									
TO (OWNER	a): 3800 Cypress Point Court El Dorado Hills, CA 95762		PROJECT: EDH FTC 3800 Cypress Point Ct El Dorado Hills, CA 95762			APPLICATION NO: 15 PERIOD TO: 6/30/2023		DISTRIBUTION TO: _OWNER _ARCHITECT _CONTRACTOR		
FROM (CON	FROM (CONTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682		VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:				
CONTRACT FOR: CONTRACT DATE:										
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE	
31 00 24	Backfill Building #1 Retaining Wall	39,606.00	39,606.00	0.00	0.00	39,606.00	100.00	0.00	1,980.30	
31 00 26	Backfill Building #2 Retaining Wall	34,400.00	34,400.00	0.00	0.00	34,400.00	100.00	0.00	1,720.00	
31 00 28	Backfill Site CMU Wall	17,648.00	17,648.00	0.00	0.00	17,648.00	100.00	0.00	882.40	
32 00 00 - E	xterior Improvements									
32 12 16	Asphalt Paving - Patch Back	3,878.00	3,878.00	0.00	0.00	3,878.00	100.00	0.00	193.90	
32 15 16	Permeable Granite Aggregate Surfacing	29,534.00	29,534.00	0.00	0.00	29,534.00	100.00	0.00	1,476.70	
32 16 00	Site Concrete - Type 1 Paving	371,453.00	371,453.00	0.00	0.00	371,453.00	100.00	0.00	18,572.65	
32 16 02	Site Concrete - Type 2 Paving	112,379.00	112,379.00	0.00	0.00	112,379.00	100.00	0.00	5,618.95	
32 16 04	Site Concrete - Vertical Curb	19,459.00	19,459.00	0.00	0.00	19,459.00	100.00	0.00	972.95	
32 16 06	Site Concrete - Curb & Gutter	27,597.00	27,597.00	0.00	0.00	27,597.00	100.00	0.00	1,379.85	
32 16 08	Site Concrete - CMU Wall Footing	80,127.00	80,127.00	0.00	0.00	80,127.00	100.00	0.00	4,006.35	
32 16 10	Site Concrete - Trench Drain	22,588.00	22,588.00	0.00	0.00	22,588.00	100.00	0.00	1,129.40	
32 16 12	Site Concrete - Flag Pole Base	7,335.00	7,335.00	0.00	0.00	7,335.00	100.00	0.00	366.75	
32 16 14	Site Concrete - Bollards	2,589.00	2,589.00	0.00	0.00	2,589.00	100.00	0.00	129.45	
32 16 16	Site Concrete - Draft Pit	31,487.00	31,487.00	0.00	0.00	31,487.00	100.00	0.00	1,574.35	
32 16 18	Site Concrete - Trash Enlcosure	22,416.00	22,416.00	0.00	0.00	22,416.00	100.00	0.00	1,120.80	
50 00 10	Striping	1,209.00	1,209.00	0.00	0.00	1,209.00	100.00	0.00	60.45	
32 31 11	Gate Operators	64,852.00	64,852.00	0.00	0.00	64,852.00	100.00	0.00	3,242.60	
32 31 13	Chain Link Fencing and Gates	220,878.00	220,878.00	0.00	0.00	220,878.00	100.00	0.00	11,043.90	
32 31 19	Decorative Metal Fencing and Gates	40,164.00	40,164.00	0.00	0.00	40,164.00	100.00	0.00	2,008.20	
32 80 00	Irrigation Sleeves	5,593.00	5,593.00	0.00	0.00	5,593.00	100.00	0.00	279.65	

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	AIA Type Document Application and Certification for Payment		Page 12 of 17
TO (OWNER): 3800 Cypress Point Court El Dorado Hills, CA 95762	PROJECT: EDH FTC	APPLICATION NO: 15	DISTRIBUTION
El Dorado Hills, CA 95/62	3800 Cypress Point Ct El Dorado Hills, CA 95762	PERIOD TO: 6/30/2023	TO: _ OWNER _ ARCHITECT _ CONTRACTOR
FROM (CONTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 95682	VIA (ARCHITECT):	ARCHITECT'S PROJECT NO:	

CONTRACT DATE:

CONTRACT FOR:

CONTRACT	FUR.					outridio Date			
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
32 80 02	Irrigation POC	3,402.00	3,402.00	0.00	0.00	3,402.00	100.00	0.00	170.10
32 80 04	Irrigation Controller Sensor and Wiring	7,723.00	7,723.00	0.00	0.00	7,723.00	100.00	0.00	386.15
32 80 06	Irrigation Mainline	5,299.00	5,299.00	0.00	0.00	5,299.00	100.00	0.00	264.95
32 80 08	Irrigation Laterals	9,811.00	9,811.00	0.00	0.00	9,811.00	100.00	0.00	490.55
32 80 10	Irrigation Valves	5,528.00	5,528.00	0.00	0.00	5,528.00	100.00	0.00	276.40
32 80 12	Irrigation Bubblers	2,591.00	2,591.00	0.00	0.00	2,591.00	100.00	0.00	129.55
32 80 14	Irrigation Drip System	24,422.00	24,422.00	0.00	0.00	24,422.00	100.00	0.00	1,221.10
32 93 00	Landscape Soil Preparation	15,020,00	15,020.00	0.00	0.00	15,020.00	100.00	0.00	751.00
32 93 02	Landscape Trees and Root Barriers	13,323.00	13,323.00	0.00	0.00	13,323.00	100.00	0.00	666.15
32 93 04	Landscape Shrubs and Groundcover	30,063.00	30,063.00	0.00	0.00	30,063.00	100.00	0.00	1,503.15
32 93 06	Landscape Bark Mulch	17,211.00	17,211.00	0.00	0.00	17,211.00	100.00	0.00	860.55
32 93 10	Landscape Synthetic Turf	111,205.00	111,205.00	0.00	0.00	111,205.00	100.00	0.00	5,560.25
32 93 12	Landscape Maintenance	6,243.00	6,243.00	0.00	0.00	6,243.00	100.00	0.00	312.15
33 00 00 - (Jtilities								
33 10 00	Connect to Existing 8in Water Stub	2,440.00	2,440.00	0.00	0.00	2,440.00	100.00	0.00	122.00
33 10 02	1in Schedule 80 Water	8,754.00	8,754.00	0.00	0.00	8,754.00	100.00	0.00	437.70
33 10 04	3in Schedule 80 Water	44,946.00	44,946.00	0.00	0.00	44,946.00	100.00	0.00	2,247.30
33 10 06	8in C900 DR14 Water	144,204.00	144,204.00	0.00	0.00	144,204.00	100.00	0.00	7,210.20
33 10 08	1in Gate Valve	2,968.00	2,968.00	0.00	0.00	2,968.00	100.00	0.00	148.40
33 10 10	3in Gate Valve	15,334.00	15,334.00	0.00	0.00	15,334.00	100.00	0.00	766.70

				ertification for Payr	ment				Page 13 of 17	
TO (OWNER	2): 3800 Cypress Point Court El Dorado Hills, CA 95762			TC ypress Point Ct do Hills, CA 95762		APPLICATION NO PERIOD TO: 6/30/2		TO	DISTRIBUTION TO: _ OWNER _ ARCHITECT	
FROM (CONTRACTOR): DG Granade 4420 Business Drive Shingle Springs, CA 9568		VIA (ARCHITECT):			ARCHITECT'S PROJECT NO:			CONTRACTOR		
CONTRACT	FOR:					CONTRACT DATE	:			
ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE	
33 10 12	8in Gate Valve	10,123.00	10,123.00	0.00	0.00	10,123.00	100.00	0.00	506.15	
33 10 14	Post Indicator Valve	10,750.00	10,750.00	0.00	0.00	10,750.00	100.00	0.00	537.50	
33 10 16	1in Non-Freeze Hydrant Ground Hydrant	7,452.00	7,452.00	0.00	0.00	7,452.00	100.00	0.00	372.60	
33 10 18	1in RP Assembly	4,177.00	4,177.00	0.00	0.00	4,177.00	100.00	0.00	208.85	
33 10 20	1.5in RP Assembly for Irrigation	3,759.00	3,759.00	0.00	0.00	3,759.00	100.00	0.00	187.95	
33 10 22	2in RP Assembly	3,539.00	3,539.00	0.00	0.00	3,539.00	100.00	0.00	176.95	
33 10 24	2in Dead End Blow Off	4,155.00	4,155.00	0.00	0.00	4,155.00	100.00	0.00	207.75	
33 10 26	2in ARV	6,144.00	6,144.00	0.00	0.00	6,144.00	100.00	0.00	307.20	
33 10 28	2in Domestic Water Service	5,441.00	5,441.00	0.00	0.00	5,441.00	100.00	0.00	272.05	
33 10 30	8in Bulk Meter Assembly	33,745.00	33,745.00	0.00	0.00	33,745.00	100.00	0.00	1,687.25	
33 10 32	8in RPDA	26,323.00	26,323.00	0.00	0.00	26,323.00	100.00	0.00	1,316.15	
33 10 34	Fire Hydrant Assembly (Includes FH Gate Valve & 122 Total LF of 6in Lateral Pipe	60,455.00	60,455.00	0.00	0.00	60,455.00	100.00	0.00	3,022.75	
33 10 36	Wharf Hydrant Assembly (Includes Wharf Hydrant 2 EA 4in Gate Valves & 62 LF of 4	13,960.00	13,960.00	0.00	0.00	13,960.00	100.00	0.00	698.00	
33 30 00	2in Fused SDR11 HDPE Sewer Force Main	8,101.00	8,101.00	0.00	0.00	8,101.00	100.00	0.00	405.05	
33 30 02	6in SDR35 Sewer	67,323.00	67,323.00	0.00	0.00	67,323.00	100.00	0.00	3,366.15	
33 30 04	6in Sewer Cleanout	8,079.00	8,079.00	0.00	0.00	8,079.00	100.00	0.00	403.95	

0.00

0.00

8,903.00

36,603.00

0.00

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100.00

100.00

AIA Type Document

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Bore Under Drainage Channel for

48in Sewer Manhole (No Lining)

Force Main Pipe

33 30 06

33 30 08

8,903.00

36,603.00

8,903.00

36,603.00

25-0011 A 121 of 365

0.00

0.00

445.15

1,830.15

#### AIA Type Document **Application and Certification for Payment** Page 14 of 17 TO (OWNER): 3800 Cypress Point Court El Dorado Hills, CA 95762 PROJECT: EDH FTC DISTRIBUTION APPLICATION NO: 15 3800 Cypress Point Ct El Dorado Hills, CA 95762 TO: PERIOD TO: 6/30/2023 \_OWNER \_ARCHITECT \_CONTRACTOR ARCHITECT'S FROM (CONTRACTOR): DG Granade VIA (ARCHITECT): **PROJECT NO:** 4420 Business Drive Shingle Springs, CA 95682 CONTRACT DATE: CONTRACT FOR: SCHEDULE PREVIOUS COMPLETED STORED COMPLETED RETAINAGE VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE ITEM DESCRIPTION %

|              |                                                                                  | the second se |           |      |      |           |        |      |          |
|--------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|------|------|-----------|--------|------|----------|
| 33 30 10     | 48in Sewer Manhole w/ Linining<br>(Saddle Manhole at Tie-In)                     | 14,839.00                                                                                                       | 14,839.00 | 0.00 | 0.00 | 14,839.00 | 100.00 | 0.00 | 741.95   |
| 33 30 12     | Sewer Lift Station per Detail 1/C7.4<br>(Electrical by Others)                   | 45,836.00                                                                                                       | 45,836.00 | 0.00 | 0.00 | 45,836.00 | 100.00 | 0.00 | 2,291.80 |
| 33 40 00     | 4in HDPE Storm Drain (Connection<br>to Wall Subdrains by Others)                 | 1,814.00                                                                                                        | 1,814.00  | 0.00 | 0.00 | 1,814.00  | 100.00 | 0.00 | 90.70    |
| 33 40 02     | 6in HDPE Storm Drain                                                             | 42,215.00                                                                                                       | 42,215.00 | 0.00 | 0.00 | 42,215.00 | 100.00 | 0.00 | 2,110.75 |
| 33 40 04     | 8in HDPE Storm Drain                                                             | 57,595.00                                                                                                       | 57,595.00 | 0.00 | 0.00 | 57,595.00 | 100.00 | 0.00 | 2,879.75 |
| 33 40 06     | 12in HDPE Storm Drain                                                            | 38,079.00                                                                                                       | 38,079.00 | 0.00 | 0.00 | 38,079.00 | 100.00 | 0.00 | 1,903.95 |
| 33 40 08     | 18in HDPE Storm Drain                                                            | 87,049.00                                                                                                       | 87,049.00 | 0.00 | 0.00 | 87,049.00 | 100.00 | 0.00 | 4,352.45 |
| 33 40 10     | 6in Storm Cleanout                                                               | 1,242.00                                                                                                        | 1,242.00  | 0.00 | 0.00 | 1,242.00  | 100.00 | 0.00 | 62.10    |
| 33 40 12     | 8in Storm Cleanout                                                               | 1,462.00                                                                                                        | 1,462.00  | 0.00 | 0.00 | 1,462.00  | 100.00 | 0.00 | 73.10    |
| 33 40 14     | 12in Storm Cleanout                                                              | 2,704.00                                                                                                        | 2,704.00  | 0.00 | 0.00 | 2,704.00  | 100.00 | 0.00 | 135.20   |
| 33 40 16     | Floor Drain in Draft Pit                                                         | 1,847.00                                                                                                        | 1,847.00  | 0.00 | 0.00 | 1,847.00  | 100.00 | 0.00 | 92.35    |
| 33 40 18     | 6in Knife Slide Gate Valve                                                       | 6,859.00                                                                                                        | 6,859.00  | 0.00 | 0.00 | 6,859.00  | 100.00 | 0.00 | 342.95   |
| 33 40 20     | 2x2 Drop Inlet w/ Filter Insert<br>(Frame & Grates set in Concrete<br>by Others) | 91,672.00                                                                                                       | 91,672.00 | 0.00 | 0.00 | 91,672.00 | 100.00 | 0.00 | 4,583.60 |
| 33 40 22     | 48in Storm Manhole                                                               | 69,908.00                                                                                                       | 69,908.00 | 0.00 | 0.00 | 69,908.00 | 100.00 | 0.00 | 3,495.40 |
| 33 40 24     | 500 Gallon Sand-Oil Interceptor                                                  | 14,399.00                                                                                                       | 14,399.00 | 0.00 | 0.00 | 14,399.00 | 100.00 | 0.00 | 719.95   |
| 33 40 26     | Outlet Structure per Detail 7/C7.1                                               | 13,630.00                                                                                                       | 13,630.00 | 0.00 | 0.00 | 13,630.00 | 100.00 | 0.00 | 681.50   |
| 33 40 28     | Draft Pit per Detail 1/C7.3                                                      | 42,868.00                                                                                                       | 42,868.00 | 0.00 | 0.00 | 42,868.00 | 100.00 | 0.00 | 2,143.40 |
| 33 40 30     | Rock Inlet/Outlet Protection                                                     | 8,354.00                                                                                                        | 8,354.00  | 0.00 | 0.00 | 8,354.00  | 100.00 | 0.00 | 417.70   |
| 60 00 00 - P | Alecollonaute Itame                                                              |                                                                                                                 |           |      |      |           |        |      |          |

50 00 00 - Miscellaneous Items

|                              |                                                                          |                       |                                                                        | e Document<br>ertification for Payr | nent                       |                                    |        |              | Page 15 of 17                                           |  |
|------------------------------|--------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|-------------------------------------|----------------------------|------------------------------------|--------|--------------|---------------------------------------------------------|--|
| TO (OWNEF                    | a): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                |                       | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 |                                     |                            | APPLICATION NO<br>PERIOD TO: 6/30/ |        | TO<br>C<br>A | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT<br>CONTRACTOR |  |
| FROM (CON                    | ITRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 9568 | VIA (ARCHITECT):<br>2 |                                                                        |                                     | ARCHITECT'S<br>PROJECT NO: |                                    |        | CONTRACTOR   |                                                         |  |
| CONTRACT FOR: CONTRACT DATE: |                                                                          |                       |                                                                        |                                     |                            |                                    |        |              |                                                         |  |
| ITEM                         | DESCRIPTION                                                              | SCHEDULE<br>VALUE     | PREVIOUS<br>APPLICATIONS                                               | COMPLETED<br>THIS PERIOD            | STORED<br>MATERIAL         | COMPLETED<br>STORED                | %      | BALANCE      | RETAINAGE                                               |  |
| 50 00 02                     | Monument Sign Allowance                                                  | 5,944.00              | 0.00                                                                   | 0.00                                | 0.00                       | 0.00                               | 0.00   | 5,944.00     | 0.00                                                    |  |
| 50 00 04                     | Contingency                                                              | 368,158.00            | 0.00                                                                   | 0.00                                | 0.00                       | 0.00                               | 0.00   | 368,158.00   | 0.00                                                    |  |
| Contingen                    | cy Authorizations                                                        |                       |                                                                        |                                     |                            |                                    |        |              |                                                         |  |
| CA 01                        | Delete Lateral & 8" Lateral Pipe                                         | -8,446.00             | -8,446.00                                                              | 0.00                                | 0.00                       | -8,446.00                          | 100.00 | 0.00         | -422.30                                                 |  |
| CA 02                        | Grade Changes at Driveway                                                | 3,395.00              | 3,395.00                                                               | 0.00                                | 0.00                       | 3,395.00                           | 100.00 | 0.00         | 169.75                                                  |  |
| CA 03                        | Regrade and Reinstall Sewer Lines                                        | 20,792.00             | 20,792.00                                                              | 0.00                                | 0.00                       | 20,792.00                          | 100.00 | 0.00         | 1,039.60                                                |  |
| CA 04                        | Break Out Rock at Sand/Oil<br>Interceptor                                | 2,660.00              | 2,660.00                                                               | 0.00                                | 0.00                       | 2,660.00                           | 100.00 | 0.00         | 133.00                                                  |  |
| CA 05                        | CB 004 Door Hardware Revisions                                           | 26,664.00             | 26,664.00                                                              | 0.00                                | 0.00                       | 26,664.00                          | 100.00 | 0.00         | 1,333.20                                                |  |
| CA 06                        | RFI 06 Landscaping Changes                                               | 2,394.00              | 2,394.00                                                               | 0.00                                | 0.00                       | 2,394.00                           | 100.00 | 0.00         | 119.70                                                  |  |
| CA 07                        | Remove and Relocate PIV                                                  | 16,593.00             | 16,593.00                                                              | 0.00                                | 0.00                       | 16,593.00                          | 100.00 | 0.00         | 829.65                                                  |  |
| CA 08                        | Tamper Switch Conduits                                                   | 2,215.00              | 2,215.00                                                               | 0.00                                | 0.00                       | 2,215.00                           | 100.00 | 0.00         | 110.75                                                  |  |
| CA 09                        | Delete Liner Panel Per CB-01                                             | -8,336.00             | -8,336.00                                                              | 0.00                                | 0.00                       | -8,336.00                          | 100.00 | 0.00         | -416.80                                                 |  |
| CA 10                        | Change Double Door to Single<br>Door per CB-03                           | 1,041.00              | 1,041.00                                                               | 0.00                                | 0.00                       | 1,041.00                           | 100.00 | 0.00         | 52.05                                                   |  |
| CA 11                        | Landscape Changes Per CB 05                                              | 15,171.00             | 15,171.00                                                              | 0.00                                | 0.00                       | 15,171.00                          | 100.00 | 0.00         | 758.55                                                  |  |
| CA 12                        | Fence Changes                                                            | 14,076.00             | 14,076.00                                                              | 0.00                                | 0.00                       | 14,076.00                          | 100.00 | 0.00         | 703.80                                                  |  |
| CA 13                        | Added Concrete                                                           | 9,944.00              | 9,944.00                                                               | 0.00                                | 0.00                       | 9,944.00                           | 100.00 | 0.00         | 497.20                                                  |  |
| CA 14                        | Rock Removal                                                             | 14,404.00             | 14,404.00                                                              | 0.00                                | 0.00                       | 14,404.00                          | 100.00 | 0.00         | 720.20                                                  |  |
| CA 15                        | Grading Changes                                                          | 21,969.00             | 21,969.00                                                              | 0.00                                | 0.00                       | 21,969.00                          | 100.00 | 0.00         | 1,098.45                                                |  |
| CA 16                        | Added Rebar at Basement                                                  | 2,390.00              | 2,390.00                                                               | 0.00                                | 0.00                       | 2,390.00                           | 100.00 | 0.00         | 119.50                                                  |  |
| CA 17                        | Replace Firestop with Angle per<br>CB 006                                | 4,169.00              | 4,169.00                                                               | 0.00                                | 0.00                       | 4,169.00                           | 100.00 | 0.00         | 208.45                                                  |  |

#### AIA Type Document

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|                                                                                   |                                      |                   | ••                                                                     | e Document<br>ertification for Pay | ment               |                                            |        |         | Page 16 of 17                                        |  |
|-----------------------------------------------------------------------------------|--------------------------------------|-------------------|------------------------------------------------------------------------|------------------------------------|--------------------|--------------------------------------------|--------|---------|------------------------------------------------------|--|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 |                                      |                   | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 |                                    |                    | APPLICATION NO: 15<br>PERIOD TO: 6/30/2023 |        |         | STRIBUTION<br>):<br>DWNER<br>ARCHITECT<br>CONTRACTOR |  |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                      | 12                | VIA (ARCHITECT):                                                       |                                    |                    | ARCHITECT'S<br>PROJECT NO:                 |        |         |                                                      |  |
| CONTRACT                                                                          | FOR:                                 |                   |                                                                        |                                    |                    | CONTRACT DATE                              | :      |         |                                                      |  |
| ITEM                                                                              | DESCRIPTION                          | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS                                               | COMPLETED<br>THIS PERIOD           | STORED<br>MATERIAL | COMPLETED<br>STORED                        | %      | BALANCE | RETAINAGE                                            |  |
| CA 18                                                                             | Changes Per RFI 36                   | 2,376.00          | 2,376.00                                                               | 0.00                               | 0.00               | 2,376.00                                   | 100.00 | 0.00    | 118.80                                               |  |
| CA 19                                                                             | Driveway Grade Elevations            | 2,844.00          | 2,844.00                                                               | 0.00                               | 0.00               | 2,844.00                                   | 100.00 | 0.00    | 142.20                                               |  |
| CA 20                                                                             | CB 10 Provide Misting System         | 18,888.00         | 18,888.00                                                              | 0.00                               | 0.00               | 18,888.00                                  | 100.00 | 0.00    | 944.40                                               |  |
| CA 21                                                                             | Provide fire brick changes per CB 12 | 11,568.00         | 11,568.00                                                              | 0.00                               | 0.00               | 11,568.00                                  | 100.00 | 0.00    | 578.40                                               |  |
| CA 22                                                                             | CB 008 (High Temp Paint)             | 0.00              | 0.00                                                                   | 0.00                               | 0.00               | 0.00                                       | 0.00   | 0.00    | 0.00                                                 |  |
| CA 23                                                                             | Provide changes per CB 011           | 24,557.00         | 24,557.00                                                              | 0.00                               | 0.00               | 24,557.00                                  | 100.00 | 0.00    | 1,227.85                                             |  |
| CA 24                                                                             | Rock removal per T&M paperwork       | 5,835.00          | 5,835.00                                                               | 0.00                               | 0.00               | 5,835.00                                   | 100.00 | 0.00    | 291.75                                               |  |
| CA 25                                                                             | RFI 154                              | 1,802.00          | 1,802.00                                                               | 0.00                               | 0.00               | 1,802.00                                   | 100.00 | 0.00    | 90.10                                                |  |
| CA 26                                                                             | RFI 152                              | 1,539.00          | 1,539.00                                                               | 0.00                               | 0.00               | 1,539.00                                   | 100.00 | 0.00    | 76.95                                                |  |
| CA 27                                                                             | RFI 107 Changes                      | 1,650.00          | 1,650.00                                                               | 0.00                               | 0.00               | 1,650.00                                   | 100.00 | 0.00    | 82.50                                                |  |

| CA 30 | RFI 143 Changes                | 3,909.00   | 3,909.00  | 0.00      | 0.00 | 3,909.00  | 100.00 | 0.00      | 195.45   |
|-------|--------------------------------|------------|-----------|-----------|------|-----------|--------|-----------|----------|
| CA 31 | RFI 59 Revised CMU Curb Widths | 3,090.00   | 3,090.00  | 0.00      | 0.00 | 3,090.00  | 100.00 | 0.00      | 154.50   |
| CA 32 | RFI 135 Changes                | 1,206.00   | 1,206.00  | 0.00      | 0.00 | 1,206.00  | 100.00 | 0.00      | 60.30    |
| CA 33 | CB 015                         | 111,150.00 | 24,453.00 | 25,564.50 | 0.00 | 50,017.50 | 45.00  | 61,132.50 | 2,500.88 |
| CA 34 | Erosion Protection             | 34,266.00  | 34,266.00 | 0.00      | 0.00 | 34,266.00 | 100.00 | 0.00      | 1,713.30 |
| CA 35 | CB 17                          | 32,906.00  | 0.00      | 0.00      | 0.00 | 0.00      | 0.00   | 32,906.00 | 0.00     |
| CA 36 | Added Parking Area             | 30,298.00  | 30,298.00 | 0.00      | 0.00 | 30,298.00 | 100.00 | 0.00      | 1,514.90 |
| CA 37 | Turndown Beam Change           | 4,014.00   | 4,014.00  | 0.00      | 0.00 | 4,014.00  | 100.00 | 0.00      | 200.70   |
| CA 38 | Added Gate                     | 3,252.00   | 3,252.00  | 0.00      | 0.00 | 3,252.00  | 100.00 | 0.00      | 162.60   |
|       |                                |            |           |           |      |           |        |           |          |

0.00

0.00

0.00

0.00

5,476.00

2,897.00

100.00

100.00

5,476.00

2,897.00

Provide surface bolts per CB 016

RFI 158 FJ Mounting Plates

CA 28

CA 29

5,476.00

2,897.00

0.00

0.00

273.80

144.85

|                                                                   |                                                                                  |                   | *.                                                                     | e Document<br>ertification for Pay | nent               |                                     |        |                                                         | Page 17 of 17 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|------------------------------------|--------------------|-------------------------------------|--------|---------------------------------------------------------|---------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 |                                                                                  |                   | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 |                                    |                    | APPLICATION NO<br>PERIOD TO: 6/30/2 |        | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT<br>CONTRACTOR |               |
| FROM (CON                                                         | ROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                   | VIA (ARCHITECT):                                                       |                                    |                    | ARCHITECT'S<br>PROJECT NO:          |        |                                                         |               |
| CONTRACT                                                          | FOR:                                                                             |                   |                                                                        |                                    |                    | CONTRACT DATE                       | :      |                                                         |               |
| ITEM                                                              | DESCRIPTION                                                                      | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS                                               | COMPLETED<br>THIS PERIOD           | STORED<br>MATERIAL | COMPLETED<br>STORED                 | %      | BALANCE                                                 | RETAINAGE     |
| CA 39                                                             | Door Hardware Changes                                                            | 5,450.00          | 5,450.00                                                               | 0.00                               | 0.00               | 5,450.00                            | 100.00 | 0.00                                                    | 272.50        |
| CA 40                                                             | Change DG to Concrete                                                            | 9,010.00          | 9,010.00                                                               | 0.00                               | 0.00               | 9,010.00                            | 100.00 | 0.00                                                    | 450.50        |
| CA 41                                                             | RFI 119 Changes                                                                  | 91,854.00         | 91,854.00                                                              | 0.00                               | 0.00               | 91,854.00                           | 100.00 | 0.00                                                    | 4,592.70      |
| CA 42                                                             | Building 2 Soffitt                                                               | 14,688.00         | 0.00                                                                   | 440.64                             | 0.00               | 440.64                              | 3.00   | 14,247.36                                               | 22.03         |
| CA 43                                                             | Classroom Soffit Lights                                                          | 3,585.00          | 0.00                                                                   | 3,585.00                           | 0.00               | 3,585.00                            | 100.00 | 0.00                                                    | 179.25        |
| CA 44                                                             | Bldg 2 Stairwell                                                                 | 11,423.00         | 0.00                                                                   | 11,423.00                          | 0.00               | 11,423.00                           | 100.00 | 0.00                                                    | 571.15        |
| CA 45                                                             | CB 20 Changes                                                                    | 51,717.00         | 0.00                                                                   | 21,203.97                          | 0.00               | 21,203.97                           | 41.00  | 30,513.03                                               | 1,060.20      |
|                                                                   | REPORT TOTALS                                                                    | \$11,712,034.00   | \$11,136,916.00                                                        | \$62,217.11                        | \$0.00             | \$11,199,133.11                     | 95.62  | \$512,900.89                                            | \$559,956.66  |

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#### CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

## NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information                                                     |               |
|-----------------------------------------------------------------------------|---------------|
| Name of Claimant: DG Granade                                                |               |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |
| Owner: El Dorado Hills Fire Department                                      |               |
| Through Date: 6/30/2023                                                     |               |

#### **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: El Dorado Hills Fire Dept

Amount of Check: \$59,106.25

Check Payable to: DG Granade

#### Exceptions

This document does not affect any of the following:

- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:
  - Date(s) of waiver and release: \_\_\_\_05/31/23
  - Amount(s) of unpaid progress payment(s): \$326,455.86
- (4) Contract rights, including (A) a right based on rescission, abandonment, or breach of
- contract, and (B) the right to recover compensation for work not compensated by the payment.

| Signature             |                  |  |  |  |  |  |  |  |
|-----------------------|------------------|--|--|--|--|--|--|--|
| Claimant's Signatur   | e: Juit hereath  |  |  |  |  |  |  |  |
| Claimant's Title: Act | counting Manager |  |  |  |  |  |  |  |
| Date of Signature:    | 06/30/2023       |  |  |  |  |  |  |  |
|                       |                  |  |  |  |  |  |  |  |

7/1/12

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| EL DORADO HILLS FIR                                            | LL CRECKLOCK IN SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING<br>RE DEPARTMENT BANK OF AMERICA | 26422                  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|
| 1050 WILSON BLVD<br>EL DORADO HILLS, CA 95<br>(916) 933-6623   |                                                                                                                    | 7/5/2023               |
| PAY TO THE DG Granade                                          |                                                                                                                    | <b>\$</b> **279,977.70 |
| Two Hundred Seventy-Nine Thousa                                | and Nine Hundred Seventy-Seven and 70/100**********************************                                        | DOLLARS DOLLARS        |
| DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                                                                                    |                        |
| MEMO Application # 16                                          |                                                                                                                    | 149<br>                |
| II*O 26 4 2 2II                                                | · ::121000358: 000806680161#                                                                                       |                        |
| EL DORADO HILLS FIRE DEPARTMENT                                |                                                                                                                    | 26422                  |
| DG Granade<br>6720 ·· Capital Outlay                           | 7/5/2023<br>Application # 16 - Training Center Construction; Perio                                                 | 279,977.70             |
| D. J. (Austin Application                                      | 416                                                                                                                | 279,977.70             |
| Bank of America Application                                    | 1# 10                                                                                                              |                        |
| EL DORADO HILLS FIRE DEPARTMENT                                | 7/5/2023                                                                                                           | 26422                  |
| DG Granade<br>6720 Capital Outlay                              | Application # 16 - Training Center Construction; Perio                                                             | 279,977.70             |
| Bank of America Application                                    | u # 16                                                                                                             | 279,977.70             |
|                                                                |                                                                                                                    |                        |
| 2011                                                           |                                                                                                                    | Rev 3/11               |

(3/11)

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|                                                                                                           |                             | AIA Type Doc<br>Application and Certific               |                                                                      |                                                                                                                                                                                                          | Page 1 of                                                      |
|-----------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                                         |                             | PROJECT: EDH FTC<br>3800 Cypress P<br>El Dorado Hills, | oint Ct<br>CA 95762                                                  | APPLICATION NO: 16<br>PERIOD TO:6/30/2023                                                                                                                                                                | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT                      |
| FROM (CONTRACTOR): DG Granade<br>4420 Business I<br>Shingle Springs                                       |                             | VIA (ARCHITECT):                                       |                                                                      | ARCHITECT'S<br>PROJECT NO:                                                                                                                                                                               | _ CONTRACTOR                                                   |
| CONTRACT FOR:                                                                                             |                             |                                                        |                                                                      | CONTRACT DATE:                                                                                                                                                                                           |                                                                |
| CONTRACTOR'S APPL<br>Application is made for Payment, as show<br>Continuation Sheet, AIA Type Document is | n below, in connection with | PAYMENT<br>the Contract.                               | belief the work cover<br>Contract Documents<br>Certificates for Paym | ntractor certifies that to the best of the Cr<br>ed by this application for Payment has b<br>, that all amounts have been paid by the<br>ient were issued and payments received<br>wn herein is now due. | een completed in accordance<br>Contractor for Work for which p |
| 1. ORIGINAL CONTRACT SUM                                                                                  | \$                          | 11,712,034.00                                          | ouncil payment and                                                   |                                                                                                                                                                                                          |                                                                |
| 2. Net Change by Change Orders                                                                            | \$                          | 0.00                                                   | CONTRACTOR: DG                                                       | Granade<br>20 Business Drive Shingle Springs, CA 9                                                                                                                                                       | 5697                                                           |
| 3. CONTRACT SUM TO DATE (Line 1 +                                                                         | 2)\$                        | 11,712,034.00                                          | 44.<br>ALI /                                                         | 20 Business Drive Shingle Springs, CA 5                                                                                                                                                                  | 3062                                                           |
| 4. TOTAL COMPLETED AND STORED                                                                             | O DATE \$                   | 11,199,133.11                                          | BV: Historian                                                        | adu Dat                                                                                                                                                                                                  | e: 6/30/23                                                     |
| 5. RETAINAGE:                                                                                             |                             |                                                        | Robert Granad                                                        |                                                                                                                                                                                                          |                                                                |
| a2.50_% of Completed Work                                                                                 | \$279,97                    | 8.96                                                   | //                                                                   |                                                                                                                                                                                                          |                                                                |
| b. 0.00 % of Stored Material                                                                              | \$                          | 0.00                                                   | //                                                                   |                                                                                                                                                                                                          | 11/1 1                                                         |
| Total retainage (Line 5a + 5b)                                                                            |                             |                                                        | 1-11                                                                 | 1.1/                                                                                                                                                                                                     | 110                                                            |
|                                                                                                           |                             | 10.040 454 45                                          | A                                                                    | HI H                                                                                                                                                                                                     | f par                                                          |
| <ol> <li>TOTAL EARNED LESS RETAINAGE .</li> <li>(Line 4 less Line 5 Total)</li> </ol>                     | \$                          | 10,919,154.15                                          |                                                                      | ION MANAGER CERTIFIC                                                                                                                                                                                     |                                                                |
| 7. LESS PREVIOUS CERTIFICATES FO                                                                          | R PAYMENT                   |                                                        |                                                                      | e Contract Documents, based on on-site<br>lication, the Construction Manager certifie                                                                                                                    |                                                                |
| (Line 6 from prior Certificate)                                                                           |                             | 10,639,176.45                                          | Construction Manage                                                  | r's knowledge, information and belief the<br>of the work is in accordance with the Cont                                                                                                                  | Work has progressed as                                         |
| 8. CURRENT PAYMENT DUE                                                                                    |                             | 279,977.70                                             |                                                                      | to payment of the AMOUNT CERTIFIED.                                                                                                                                                                      |                                                                |
| 9. BALANCE TO FINISH, INCLUDING R                                                                         |                             | 70.95                                                  | AMOUNT OCOTION                                                       | D                                                                                                                                                                                                        | 279 977.70                                                     |
| (Line 3 less Line 6)                                                                                      | \$792,87                    | 8.00                                                   |                                                                      | amount certified differs from the amount                                                                                                                                                                 |                                                                |
| CHANGE ORDER SUMMARY                                                                                      | ADDITIONS                   | DEDUCTIONS                                             | Application and on th                                                | e Continuation Sheet that are changed to                                                                                                                                                                 |                                                                |
|                                                                                                           |                             |                                                        | CONSTRUCTION M                                                       | ANAGER:                                                                                                                                                                                                  | , 1                                                            |
| Total changes approved in<br>previous months by Owner                                                     | 0.00                        | 0.00                                                   | By:                                                                  | Date:                                                                                                                                                                                                    | 6 30/2023                                                      |

0.00

0.00

0.00

0.00

0.00

Total approved this Month

NET CHANGES by Change Order

TOTALS

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

|              |                                                                           |                   |                          | e Document<br>ertification for Payı         | nent               |                                     |        |                  | Page 2 of 17                                  |
|--------------|---------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------------------|--------------------|-------------------------------------|--------|------------------|-----------------------------------------------|
| TO (OWNER    | ro (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762         |                   |                          | rC<br>ypress Point Ct<br>do Hills, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 6/30/2 |        | 0T<br>_ C<br>_ A | STRIBUTION<br>SWNER<br>RCHITECT<br>SONTRACTOR |
| FROM (CON    | NTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | 2                 | VIA (ARCHITECT):         |                                             |                    | ARCHITECT'S<br>PROJECT NO:          |        | _ •              |                                               |
| CONTRACT     | FOR:                                                                      |                   |                          |                                             |                    | CONTRACT DATE                       | :      |                  |                                               |
| ITEM         | DESCRIPTION                                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                    | STORED<br>MATERIAL | COMPLETED<br>STORED                 | %      | BALANCE          | RETAINAGE                                     |
| 01 00 00 - 0 | Seneral Conditions                                                        |                   |                          |                                             |                    |                                     |        |                  |                                               |
| 01 31 10     | Supervision                                                               | 222,035.00        | 222,035.00               | 0.00                                        | 0.00               | 222,035.00                          | 100.00 | 0.00             | 5,550.88                                      |
| 01 51 00     | Temporary Utilities                                                       | 18,686.00         | 18,686.00                | 0.00                                        | 0.00               | 18,686.00                           | 100.00 | 0.00             | 467.15                                        |
| 01 52 00     | Temporary Facilities                                                      | 19,236.00         | 19,236.00                | 0.00                                        | 0.00               | 19,236.00                           | 100.00 | 0.00             | 480.90                                        |
| 01 56 26     | Temporary Fencing                                                         | 10,992.00         | 10,992.00                | 0.00                                        | 0.00               | 10,992.00                           | 100.00 | 0.00             | 274.80                                        |
| 01 57 00     | Temporary Erosion and Sediment<br>Control BMP Initial Installation        | 22,690.00         | 22,690.00                | 0.00                                        | 0.00               | 22,690.00                           | 100.00 | 0.00             | 567.25                                        |
| 01 57 13     | Temporary Erosion and Sediment<br>Control Maintenance                     | 54,478.00         | 54,478.00                | 0.00                                        | 0.00               | 54,478.00                           | 100.00 | 0.00             | 1,361.95                                      |
| 01 71 13     | Mobilization                                                              | 23,500.00         | 23,500.00                | 0.00                                        | 0.00               | 23,500.00                           | 100.00 | 0.00             | 587.50                                        |
| 01 71 19     | Mobilize Equipment for First 30<br>days of work                           | 36,493.00         | 36,493.00                | 0.00                                        | 0.00               | 36,493.00                           | 100.00 | 0.00             | 912.33                                        |
| 01 71 23     | Construction Surveying                                                    | 28,139.00         | 28,139.00                | 0.00                                        | 0.00               | 28,139.00                           | 100.00 | 0.00             | 703.48                                        |
| 01 74 00     | Cleaning and Waste Management                                             | 55,784.00         | 55,784.00                | 0.00                                        | 0.00               | 55,784.00                           | 100.00 | 0.00             | 1,394.60                                      |
| 01 78 33     | Bonds & Insurance                                                         | 102,639.00        | 102,639.00               | 0.00                                        | 0.00               | 102,639.00                          | 100.00 | 0.00             | 2,565.98                                      |
| 02 00 00 - I | Existing Conditions                                                       |                   |                          |                                             |                    |                                     |        |                  |                                               |
| 02 41 00     | Site Demolition                                                           | 7,199.00          | 7,199.00                 | 0.00                                        | 0.00               | 7,199.00                            | 100.00 | 0.00             | 179.98                                        |
| 03 00 00 - 0 | Concrete                                                                  |                   |                          |                                             |                    |                                     |        |                  |                                               |
| 03 10 00     | Concrete Forming and Accessories                                          | 200,058.00        | 200,058.00               | 0.00                                        | 0.00               | 200,058.00                          | 100.00 | 0.00             | 5,001.45                                      |
| 03 30 00     | Concrete - Submittals                                                     | 39,883.00         | 39,883.00                | 0.00                                        | 0.00               | 39,883.00                           | 100.00 | 0.00             | 997.08                                        |
| 03 30 02     | Concrete - Mobilization                                                   | 21,997.00         | 21,997.00                | 0.00                                        | 0.00               | 21,997.00                           | 100.00 | 0.00             | 549.93                                        |
| 03 31 00     | Concrete - Basement Foundation<br>Bldg 1                                  | 295,584.00        | 295,584.00               | 0.00                                        | 0.00               | 295,584.00                          | 100.00 | 0.00             | 7,389.60                                      |
| 03 31 02     | Concrete -Basement SOG Bidg 1                                             | 97,029.00         | 97,029.00                | 0.00                                        | 0.00               | 97,029.00                           | 100.00 | 0.00             | 2,425.73                                      |

|            |                                                                           |                   |                          | e Document<br>ertification for Payr         | nent               |                                     |        |                  | Page 3 of 17                  |
|------------|---------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------------------|--------------------|-------------------------------------|--------|------------------|-------------------------------|
| TO (OWNER  | Fi Dorado Hills, CA 95762 3800                                            |                   |                          | FC<br>ypress Point Ct<br>do Hills, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 6/30/2 |        | 0T<br>_ Q<br>_ A | TRIBUTION<br>WNER<br>RCHITECT |
| FROM (CON  | ITRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                   | VIA (ARCHITECT):         |                                             |                    | ARCHITECT'S<br>PROJECT NO:          |        |                  |                               |
| CONTRACT   | FOR:                                                                      |                   |                          |                                             |                    | CONTRACT DATE                       | :      |                  |                               |
| ITEM       | DESCRIPTION                                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                    | STORED<br>MATERIAL | COMPLETED<br>STORED                 | %      | BALANCE          | RETAINAGE                     |
| 03 31 04   | Concrete - 1st Floor Foundation<br>Bidg 1                                 | 77,593.00         | 77,593.00                | 0.00                                        | 0.00               | 77,593.00                           | 100.00 | 0.00             | 1,939.83                      |
| 03 31 06   | Concrete - 1st Floor SOG Bldg 1                                           | 44,195.00         | 44,195.00                | 0.00                                        | 0.00               | 44,195.00                           | 100.00 | 0.00             | 1,104.88                      |
| 03 31 08   | Concrete - 1st Floor Suspended<br>Slab Bidg 1                             | 173,433.00        | 173,433.00               | 0.00                                        | 0.00               | 173,433.00                          | 100.00 | 0.00             | 4,335.83                      |
| 03 31 10   | Concrete - 2nd Floor Suspended<br>Slab Bidg 1                             | 155,868.00        | 155,868.00               | 0.00                                        | 0.00               | 155,868.00                          | 100.00 | 0.00             | 3,896.70                      |
| 03 31 12   | Concrete - High Celling/Low Roof<br>Suspended Slab Bldg 1                 | 188,535.00        | 188,535.00               | 0.00                                        | 0.00               | 188,535.00                          | 100.00 | 0.00             | 4,713.38                      |
| 03 31 14   | Concrete - High Roof Suspended<br>Slab Bldg 1                             | 127,628.00        | 127,628.00               | 0.00                                        | 0.00               | 127,628.00                          | 100.00 | 0.00             | 3,190.70                      |
| 03 32 00   | Concrete - Basement Foundation<br>Bldg 2                                  | 148,358.00        | 148,358.00               | 0.00                                        | 0.00               | 148,358.00                          | 100.00 | 0.00             | 3,708.95                      |
| 03 32 02   | Concrete -Basement SOG Bldg 2                                             | 65,192.00         | 65,192.00                | 0.00                                        | 0.00               | 65,192.00                           | 100.00 | 0.00             | 1,629.80                      |
| 03 32 04   | Concrete - 1st Floor Foundation<br>Bldg 2                                 | 49,441.00         | 49,441.00                | 0.00                                        | 0.00               | 49,441.00                           | 100.00 | 0.00             | 1,236.03                      |
| 03 32 06   | Concrete - 1st Floor SOG Bldg 2                                           | 46,909.00         | 46,909.00                | 0.00                                        | 0.00               | 46,909.00                           | 100.00 | 0.00             | 1,172.73                      |
| 03 32 08   | Concrete - 1st Floor Suspended<br>Stab Bldg 2                             | 151,278.00        | 151,278.00               | 0.00                                        | 0.00               | 151,278.00                          | 100.00 | 0.00             | 3,781.95                      |
| 03 32 10   | Concrete - Ceiling Suspended Slab<br>Bldg 2                               | 133,684.00        | 133,684.00               | 0.00                                        | 0.00               | 133,684.00                          | 100.00 | 0.00             | 3,342.10                      |
| 03 32 12   | Concrete - Roof Suspended Slab<br>Bidg 2                                  | 78,054.00         | 78,054.00                | 0.00                                        | 0.00               | 78,054.00                           | 100.00 | 0.00             | 1,951.3                       |
| 03 33 00   | Concrete - Foundation Classroom                                           | 36,243.00         | 36,243.00                | 0.00                                        | 0.00               |                                     | 100.00 | 0.00             | 906.0                         |
| 03 33 02   | Concrete - SOG Classroom                                                  | 41,452.00         | 41,452.00                | 0.00                                        | 0.00               | 41,452.00                           | 100.00 | 0.00             | 1,036.3                       |
| 04 00 00 - | Masonry                                                                   |                   |                          |                                             |                    |                                     |        |                  |                               |
| 04 20 00   | Concrete Unit Masonry -<br>Submittals                                     | 44,517.00         | 44,517.00                | 0.00                                        | 0.00               | 44,517.00                           | 100.00 | 0.00             | 1,112.9                       |

# AIA Type Document

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## 25-0011 A 133 of 365

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 4 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | -                                                          |

4420 Business Drive Shingle Springs, CA 95682

CONTRACT FOR:

CONTRACT DATE:

| ITEM     | DESCRIPTION                                 | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE |          |
|----------|---------------------------------------------|-------------------|--------------------------|-----------|--------------------|---------------------|--------|---------|----------|
| 04 20 02 | Concrete Unit Masonry -<br>Mobilization     | 22,286.00         | 22,286.00                | 0.00      | 0.00               | 22,286.00           | 100.00 | 0.00    | 557.15   |
| 04 20 04 | Site Retaining Wall Material                | 24,325.00         | 24,325.00                | 0.00      | 0.00               | 24,325.00           | 100.00 | 0.00    | 60B.13   |
| 04 20 06 | Site Reatining Wall Labor                   | 36,487.00         | 36,487.00                | 0.00      | 0.00               | 36,487.00           | 100.00 | 0.00    | 912.18   |
| 04 20 08 | T.E. Material                               | 5,276.00          | 5,276.00                 | 0.00      | 0.00               | 5,276.00            | 100.00 | 0.00    | 131.90   |
| 04 20 10 | T.E. Labor                                  | 7,914.00          | 7,914.00                 | 0.00      | 0.00               | 7,914.00            | 100.00 | 0.00    | 197.85   |
| 04 20 12 | Outdoor Classroom Material                  | 42,868.00         | 42,868.00                | 0.00      | 0.00               | 42,868.00           | 100.00 | 0.00    | 1,071.70 |
| 04 20 14 | Outdoor Classroom Labor                     | 64,522.00         | 64,522.00                | 0.00      | 0.00               | 64,522.00           | 100.00 | 0.00    | 1,613.05 |
| 04 20 16 | BLDG 1 Basement Level Material              | 75,778.00         | 75,778.00                | 0.00      | 0.00               | 75,778.00           | 100.00 | 0.00    | 1,894.45 |
| 04 20 18 | BLDG 1 Basement Level Labor                 | 127,406.00        |                          | 0.00      | 0.00               | 127,406.00          | 100.00 | 0.00    | 3,185.15 |
|          | BLDG 1 Level 1 Material                     | 68,105.00         |                          | 0.00      | 0.00               | 68,105.00           | 100.00 | 0.00    | 1,702.63 |
| 04 20 20 | BLDG 1 Level 1 Labor                        | 102,158.00        |                          | 0.00      | 0.00               | 102,158.00          | 100.00 | 0.00    | 2,553.95 |
| 04 20 22 | BLDG 1 Level 2 Material                     | 49,463.00         |                          | 0.00      | 0.00               | 49,463.00           | 100.00 | 0.00    | 1,236.58 |
| 04 20 24 | BLDG 1 Level 2 Labor                        | 74.376.00         |                          | 0.00      | 0.00               | 74,376.00           | 100.00 | 0.00    | 1,859.40 |
| 04 20 26 | BLDG 2 Basement Level Material              | 36.831.00         |                          | 0.00      | 0.00               | 36,831,00           | 100.00 | 0.00    | 920.78   |
| 04 20 28 |                                             |                   |                          | 0.00      | 0.00               | 55,247.00           | 100.00 | 0.00    | 1,381.18 |
| 04 20 30 | BLDG 2 Basement Level Labor                 | 55,247.00         |                          | 0.00      | 0.00               | 102,941.00          | 100.00 | 0.00    | 2,573.53 |
| 04 20 32 | BLDG 2 Level 1 Material                     | 102,941.00        |                          |           | 0.00               | 154,411.00          | 100.00 | 0.00    | 3,860.28 |
| 04 20 34 | BLDG 2 Level 1 Labor                        | 154,411.00        | 154,411.00               |           |                    |                     |        |         | 343.50   |
| 04 20 36 | Misc Grouting Beam Pockets Etc              | 13,740.00         | 13,740.00                | 0.00      | 0.00               | 13,740.00           | 100.00 | 0.00    |          |
| 04 43 19 | Stone Masonry - Main Entry Wall<br>Material | 22,923.00         | ) 22,923.00              | 0.00      | 0.00               | 22,923.00           | 100.00 | 0.00    |          |
| 04 43 21 | Stone Masonry - Main Entry Wall<br>Labor    | 34,382.00         | 34,382.00                | 0.00      | 0.00               | 34,382.00           | 100.00 | 0.00    | 859.55   |

|              |                                                                           |                                                                        | AIA Typ<br>Application and Co | e Document<br>ertification for Payr | nent               |                                      |        |                                                         | Page 5 of 17 |
|--------------|---------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|-------------------------------------|--------------------|--------------------------------------|--------|---------------------------------------------------------|--------------|
| TO (OWNER    | t): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 |                               |                                     |                    | APPLICATION NO:<br>PERIOD TO: 6/30/2 |        | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT<br>CONTRACTOR |              |
| FROM (CON    | ITRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                                        | VIA (ARCHITECT):              |                                     |                    | ARCHITECT'S<br>PROJECT NO:           |        | _0                                                      | ONTRACTOR    |
| CONTRACT     | FOR:                                                                      |                                                                        |                               |                                     |                    | CONTRACT DATE                        | :      |                                                         |              |
| ITEM         | DESCRIPTION                                                               | SCHEDULE<br>VALUE                                                      | PREVIOUS<br>APPLICATIONS      | COMPLETED<br>THIS PERIOD            | STORED<br>MATERIAL | COMPLETED<br>STORED                  | %      | BALANCE                                                 | RETAINAGE    |
| 04 54 13     | BLDG 1 Firebrick Material                                                 | 64,258.00                                                              | 64,258.00                     | 0.00                                | 0.00               | 64,258.00                            | 100.00 | 0.00                                                    | 1,606.45     |
| 04 54 15     | BLDG 1 Firebrick Labor                                                    | 96,398.00                                                              | 96,398.00                     | 0.00                                | 0.00               | 96,398.00                            | 100.00 | 0.00                                                    | 2,409.95     |
| 04 54 17     | BLDG 2 Basement Brick Materlat                                            | 22,344.00                                                              | 22,344.00                     | 0.00                                | 0.00               | 22,344.00                            | 100.00 | 0.00                                                    | 558.60       |
| 04 54 19     | BLDG 2 Basement Brick Labor                                               | 33,516.00                                                              | 33,516.00                     | 0.00                                | 0.00               | 33,516.00                            | 100.00 | 0.00                                                    | 837.90       |
| 05 00 00 - N | Netals                                                                    |                                                                        |                               |                                     |                    |                                      |        |                                                         |              |
| 05 11 00     | Steel Shop Drawings                                                       | 40,670.00                                                              | 40,670.00                     | 0.00                                | 0.00               | 40,670.00                            | 100.00 | 0.00                                                    | 1,016.75     |
| 05 11 02     | Structural Steel - Fabricate Building<br>1                                | 29,678.00                                                              | 29,678.00                     | 0.00                                | 0.00               | 29,678.00                            | 100.00 | 0.00                                                    | 741.95       |
| 05 11 03     | Structural Steel - Install Building 1                                     | 18, <b>68</b> 6.00                                                     | 18,686.00                     | 0.00                                | 0.00               | 18,686.00                            | 100.00 | 0.00                                                    | 467.15       |
| 05 11 04     | Structural Steel - Fabricate Building 2                                   | 50,562.00                                                              | 50,562.00                     | 0.00                                | 0.00               | 50,562.00                            | 100.00 | 0.00                                                    | 1,264.05     |
| 05 11 05     | Structural Steel - Install Building 2                                     | 18,6 <b>8</b> 6.00                                                     | 18,686.00                     | 0.00                                | 0.00               | 18,686.00                            | 100.00 | 0.00                                                    | 467.15       |
| 05 11 06     | Structural Steel - Fabricate Building 3                                   | 26,380.00                                                              | 26,380.00                     | 0.00                                | 0.00               | 26,380.00                            | 100.00 | 0.00                                                    | 659.50       |
| 05 11 07     | Structural Steel - Install Building 3                                     | 20,884.00                                                              | 20,884.00                     | 0.00                                | 0.00               | 20,884.00                            | 100.00 | 0.00                                                    | 522.10       |
| 05 11 08     | Structural Steel - Fabricate Trash<br>Enclosure                           | 34,075.00                                                              | 34,075.00                     | 0.00                                | 0.00               | 34,075.00                            | 100.00 | 0.00                                                    | 851.88       |
| 05 11 09     | Structural Steel - Install Trash<br>Enclosure                             | 19,785.00                                                              | 19,785.00                     | 0.00                                | 0.00               | 19,785.00                            | 100.00 | 0.00                                                    | 494.63       |
| 05 30 00     | Metal Decking                                                             | 135,749.00                                                             | 135,749.00                    | 0.00                                | 0.00               | 135,749.00                           | 100.00 | 0.00                                                    | 3,393.73     |
| 05 40 00     | Structural Steel Stud Framing -<br>Material Bldg 1                        | 40,805.00                                                              | 40,805.00                     | 0.00                                | 0.00               | 40,805.00                            | 100.00 | 0.00                                                    | 1,020.13     |
| 05 40 02     | Structural Steel Stud Framing -<br>Installation Bldg 1                    | 95,713.00                                                              | 95,713.00                     | 0.00                                | 0.00               | 95,713.00                            | 100.00 | 0.00                                                    | 2,392.83     |
| 05 40 04     | Structural Steel Stud Framing -<br>Material Bidg 2                        | 27,865.00                                                              | 27,865.00                     | 0.00                                | 0.00               | 27,865.00                            | 100.00 | 0.00                                                    | 696.63       |

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|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 6 of 17                                            |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade                                     | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                         |

CONTRACT DATE:

4420 Business Drive Shingle Springs, CA 95682

CONTRACT FOR:

| DESCRIPTION<br>Structural Steel Stud Framing -<br>Installation Bidg 2<br>Structural Steel Stud Framing - | SCHEDULE<br>VALUE<br>44,584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREVIOUS<br>APPLICATIONS<br>44,584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMPLETED<br>THIS PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STORED<br>MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                         | RETAINAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Installation Bidg 2<br>Structural Steel Stud Framing -                                                   | 44,584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 44 584 00                                                                                                                                                                                                                                                                                                                                                                            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                         | 1,114.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Material Bidg 3                                                                                          | 25,328.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,328.00                                                                                                                                                                                                                                                                                                                                                                            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| Structural Steel Stud Framing -<br>Installation Bidg 3                                                   | 18,352.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18,352.00                                                                                                                                                                                                                                                                                                                                                                            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| Misc. Metals (Embeds) - Fabricate<br>Building 1                                                          | 13,190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13,190.00                                                                                                                                                                                                                                                                                                                                                                                    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| Misc. Metals (Embeds) - Fabricate<br>Building 2                                                          | 15,389.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15,389.00                                                                                                                                                                                                                                                                                                                                                                                    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| Stairs - Fabricate Building 1                                                                            | 48,364.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 48,364.00                                                                                                                                                                                                                                                                                                                                                                            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| Stairs - Install Building 1                                                                              | 36,273.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 36,273.00                                                                                                                                                                                                                                                                                                                                                                            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| Stairs - Fabricate Building 2                                                                            | 14,289.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14,289.00                                                                                                                                                                                                                                                                                                                                                                            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| Railings - Fabricate Building 1                                                                          | 10,992.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,992.00                                                                                                                                                                                                                                                                                                                                                                            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| Railings - Install Building 1                                                                            | 10,992.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,992.00                                                                                                                                                                                                                                                                                                                                                                            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| Railings - Fabricate Building 2                                                                          | 15,389.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15,389.00                                                                                                                                                                                                                                                                                                                                                                            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| Railings - Install Building 2                                                                            | 25,281.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,281.00                                                                                                                                                                                                                                                                                                                                                                            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| Rough Carpentry - Material Bidg 1                                                                        | 13,822.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13,822.00                                                                                                                                                                                                                                                                                                                                                                            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| Rough Carpentry - Installation Bldg                                                                      | 46,332.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 46,332.00                                                                                                                                                                                                                                                                                                                                                                            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| Rough Carpentry - Material Bidg 2                                                                        | 12,043.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ) 12,043.00                                                                                                                                                                                                                                                                                                                                                                          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| Rough Carpentry - Installation Bldg 2                                                                    | 24,002.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24,002.00                                                                                                                                                                                                                                                                                                                                                                            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| Rough Carpentry - Material Bldg 3                                                                        | 6,398.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6,398.00                                                                                                                                                                                                                                                                                                                                                                             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| Te -                                                                                                     | Building 1<br>Misc. Metals (Embeds) - Fabricate<br>Building 2<br>Stairs - Fabricate Building 1<br>Stairs - Install Building 1<br>Stairs - Fabricate Building 2<br>Stairs - Install Building 2<br>Railings - Fabricate Building 1<br>Railings - Install Building 1<br>Railings - Install Building 2<br>Railings - Install Building 2<br>Railings - Install Building 2<br>Rough Carpentry - Material Bldg 1<br>Rough Carpentry - Installation Bldg 1<br>Rough Carpentry - Installation Bldg 2<br>Rough Carpentry - Installation Bldg 2 | Building 1Misc. Metais (Embeds) - Fabricate<br>Building 215,389.00Stairs - Fabricate Building 148,364.00Stairs - Install Building 136,273.00Stairs - Install Building 214,289.00Stairs - Install Building 214,289.00Stairs - Install Building 214,289.00Railings - Fabricate Building 110,992.00Railings - Install Building 110,992.00Railings - Install Building 110,992.00Railings - Install Building 225,281.00Rough Carpentry - Material Bidg 113,822.001Rough Carpentry - Installation Bidg 113,822.001Rough Carpentry - Material Bidg 212,043.002224,002.00 | Initial and the second seco | Initial: Motal's (Embeds) - Fabricate       10,10000       15,389.00       0.00         Misc. Metal's (Embeds) - Fabricate       15,389.00       15,389.00       0.00         Stairs - Fabricate Building 1       48,364.00       48,364.00       0.00         Stairs - Fabricate Building 1       36,273.00       36,273.00       0.00         Stairs - Fabricate Building 2       14,289.00       14,289.00       0.00         Stairs - Fabricate Building 2       14,289.00       14,289.00       0.00         Stairs - Install Building 2       14,289.00       10,992.00       0.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00         Railings - Install Building 1       10,992.00       10,992.00       0.00         Railings - Install Building 2       15,389.00       15,389.00       0.00         Railings - Install Building 2       25,281.00       25,281.00       0.00         Rough Carpentry - Material Bldg 1       13,822.00       13,822.00       0.00         Rough Carpentry - Installation Bldg       46,332.00       46,332.00       0.00         Rough Carpentry - Installation Bldg       24,002.00       24,002.00       0.00 | Initials (Linibuls) - Fabricate       15,150.00       16,150.00       0.00         Misc. Metals (Embeds) - Fabricate       15,389.00       15,389.00       0.00       0.00         Stairs - Fabricate Building 1       48,364.00       48,364.00       0.00       0.00         Stairs - Install Building 1       36,273.00       36,273.00       0.00       0.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00         Railings - Install Building 1       10,992.00       10,992.00       0.00       0.00         Railings - Fabricate Building 2       25,281.00       25,281.00       0.00       0.00         Railings - Install Building 2       25,281.00       25,281.00       0.00       0.00         Rough Carpentry - Material Bidg 1       13,822.00       13,822.00       0.00       0.00         Rough Carpentry - Installation Bidg       12,043.00       12,043.00       0.00       0.00         Rough Carpentry - Ins | Initials (Embeds) - Fabricate       15,180.00       16,160.00       0.00       0.00       16,389.00         Misc, Metals (Embeds) - Fabricate       15,389.00       15,389.00       0.00       0.00       15,389.00         Stairs - Fabricate Building 1       48,364.00       48,364.00       0.00       0.00       48,364.00         Stairs - Fabricate Building 1       36,273.00       36,273.00       0.00       0.00       36,273.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00       14,289.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00       14,289.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00         Railings - Fabricate Building 2       25,281.00       25,281.00       0.00       0.00       15,389.00         Railings - Install Building 2       25,281.00       25,281.00       0.00       0.00       13,822.00         Rough Carpentry - Material Bidg 1       13,822.00       13,822.00       0.00       0.00       46,332.00         Rough Carpentry - Installation Bidg< | Miles, Metals (Embeds) - Fabricate       13,190.00       15,380.00       0.00       0.00       100.00         Milsc, Metals (Embeds) - Fabricate       15,389.00       15,389.00       0.00       0.00       15,389.00       100.00         Stairs - Fabricate Building 1       48,364.00       48,364.00       0.00       0.00       48,364.00       100.00         Stairs - Fabricate Building 1       36,273.00       36,273.00       0.00       0.00       48,364.00       100.00         Stairs - Fabricate Building 2       14,289.00       14,289.00       0.00       0.00       14,289.00       100.00         Stairs - Install Building 2       14,289.00       14,289.00       0.00       0.00       14,289.00       100.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00       100.00         Railings - Install Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00       100.00         Railings - Fabricate Building 2       15,389.00       15,389.00       0.00       0.00       109,992.00       100.00         Railings - Install Building 2       25,281.00       25,281.00       0.00       0.00       15,389.00       100.00         Rough Carpentry - | Misc. Metals (Embeds) - Fabricate       13,190.00       15,389.00       0.00       0.00       16,160.00       0.00         Misc. Metals (Embeds) - Fabricate       15,389.00       15,389.00       0.00       0.00       15,389.00       100.00       0.00         Stairs - Fabricate Building 1       48,364.00       48,364.00       0.00       0.00       48,364.00       100.00       0.00         Stairs - Fabricate Building 1       36,273.00       36,273.00       0.00       0.00       14,289.00       100.00       0.00         Stairs - Fabricate Building 2       14,289.00       14,289.00       0.00       0.00       14,289.00       100.00       0.00         Stairs - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00       14,289.00       100.00       0.00         Railings - Fabricate Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00       100.00       0.00         Railings - Install Building 1       10,992.00       10,992.00       0.00       0.00       10,992.00       100.00       0.00         Railings - Fabricate Building 2       15,389.00       15,389.00       0.00       0.00       10,992.00       100.00       0.00         Railings - Install Building 2 |

|              |                                                                           |                   |                          | e Document<br>artification for Payn         | nent               |                                      |        |              | Page 7 of 17                                |
|--------------|---------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------------------|--------------------|--------------------------------------|--------|--------------|---------------------------------------------|
| TO (OWNER    | a): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 |                   |                          | °C<br>ypress Point Ct<br>do Hills, CA 95762 |                    | APPLICATION NO:<br>PERIOD TO: 6/30/2 |        | TO<br>O<br>A | TRIBUTION<br>WNER<br>RCHITECT<br>CONTRACTOR |
| FROM (CON    | ITRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                   | VIA (ARCHITECT):         |                                             |                    | ARCHITECT'S<br>PROJECT NO:           |        | _ `          |                                             |
| CONTRACT     | FOR:                                                                      |                   |                          |                                             |                    | CONTRACT DATE                        | :      |              |                                             |
| ITEM         | DESCRIPTION                                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                    | STORED<br>MATERIAL | COMPLETED<br>STORED                  | %      | BALANCE      | RETAINAGE                                   |
| 06 10 16     | Rough Carpentry - Installation Bldg                                       | 6,649.00          | 6,649.00                 | 0.00                                        | 0.00               | 6,649.00                             | 100.00 | 0.00         | 166.23                                      |
| 06 83 16     | FRP                                                                       | 2,480.00          | 2,480.00                 | 0.00                                        | 0.00               | 2,480.00                             | 100.00 | 0.00         | 62.00                                       |
| 07 00 00 - T | hermal and Moisture Protection                                            |                   |                          |                                             |                    |                                      |        |              |                                             |
| 07 13 13     | Waterproofing - Bldg 1                                                    | 59,576.00         | 59,576.00                | 0.00                                        | 0.00               | 59,576.00                            | 100.00 | 0.00         | 1,489.40                                    |
| 07 13 15     | Waterproofing - Bldg 2                                                    | 39,186.00         | 39,186.00                | 0.00                                        | 0.00               | 39,186.00                            | 100.00 | 0.00         | 979.65                                      |
| 07 21 00     | Thermal Liner Shop Drawings                                               | 74,251.00         | 74,251.00                | 0.00                                        | 0.00               | 74,251.00                            | 100.00 | 0.00         | 1,856.28                                    |
| 07 21 02     | Thermal Liner Material Fabrication                                        | 668,258.00        | 668,258.00               | 0.00                                        | 0.00               | 668,258.00                           | 100.00 | 0.00         | 16,706.45                                   |
| 07 21 04     | Thermal Liner Material Delivery                                           | 94,436.00         | 94,436.00                | 0.00                                        | 0.00               | 94,436.00                            | 100.00 | 0.00         | 2,360.90                                    |
| 07 21 06     | Thermal Liner Mobilization                                                | 39,390.00         | 39,390.00                | 0.00                                        | 0.00               | 39,390.00                            | 100.00 | 0.00         | 984.75                                      |
| 07 21 08     | Thermal Liner Installation - B1<br>Basement                               | 70,386.00         | 70,386.00                | 0.00                                        | 0.00               | 70,386.00                            | 100.00 | 0.00         | 1,759.65                                    |
| 07 21 10     | Thermal Liner Installation - B1<br>Main Floor                             | 46,924.00         | 46,924.00                | 0.00                                        | 0.00               | 46,924.00                            | 100.00 | 0.00         | 1,173.10                                    |
| 07 21 12     | Thermal Liner Installation - B1<br>Second Floor                           | 76,251.00         | 76,251.00                | 0.00                                        | 0.00               | 76,251.00                            | 100.00 | 0.00         | 1,906.28                                    |
| 07 21 14     | Thermal Liner Installation - B2<br>Basement                               | 35,189.00         | 35,189.00                | 0.00                                        | 0.00               | 35,189.00                            | 100.00 | 0.00         | 879.73                                      |
| 07 21 16     | Thermal Liner Installation - B2<br>Main Floor                             | 76,251.00         | 76,251.00                | 0.00                                        | 0.00               | 76,251.00                            | 100.00 | 0.00         | 1,906.28                                    |
| 07 21 18     | Thermal Liner Installation - B2 Attic                                     | 41,059.00         | 41,059.00                | 0.00                                        | 0.00               | 41,059.00                            | 100.00 | 0.00         | 1,026.48                                    |
| 07 21 20     | Thermal Liner Demobilization                                              | 8,713.00          | 8,713.00                 | 0.00                                        | 0.00               | 8,713.00                             | 100.00 | 0.00         | 217.83                                      |
| 07 31 13     | Composition Asphalt Shingle<br>Roofing - Bldg 1                           | 58,586.00         | 58,586.00                | 0.00                                        | 0.00               | 58,586.00                            | 100.00 | 0.00         |                                             |
| 07 31 14     | Composition Asphait Shingle<br>Roofing - Bldg 2                           | 38,471.00         | 38,471.00                | 0.00                                        | 0.00               | 38,471.00                            | 100.00 | 0.00         | 961.78                                      |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 8 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 16</b><br><b>PERIOD TO: 6/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                            |

4420 Business Drive Shingle Springs, CA 95682

| CONTRACT     | FOR:                                  |                    |                          |                          |                    | CONTRACT DATE       | :      |         |           |
|--------------|---------------------------------------|--------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| ITEM         | DESCRIPTION                           | SCHEDULE<br>VALUE  | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
| 07 32 16     | Concrete Tile Roofing                 | 19,609.00          | 19,609.00                | 0.00                     | 0.00               | 19,609.00           | 100.00 | 0.00    | 490.23    |
| 07 41 13     | Metal Roof Panels                     | 159,161.00         | 159,161.00               | 0.00                     | 0.00               | 159,161.00          | 100.00 | 0.00    | 3,979.03  |
| 07 52 00     | Cold Applied Asphalt Roofing          | 36,152.00          | 36,152.00                | 0.00                     | 0.00               | 36,152.00           | 100.00 | 0.00    | 903.80    |
| 07 60 00     | Sheet Metal Flashing and Trim         | 10,992.00          | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 274.80    |
| 07 92 00     | Joint Sealants                        | 44,132.00          | 44,132.00                | 0.00                     | 0.00               | 44,132.00           | 100.00 | 0.00    | 1,103.30  |
| 08 00 00 - 0 | Openings                              |                    |                          |                          |                    |                     |        |         |           |
| 08 11 00     | Metal Doors and Frames & Installation | 177,038.00         | 177,038.00               | 0.00                     | 0.00               | 177,038.00          | 100.00 | 0.00    | 4,425.95  |
| 08 17 00     | Door Installation                     | 113,628.00         | 113,628.00               | 0.00                     | 0.00               | 113,628.00          | 100.00 | 0.00    | 2,840.70  |
| 08 33 23     | Overhead Coiling Doors                | 26,665.00          | 26,665.00                | 0.00                     | 0.00               | 26,665.00           | 100.00 | 0.00    | 666.63    |
| 08 41 13     | Aluminum Entrances and<br>Storefronts | 36,186.00          | 36,186.00                | 0.00                     | 0.00               | 36,186.00           | 100.00 | 0.00    | 904.65    |
| 08 71 00     | Door Hardware                         | 85,531.00          | 85,531.00                | 0.00                     | 0.00               | 85,531.00           | 100.00 | 0.00    | 2,138.28  |
| 09 00 00 -   | Finishes                              |                    |                          |                          |                    |                     |        |         |           |
| 09 21 16     | Drywali                               | 4,960.00           | 4,960.00                 | 0.00                     | 0.00               | 4,960.00            | 100.00 | 0.00    | 124.00    |
| 09 65 00     | Resilient Flooring and Base           | 2,748.00           | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 68.70     |
| 09 91 00     | Painting - Submittals                 | 550.00             | 550.00                   | 0.00                     | 0.00               | 550.00              | 100.00 | 0.00    | 13.75     |
| 09 91 02     | Painting - Doors & Frames Bldg 1      | 19,785.00          | 19,785.00                | 0.00                     | 0.00               | 19,785.00           | 100.00 | 0.00    | 494.63    |
| 09 91 04     | Painting - Ext. Repellent Bldg 1      | 14,289.00          | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 09 91 06     | Painting - Ext. Paint Bldg 1          | 15,389.00          | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 384.73    |
| 09 91 08     | Painting - Int Repeilent Bldg 1       | 14,289.00          | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 09 91 10     | Painting - Doors & Frames Bidg 2      | 13, <b>19</b> 0.00 | 13,190.00                | 0.00                     | 0.00               | 13,190.00           | 100.00 | 0.00    | 329.7     |
| 09 91 12     | Painting - Ext. Repellent Bldg 2      | 3,298.00           | 3,298.00                 | 0.00                     | 0.00               | 3,298.00            | 100.00 | 0.00    | 82.4      |
|              |                                       |                    |                          |                          |                    |                     |        |         |           |

|              |                                                                                                                                                        |                   | AIA Typ<br>Application and Co         | e Document<br>ertification for Payn        | nent               |                                      |        |              | Page 9 of 17            |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|--------------------------------------------|--------------------|--------------------------------------|--------|--------------|-------------------------|
| TO (OWNER    | ro (owner): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                   | PROJECT: EDH FT<br>3800 Cy<br>El Dora | C<br>/press Point Ct<br>do Hills, CA 95762 |                    | APPLICATION NO:<br>PERIOD TO: 6/30/2 |        | 0T<br>C<br>A | TRIBUTION<br>CONTRACTOR |
| FROM (COM    |                                                                                                                                                        |                   | VIA (ARCHITECT):                      |                                            |                    | ARCHITECT'S<br>PROJECT NO:           |        | _0           |                         |
| CONTRACT     | F FOR:                                                                                                                                                 |                   |                                       |                                            |                    | CONTRACT DATE:                       |        |              |                         |
| ITEM         | DESCRIPTION                                                                                                                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS              | COMPLETED<br>THIS PERIOD                   | STORED<br>MATERIAL | COMPLETED<br>STORED                  | %      | BALANCE      | RETAINAGE               |
| 09 91 14     | Painting - Ext. Paint Bldg 2                                                                                                                           | 5,496.00          | 5,496.00                              | 0.00                                       | 0.00               | 5,496.00                             | 100.00 | 0.00         | 137.40                  |
| 09 91 16     | Painting - Int Repellent Bldg 2                                                                                                                        | 7,694.00          | 7,694.00                              | 0.00                                       | 0.00               | 7,694.00                             | 100.00 | 0.00         | 192.35                  |
| 09 91 18     | Painting - Repellent Classroom                                                                                                                         | 1,099.00          | 1,099.00                              | 0.00                                       | 0.00               | 1,099.00                             | 100.00 | 0.00         | 27.48                   |
| 09 91 20     | Painting - Drywall Classroom                                                                                                                           | 1,099.00          | 1,099.00                              | 0.00                                       | 0.00               | 1,099.00                             | 100.00 | 0.00         | 27.48                   |
| 09 96 00     | High-Performance Coatings -<br>Submittals                                                                                                              | 550.00            | 550.00                                | 0.00                                       | 0.00               | 550.00                               | 100.00 | 0.00         | 13.75                   |
| 09 96 02     | High Performance Coatings - Bldg<br>1                                                                                                                  | 5,496.00          | 5,496.00                              | 0.00                                       | 0.00               | 5,496.00                             | 100.00 | 0.00         | 137.40                  |
| 09 96 04     | High Performance Coatings - Bldg<br>2                                                                                                                  | 5,496.00          | 5,496.00                              | 0.00                                       | 0.00               | 5,496.00                             | 100.00 | 0.00         | 137.40                  |
| 10 00 00 - 5 | Specialties                                                                                                                                            |                   |                                       |                                            |                    |                                      |        |              |                         |
| 10 11 00     | Visual Display Units                                                                                                                                   | 10,041.00         | 10,041.00                             | 0.00                                       | 0.00               | 10,041.00                            | 100.00 | 0.00         | 251.03                  |
| 10 14 00     | Signage                                                                                                                                                | 2,748.00          | 2,748.00                              | 0.00                                       | 0.00               | 2,748.00                             | 100.00 | 0.00         | 68.70                   |
| 10 28 13     | Toilet Accessories                                                                                                                                     | 3,847.00          | 3,847.00                              | 0.00                                       | 0.00               | 3,847.00                             | 100.00 | 0.00         | 96.18                   |
| 10 44 00     | Fire Protection Specialties                                                                                                                            | 2,748.00          | 2,748.00                              | 0.00                                       | 0.00               | 2,748.00                             | 100.00 | 0.00         | 68.70                   |
| 10 75 00     | Flagpoles                                                                                                                                              | 20,412.00         | 20,412.00                             | 0.00                                       | 0.00               | 20,412.00                            | 100.00 | 0.00         | 510.30                  |
| 10 81 13     | Bird Control                                                                                                                                           | 16,488.00         | 16,488.00                             | 0.00                                       | 0.00               | 16,488.00                            | 100.00 | 0.00         | 412.20                  |
| 12 00 00 -   | Furnishings                                                                                                                                            |                   |                                       |                                            |                    |                                      |        |              |                         |
| 12 66 13     | Portable Bleacher Seating                                                                                                                              | 5,985.00          | 5,985.00                              | 0.00                                       | 0.00               | 5,985.00                             | 100.00 | 0.00         | 149.63                  |
| 22 00 00 -   | Plumbing                                                                                                                                               |                   |                                       |                                            |                    |                                      |        |              |                         |
| 22 00 00     | Plumbing                                                                                                                                               | 32,931.00         | 32,931.00                             | 0.00                                       | 0.00               | 32,931.00                            | 100.00 | 0.00         | 823.28                  |
| 23 00 00 -   | HVAC                                                                                                                                                   |                   |                                       |                                            |                    |                                      |        |              |                         |
| 23 00 00     | HVAC                                                                                                                                                   | 8,684.00          | 8,684.00                              | 0.00                                       | 0.00               | 8,684.00                             | 100.00 | 0.00         | 217.10                  |

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| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762         PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762         APPLICATION NO: 16<br>PERIOD TO: 6/30/2023           FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682         VIA (ARCHITECT):<br>VIA (ARCHITECT):         ARCHITECT'S<br>PROJECT NO:         ARCHITECT'S<br>PROJECT NO:           CONTRACT FOR:         SCHEDULE<br>VALUE         PREVIOUS<br>APPLICATIONS         COMPLETED<br>THIS PERIOD         STORED<br>MATERIAL         COMPLETED<br>STORED         %         BAL           26 00 00 - Electrical         Electrical - Mobilization         24,922.00         24,922.00         0.00         0.00         24,922.00         100.00           26 00 04         Electrical - Rough-in         49,845.00         49,845.00         0.00         0.00         87,228.00         100.00           26 00 06         Electrical - Distribution         24,922.00         24,922.00         0.00         0.00         24,922.00         100.00 | TO:<br>OWNER<br>ARCHITEC | ION      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--|
| FROM (CONTRACTOR): Dis Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682         VIX (ARCHITEGT).         PROJECT NO:           CONTRACT FOR:         CONTRACT DATE:           ITEM         DESCRIPTION         SCHEDULE<br>VALUE         PREVIOUS<br>APPLICATIONS         COMPLETED<br>THIS PERIOD         STORED<br>MATERIAL         COMPLETED<br>STORED         MATERIAL         COMPLETED<br>STORED         MATERIAL         COMPLETED<br>STORED         MATERIAL         COMPLETED<br>STORED         MATERIAL         Discription         BAL           26 00 00 - Electrical         24,922.00         24,922.00         0.00         0.00         24,922.00         100.00           26 00 02         Electrical - Mobilization         24,922.00         87,228.00         0.00         0.00         87,228.00         100.00           26 00 04         Electrical - Rough-in         49,845.00         49,845.00         0.00         0.00         24,922.00         100.00                                                                                          |                          |          |  |
| ITEM         DESCRIPTION         SCHEDULE<br>VALUE         PREVIOUS<br>APPLICATIONS         COMPLETED<br>THIS PERIOD         STORED<br>MATERIAL         COMPLETED<br>STORED         COMPLETED<br>STORED         MATERIAL         COMPLETED<br>STORED         BAL           26 00 00 - Electrical         24,922.00         24,922.00         0.00         0.00         24,922.00         100.00           26 00 02         Electrical - Underground         87,228.00         87,228.00         0.00         0.00         87,228.00         100.00           26 00 04         Electrical - Rough-In         49,845.00         49,845.00         0.00         0.00         49,845.00         100.00                                                                                                                                                                                                                                                                                                                                                                                       |                          |          |  |
| ITEM         DESCRIPTION         VALUE         APPLICATIONS         THIS PERIOD         MATERIAL         STORED         %         BAL           26 00 00 - Electrical         26 00 00         Electrical - Mobilization         24,922.00         24,922.00         0.00         0.00         24,922.00         100.00           26 00 02         Electrical - Underground         87,228.00         87,228.00         0.00         0.00         87,228.00         100.00           26 00 04         Electrical - Rough-In         49,845.00         49,845.00         0.00         0.00         24,922.00         100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |  |
| 26 00 00       Electrical - Mobilization       24,922.00       24,922.00       0.00       0.00       24,922.00       100.00         26 00 02       Electrical - Underground       87,228.00       87,228.00       0.00       0.00       87,228.00       100.00         26 00 04       Electrical - Rough-In       49,845.00       49,845.00       0.00       0.00       49,845.00       100.00         Electrical - Distribution       24,022.00       24,022.00       0.00       0.00       24,922.00       100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LANCE RETAIN             | NAGE     |  |
| 26 00 00         Electrical - Underground         87,228.00         87,228.00         0.00         0.00         87,228.00         100.00           26 00 02         Electrical - Underground         87,228.00         87,228.00         0.00         0.00         87,228.00         100.00           26 00 04         Electrical - Rough-in         49,845.00         49,845.00         0.00         0.00         49,845.00         100.00           Electrical - Rough-in         94,032.00         34,032.00         0.00         0.00         24,922.00         100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |  |
| 26 00 02         Electrical - Construction         07,220.00         07,220.00         0.00         0.00         49,845.00         100.00           26 00 04         Electrical - Rough-in         49,845.00         49,845.00         0.00         0.00         49,845.00         100.00           Electrical - Rough-in           9,845.00         0.00         0.00         49,845.00         100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00                     | 623.05   |  |
| 26 00 04 Electrical Frongerini 95,040.00 40,040.00 0.00 0.00 24,922.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                     | 2,180.70 |  |
| 26.00.06 Electrical - Distribution 24,922.00 24,922.00 0.00 0.00 24,922.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                     | 1,246.13 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00                     | 623.05   |  |
| 26 00 08 Electrical - Lighting Purchase & 49,845.00 49,845.00 0.00 0.00 49,845.00 100.00 Installation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                     | 1,246.13 |  |
| 26 00 10 Electrical - Flnish 12,481.00 12,461.00 0.00 0.00 12,461.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00                     | 311.53   |  |
| 26 05 90 Floor Jack System 31,867.00 31,867.00 0.00 0.00 31,867.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                     | 796.68   |  |
| 31 00 00 - Earthwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |          |  |
| 31 00 00 Earthwork Mass Grading 249,629.00 249,629.00 0.00 0.00 249,629.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                     | 6,240.73 |  |
| 31 00 02 Finish Building Pads 4,492.00 4,492.00 0.00 0.00 4,492.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                     | 112.30   |  |
| 31 00 04 Back Cut for Building Basement 4,537.00 4,537.00 0.00 0.00 4,537.00 100.00 Retaining Walls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                     | 113.43   |  |
| 31 00 06 Finish Landscape Areas 36,221.00 36,221.00 0.00 0.00 36,221.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                     | 905.53   |  |
| 31 00 08 Finish Synthetic Turf Areas 7,802.00 7,802.00 0.00 0.00 7,802.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                     | 195.05   |  |
| 31 00 10 Finish Decomposed Granite Areas 1,055.00 1,055.00 0.00 0.00 1,055.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00                     | 26.38    |  |
| 31 00 12 Type 1 Paving 6inPCC/6inAB 89,280.00 89,280.00 0.00 0.00 89,280.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                     | 2,232.00 |  |
| 31 00 14 Type 2 Paving 5inPCC/4inAB 13,905.00 13,905.00 0.00 0.00 13,905.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                     | 347.63   |  |
| 31 00 16 Type 3 Paving 12in AB 41,628.00 41,628.00 0.00 0.00 41,628.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                     | 1,040.70 |  |
| 31 00 18 6in Barrier Curb 2,649.00 2,649.00 0.00 0.00 2,649.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 66.23    |  |
| 31 00 20 Rotled Curb & Gutter 6,468.00 6,468.00 0.00 0.00 6,468.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                     |          |  |
| 31 00 22 Bollards at Existing EID ARV 3,682.00 3,682.00 0.00 0.00 3,682.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00<br>0.00             | 161.70   |  |

|                                                                                                                                                        |                                          |                                   | **                       | e Document<br>ertification for Payn         | nent                       |                                      |        |            | Page 11 of 17                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|--------------------------|---------------------------------------------|----------------------------|--------------------------------------|--------|------------|-------------------------------------------|--|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                          | El Dorado Hills, CA 95762 3800 Cy |                          | °C<br>ypress Point Ct<br>do Hills, CA 95762 |                            | APPLICATION NO:<br>PERIOD TO: 6/30/2 |        |            | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT |  |
|                                                                                                                                                        |                                          |                                   | VIA (ARCHITECT):         |                                             | ARCHITECT'S<br>PROJECT NO: |                                      |        | CONTRACTOR |                                           |  |
| CONTRACT                                                                                                                                               | T FOR:                                   |                                   |                          |                                             |                            | CONTRACT DATE                        | :      |            |                                           |  |
| ITEM                                                                                                                                                   | DESCRIPTION                              | SCHEDULE<br>VALUE                 | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                    | STORED<br>MATERIAL         | COMPLETED<br>STORED                  | %      | BALANCE    | RETAINAGE                                 |  |
| 31 00 24                                                                                                                                               | Backfill Building #1 Retaining Wall      | 39,606.00                         | 39,606.00                | 0.00                                        | 0.00                       | 39,606.00                            | 100.00 | 0.00       | 990.15                                    |  |
| 31 00 26                                                                                                                                               | Backfill Building #2 Retaining Wall      | 34,400.00                         | 34,400.00                | 0.00                                        | 0.00                       | 34,400.00                            | 100.00 | 0.00       | 860.00                                    |  |
| 31 00 28                                                                                                                                               | Backfill Site CMU Wall                   | 17,648.00                         | 17,648.00                | 0.00                                        | 0.00                       | 17,648.00                            | 100.00 | 0.00       | 441.20                                    |  |
| 32 00 00 - H                                                                                                                                           | Exterior Improvements                    |                                   |                          |                                             |                            |                                      |        |            |                                           |  |
| 32 12 16                                                                                                                                               | Asphalt Paving - Patch Back              | 3,878.00                          | 3,878.00                 | 0.00                                        | 0.00                       | 3,878.00                             | 100.00 | 0.00       | 96.95                                     |  |
| 32 15 16                                                                                                                                               | Permeable Granite Aggregate<br>Surfacing | 29,534.00                         | 29,534.00                | 0.00                                        | 0.00                       | 29,534.00                            | 100.00 | 0.00       | 738.35                                    |  |
| 32 16 00                                                                                                                                               | Site Concrete - Type 1 Paving            | 371,453.00                        | 371,453.00               | 0.00                                        | 0.00                       | 371,453.00                           | 100.00 | 0.00       | 9,286.33                                  |  |
| 32 16 02                                                                                                                                               | Site Concrete - Type 2 Paving            | 112,379.00                        | 112,379.00               | 0.00                                        | 0.00                       | 112,379.00                           | 100.00 | 0.00       | 2,809.48                                  |  |
| 32 16 04                                                                                                                                               | Site Concrete - Vertical Curb            | 19,459.00                         | 19,459.00                | 0.00                                        | 0.00                       | 19,459.00                            | 100.00 | 0.00       | 486.48                                    |  |
| 32 16 06                                                                                                                                               | Site Concrete - Curb & Gutter            | 27,597.00                         | 27,597.00                | 0.00                                        | 0.00                       | 27,597.00                            | 100.00 | 0.00       | 689.93                                    |  |
| 32 16 08                                                                                                                                               | Site Concrete - CMU Wall Footing         | 80,127.00                         | 80,127.00                | 0.00                                        | 0.00                       | 80,127.00                            | 100.00 | 0.00       | 2,003.18                                  |  |
| 32 16 10                                                                                                                                               | Site Concrete - Trench Drain             | 22,588.00                         | 22,588.00                | 0.00                                        | 0.00                       | 22,588.00                            | 100.00 | 0.00       | 564.70                                    |  |
| 32 16 12                                                                                                                                               | Site Concrete - Flag Pole Base           | 7,335.00                          | 7,335.00                 | 0.00                                        | 0.00                       | 7,335.00                             | 100.00 | 0.00       | 183.3                                     |  |
| 32 16 14                                                                                                                                               | Site Concrete - Bollards                 | 2,589.00                          | 2,589.00                 | 0.00                                        | 0.00                       | 2,589.00                             | 100.00 | 0.00       | 64.73                                     |  |
| 32 16 16                                                                                                                                               | Site Concrete - Draft Pit                | 31,487.00                         | 31,487.00                | 0.00                                        | 0.00                       | 31,487.00                            | 100.00 | 0.00       | 787.1                                     |  |
| 32 16 18                                                                                                                                               | Site Concrete - Trash Enlcosure          | 22,416.00                         | 22,416.00                | 0.00                                        | 0.00                       | 22,416.00                            | 100.00 | 0.00       | 560.4                                     |  |
| 50 00 10                                                                                                                                               | Striping                                 | 1,209.00                          | 1,209.00                 | 0.00                                        | 0.00                       | 1,209.00                             | 100.00 | 0.00       | 30.23                                     |  |
| 32 31 11                                                                                                                                               | Gate Operators                           | 64,852.00                         | 64,852.00                | 0.00                                        | 0.00                       | 64,852.00                            | 100.00 | 0.00       | 1,621.30                                  |  |
| 32 31 13                                                                                                                                               | Chain Link Fencing and Gates             | 220,878.00                        | 220,878.00               | 0.00                                        | 0.00                       | 220,878.00                           | 100.00 | 0.00       | 5,521.9                                   |  |
| 32 31 19                                                                                                                                               | Decorative Metal Fencing and<br>Gates    | 40,164.00                         | 40,164.00                |                                             | 0.00                       |                                      | 100.00 | 0.00       | 1,004.10                                  |  |
| 32 80 00                                                                                                                                               | Irrigation Sleeves                       | 5,593.00                          | 5,593.00                 | 0.00                                        | 0.00                       | 5,593.00                             | 100.00 | 0.00       | 139.83                                    |  |

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|                                                                   | AIA Type Document<br>Application and Certification for Payment         | Page 12 of 17                              |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade                                     | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

4420 Business Drive Shingle Springs, CA 95682

CONTRACT FOR:

CONTRACT DATE:

| ITEM         | DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 32 80 02     | Irrigation POC                          | 3,402.00          | 3,402.00                 | 0.00                     | 0.00               | 3,402.00            | 100.00 | 0.00    | 85.05     |
| 32 80 04     | Irrigation Controller Sensor and Wiring | 7,723.00          | 7,723.00                 | 0.00                     | 0.00               | 7,723.00            | 100.00 | 0.00    | 193.08    |
| 32 80 06     | Irrigation Mainline                     | 5,299.00          | 5,299.00                 | 0.00                     | 0.00               | 5,299.00            | 100.00 | 0.00    | 132.48    |
| 32 80 08     | irrigation Laterals                     | 9,811.00          | 9,811.00                 | 0.00                     | 0.00               | 9,811.00            | 100.00 | 0.00    | 245.28    |
| 32 80 10     | Irrigation Valves                       | 5,528.00          | 5,528.00                 | 0.00                     | 0.00               | 5,528.00            | 100.00 | 0.00    | 138.20    |
| 32 80 12     | Irrigation Bubblers                     | 2,591.00          | 2,591.00                 | 0.00                     | 0.00               | 2,591.00            | 100.00 | 0.00    | 64.78     |
| 32 80 14     | Irrigation Drip System                  | 24,422.00         | 24,422.00                | 0.00                     | 0.00               | 24,422.00           | 100.00 | 0.00    | 610.55    |
| 32 93 00     | Landscape Soil Preparation              | 15,020.00         | 15,020.00                | 0.00                     | 0.00               | 15,020.00           | 100.00 | 0.00    | 375.50    |
| 32 93 02     | Landscape Trees and Root<br>Barriers    | 13,323.00         | 13,323.00                | 0.00                     | 0.00               | 13,323.00           | 100.00 | 0.00    | 333.08    |
| 32 93 04     | Landscape Shrubs and<br>Groundcover     | 30,063.00         | 30,063.00                | 0.00                     | 0.00               | 30,063.00           | 100.00 | 0.00    | 751.58    |
| 32 93 06     | Landscape Bark Mulch                    | 17,211.00         | 17,211.00                | 0.00                     | 0.00               | 17,211.00           | 100.00 | 0.00    | 430.28    |
| 32 93 10     | Landscape Synthetic Turf                | 111,205.00        | 111,205.00               | 0.00                     | 0.00               | 111,205.00          | 100.00 | 0.00    | 2,780.13  |
| 32 93 12     | Landscape Maintenance                   | 6,243.00          | 6,243.00                 | 0.00                     | 0.00               | 6,243.00            | 100.00 | 0.00    | 156.08    |
| 33 00 00 - U | itliities                               |                   |                          |                          |                    |                     |        |         |           |
| 33 10 00     | Connect to Existing 8in Water Stub      | 2,440.00          | 2,440.00                 | 0.00                     | 0.00               | 2,440.00            | 100.00 | 0.00    | 61.00     |
| 33 10 02     | 1in Schedule 80 Water                   | 8,754.00          | 8,754.00                 | 0.00                     | 0.00               | 8,754.00            | 100.00 | 0.00    | 218.85    |
| 33 10 04     | 3in Schedule 80 Water                   | 44,946.00         | 44,946.00                | 0.00                     | 0.00               | 44,946.00           | 100.00 | 0.00    | 1,123.65  |
| 33 10 06     | 8in C900 DR14 Water                     | 144,204.00        | ) 144,204.00             | 0.00                     | 0.00               | 144,204.00          | 100.00 | 0.00    | 3,605.10  |
| 33 10 08     | 1in Gate Valve                          | 2,968.00          | 2,968.00                 | 0.00                     | 0.00               | 2,968.00            | 100.00 | 0.00    | 74,20     |
| 33 10 10     | 3in Gate Valve                          | 15,334.00         | 15,334.00                | 0.00                     | 0.00               | 15,334.00           | 100.00 | 0.00    | 383.35    |

|                                                                                                                                                        |                                                                                        |                                                                  |                          | e Document<br>ertification for Payr                                   | nent                       |                                             |        |                                            | Page 13 of 17 |                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|----------------------------|---------------------------------------------|--------|--------------------------------------------|---------------|-----------------------------------------------|--|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                                                        | O (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 |                          | OWNER): 3800 Cypress Point Court PROJECT<br>El Dorado Hills, CA 95762 |                            | rC<br>ypress Point Ct<br>do Hills, CA 95762 |        | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 |               | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT |  |
|                                                                                                                                                        |                                                                                        | VIA (ARCHITECT):                                                 |                          |                                                                       | ARCHITECT'S<br>PROJECT NO: |                                             |        | _ CONTRACTOR                               |               |                                               |  |
| CONTRACT                                                                                                                                               | FOR:                                                                                   |                                                                  |                          |                                                                       |                            | CONTRACT DATE                               | :      |                                            |               |                                               |  |
| ITEM                                                                                                                                                   | DESCRIPTION                                                                            | SCHEDULE<br>VALUE                                                | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                                              | STORED<br>MATERIAL         | COMPLETED<br>STORED                         | %      | BALANCE                                    | RETAINAGE     |                                               |  |
| 33 10 12                                                                                                                                               | 8in Gate Valve                                                                         | 10,123.00                                                        | 10,123.00                | 0.00                                                                  | 0.00                       | 10,123.00                                   | 100.00 | 0.00                                       | 253.08        |                                               |  |
| 33 10 14                                                                                                                                               | Post Indicator Valve                                                                   | 10,750.00                                                        | 10,750.00                | 0.00                                                                  | 0.00                       | 10,750.00                                   | 100.00 | 0.00                                       | 268.75        |                                               |  |
| 33 10 16                                                                                                                                               | tin Non-Freeze Hydrant Ground<br>Hydrant                                               | 7,452.00                                                         | 7,452.00                 | 0.00                                                                  | 0.00                       | 7,452.00                                    | 100.00 | 0.00                                       | 186.30        |                                               |  |
| 33 10 18                                                                                                                                               | 1in RP Assembly                                                                        | 4,177.00                                                         | 4,177.00                 | 0.00                                                                  | 0.00                       | 4,177.00                                    | 100.00 | 0.00                                       | 104.43        |                                               |  |
| 33 10 20                                                                                                                                               | 1.5in RP Assembly for Irrigation                                                       | 3,759.00                                                         | 3,759.00                 | 0.00                                                                  | 0.00                       | 3,759.00                                    | 100.00 | 0.00                                       | 93.98         |                                               |  |
| 33 10 22                                                                                                                                               | 2in RP Assembly                                                                        | 3,539.00                                                         | 3,539.00                 | 0.00                                                                  | 0.00                       | 3,539.00                                    | 100.00 | 0.00                                       | 88.48         |                                               |  |
| 33 10 24                                                                                                                                               | 2in Dead End Blow Off                                                                  | 4,155.00                                                         | 4,155.00                 | 0.00                                                                  | 0.00                       | 4,155.00                                    | 100.00 | 0.00                                       | 103.88        |                                               |  |
| 33 10 26                                                                                                                                               | 2in ARV                                                                                | 6,144.00                                                         | 6,144.00                 | 0.00                                                                  | 0.00                       | 6,144.00                                    | 100.00 | 0.00                                       | 153.60        |                                               |  |
| 33 10 28                                                                                                                                               | 2in Domestic Water Service                                                             | 5,441.00                                                         | 5,441.00                 | 0.00                                                                  | 0.00                       | 5,441.00                                    | 100.00 | 0.00                                       | 136.03        |                                               |  |
| 33 10 30                                                                                                                                               | 8in Bulk Meter Assembly                                                                | 33,745.00                                                        | 33,745.00                | 0.00                                                                  | 0.00                       | 33,745.00                                   | 100.00 | 0.00                                       | 843.63        |                                               |  |
| 33 10 32                                                                                                                                               | 8in RPDA                                                                               | 26,323.00                                                        | 26,323.00                | 0.00                                                                  | 0.00                       | 26,323.00                                   | 100.00 | 0.00                                       | 658.08        |                                               |  |
| 33 10 34                                                                                                                                               | Fire Hydrant Assembly (Includes<br>FH Gate Valve & 122 Total LF of<br>6in Lateral Pipe | 60,455.00                                                        | 60,455.00                | 0.00                                                                  | 0.00                       | 60,455.00                                   | 100.00 | 0.00                                       | 1,511.38      |                                               |  |
| 33 10 36                                                                                                                                               | Wharf Hydrant Assembly (Includes<br>Wharf Hydrant 2 EA 4in Gate<br>Valves & 62 LF of 4 | 13,960.00                                                        | 13,960.00                | 0.00                                                                  | 0.00                       | 13,960.00                                   | 100.00 | 0.00                                       | 349.00        |                                               |  |
| 33 30 00                                                                                                                                               | 2in Fused SDR11 HDPE Sewer<br>Force Main                                               | 8,101.00                                                         | 8,101.00                 | 0.00                                                                  | 0.00                       | 8,101.00                                    | 100.00 | 0.00                                       | 202.53        |                                               |  |
| 33 30 02                                                                                                                                               | 6in SDR35 Sewer                                                                        | 67,323.00                                                        | 67,323.00                | 0.00                                                                  | 0.00                       | 67,323.00                                   | 100.00 | 0.00                                       | 1,683.08      |                                               |  |
| 33 30 04                                                                                                                                               | 6in Sewer Cleanout                                                                     | 8,079.00                                                         | 8,079.00                 | 0.00                                                                  | 0.00                       | 8,079.00                                    | 100.00 | 0.00                                       | 201.98        |                                               |  |
| 33 30 06                                                                                                                                               | Bore Under Drainage Channel for<br>Force Main Pipe                                     | 8,903.00                                                         | 8,903.00                 | 0.00                                                                  | 0.00                       | 8,903.00                                    | 100.00 | 0.00                                       | 222.58        |                                               |  |
| 33 30 08                                                                                                                                               | 48in Sewer Manhole (No Lining)                                                         | 36,603.00                                                        | 36,603.00                | 0.00                                                                  | 0.00                       | 36,603.00                                   | 100.00 | 0.00                                       | 915.08        |                                               |  |

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|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 14 of 17                                             |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade                                     | VIA (ARCHITECT):                                                       | ARCHITECTS<br>PROJECT NO:                  |                                                           |

4420 Business Drive Shingle Springs, CA 95682

CONTRACT FOR:

CONTRACT DATE:

| ITEM     | DESCRIPTION                                                                      | SCHEDULE  | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|----------|----------------------------------------------------------------------------------|-----------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 33 30 10 | 48in Sewer Manhole w/ Linining<br>(Saddle Manhole at Tie-In)                     | 14,839.00 | 14,839.00                | 0.00                     | 0.00               | 14,839.00           | 100.00 | 0.00    | 370.98    |
| 33 30 12 | Sewer Lift Station per Detail 1/C7.4<br>(Electrical by Others)                   | 45,836.00 | 45,836.00                | 0.00                     | 0.00               | 45,836.00           | 100.00 | 0.00    | 1,145.90  |
| 33 40 00 | 4in HDPE Storm Drain (Connection to Wall Subdrains by Others)                    | 1,814.00  | 1,814.00                 | 0.00                     | 0.00               | 1,814.00            | 100.00 | 0.00    | 45.35     |
| 33 40 02 | 6In HDPE Storm Drain                                                             | 42,215.00 | 42,215.00                | 0.00                     | 0.00               | 42,215.00           | 100.00 | 0.00    | 1,055.38  |
| 33 40 04 | 8in HDPE Storm Drain                                                             | 57,595.00 | 57,595.00                | 0.00                     | 0.00               | 57,595.00           | 100.00 | 0.00    | 1,439.88  |
| 33 40 06 | 12in HDPE Storm Drain                                                            | 38,079.00 | 38,079.00                | 0.00                     | 0.00               | 38,079.00           | 100.00 | 0.00    | 951.98    |
| 33 40 08 | 18in HDPE Storm Drain                                                            | 87,049.00 | 87,049.00                | 0.00                     | 0.00               | 87,049.00           | 100.00 | 0.00    | 2,176.23  |
| 33 40 10 | 6in Storm Cleanout                                                               | 1,242.00  | 1,242.00                 | 0.00                     | 0.00               | 1,242.00            | 100.00 | 0.00    | 31.05     |
| 33 40 12 | 8in Storm Cleanout                                                               | 1,462.00  | 1,462.00                 | 0.00                     | 0.00               | 1,462.00            | 100.00 | 0.00    | 36.55     |
| 33 40 14 | 12in Storm Cleanout                                                              | 2,704.00  | 2,704.00                 | 0.00                     | 0.00               | 2,704.00            | 100.00 | 0.00    | 67.60     |
| 33 40 16 | Floor Drain in Draft Pit                                                         | 1,847.00  | 1,847.00                 | 0.00                     | 0.00               | 1,847.00            | 100.00 | 0.00    | 46.18     |
| 33 40 18 | 6in Knife Slide Gate Valve                                                       | 6,859.00  | 6,859.00                 | 0.00                     | 0.00               | 6,859.00            | 100.00 | 0.00    | 171.48    |
| 33 40 20 | 2x2 Drop Inlet w/ Filter Insert<br>(Frame & Grates set in Concrete<br>by Others) | 91,672.00 | 91,672.00                | 0.00                     | 0.00               | 91,672.00           | 100.00 | 0.00    | 2,291.80  |
| 33 40 22 | 48in Storm Manhole                                                               | 69,908.00 | 69,908.00                | 0.00                     | 0.00               | 69,908.00           | 100.00 | 0.00    | 1,747.70  |
| 33 40 24 | 500 Gallon Sand-Oll Interceptor                                                  | 14,399.00 | ) 14,399.00              | 0.00                     | 0.00               | 14,399.00           | 100.00 | 0.00    | 359.9     |
| 33 40 26 | Outlet Structure per Detail 7/C7.1                                               | 13,630.00 | ) 13,630.00              | 0.00                     | 0.00               | 13,630.00           | 100.00 | 0.00    | 340.7     |
| 33 40 28 | Draft Pit per Detail 1/C7.3                                                      | 42,868.00 | 42,868.00                | 0.00                     | 0.00               | 42,868.00           | 100.00 | 0.00    | 1,071.7   |
| 33 40 30 | Rock Inlet/Outlet Protection                                                     | 8,354.00  | 8,354.00                 | 0.00                     | 0.00               | 8,354.00            | 100.00 | 0.00    | 208.8     |
|          |                                                                                  |           |                          |                          |                    |                     |        |         |           |

50 00 00 - Miscellaneous items

|                                                                                                                                                        |                                                |                   |                                      | e Document<br>ertification for Payr         | nent               |                                     |        |              | Page 15 of 17                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|--------------------------------------|---------------------------------------------|--------------------|-------------------------------------|--------|--------------|-----------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                |                   | PROJECT: EDH F1<br>3800 C<br>El Dora | rC<br>ypress Point Ct<br>do Hllis, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 6/30/2 |        | TO<br>C<br>A | STRIBUTION<br>::<br>DWNER<br>RCHITECT<br>CONTRACTOR |
|                                                                                                                                                        |                                                | 2                 | VIA (ARCHITECT):                     |                                             |                    | ARCHITECT'S<br>PROJECT NO:          |        |              | JUNITACIUN                                          |
| CONTRACT                                                                                                                                               | FOR:                                           |                   |                                      |                                             |                    | CONTRACT DATE                       |        |              |                                                     |
| ITEM                                                                                                                                                   | DESCRIPTION                                    | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS             | COMPLETED<br>THIS PERIOD                    | STORED<br>MATERIAL | COMPLETED<br>STORED                 | %      | BALANCE      | RETAINAGE                                           |
| 50 00 02                                                                                                                                               | Monument Sign Allowance                        | 5,944.00          | 0.00                                 | 0.00                                        | 0.00               | 0.00                                | 0.00   | 5,944.00     | 0.00                                                |
| 50 00 04                                                                                                                                               | Contingency                                    | 368,158.00        | 0.00                                 | 0.00                                        | 0.00               | 0.00                                | 0.00   | 368,158.00   | 0.00                                                |
| Contingen                                                                                                                                              | cy Authorizations                              |                   |                                      |                                             |                    |                                     |        |              |                                                     |
| CA 01                                                                                                                                                  | Delete Lateral & 8" Lateral Pipe               | -8,446.00         | -8,446.00                            | 0.00                                        | 0.00               | -8,446.00                           | 100.00 | 0.00         | -211.15                                             |
| CA 02                                                                                                                                                  | Grade Changes at Driveway                      | 3,395.00          | 3,395.00                             | 0.00                                        | 0.00               | 3,395.00                            | 100.00 | 0.00         | 84.88                                               |
| CA 03                                                                                                                                                  | Regrade and Reinstall Sewer Lines              | 20,792.00         | 20,792.00                            | 0.00                                        | 0.00               | 20,792.00                           | 100.00 | 0.00         | 519.80                                              |
| CA 04                                                                                                                                                  | Break Out Rock at Sand/Oll<br>Interceptor      | 2,660.00          | 2,660.00                             | 0.00                                        | 0.00               | 2,660.00                            | 100.00 | 0.00         | 66.50                                               |
| CA 05                                                                                                                                                  | CB 004 Door Hardware Revisions                 | 26,664.00         | 26,664.00                            | 0.00                                        | 0.00               | 26,664.00                           | 100.00 | 0.00         | 666.66                                              |
| CA 06                                                                                                                                                  | RFI 06 Landscaping Changes                     | 2,394.00          | 2,394.00                             | 0.00                                        | 0.00               | 2,394.00                            | 100.00 | 0.00         | 59.8                                                |
| CA 07                                                                                                                                                  | Remove and Relocate PIV                        | 16,593.00         | 16,593.00                            | 0.00                                        | 0.00               | 16,593.00                           | 100.00 | 0.00         | 414.8                                               |
| CA 08                                                                                                                                                  | Tamper Switch Conduits                         | 2,215.00          | 2,215.00                             | 0.00                                        | 0.00               | 2,215.00                            | 100.00 | 0.00         | 55.3                                                |
| CA 09                                                                                                                                                  | Delete Liner Panel Per CB-01                   | -8,336.00         | -8,336.00                            | 0.00                                        | 0.00               | -8,336.00                           | 100.00 | 0.00         | -208.4                                              |
| CA 10                                                                                                                                                  | Change Double Door to Single<br>Door per CB-03 | 1,041.00          | 1,041.00                             | 0.00                                        | 0.00               | 1,041.00                            | 100.00 | 0.00         | 26.03                                               |
| CA 11                                                                                                                                                  | Landscape Changes Per CB 05                    | 15,171.00         | 15,171.00                            | 0.00                                        | 0.00               | 15,171.00                           | 100.00 | 0.00         | 379.2                                               |
| CA 12                                                                                                                                                  | Fence Changes                                  | 14,076.00         | 14,076.00                            | 0.00                                        | 0.00               | 14,076.00                           | 100.00 | 0.00         | 351.9                                               |
| CA 13                                                                                                                                                  | Added Concrete                                 | 9,944.00          | 9,944.00                             | 0.00                                        | 0.00               | 9,944.00                            | 100.00 | 0.00         | 248.6                                               |
| CA 14                                                                                                                                                  | Rock Removal                                   | 14,404.00         | 14,404.00                            | 0.00                                        | 0.00               | 14,404.00                           | 100.00 | 0.00         | 360.1                                               |
| CA 15                                                                                                                                                  | Grading Changes                                | 21,969.00         | 21,969.00                            | 0.00                                        | 0.00               | 21,969.00                           | 100.00 | 0.00         | 549.2                                               |
| CA 16                                                                                                                                                  | Added Rebar at Basement                        | 2,390.00          | 2,390.00                             | 0.00                                        | 0.00               | 2,390.00                            | 100.00 | 0.00         | 59.7                                                |
| CA 17                                                                                                                                                  | Replace Firestop with Angle per<br>CB 006      | 4,169.00          | 4,169.00                             | 0.00                                        | 0.00               | 4,169.00                            | 100.00 | 0.00         | 104.2                                               |

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|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 16 of 17                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

CONTRACT FOR:

CONTRACT DATE:

| ITEM  | DESCRIPTION                             | SCHEDULE   | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE   | RETAINAGE |
|-------|-----------------------------------------|------------|--------------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| CA 18 | Changes Per RFI 36                      | 2,376.00   | 2,376.00                 | 0.00                     | 0.00               | 2,376.00            | 100.00 | 0.00      | 59.40     |
| DA 19 | Driveway Grade Elevations               | 2,844.00   | 2,844.00                 | 0.00                     | 0.00               | 2,844.00            | 100.00 | 0.00      | 71.10     |
| CA 20 | CB 10 Provide Misting System            | 18,888.00  | 18,888.00                | 0.00                     | 0.00               | 18,888.00           | 100.00 | 0.00      | 472.20    |
| CA 21 | Provide fire brick changes per CB<br>12 | 11,568.00  | 11,568.00                | 0.00                     | 0.00               | 11,568.00           | 100.00 | 0.00      | 289.20    |
| CA 22 | CB 008 (High Temp Paint)                | 0.00       | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 0.00      | 0.00      |
| CA 23 | Provide changes per CB 011              | 24,557.00  | 24,557.00                | 0.00                     | 0.00               | 24,557.00           | 100.00 | 0.00      | 613.93    |
| CA 24 | Rock removal per T&M paperwork          | 5,835.00   | 5,835.00                 | 0.00                     | 0.00               | 5,835.00            | 100.00 | 0.00      | 145.88    |
| CA 25 | RFI 154                                 | 1,802.00   | 1,802.00                 | 0.00                     | 0.00               | 1,802.00            | 100.00 | 0.00      | 45.05     |
| CA 26 | RFI 152                                 | 1,539.00   | 1,539.00                 | 0.00                     | 0.00               | 1,539.00            | 100.00 | 0.00      | 38.48     |
| CA 27 | RFi 107 Changes                         | 1,650.00   | 1,650.00                 | 0.00                     | 0.00               | 1,650.00            | 100.00 | 0.00      | 41.25     |
| CA 28 | Provide surface bolts per CB 016        | 5,476.00   | 5,476.00                 | 0.00                     | 0.00               | 5,476.00            | 100.00 | 0.00      | 136.90    |
| CA 29 | RFI 158 FJ Mounting Plates              | 2,897.00   | 2,897.00                 | 0.00                     | 0.00               | 2,897.00            | 100.00 | 0.00      | 72.43     |
| CA 30 | RFI 143 Changes                         | 3,909.00   | 3,909.00                 | 0.00                     | 0.00               | 3,909.00            | 100.00 | 0.00      | 97.73     |
| CA 31 | RFI 59 Revised CMU Curb Widths          | 3,090.00   | 3,090.00                 | 0.00                     | 0.00               | 3,090.00            | 100.00 | 0.00      | 77.25     |
| CA 32 | RFI 135 Changes                         | 1,206.00   | 1,206.00                 | 0.00                     | 0.00               | 1,206.00            | 100.00 | 0.00      | 30.1      |
| CA 33 | CB 015                                  | 111,150.00 | 50,017.50                | 0.00                     | 0.00               | 50,017.50           | 45.00  | 61,132.50 | 1,250.44  |
| CA 34 | Erosion Protection                      | 34,266.00  | 34,266.00                | 0.00                     | 0.00               | 34,266.00           | 100.00 | 0.00      | 856.6     |
| CA 35 | CB 17                                   | 32,906.00  | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 32,906.00 | 0.0       |
| CA 36 | Added Parking Area                      | 30,298.00  | 30,298.00                | 0.00                     | 0.00               | 30,298.00           | 100.00 | 0.00      | 757.4     |
| CA 37 | Turndown Beam Change                    | 4,014.00   | , 4,014.00               | 0.00                     | 0.00               | 4,014.00            | 100.00 | 0.00      | 100.3     |
| CA 38 | Added Gate                              | 3,252.00   | 3,252.00                 | 0.00                     | 0.00               | 3,252.00            | 100.00 | 0.00      | 81.3      |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                                            | Page 17 of 17                       |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct                      | APPLICATION NO: 16<br>PERIOD TO: 6/30/2023 | DISTRIBUTION<br>TO:                 |
|                                                                                   | El Dorado Hills, CA 95762                                      | PERIOD 10.030/2020                         | _OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:                 |                                     |
|                                                                                   |                                                                |                                            |                                     |

, - <sup>\*</sup>

| CONTRACT FOR: |                         |                   |                          |                          |                    | CONTRACT DATE:      |        |                   |              |
|---------------|-------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|-------------------|--------------|
| ITEM          | DESCRIPTION             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE           | RETAINAGE    |
| CA 39         | Door Hardware Changes   | 5,450.00          | 5,450.00                 | 0.00                     | 0.00               | 5,450.00            | 100.00 | 0.00              | 136.25       |
| CA 40         | Change DG to Concrete   | 9,010.00          | 9,010.00                 | 0.00                     | 0.00               | 9,010.00            | 100.00 | 0.00              | 225.25       |
| CA 41         | RFI 119 Changes         | 91,854.00         | 91,854.00                | 0.00                     | 0.00               | 91,854.00           | 100.00 | 0.00              | 2,296.35     |
| CA 42         | Building 2 Soffitt      | 14,688.00         | 440.64                   | 0.00                     | 0.00               | 440.64              | 3.00   | 14,247.36         | 11.02        |
| CA 43         | Classroom Soffit Lights | 3,585.00          | 3,585.00                 | 0.00                     | 0.00               | 3,585.00            | 100.00 | 0.00              | 89.63        |
| CA 44         | Bldg 2 Stairwell        | 11,423.00         | 11,423.00                | 0.00                     | 0.00               | 11,423.00           | 100.00 | 0.00              | 285.58       |
| CA 44         | CB 20 Changes           | 51,717.00         | 21,203.97                | 0.00                     | 0.00               | 21,203.97           | 41.00  | 30,51 <b>3.03</b> | 530.10       |
|               | REPORT TOTALS           | \$11,712,034.00   | \$11,199,133.11          | \$0.00                   | \$0.00             | \$11,199,133.11     | 95.62  | \$512,900.89      | \$279,978.96 |

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# CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

# NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information                                                     |               |
|-----------------------------------------------------------------------------|---------------|
| Name of Claimant: DG Granade                                                |               |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |
| Owner: El Dorado Hills Fire Department                                      |               |
| Through Date: 6/30/2023                                                     |               |

# **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: El Dorado Hills Fire Dept

Amount of Check: \$279,977.70

Check Payable to: DG Granade

#### Exceptions

This document does not affect any of the following:

(1) Retentions.

- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:

Date(s) of waiver and release: \_\_\_\_05/31/23 & 06/30/23

Amount(s) of unpaid progress payment(s): \$326,455.86 & \$59,106.25

(4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.

| Signature            |                  |  |  |  |  |  |
|----------------------|------------------|--|--|--|--|--|
| Claimant's Signatur  | : Jost housth    |  |  |  |  |  |
| Claimant's Title: Ac | counting Manager |  |  |  |  |  |
| Date of Signature:   | 06/30/2023       |  |  |  |  |  |

25-0011 A 150 of 365

| THE PART OF THE PA | KLock™ SECURITY FEATURES LISTED ON BACK INDICATI | E NO TAMPERING OR COPYING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| EL DORADO HILLS FIRE DE<br>1050 WILSON BLVD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DADTRAENT BAN                                    | K OF AMERICA<br>11-35/1210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26614                                  |
| EL DORADO HILL5, CA 95762<br>(916) 933-6623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9/7/2023                               |
| PAY TO THE ORDER OF Square Peg Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ **896.00                            |
| Eight Hundred Ninety-Six and 00/100****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ******                                           | ***********************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ************************************** |
| Square Peg Design<br>Billing Department<br>PO Box 5657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·  |
| Vacaville, CA 95696-5657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Bayer party of manifold and before all trades and the solution of the solution |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 121000358: 00080668                              | 10161.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26614                                  |
| Square Peg Design<br>6720 · Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Invoice # 230836 = Training Cente                | 9/7/2023<br>er Signage Construc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 896.00                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 896.00                                 |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26614                                  |
| Square Peg Design<br>6720 · Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Invoice # 230836 - Training Cente                | 9/7/2023<br>er Signage Construc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 896.00                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 896.00                                 |
| 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ()<br>Re(N1)                           |

25-0011 A 151 of 365

25-0011 A 152 of 365

# **SQ**PEG

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# **Square Peg Design**

OAKLAND · DALLAS · ASPEN · SINGAPORE · DUBAI

## August 31, 2023 DATE **El Dorado Hills Fire Department** BILL TO Deputy Chief Dustin Hall 1050 Wilson Boulevard APPROVED TO PAY El Dorado Hills, CA 95762 Signature: AHACHED Date: INVOICE NO. 230836 Class Code: **BILLING THROUGH** 8/31/2023 Description: INVOICE DUE DATE 9/30/2023 El Dorado Hills Fire Training Center SQP PROJECT NAME 25040 SQP PROJECT NO. For 70% of Construction Administration work completed through August 31, 2023. See the DESCRIPTION OF SERVICES attached Schedule of Values matrix for a fee breakdown by phase/stage. \$896.00 TOTAL AMOUNT DUE WIRE TRANSFER INFO Bank Name: Summit Bank Branch Address: 2969 Broadway, Oakland CA 94611 Routing #: 121138958 Deposit Account #: 0120031604 Beneficiary Account Name: Square Peg Design, LLC Square Peg Design MAIL CHECK TO **Billing Department** PO Box 5657 Vacaville, CA 95696-5657

PAYMENT DUE WITHIN 30 DAYS OF INVOICE DATE. THANK YOU! Square Peg Design INVOICE

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| El Dorado Hills Fire Department      | SPD Project No.      | 25040     |
|--------------------------------------|----------------------|-----------|
| El Dorado Hills Fire Training Center | Date                 | 8/31/2023 |
| Schedule of Values                   | Matrix for Invoice # | 230836    |

| FEE MATRIX                           | Contract<br>Amount | % Completed to Date | Earned To<br>Date | Previously<br>Billed | Due This Period |
|--------------------------------------|--------------------|---------------------|-------------------|----------------------|-----------------|
| El Dorado Hills Fire Training Center |                    |                     |                   |                      |                 |
| Schematic Design                     | \$3,200.00         | 100 %               | \$3,200.00        | \$3,200.00           | \$0.00          |
| Design Intent Documentation          | \$1,920.00         | 100 %               | \$1,920.00        | \$1,920.00           | \$0.00          |
| Construction Administration          | \$1,280.00         | 70 %                | \$896.00          | \$0.00               | \$896.00        |
| TOTAL                                | \$6,400.00         |                     | \$6,016.00        | \$5,120.00           | \$896.00        |

| AS#01 Entry Monument Sign   |            |       |            |            |        |
|-----------------------------|------------|-------|------------|------------|--------|
| Schematic Design            | \$3,700.00 | 100 % | \$3,700.00 | \$3,700.00 | \$0.00 |
| Design Intent Documentation | \$1,700.00 | 100 % | \$1,700.00 | \$1,700.00 | \$0.00 |
| Construction Administration | \$800.00   | 0 %   | \$0.00     | \$0.00     | \$0.00 |
| TOTAL                       | \$6,200.00 |       | \$5,400.00 | \$5,400.00 | \$0.00 |

| CONTRACT TOTAL | \$12,600.00 |                           | \$11,416.00 | \$10,520.00    | \$896.00    |
|----------------|-------------|---------------------------|-------------|----------------|-------------|
|                |             | Total earned t            | o date      |                | \$11,416.00 |
|                |             | Total previously invoiced |             |                | \$10,520.00 |
|                |             | Total due this            | Period      |                | \$896.00    |
|                |             |                           |             | SubTotal:      | \$896.00    |
|                |             |                           |             | Invoice Total: | \$896.00    |

# ACCOUNT SUMMARY

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$11,416.00    | \$10,520.00  | \$896.00    |

PAYMENT DUE WITHIN 30 DAYS OF INVOICE DATE. THANK YOU! Square Peg Design

# Tamara Artola

| From:        | Jessica Braddock                                                                         |
|--------------|------------------------------------------------------------------------------------------|
| Sent:        | Tuesday, September 5, 2023 6:35 PM                                                       |
| То:          | Finance                                                                                  |
| Subject:     | FW: Inv230836: Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills |
| -            | Fire Department                                                                          |
| Attachments: | Inv230836 Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills Fire |
|              | Department Deputy Chief Dustin Hall 952023.pdf                                           |
|              |                                                                                          |
| Categories:  | Green Category                                                                           |

Jessica Braddock Director of Finance/Board Secretary



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1020 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Dustin Hall <dhall@edhfire.com> Sent: Tuesday, September 5, 2023 3:16 PM To: Jessica Braddock <jbraddock@edhfire.com> Subject: FW: Inv230836: Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills Fire Department

This invoice and has been reviewed and is approved for payment.

**Dustin Hall** Deputy Chief



# El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623

#### Fax: (916) 933-5983 Website: <u>www.edhfire.com</u> Connect with Us: <u>Facebook</u>, <u>Instagram</u>, <u>Twitter</u>

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From: SPD Accounts Management <<u>accounting@sqpeg.com</u>>
Sent: Tuesday, September 5, 2023 2:51 PM
To: Dustin Hall <<u>dhall@edhfire.com</u>>
Cc: Mike Moore <<u>mmoore@sqpeg.com</u>>; Marlowe Fulgado <<u>Marlowe@sqpeg.com</u>>; Jeffrey Padia
<<u>jeffrey@sqpeg.com</u>>; Stephanie Lessmann <<u>SLessmann@sqpeg.com</u>>; SPD Accounts Management
<<u>accounting@sqpeg.com</u>>
Subject: Inv230836: Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills Fire Department

# CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Deputy Chief Hall,

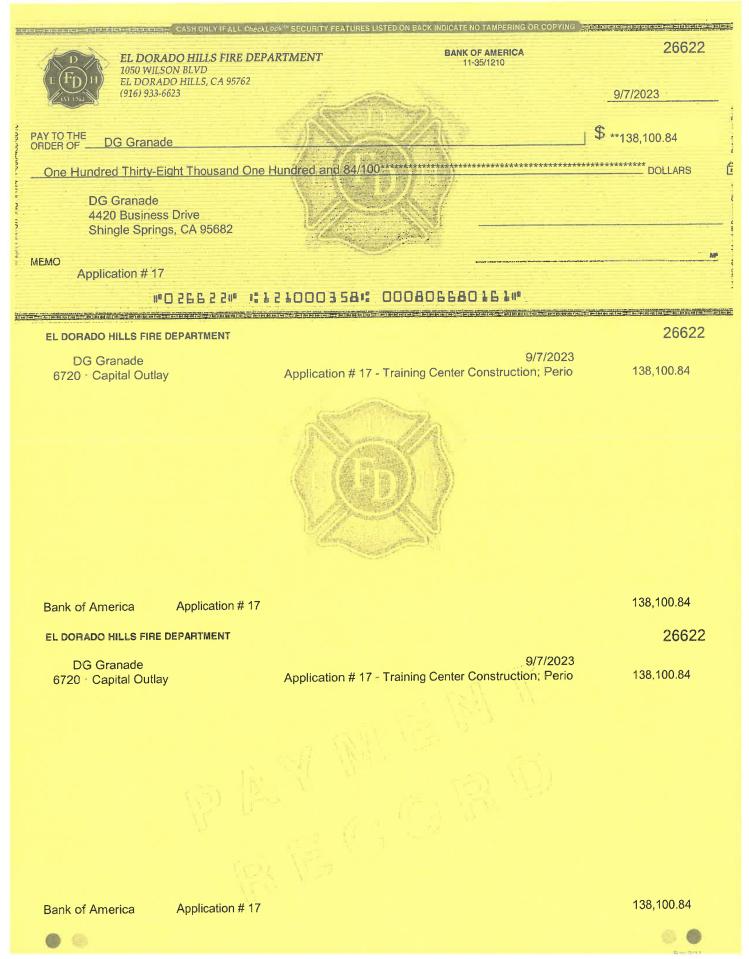
Here is our August invoice for 70% of the Construction Administration work completed through August 31, 2023, for you to review and approve. Don't hesitate to contact us with any questions you may have.

Best regards,

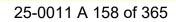
Stephanie Simon President

Square Peg Design Connecting People with The Built Environment

O: 510 596 8810 · D: 510 830 4660 www.sqpeg.com



25-0011 A 157 of 365



|                                                                                                                                                                           |                                               | AIA Type Doc<br>Application and Certifica |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Page 1 of 17                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ro (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                                                                                                         |                                               |                                           | CT: EDH FTC     APPLICATION NO: 17       3800 Cypress Point Ct     PERIOD TO: 8/31/2023       EI Dorado Hills, CA 95762     PERIOD TO: 8/31/2023 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT                                                                                                                                                          |
| ROM (CONTRACTOR): DG Granade<br>4420 Business<br>Shingle Springs                                                                                                          |                                               | VIA (ARCHITECT):                          |                                                                                                                                                  | ARCHITECT'S<br>PROJECT NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _ CONTRACTOR                                                                                                                                                                                         |
| CONTRACT FOR:                                                                                                                                                             |                                               |                                           |                                                                                                                                                  | CONTRACT DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |
| CONTRACTOR'S APPL<br>Application is made for Payment, as show<br>Continuation Sheet, AIA Type Document i<br>1. ORIGINAL CONTRACT SUM                                      | vn below, in connection with t<br>s attached. | ne Contract.                              | belief the work cove<br>Contract Documents<br>Certificates for Payr                                                                              | red by this application for Payr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | st of the Contractor's knowledge, information<br>nent has been completed in accordance wi<br>aid by the Contractor for Work for which pre<br>s received from the owner, and that                     |
| 2. Net Change by Change Orders                                                                                                                                            |                                               |                                           | CONTRACTOR: DO                                                                                                                                   | G Granade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                      |
| 3. CONTRACT SUM TO DATE (Line 1 -                                                                                                                                         |                                               |                                           | 44                                                                                                                                               | 20 Business Drive Shingle Spri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ings, CA 95682                                                                                                                                                                                       |
| 4. TOTAL COMPLETED AND STORED                                                                                                                                             |                                               |                                           | 111d                                                                                                                                             | mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8/28/23                                                                                                                                                                                              |
| 4. TOTAL COMPLETED AND STORED                                                                                                                                             | JO DATE                                       | 11,040,110.00                             | By: Robert Grana                                                                                                                                 | de / Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date: 8/28/23                                                                                                                                                                                        |
| <ul> <li>a. <u>2.50</u>% of Completed Work</li> <li>b. <u>0.00</u>% of Stored Material</li> <li>Total retainage (Line 5a + 5b)</li> </ul>                                 | \$                                            | 0.00                                      |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 less Line 5 Total)                                                                                                              |                                               |                                           |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |
| 7. LESS PREVIOUS CERTIFICATES FO                                                                                                                                          | R PAYMENT                                     |                                           | prising the above app                                                                                                                            | lication, the Construction Mana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on on-site observations and the data com-<br>ger certifies to owner that to the best of the                                                                                                          |
| (Line 6 from prior Certificate)                                                                                                                                           |                                               |                                           | indicated, the quality of                                                                                                                        | of the work is in accordance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | belief the Work has progressed as<br>the Contract Documents, and the                                                                                                                                 |
|                                                                                                                                                                           |                                               | 138,100.84                                | Contractor is entitled                                                                                                                           | to payment of the AMOUNT CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RTIFIED.                                                                                                                                                                                             |
|                                                                                                                                                                           | EIAINAGE                                      | 1.01                                      | AMOUNT CERTIFIE                                                                                                                                  | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 138,100.84                                                                                                                                                                                        |
|                                                                                                                                                                           | \$ 654,779                                    | 1.01                                      |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |
| 9. BALANCE TO FINISH, INCLUDING F                                                                                                                                         | \$654,77                                      |                                           | (Attach explanation in                                                                                                                           | amount certified differs from th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e amount applied. Initial all figures on this                                                                                                                                                        |
| 9. BALANCE TO FINISH, INCLUDING F<br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY                                                                                         | \$654,775                                     | DEDUCTIONS                                | Application and on th                                                                                                                            | e Continuation Sheet that are c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e amount applied. Initial all figures on this<br>hanged to conform to the amount certified.)                                                                                                         |
| 8. CURRENT PAYMENT DUE     9. BALANCE TO FINISH, INCLUDING F     (Line 3 less Line 6)     CHANGE ORDER SUMMARY     Total changes approved in     previous months by Owner |                                               |                                           | Application and on th                                                                                                                            | amount certified differs from th<br>e Continuation Sheet that are c<br>ANAGER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e amount applied. Initial all figures on this<br>hanged to conform to the amount certified.)                                                                                                         |
| 9. BALANCE TO FINISH, INCLUDING F<br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY<br>Total changes approved in                                                            | ADDITIONS                                     | DEDUCTIONS                                | Application and on th<br>CONSTRUCTION M<br>By:<br>This Certificate is not<br>named herein. Issuar                                                | e Continuation Sheet that are c<br>ANAGER:<br>Charles Sheet that are c<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGER:<br>ANAGE | e amount applied. Initial all figures on this<br>hanged to conform to the amount certified.)<br>Date: 9.1.23<br>RTIFIED is payable only to the Contractor<br>of payment are without prejudice to any |
| 9. BALANCE TO FINISH, INCLUDING F<br>(Line 3 less Line 6)<br>CHANGE ORDER SUMMARY<br>Total changes approved in<br>previous months by Owner                                | ADDITIONS 0.00                                | DEDUCTIONS<br>0.00                        | Application and on th<br>CONSTRUCTION M<br>By:<br>This Certificate is not<br>named herein. Issuar                                                | e Continuation Sheet that are c<br>ANAGER:<br>Kuhand Guhan<br>negotiable, The AMOUNT CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e amount applied. Initial all figures on this<br>hanged to conform to the amount certified.)<br>Date: 9.1.23<br>RTIFIED is payable only to the Contractor<br>of payment are without prejudice to any |

|                                                                   |                                                                          | 2                 |                          | be Document<br>Sertification for Pay         | ment               |                                    |        |              | Page 2 of 17 |
|-------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|--------------------------|----------------------------------------------|--------------------|------------------------------------|--------|--------------|--------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 |                                                                          |                   |                          | TC<br>ypress Point Ct<br>ado HIIIs, CA 95762 |                    | APPLICATION NC<br>PERIOD TO: 8/31/ |        | тс<br>(<br>/ |              |
| FROM (CO                                                          | NTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 9568 | 32                | VIA (ARCHITECT):         | :                                            |                    | ARCHITECT'S<br>PROJECT NO:         |        | _`           | CONTRACTOR   |
| CONTRAC                                                           | T FOR:                                                                   |                   |                          |                                              |                    | CONTRACT DATE                      | :      |              |              |
| ITEM                                                              | DESCRIPTION                                                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                     | STORED<br>MATERIAL | COMPLETED<br>STORED                | %      | BALANCE      | RETAINAGE    |
| 01 00 00 - 0                                                      | General Conditions                                                       |                   |                          |                                              |                    |                                    |        |              |              |
| 01 31 10                                                          | Supervision                                                              | 222,035.00        | 222,035.00               | 0.00                                         | 0.00               | 222,035.00                         | 100.00 | 0.00         | 5,550.88     |
| 01 51 00                                                          | Temporary Utilities                                                      | 18,686.00         | 18,686.00                | 0.00                                         | 0.00               | 18,686.00                          | 100.00 | 0.00         | 467.15       |
| 01 52 00                                                          | Temporary Facilities                                                     | 19,236.00         | 19,236.00                | 0.00                                         | 0.00               | 19,236.00                          | 100.00 | 0.00         | 480.90       |
| 01 56 26                                                          | Temporary Fencing                                                        | 10,992.00         | 10,992.00                | 0.00                                         | 0.00               | 10,992.00                          | 100.00 | 0.00         | 274.80       |
| 01 57 00                                                          | Temporary Erosion and Sediment<br>Control BMP Initial Installation       | 22,690.00         | 22,690.00                | 0.00                                         | 0.00               | 22,690.00                          | 100.00 | 0.00         | 567.25       |
| 01 57 13                                                          | Temporary Erosion and Sediment<br>Control Maintenance                    | 54,478.00         | 54,478.00                | 0.00                                         | 0.00               | 54,478.00                          | 100.00 | 0.00         | 1,361.95     |
| 01 71 13                                                          | Mobilization                                                             | 23,500.00         | 23,500.00                | 0.00                                         | 0.00               | 23,500.00                          | 100.00 | 0.00         | 587.50       |
| 01 71 19                                                          | Mobilize Equipment for First 30 days of work                             | 36,493.00         | 36,493.00                | 0.00                                         | 0.00               | 36,493.00                          | 100.00 | 0.00         | 912.33       |
| 01 71 23                                                          | Construction Surveying                                                   | 28,139.00         | 28,139.00                | 0.00                                         | 0.00               | 28,139.00                          | 100.00 | 0.00         | 703.48       |
| 01 74 00                                                          | Cleaning and Waste Management                                            | 55,784.00         | 55,784.00                | 0.00                                         | 0.00               | 55,784.00                          | 100.00 | 0.00         | 1,394.60     |
| 01 78 33                                                          | Bonds & Insurance                                                        | 102,639.00        | 102,639.00               | 0.00                                         | 0.00               | 102,639.00                         | 100.00 | 0.00         | 2,565.98     |
| 02 00 00 - E                                                      | Existing Conditions                                                      |                   |                          |                                              |                    |                                    |        |              |              |
| 02 41 00                                                          | Site Demolition                                                          | 7,199.00          | 7,199.00                 | 0.00                                         | 0.00               | 7,199.00                           | 100.00 | 0.00         | 179.98       |
| 03 00 00 - 0                                                      | Concrete                                                                 |                   |                          |                                              |                    |                                    |        |              |              |
| 03 10 00                                                          | Concrete Forming and Accessories                                         | 200,058.00        | 200,058.00               | 0.00                                         | 0.00               | 200,058.00                         | 100.00 | 0.00         | 5,001.45     |
| 03 30 00                                                          | Concrete - Submittals                                                    | 39,883.00         | 39,883.00                | 0.00                                         | 0.00               | 39,883.00                          | 100.00 | 0.00         | 997.08       |
| 03 30 02                                                          | Concrete - Mobilization                                                  | 21,997.00         | 21,997.00                | 0.00                                         | 0.00               | 21,997.00                          | 100.00 | 0.00         | 549.93       |
| 03 31 00                                                          | Concrete - Basement Foundation<br>Bldg 1                                 | 295,584.00        | 295,584.00               | 0.00                                         | 0.00               | 295,584.00                         | 100.00 | 0.00         | 7,389.60     |
| 03 31 02                                                          | Concrete -Basement SOG Bldg 1                                            | 97,029.00         | 97,029.00                | 0.00                                         | 0.00               | 97,029.00                          | 100.00 | 0.00         | 2,425.73     |
|                                                                   |                                                                          |                   |                          |                                              |                    |                                    |        |              |              |

# AIA Type Document

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 3 of 17                     |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|----------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct                      | APPLICATION NO: 17         | DISTRIBUTION<br>TO:              |
|                                                                                   | El Dorado Hills, CA 95762                                      | PERIOD TO: 8/31/2023       | OWNER<br>ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                  |

CONTRACT FOR:

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| ITEM         | DESCRIPTION                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|-----------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 03 31 04     | Concrete - 1st Floor Foundation<br>Bldg 1                 | 77,593.00         | 77,593.00                | 0.00                     | 0.00               | 77,593.00           | 100.00 | 0.00    | 1,939.83  |
| 03 31 06     | Concrete - 1st Floor SOG Bldg 1                           | 44,195.00         | 44,195.00                | 0.00                     | 0.00               | 44,195.00           | 100.00 | 0.00    | 1,104.88  |
| 03 31 08     | Concrete - 1st Floor Suspended<br>Slab Bldg 1             | 173,433.00        | 173,433.00               | 0.00                     | 0.00               | 173,433.00          | 100.00 | 0.00    | 4,335.83  |
| 03 31 10     | Concrete - 2nd Floor Suspended<br>Slab Bldg 1             | 155,868.00        | 155,868.00               | 0.00                     | 0.00               | 155,868.00          | 100.00 | 0.00    | 3,896.70  |
| 03 31 12     | Concrete - High Ceiling/Low Roof<br>Suspended Slab Bldg 1 | 188,535.00        | 188,535.00               | 0.00                     | 0.00               | 188,535.00          | 100.00 | 0.00    | 4,713.38  |
| 03 31 14     | Concrete - High Roof Suspended<br>Slab Bldg 1             | 127,628.00        | 127,628.00               | 0.00                     | 0.00               | 127,628.00          | 100.00 | 0.00    | 3,190.70  |
| 03 32 00     | Concrete - Basement Foundation<br>Bldg 2                  | 148,358.00        | 148,358.00               | 0.00                     | 0.00               | 148,358.00          | 100.00 | 0.00    | 3,708.95  |
| 03 32 02     | Concrete -Basement SOG Bldg 2                             | 65,192.00         | 65,192.00                | 0.00                     | 0.00               | 65,192.00           | 100.00 | 0.00    | 1,629.80  |
| 03 32 04     | Concrete - 1st Floor Foundation<br>Bldg 2                 | 49,441.00         | 49,441.00                | 0.00                     | 0.00               | 49,441.00           | 100.00 | 0.00    | 1,236.03  |
| 03 32 06     | Concrete - 1st Floor SOG Bldg 2                           | 46,909.00         | 46,909.00                | 0.00                     | 0.00               | 46,909.00           | 100.00 | 0.00    | 1,172.73  |
| 03 32 08     | Concrete - 1st Floor Suspended<br>Slab Bldg 2             | 151,278.00        | 151,278.00               | 0.00                     | 0.00               | 151,278.00          | 100.00 | 0.00    | 3,781.95  |
| 03 32 10     | Concrete - Ceiling Suspended Slab<br>Bldg 2               | 133,684.00        | 133,684.00               | 0.00                     | 0.00               | 133,684.00          | 100.00 | 0.00    | 3,342.10  |
| 03 32 12     | Concrete - Roof Suspended Slab<br>Bldg 2                  | 78,054.00         | 78,054.00                | 0.00                     | 0.00               | 78,054.00           | 100.00 | 0.00    | 1,951.35  |
| 03 33 00     | Concrete - Foundation Classroom                           | 36,243.00         | 36,243.00                | 0.00                     | 0.00               | 36,243.00           | 100.00 | 0.00    | 906.08    |
| 03 33 02     | Concrete - SOG Classroom                                  | 41,452.00         | 41,452.00                | 0.00                     | 0.00               | 41,452.00           | 100.00 | 0.00    | 1,036.30  |
| 04 00 00 - 1 | Masonry                                                   |                   |                          |                          |                    |                     |        |         |           |
| 04 20 00     | Concrete Unit Masonry -<br>Submittals                     | 44,517.00         | 44,517.00                | 0.00                     | 0.00               | 44,517.00           | 100.00 | 0.00    | 1,112.93  |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 4 of 17                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 17<br><b>PERIOD TO:</b> 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | _                                                         |

CONTRACT FOR:

Shingle Springs, CA 95682

SCHEDULE COMPLETED PREVIOUS COMPLETED STORED ITEM VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE DESCRIPTION % Concrete Unit Masonry -04 20 02 22,286.00 22,286.00 0.00 0.00 22,286.00 100.00 0.00 557.15 Mobilization 04 20 04 Site Retaining Wall Material 24,325.00 24,325.00 0.00 0.00 24,325.00 100.00 0.00 608.13 Site Reatining Wall Labor 04 20 06 36,487.00 36,487.00 0.00 0.00 36,487.00 100.00 0.00 912.18 T.E. Material 04 20 08 5,276.00 5,276.00 0.00 0.00 5,276.00 100.00 0.00 131.90 T.E. Labor 04 20 10 7,914.00 7,914.00 0.00 0.00 7,914.00 100.00 0.00 197.85 Outdoor Classroom Material 1,071.70 04 20 12 42,868.00 42,868.00 0.00 0.00 42,868.00 100.00 0.00 Outdoor Classroom Labor 04 20 14 64,522.00 64,522.00 0.00 0.00 64,522.00 100.00 0.00 1,613.05 04 20 16 **BLDG 1 Basement Level Material** 0.00 0.00 75,778.00 100.00 0.00 1,894.45 75,778.00 75,778.00 BLDG 1 Basement Level Labor 04 20 18 127,406.00 127,406.00 0.00 0.00 127,406.00 100.00 0.00 3,185.15 BLDG 1 Level 1 Material 04 20 20 68,105.00 0.00 0.00 68,105.00 100.00 0.00 1,702.63 68,105.00 04 20 22 BLDG 1 Level 1 Labor 0.00 102,158.00 100.00 0.00 2.553.95 102,158.00 102,158.00 0.00 04 20 24 BLDG 1 Level 2 Material 49,463.00 49,463.00 0.00 0.00 49,463.00 100.00 0.00 1,236.58 BLDG 1 Level 2 Labor 04 20 26 74,376.00 74,376.00 0.00 0.00 74,376.00 100.00 0.00 1,859.40 **BLDG 2 Basement Level Material** 04 20 28 36,831.00 36,831.00 0.00 0.00 36,831.00 100.00 0.00 920.78 BLDG 2 Basement Level Labor 0.00 1,381.18 04 20 30 55,247.00 55,247.00 0.00 55,247.00 100.00 0.00 BLDG 2 Level 1 Material 2,573.53 04 20 32 102,941.00 102,941.00 0.00 0.00 102,941.00 100.00 0.00 BLDG 2 Level 1 Labor 100.00 0.00 3,860.28 04 20 34 154,411.00 154,411.00 0.00 0.00 154,411.00 Misc Grouting Beam Pockets Etc 343.50 04 20 36 13,740.00 13,740.00 0.00 0.00 13,740.00 100.00 0.00 Stone Masonry - Main Entry Wall 04 43 19 22,923.00 22,923.00 0.00 0.00 22,923.00 100.00 0.00 573.08 Material Stone Masonry - Main Entry Wall 04 43 21 34,382.00 0.00 0.00 34,382.00 100.00 0.00 859.55 34,382.00 Labor

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|                                                                   |                                                                          |                   |                          | e Document<br>ertification for Pay           | ment               |                                     |        |                  | Page 5 <b>of</b> 17                              |
|-------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|--------------------------|----------------------------------------------|--------------------|-------------------------------------|--------|------------------|--------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 |                                                                          |                   |                          | TC<br>ypress Point Ct<br>ado HIIIs, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 8/31/2 |        | 0T<br>_ C<br>_ A | TRIBUTION<br>:<br>WNER<br>RCHITECT<br>CONTRACTOR |
| FROM (COM                                                         | NTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 9568 | 2                 | VIA (ARCHITECT):         |                                              |                    | ARCHITECT'S<br>PROJECT NO:          |        |                  |                                                  |
| CONTRACT                                                          | FOR:                                                                     |                   |                          |                                              |                    | CONTRACT DATE                       | :      |                  |                                                  |
| ITEM                                                              | DESCRIPTION                                                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED                                    | STORED<br>MATERIAL | COMPLETED<br>STORED                 | %      | BALANCE          | RETAINAGE                                        |
| 04 54 13                                                          | BLDG 1 Firebrick Material                                                | 64,258.00         | 64,258.00                | 0.00                                         | 0.00               | 64,258.00                           | 100.00 | 0.00             | 1,606.45                                         |
| 04 54 15                                                          | BLDG 1 Firebrick Labor                                                   | 96,398.00         | 96,398.00                | 0.00                                         | 0.00               | 96,398.00                           | 100.00 | 0.00             | 2,409.95                                         |
| 04 54 17                                                          | BLDG 2 Basement Brick Material                                           | 22,344.00         | 22,344.00                | 0.00                                         | 0.00               | 22,344.00                           | 100.00 | 0.00             | 558.60                                           |
| 04 54 19                                                          | BLDG 2 Basement Brick Labor                                              | 33,516.00         | 33,516.00                | 0.00                                         | 0.00               | 33,516.00                           | 100.00 | 0.00             | 837.90                                           |
| 05 00 00 - N                                                      | letals                                                                   |                   |                          |                                              |                    |                                     |        |                  |                                                  |
| 05 11 00                                                          | Steel Shop Drawings                                                      | 40,670.00         | 40,670.00                | 0.00                                         | 0.00               | 40,670.00                           | 100.00 | 0.00             | 1,016.75                                         |
| 05 11 02                                                          | Structural Steel - Fabricate Building<br>1                               | 29,678.00         | 29,678.00                | 0.00                                         | 0.00               | 29,678.00                           | 100.00 | 0.00             | 741.95                                           |
| 05 11 03                                                          | Structural Steel - Install Building 1                                    | 18,686.00         | 18,686.00                | 0.00                                         | 0.00               | 18,686.00                           | 100.00 | 0.00             | 467.15                                           |
| 05 11 04                                                          | Structural Steel - Fabricate Building 2                                  | 50,562.00         | 50,562.00                | 0.00                                         | 0.00               | 50,562.00                           | 100.00 | 0.00             | 1,264.05                                         |
| 05 11 05                                                          | Structural Steel - Install Building 2                                    | 18,686.00         | 18,686.00                | 0.00                                         | 0.00               | 18,686.00                           | 100.00 | 0.00             | 467.15                                           |
| 05 11 06                                                          | Structural Steel - Fabricate Building 3                                  | 26,380.00         | 26,380.00                | 0.00                                         | 0.00               | 26,380.00                           | 100.00 | 0.00             | 659.50                                           |
| 05 11 07                                                          | Structural Steel - Install Building 3                                    | 20,884.00         | 20,884.00                | 0.00                                         | 0.00               | 20,884.00                           | 100.00 | 0.00             | 522.10                                           |
| 05 11 08                                                          | Structural Steel - Fabricate Trash<br>Enclosure                          | 34,075.00         | 34,075.00                | 0.00                                         | 0.00               | 34,075.00                           | 100.00 | 0.00             | 851.88                                           |
| 05 11 09                                                          | Structural Steel - Install Trash<br>Enclosure                            | 19,785.00         | 19,785.00                | 0.00                                         | 0.00               | 19,785.00                           | 100.00 | 0.00             | 494.63                                           |
| 05 30 00                                                          | Metal Decking                                                            | 135,749.00        | 135,749.00               | 0.00                                         | 0.00               | 135,749.00                          | 100.00 | 0.00             | 3,393.73                                         |
| 05 40 00                                                          | Structural Steel Stud Framing -<br>Material Bldg 1                       | 40,805.00         | 40,805.00                | 0.00                                         | 0.00               | 40,805.00                           | 100.00 | 0.00             | 1,020.13                                         |
| 05 40 02                                                          | Structural Steel Stud Framing -<br>Installation Bldg 1                   | 95,713.00         | 95,713.00                | 0.00                                         | 0.00               | 95,713.00                           | 100.00 | 0.00             | 2,392.83                                         |
| 05 40 04                                                          | Structural Steel Stud Framing -<br>Material Bldg 2                       | 27,865.00         | 27,865.00                | 0.00                                         | 0.00               | 27,865.00                           | 100.00 | 0.00             | 696.63                                           |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 6 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | _                                                          |

Shingle Springs, CA 95682

CONTRACT FOR:

SCHEDULE COMPLETED PREVIOUS COMPLETED STORED RETAINAGE ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE % Structural Steel Stud Framing -05 40 06 44,584.00 44,584.00 0.00 0.00 44,584.00 100.00 0.00 1,114.60 Installation Bldg 2 Structural Steel Stud Framing -05 40 08 25,328.00 25,328.00 0.00 0.00 25,328.00 100.00 0.00 633.20 Material Bldg 3 Structural Steel Stud Framing -05 40 10 18,352.00 18,352.00 0.00 0.00 18,352.00 100.00 0.00 458.80 Installation Bldg 3 Misc. Metals (Embeds) - Fabricate 05 50 00 0.00 0.00 0.00 329.75 13,190.00 13,190.00 13,190.00 100.00 Building 1 05 50 02 Misc. Metals (Embeds) - Fabricate 0.00 0.00 0.00 384.73 15,389.00 15,389.00 15,389.00 100.00 Building 2 Stairs - Fabricate Building 1 05 51 13 48,364.00 48,364.00 0.00 0.00 48,364.00 100.00 0.00 1,209.10 Stairs - Install Building 1 05 51 14 36,273.00 36,273.00 0.00 0.00 36,273.00 100.00 0.00 906.83 Stairs - Fabricate Building 2 05 51 15 14,289.00 14,289.00 0.00 0.00 14,289.00 100.00 0.00 357.23 05 51 16 Stairs - Install Building 2 14,289.00 14,289.00 0.00 0.00 14,289.00 100.00 0.00 357.23 05 52 13 Railings - Fabricate Building 1 10,992.00 10,992.00 0.00 0.00 10,992.00 100.00 0.00 274.80 Railings - Install Building 1 05 52 14 10,992.00 10,992.00 0.00 0.00 10,992.00 100.00 0.00 274.80 Railings - Fabricate Building 2 05 52 15 0.00 15,389.00 15,389.00 0.00 15,389.00 100.00 0.00 384.73 Railings - Install Building 2 05 52 16 25,281.00 25,281.00 0.00 0.00 25,281.00 100.00 0.00 632.03 06 00 00 - Wood, Plastics, and Composites Rough Carpentry - Material Bldg 1 06 10 00 13,822.00 13,822.00 0.00 0.00 13,822.00 100.00 0.00 345.55 Rough Carpentry - Installation Bldg 06 10 02 46,332.00 46,332.00 0.00 0.00 46,332.00 100.00 0.00 1,158.30 1 06 10 10 Rough Carpentry - Material Bldg 2 12,043.00 12,043.00 0.00 0.00 12,043.00 100.00 0.00 301.08 06 10 12 Rough Carpentry - Installation Bldg 24,002.00 24,002.00 0.00 0.00 24,002.00 100.00 0.00 600.05 2 06 10 14 Rough Carpentry - Material Bldg 3 6,398.00 6,398.00 0.00 0.00 6,398.00 100.00 0.00 159.95

|                                                                   | Page 7 of 17                                                           |                                                          |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 17<br><b>PERIOD TO:</b> 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | _                                                          |

CONTRACT FOR:

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CONTRACT DATE:

| ITEM          | DESCRIPTION                                     | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-------------------------------------------------|-------------------|--------------------------|-----------|--------------------|---------------------|--------|---------|-----------|
| 06 10 16      | Rough Carpentry - Installation Bldg<br>3        | 6,649.00          | 6,649.00                 | 0.00      | 0.00               | 6,649.00            | 100.00 | 0.00    | 166.23    |
| 06 83 16      | FRP                                             | 2,480.00          | 2,480.00                 | 0.00      | 0.00               | 2,480.00            | 100.00 | 0.00    | 62.00     |
| 07 00 00 - Th | nermal and Moisture Protection                  |                   |                          |           |                    |                     |        |         |           |
| 07 13 13      | Waterproofing - Bldg 1                          | 59,576.00         | 59,576.00                | 0.00      | 0.00               | 59,576.00           | 100.00 | 0.00    | 1,489.40  |
| 07 13 15      | Waterproofing - Bldg 2                          | 39,186.00         | 39,186.00                | 0.00      | 0.00               | 39,186.00           | 100.00 | 0.00    | 979.65    |
| 07 21 00      | Thermal Liner Shop Drawings                     | 74,251.00         | 74,251.00                | 0.00      | 0.00               | 74,251.00           | 100.00 | 0.00    | 1,856.28  |
| 07 21 02      | Thermal Liner Material Fabrication              | 668,258.00        | 668,258.00               | 0.00      | 0.00               | 668,258.00          | 100.00 | 0.00    | 16,706.45 |
| 07 21 04      | Thermal Liner Material Delivery                 | 94,436.00         | 94,436.00                | 0.00      | 0.00               | 94,436.00           | 100.00 | 0.00    | 2,360.90  |
| 07 21 06      | Thermal Liner Mobilization                      | 39,390.00         | 39,390.00                | 0.00      | 0.00               | 39,390.00           | 100.00 | 0.00    | 984.75    |
| 07 21 08      | Thermal Liner Installation - B1<br>Basement     | 70,386.00         | 70,386.00                | 0.00      | 0.00               | 70,386.00           | 100.00 | 0.00    | 1,759.65  |
| 07 21 10      | Thermal Liner Installation - B1<br>Main Floor   | 46,924.00         | 46,924.00                | 0.00      | 0.00               | 46,924.00           | 100.00 | 0.00    | 1,173.10  |
| 07 21 12      | Thermal Liner Installation - B1<br>Second Floor | 76,251.00         | 76,251.00                | 0.00      | 0.00               | 76,251.00           | 100.00 | 0.00    | 1,906.28  |
| 07 21 14      | Thermal Liner Installation - B2<br>Basement     | 35,189.00         | 35,189.00                | 0.00      | 0.00               | 35,189.00           | 100.00 | 0.00    | 879.73    |
| 07 21 16      | Thermal Liner Installation - B2<br>Main Floor   | 76,251.00         | 76,251.00                | 0.00      | 0.00               | 76,251.00           | 100.00 | 0.00    | 1,906.28  |
| 07 21 18      | Thermal Liner Installation - B2 Attic           | 41,059.00         | 41,059.00                | 0.00      | 0.00               | 41,059.00           | 100.00 | 0.00    | 1,026.48  |
| 07 21 20      | Thermal Liner Demobilization                    | 8,713.00          | 8,713.00                 | 0.00      | 0.00               | 8,713.00            | 100.00 | 0.00    | 217.83    |
| 07 31 13      | Composition Asphalt Shingle<br>Roofing - Bldg 1 | 58,586.00         | 58,586.00                | 0.00      | 0.00               | 58,586.00           | 100.00 | 0.00    | 1,464.65  |
| 07 31 14      | Composition Asphalt Shingle<br>Roofing - Bldg 2 | 38,471.00         | 38,471.00                | 0.00      | 0.00               | 38,471.00           | 100.00 | 0.00    | 961.78    |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 8 of 17                                                  |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                               |

CONTRACT FOR: CONTRACT DATE: SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % Concrete Tile Roofing 07 32 16 19,609.00 19,609.00 0.00 0.00 19,609.00 100.00 0.00 490.23 Metal Roof Panels 07 41 13 0.00 159,161.00 159,161.00 0.00 159,161.00 100.00 0.00 3,979.03 07 52 00 Cold Applied Asphalt Roofing 36,152.00 36,152.00 0.00 0.00 36,152.00 100.00 0.00 903.80 07 60 00 Sheet Metal Flashing and Trim 10,992.00 10,992.00 0.00 0.00 10,992.00 100.00 0.00 274.80 07 92 00 Joint Sealants 44,132.00 44,132.00 0.00 0.00 44,132.00 100.00 0.00 1,103.30 08 00 00 - Openings Metal Doors and Frames & 08 11 00 177,038.00 177,038.00 0.00 0.00 177,038.00 100.00 0.00 4,425.95 Installation Door Installation 08 17 00 113,628.00 113,628.00 0.00 0.00 113,628.00 100.00 0.00 2,840.70 Overhead Coiling Doors 08 33 23 26,665.00 26,665.00 0.00 0.00 26,665.00 100.00 0.00 666.63 08 41 13 Aluminum Entrances and 36,186.00 36,186.00 0.00 0.00 36,186.00 100.00 0.00 904.65 Storefronts Door Hardware 08 71 00 85,531.00 85,531.00 0.00 0.00 85,531.00 0.00 2,138.28 100.00 09 00 00 - Finishes 09 21 16 Drywall 4,960.00 4,960.00 0.00 0.00 4,960.00 100.00 0.00 124.00 Resilient Flooring and Base 09 65 00 2,748.00 2,748.00 0.00 0.00 2,748.00 100.00 0.00 68.70 09 91 00 Painting - Submittals 550.00 550.00 0.00 13.75 0.00 550.00 100.00 0.00 09 91 02 Painting - Doors & Frames Bldg 1 0.00 0.00 19,785.00 19,785.00 19,785.00 100.00 494.63 0.00 Painting - Ext. Repellent Bldg 1 09 91 04 14,289.00 14,289.00 0.00 0.00 14,289.00 100.00 0.00 357.23 Painting - Ext. Paint Bldg 1 09 91 06 15,389.00 15,389.00 0.00 0.00 15,389.00 100.00 0.00 384.73 09 91 08 Painting - Int Repellent Bldg 1 14,289.00 0.00 0.00 357.23 14,289.00 14,289.00 100.00 0.00 09 91 10 Painting - Doors & Frames Bldg 2 0.00 329.75 13,190.00 13,190.00 0.00 13,190.00 100.00 0.00 09 91 12 Painting - Ext. Repellent Bldg 2 3,298.00 3,298.00 0.00 0.00 3,298.00 100.00 0.00 82.45

|                                                                          | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 9 of 17                                               |
|--------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| <b>TO (OWNER):</b> 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive                     | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

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CONTRACT DATE: CONTRACT FOR: SCHEDULE PREVIOUS COMPLETED STORED COMPLETED BALANCE RETAINAGE ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED % 09 91 14 Painting - Ext. Paint Bldg 2 5,496.00 0.00 0.00 5,496.00 100.00 0.00 137.40 5,496.00 Painting - Int Repellent Bldg 2 192.35 09 91 16 7,694.00 7,694.00 0.00 0.00 7,694.00 100.00 0.00 Painting - Repellent Classroom 0.00 27.48 09 91 18 1,099.00 1,099.00 0.00 0.00 1,099.00 100.00 Painting - Drywall Classroom 09 91 20 1,099.00 0.00 0.00 1,099.00 100.00 0.00 27.48 1,099.00 High-Performance Coatings -13.75 09 96 00 550.00 550.00 0.00 0.00 550.00 100.00 0.00 Submittals High Performance Coatings - Bldg 09 96 02 5,496.00 5,496.00 0.00 0.00 5,496.00 100.00 0.00 137.40 1 High Performance Coatings - Bldg 09 96 04 0.00 0.00 5,496.00 100.00 0.00 137.40 5,496.00 5,496.00 2 10 00 00 - Specialties Visual Display Units 10 11 00 10,041.00 10,041.00 0.00 0.00 10,041.00 100.00 0.00 251.03 10 14 00 Signage 2,748.00 2,748.00 0.00 0.00 2,748.00 100.00 0.00 68.70 10 28 13 Toilet Accessories 0.00 3,847.00 100.00 0.00 96.18 3,847.00 3,847.00 0.00 Fire Protection Specialties 10 44 00 100.00 0.00 68.70 2,748.00 2,748.00 0.00 0.00 2,748.00 Flagpoles 510.30 10 75 00 20,412.00 20,412.00 0.00 0.00 20,412.00 100.00 0.00 10 81 13 Bird Control 16,488.00 16,488.00 0.00 0.00 16,488.00 100.00 0.00 412.20 12 00 00 - Furnishings Portable Bleacher Seating 0.00 0.00 5,985.00 100.00 0.00 149.63 12 66 13 5,985.00 5,985.00 22 00 00 - Plumbing Plumbing 100.00 0.00 823.28 22 00 00 32,931.00 32,931.00 0.00 0.00 32,931.00 23 00 00 - HVAC HVAC 23 00 00 0.00 0.00 100.00 0.00 217.10 8,684.00 8,684.00 8,684.00

|                                                                   | Page 10 of 17                                                          |                                            |                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | _ CONTRACTOR                                  |

| CONTRACT     | FOR:                                              |                   |                          |                          |                    | CONTRACT DATE       |        |         |           |
|--------------|---------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| ITEM         | DESCRIPTION                                       | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
| 26 00 00 - E | lectrical                                         |                   |                          |                          |                    |                     |        |         |           |
| 26 00 00     | Electrical - Mobilization                         | 24,922.00         | 24,922.00                | 0.00                     | 0.00               | 24,922.00           | 100.00 | 0.00    | 623.0     |
| 26 00 02     | Electrical - Underground                          | 87,228.00         | 87,228.00                | 0.00                     | 0.00               | 87,228.00           | 100.00 | 0.00    | 2,180.70  |
| 26 00 04     | Electrical - Rough-In                             | 49,845.00         | 49,845.00                | 0.00                     | 0.00               | 49,845.00           | 100.00 | 0.00    | 1,246.13  |
| 26 00 06     | Electrical - Distribution                         | 24,922.00         | 24,922.00                | 0.00                     | 0.00               | 24,922.00           | 100.00 | 0.00    | 623.0     |
| 26 00 08     | Electrical - Lighting Purchase &<br>Installation  | 49,845.00         | 49,845.00                | 0.00                     | 0.00               | 49,845.00           | 100.00 | 0.00    | 1,246.13  |
| 26 00 10     | Electrical - Finish                               | 12,461.00         | 12,461.00                | 0.00                     | 0.00               | 12,461.00           | 100.00 | 0.00    | 311.53    |
| 26 05 90     | Floor Jack System                                 | 31,867.00         | 31,867.00                | 0.00                     | 0.00               | 31,867.00           | 100.00 | 0.00    | 796.68    |
| 31 00 00 - E | arthwork                                          |                   |                          |                          |                    |                     |        |         |           |
| 31 00 00     | Earthwork Mass Grading                            | 249,629.00        | 249,629.00               | 0.00                     | 0.00               | 249,629.00          | 100.00 | 0.00    | 6,240.73  |
| 31 00 02     | Finish Buildng Pads                               | 4,492.00          | 4,492.00                 | 0.00                     | 0.00               | 4,492.00            | 100.00 | 0.00    | 112.30    |
| 31 00 04     | Back Cut for Building Basement<br>Retaining Walls | 4,537.00          | 4,537.00                 | 0.00                     | 0.00               | 4,537.00            | 100.00 | 0.00    | 113.43    |
| 31 00 06     | Finish Landscape Areas                            | 36,221.00         | 36,221.00                | 0.00                     | 0.00               | 36,221.00           | 100.00 | 0.00    | 905.53    |
| 31 00 08     | Finish Synthetic Turf Areas                       | 7,802.00          | 7,802.00                 | 0.00                     | 0.00               | 7,802.00            | 100.00 | 0.00    | 195.0     |
| 31 00 10     | Finish Decomposed Granite Areas                   | 1,055.00          | 1,055.00                 | 0.00                     | 0.00               | 1,055.00            | 100.00 | 0.00    | 26.38     |
| 31 00 12     | Type 1 Paving 6inPCC/6inAB                        | 89,280.00         | 89,280.00                | 0.00                     | 0.00               | 89,280.00           | 100.00 | 0.00    | 2,232.00  |
| 31 00 14     | Type 2 Paving 5inPCC/4inAB                        | 13,905.00         | 13,905.00                | 0.00                     | 0,00               | 13,905.00           | 100.00 | 0.00    | 347.63    |
| 31 00 16     | Type 3 Paving 12in AB                             | 41,628.00         | 41,628.00                | 0.00                     | 0.00               | 41,628.00           | 100.00 | 0.00    | 1,040.70  |
| 31 00 18     | 6in Barrier Curb                                  | 2,649.00          | 2,649.00                 | 0.00                     | 0.00               | 2,649.00            | 100.00 | 0.00    | 66.23     |
| 31 00 20     | Rolled Curb & Gutter                              | 6,468.00          | 6,468.00                 | 0.00                     | 0.00               | 6,468.00            | 100.00 | 0.00    | 161.70    |
| 31 00 22     | Bollards at Existing EID ARV                      | 3,682.00          | 3,682.00                 | 0.00                     | 0.00               | 3,682.00            | 100.00 | 0.00    | 92.0      |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 11 of 17                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

Shingle Springs, CA 95682

CONTRACT FOR:

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| CONTINUED    | IT OK.                                   |                   |                          |                          |                    | CONTRACT DATE       | •      |         |           |
|--------------|------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| ITEM         | DESCRIPTION                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
| 31 00 24     | Backfill Building #1 Retaining Wall      | 39,606,00         | 39,606.00                | 0.00                     | 0.00               | 39,606.00           | 100.00 | 0.00    | 990.15    |
| 31 00 26     | Backfill Building #2 Retaining Wall      | 34,400.00         | 34,400.00                | 0.00                     | 0.00               | 34,400.00           | 100.00 | 0.00    | 860.00    |
| 31 00 28     | Backfill Site CMU Wall                   | 17,648.00         | 17,648.00                | 0.00                     | 0.00               | 17,648.00           | 100.00 | 0.00    | 441.20    |
| 32 00 00 - E | Exterior Improvements                    |                   |                          |                          |                    |                     |        |         |           |
| 32 12 16     | Asphalt Paving - Patch Back              | 3,878.00          | 3,878.00                 | 0.00                     | 0.00               | 3,878.00            | 100.00 | 0.00    | 96.95     |
| 32 15 16     | Permeable Granite Aggregate<br>Surfacing | 29,534.00         | 29,534.00                | 0.00                     | 0.00               | 29,534.00           | 100.00 | 0.00    | 738.35    |
| 32 16 00     | Site Concrete - Type 1 Paving            | 371,453.00        | 371,453.00               | 0.00                     | 0.00               | 371,453.00          | 100.00 | 0.00    | 9,286.33  |
| 32 16 02     | Site Concrete - Type 2 Paving            | 112,379.00        | 112,379.00               | 0.00                     | 0.00               | 112,379.00          | 100.00 | 0.00    | 2,809.48  |
| 32 16 04     | Site Concrete - Vertical Curb            | 19,459.00         | 19,459.00                | 0.00                     | 0.00               | 19,459.00           | 100.00 | 0.00    | 486.48    |
| 32 16 06     | Site Concrete - Curb & Gutter            | 27,597.00         | 27,597.00                | 0.00                     | 0.00               | 27,597.00           | 100.00 | 0.00    | 689.93    |
| 32 16 08     | Site Concrete - CMU Wall Footing         | 80,127.00         | 80,127.00                | 0.00                     | 0.00               | 80,127.00           | 100.00 | 0.00    | 2,003.18  |
| 32 16 10     | Site Concrete - Trench Drain             | 22,588.00         | 22,588.00                | 0.00                     | 0.00               | 22,588.00           | 100.00 | 0.00    | 564.70    |
| 32 16 12     | Site Concrete - Flag Pole Base           | 7,335.00          | 7,335.00                 | 0.00                     | 0.00               | 7,335.00            | 100.00 | 0.00    | 183.38    |
| 32 16 14     | Site Concrete - Bollards                 | 2,589.00          | 2,589.00                 | 0.00                     | 0.00               | 2,589.00            | 100.00 | 0.00    | 64.73     |
| 32 16 16     | Site Concrete - Draft Pit                | 31,487.00         | 31,487.00                | 0.00                     | 0.00               | 31,487.00           | 100.00 | 0.00    | 787.18    |
| 32 16 18     | Site Concrete - Trash Enlcosure          | 22,416.00         | 22,416.00                | 0.00                     | 0.00               | 22,416.00           | 100.00 | 0.00    | 560.40    |
| 50 00 10     | Striping                                 | 1,209.00          | 1,209.00                 | 0.00                     | 0.00               | 1,209.00            | 100.00 | 0.00    | 30.23     |
| 32 31 11     | Gate Operators                           | 64,852.00         | 64,852.00                | 0.00                     | 0.00               | 64,852.00           | 100.00 | 0.00    | 1,621.30  |
| 32 31 13     | Chain Link Fencing and Gates             | 220,878.00        | 220,878.00               | 0.00                     | 0.00               | 220,878.00          | 100.00 | 0.00    | 5,521.95  |
| 32 31 19     | Decorative Metal Fencing and Gates       | 40,164.00         | 40,164.00                | 0.00                     | 0.00               | 40,164.00           | 100.00 | 0.00    | 1,004.10  |
| 32 80 00     | Irrigation Sleeves                       | 5,593.00          | 5,593.00                 | 0.00                     | 0.00               | 5,593.00            | 100.00 | 0.00    | 139.83    |
|              |                                          |                   |                          |                          |                    |                     |        |         |           |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                             | Page 12 of 17                                 |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|-----------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 17          | DISTRIBUTION                                  |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado HIIIs, CA 95762             | <b>PERIOD TO:</b> 8/31/2023 | TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:  |                                               |

CONTRACT FOR:

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| ITEM          | DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 32 80 02      | Irrigation POC                          | 3,402.00          | 3,402.00                 | 0.00                     | 0.00               | 3,402.00            | 100.00 | 0.00    | 85.05     |
| 32 80 04      | Irrigation Controller Sensor and Wiring | 7,723.00          | 7,723.00                 | 0.00                     | 0.00               | 7,723.00            | 100.00 | 0.00    | 193.08    |
| 32 80 06      | Irrigation Mainline                     | 5,299.00          | 5,299.00                 | 0.00                     | 0.00               | 5,299.00            | 100.00 | 0.00    | 132.48    |
| 32 80 08      | Irrigation Laterals                     | 9,811.00          | 9,811.00                 | 0.00                     | 0.00               | 9,811.00            | 100.00 | 0.00    | 245.28    |
| 32 80 10      | Irrigation Valves                       | 5,528.00          | 5,528.00                 | 0.00                     | 0.00               | 5,528.00            | 100.00 | 0.00    | 138.20    |
| 32 80 12      | Irrigation Bubblers                     | 2,591.00          | 2,591.00                 | 0.00                     | 0.00               | 2,591.00            | 100.00 | 0.00    | 64.78     |
| 32 80 14      | Irrigation Drip System                  | 24,422.00         | 24,422.00                | 0.00                     | 0.00               | 24,422.00           | 100.00 | 0.00    | 610.55    |
| 32 93 00      | Landscape Soil Preparation              | 15,020.00         | 15,020.00                | 0.00                     | 0.00               | 15,020.00           | 100.00 | 0.00    | 375.50    |
| 32 93 02      | Landscape Trees and Root<br>Barriers    | 13,323.00         | 13,323.00                | 0.00                     | 0.00               | 13,323.00           | 100.00 | 0.00    | 333.08    |
| 32 93 04      | Landscape Shrubs and<br>Groundcover     | 30,063.00         | 30,063.00                | 0.00                     | 0.00               | 30,063.00           | 100.00 | 0.00    | 751.58    |
| 32 93 06      | Landscape Bark Mulch                    | 17,211.00         | 17,211.00                | 0.00                     | 0.00               | 17,211.00           | 100.00 | 0.00    | 430.28    |
| 32 93 10      | Landscape Synthetic Turf                | 111,205.00        | 111,205.00               | 0.00                     | 0.00               | 111,205.00          | 100.00 | 0.00    | 2,780.13  |
| 32 93 12      | Landscape Maintenance                   | 6,243.00          | 6,243.00                 | 0.00                     | 0.00               | 6,243.00            | 100.00 | 0.00    | 156.08    |
| 33 00 00 - Ut | tilities                                |                   |                          |                          |                    |                     |        |         |           |
| 33 10 00      | Connect to Existing 8in Water Stub      | 2,440.00          | 2,440.00                 | 0.00                     | 0.00               | 2,440.00            | 100.00 | 0.00    | 61.00     |
| 33 10 02      | 1in Schedule 80 Water                   | 8,754.00          | 8,754.00                 | 0.00                     | 0.00               | 8,754.00            | 100.00 | 0.00    | 218.85    |
| 33 10 04      | 3in Schedule 80 Water                   | 44,946.00         | 44,946.00                | 0.00                     | 0.00               | 44,946.00           | 100.00 | 0.00    | 1,123.65  |
| 33 10 06      | 8in C900 DR14 Water                     | 144,204.00        | 144,204.00               | 0.00                     | 0.00               | 144,204.00          | 100.00 | 0.00    | 3,605.10  |
| 33 10 08      | 1in Gate Valve                          | 2,968.00          | 2,968.00                 | 0.00                     | 0.00               | 2,968.00            | 100.00 | 0.00    | 74.20     |
| 33 10 10      | 3in Gate Valve                          | 15,334.00         | 15,334.00                | 0.00                     | 0.00               | 15,334.00           | 100.00 | 0.00    | 383.35    |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 13 of 17                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado HIIIs, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | _                                                          |

CONTRACT FOR:

| ITEM     | DESCRIPTION                                                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|----------|----------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 33 10 12 | 8in Gate Valve                                                                         | 10,123.00         | 10,123.00                | 0.00                     | 0.00               | 10,123.00           | 100.00 | 0.00    | 253.08    |
| 33 10 14 | Post Indicator Valve                                                                   | 10,750.00         | 10,750.00                | 0.00                     | 0.00               | 10,750.00           | 100.00 | 0.00    | 268.75    |
| 33 10 16 | 1in Non-Freeze Hydrant Ground<br>Hydrant                                               | 7,452.00          | 7,452.00                 | 0.00                     | 0.00               | 7,452.00            | 100.00 | 0.00    | 186.30    |
| 33 10 18 | 1in RP Assembly                                                                        | 4,177.00          | 4,177.00                 | 0.00                     | 0.00               | 4,177.00            | 100.00 | 0.00    | 104.43    |
| 33 10 20 | 1.5in RP Assembly for Irrigation                                                       | 3,759.00          | 3,759.00                 | 0.00                     | 0.00               | 3,759.00            | 100.00 | 0.00    | 93.98     |
| 33 10 22 | 2in RP Assembly                                                                        | 3,539.00          | 3,539.00                 | 0.00                     | 0.00               | 3,539.00            | 100.00 | 0.00    | 88.48     |
| 33 10 24 | 2in Dead End Blow Off                                                                  | 4,155.00          | 4,155.00                 | 0.00                     | 0.00               | 4,155.00            | 100.00 | 0.00    | 103.88    |
| 33 10 26 | 2in ARV                                                                                | 6,144.00          | 6,144.00                 | 0.00                     | 0.00               | 6,144.00            | 100.00 | 0.00    | 153.60    |
| 33 10 28 | 2in Domestic Water Service                                                             | 5,441.00          | 5,441.00                 | 0.00                     | 0.00               | 5,441.00            | 100.00 | 0.00    | 136.03    |
| 33 10 30 | 8in Bulk Meter Assembly                                                                | 33,745.00         | 33,745.00                | 0.00                     | 0.00               | 33,745.00           | 100.00 | 0.00    | 843.63    |
| 33 10 32 | 8in RPDA                                                                               | 26,323.00         | 26,323.00                | 0.00                     | 0.00               | 26,323.00           | 100.00 | 0.00    | 658.08    |
| 33 10 34 | Fire Hydrant Assembly (Includes<br>FH Gate Valve & 122 Total LF of<br>6in Lateral Pipe | 60,455.00         | 60,455.00                | 0.00                     | 0.00               | 60,455.00           | 100.00 | 0.00    | 1,511.38  |
| 33 10 36 | Wharf Hydrant Assembly (Includes<br>Wharf Hydrant 2 EA 4in Gate<br>Valves & 62 LF of 4 | 13,960.00         | 13,960.00                | 0.00                     | 0.00               | ` 13,960.00         | 100.00 | 0.00    | 349.00    |
| 33 30 00 | 2in Fused SDR11 HDPE Sewer<br>Force Main                                               | 8,101.00          | 8,101.00                 | 0.00                     | 0.00               | 8,101.00            | 100.00 | 0.00    | 202.53    |
| 33 30 02 | 6in SDR35 Sewer                                                                        | 67,323.00         | 67,323.00                | 0.00                     | 0.00               | 67,323.00           | 100.00 | 0.00    | 1,683.08  |
| 33 30 04 | 6in Sewer Cleanout                                                                     | 8,079.00          | 8,079.00                 | 0.00                     | 0.00               | 8,079.00            | 100.00 | 0.00    | 201.98    |
| 33 30 06 | Bore Under Drainage Channel for<br>Force Main Pipe                                     | 8,903.00          | 8,903.00                 | 0.00                     | 0.00               | 8,903.00            | 100.00 | 0.00    | 222.58    |
| 33 30 08 | 48in Sewer Manhole (No Lining)                                                         | 36,603.00         | 36,603.00                | 0.00                     | 0.00               | 36,603.00           | 100.00 | 0.00    | 915.08    |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 14 of 17                                 |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|-----------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 17         | DISTRIBUTION                                  |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado HIIIs, CA 95762             | PERIOD TO: 8/31/2023       | TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                               |

CONTRACT FOR:

| ITEM         | DESCRIPTION                                                                      | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|----------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 33 30 10     | 48in Sewer Manhole w/ Linining<br>(Saddle Manhole at Tie-In)                     | 14,839.00         | 14,839.00                | 0.00                     | 0.00               | 14,839.00           | 100.00 | 0.00    | 370.98    |
| 33 30 12     | Sewer Lift Station per Detail 1/C7.4 (Electrical by Others)                      | 45,836.00         | 45,836.00                | 0.00                     | 0.00               | 45,836.00           | 100.00 | 0.00    | 1,145.90  |
| 33 40 00     | 4in HDPE Storm Drain (Connection to Wall Subdrains by Others)                    | 1,814.00          | 1,814.00                 | 0.00                     | 0.00               | 1,814.00            | 100.00 | 0.00    | 45.35     |
| 33 40 02     | 6in HDPE Storm Drain                                                             | 42,215.00         | 42,215.00                | 0.00                     | 0.00               | 42,215.00           | 100.00 | 0.00    | 1,055.38  |
| 33 40 04     | 8in HDPE Storm Drain                                                             | 57,595.00         | 57,595.00                | 0.00                     | 0.00               | 57,595.00           | 100.00 | 0.00    | 1,439.88  |
| 33 40 06     | 12in HDPE Storm Drain                                                            | 38,079.00         | 38,079.00                | 0.00                     | 0.00               | 38,079.00           | 100.00 | 0.00    | 951.98    |
| 33 40 08     | 18in HDPE Storm Drain                                                            | 87,049.00         | 87,049.00                | 0.00                     | 0.00               | 87,049.00           | 100.00 | 0.00    | 2,176.23  |
| 33 40 10     | 6in Storm Cleanout                                                               | 1,242.00          | 1,242.00                 | 0.00                     | 0.00               | 1,242.00            | 100.00 | 0.00    | 31.05     |
| 33 40 12     | 8in Storm Cleanout                                                               | 1,462.00          | 1,462.00                 | 0.00                     | 0.00               | 1,462.00            | 100.00 | 0.00    | 36.55     |
| 33 40 14     | 12in Storm Cleanout                                                              | 2,704.00          | 2,704.00                 | 0.00                     | 0.00               | 2,704.00            | 100.00 | 0.00    | 67.60     |
| 33 40 16     | Floor Drain in Draft Pit                                                         | 1,847.00          | 1,847.00                 | 0.00                     | 0.00               | 1,847.00            | 100.00 | 0.00    | 46.18     |
| 33 40 18     | 6in Knife Slide Gate Valve                                                       | 6,859.00          | 6,859.00                 | 0.00                     | 0.00               | 6,859.00            | 100.00 | 0.00    | 171.48    |
| 33 40 20     | 2x2 Drop Inlet w/ Filter Insert<br>(Frame & Grates set in Concrete<br>by Others) | 91,672.00         | 91,672.00                | 0.00                     | 0.00               | 91,672.00           | 100.00 | 0.00    | 2,291.80  |
| 33 40 22     | 48in Storm Manhole                                                               | 69,908.00         | 69,908.00                | 0.00                     | 0.00               | 69,908.00           | 100.00 | 0.00    | 1,747.70  |
| 33 40 24     | 500 Gallon Sand-Oil Interceptor                                                  | 14,399.00         | 14,399.00                | 0.00                     | 0.00               | 14,399.00           | 100.00 | 0.00    | 359.98    |
| 33 40 26     | Outlet Structure per Detail 7/C7.1                                               | 13,630.00         | 13,630.00                | 0.00                     | 0.00               | 13,630.00           | 100.00 | 0.00    | 340.75    |
| 33 40 28     | Draft Pit per Detail 1/C7.3                                                      | 42,868.00         | 42,868.00                | 0.00                     | 0.00               | 42,868.00           | 100.00 | 0.00    | 1,071.70  |
| 33 40 30     | Rock Inlet/Outlet Protection                                                     | 8,354.00          | 8,354.00                 | 0.00                     | 0.00               | 8,354.00            | 100.00 | 0.00    | 208.85    |
| 50 00 00 - N | liscellaneous Items                                                              |                   |                          |                          |                    |                     |        |         |           |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 15 of 17                                 |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|-----------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC                                               | APPLICATION NO: 17         | DISTRIBUTION                                  |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | PERIOD TO: 8/31/2023       | TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                               |

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CONTRACT FOR:

| Continuation | Tora                                           |                   |                          |                          |                    |                     |        |            |           |
|--------------|------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|------------|-----------|
| ITEM         | DESCRIPTION                                    | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE    | RETAINAGE |
| 50 00 02     | Monument Sign Allowance                        | 5,944.00          | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 5,944.00   | 0.00      |
| 50 00 04     | Contingency                                    | 365,315.00        | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 365,315.00 | 0.00      |
| Contingend   | cy Authorizations                              |                   |                          |                          |                    |                     |        |            |           |
| CA 01        | Delete Lateral & 8" Lateral Pipe               | -8,446.00         | -8,446.00                | 0.00                     | 0.00               | -8,446.00           | 100.00 | 0.00       | -211.15   |
| CA 02        | Grade Changes at Driveway                      | 3,395.00          | 3,395.00                 | 0.00                     | 0.00               | 3,395.00            | 100.00 | 0.00       | 84.88     |
| CA 03        | Regrade and Reinstall Sewer Lines              | 20,792.00         | 20,792.00                | 0.00                     | 0.00               | 20,792.00           | 100.00 | 0.00       | 519.80    |
| CA 04        | Break Out Rock at Sand/Oil<br>Interceptor      | 2,660.00          | 2,660.00                 | 0.00                     | 0.00               | 2,660.00            | 100.00 | 0.00       | 66.50     |
| CA 05        | CB 004 Door Hardware Revisions                 | 26,664.00         | 26,664.00                | 0.00                     | 0.00               | 26,664.00           | 100.00 | 0.00       | 666.60    |
| CA 06        | RFI 06 Landscaping Changes                     | 2,394.00          | 2,394.00                 | 0.00                     | 0.00               | 2,394.00            | 100.00 | 0.00       | 59.85     |
| CA 07        | Remove and Relocate PIV                        | 16,593.00         | 16,593.00                | 0.00                     | 0.00               | 16,593.00           | 100.00 | 0.00       | 414.83    |
| CA 08        | Tamper Switch Conduits                         | 2,215.00          | 2,215.00                 | 0.00                     | 0.00               | 2,215.00            | 100.00 | 0.00       | 55.38     |
| CA 09        | Delete Liner Panel Per CB-01                   | -8,336.00         | -8,336.00                | 0.00                     | 0.00               | -8,336.00           | 100.00 | 0.00       | -208.40   |
| CA 10        | Change Double Door to Single<br>Door per CB-03 | 1,041.00          | 1,041.00                 | 0.00                     | 0.00               | 1,041.00            | 100.00 | 0.00       | 26.03     |
| CA 11        | Landscape Changes Per CB 05                    | 15,171.00         | 15,171.00                | 0.00                     | 0.00               | 15,171.00           | 100.00 | 0.00       | 379.28    |
| CA 12        | Fence Changes                                  | 14,076.00         | 14,076.00                | 0.00                     | 0.00               | 14,076.00           | 100.00 | 0.00       | 351.90    |
| CA 13        | Added Concrete                                 | 9,944.00          | 9,944.00                 | 0.00                     | 0.00               | 9,944.00            | 100.00 | 0.00       | 248.6     |
| CA 14        | Rock Removal                                   | 14,404.00         | 14,404.00                | 0.00                     | 0.00               | 14,404.00           | 100.00 | 0.00       | 360.1     |
| CA 15        | Grading Changes                                | 21,969.00         | 21,969.00                | 0.00                     | 0.00               | 21,969.00           | 100.00 | 0.00       | 549.23    |
| CA 16        | Added Rebar at Basement                        | 2,390.00          | 2,390.00                 | 0.00                     | 0.00               | 2,390.00            | 100.00 | 0.00       | 59.7      |
| CA 17        | Replace Firestop with Angle per<br>CB 006      | 4,169.00          | 4,169.00                 | 0.00                     | 0.00               | 4,169.00            | 100.00 | 0.00       | 104.2     |
|              |                                                |                   |                          |                          |                    |                     |        |            |           |

#### AIA Type Document

Application and Certification for Payment

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| <b>TO (OWNER)</b> : 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 17<br>PERIOD TO: 8/31/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
|---------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive                      | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

CONTRACT DATE:

Shingle Springs, CA 95682

CONTRACT FOR:

SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % CA 18 Changes Per RFI 36 2.376.00 2,376.00 0.00 0.00 59.40 0.00 2,376.00 100.00 CA 19 **Driveway Grade Elevations** 2,844.00 2,844.00 0.00 0.00 2,844.00 100.00 0.00 71.10 CB 10 Provide Misting System CA 20 18,888.00 18,888.00 0.00 0.00 18,888.00 100.00 0.00 472.20 Provide fire brick changes per CB CA 21 11,568.00 11,568.00 0.00 0.00 11,568.00 100.00 0,00 289.20 12 CB 008 (High Temp Paint) 0.00 0.00 CA 22 0.00 0.00 0.00 0.00 0.00 0.00 CA 23 Provide changes per CB 011 24,557.00 24,557.00 0.00 0.00 24,557.00 100.00 0.00 613.93 CA 24 Rock removal per T&M paperwork 5,835.00 5,835.00 0.00 0.00 5,835.00 100.00 0.00 145.88 RFI 154 CA 25 1,802.00 1,802.00 0.00 0.00 1,802.00 100.00 0.00 45.05 RFI 152 CA 26 1,539.00 1,539.00 0.00 0.00 1,539.00 100.00 0.00 38.48 RFI 107 Changes CA 27 1,650.00 1,650.00 0.00 0.00 1,650.00 100.00 0.00 41.25 Provide surface bolts per CB 016 CA 28 5,476.00 5,476.00 0.00 0.00 5,476.00 100.00 0.00 136.90 **RFI 158 FJ Mounting Plates** CA 29 2,897.00 2,897.00 0.00 0.00 2,897.00 100.00 0.00 72.43 CA 30 RFI 143 Changes 3,909.00 3,909.00 0.00 0.00 3,909.00 100.00 0.00 97.73 CA 31 RFI 59 Revised CMU Curb Widths 3,090.00 3,090.00 77.25 3,090.00 0.00 0.00 100.00 0.00 CA 32 RFI 135 Changes 1,206.00 1,206.00 0.00 0.00 1,206.00 100.00 0.00 30.15 CB 015 CA 33 111,150.00 50,017.50 61,132.50 0.00 111,150.00 100.00 0.00 2,778.75 Erosion Protection CA 34 34,266.00 34,266.00 0.00 0.00 34,266.00 100.00 0.00 856.65 CB 17 CA 35 32,906.00 0.00 32,906.00 0.00 32,906.00 100.00 0.00 822.65 CA 36 Added Parking Area 0.00 30,298.00 757.45 30,298.00 30,298.00 0.00 100.00 0.00 Turndown Beam Change CA 37 4,014.00 4,014.00 0.00 0.00 4,014.00 100.00 0.00 100.35 Added Gate CA 38 3,252.00 3,252.00 0.00 0.00 3,252.00 100.00 0.00 81.30

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 17 of 17                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 17         | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | PERIOD TO: 8/31/2023       | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                            |

#### CONTRACT FOR:

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CONTRACT DATE:

| ITEM  | DESCRIPTION             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE      | RETAINAGE    |
|-------|-------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|--------------|--------------|
| CA 39 | Door Hardware Changes   | 5,450.00          | 5,450.00                 | 0.00                     | 0.00               | 5,450.00            | 100.00 | 0.00         | 136.25       |
| CA 40 | Change DG to Concrete   | 9,010.00          | 9,010.00                 | 0.00                     | 0.00               | 9,010.00            | 100.00 | 0.00         | 225.25       |
| CA 41 | RFI 119 Changes         | 91,854.00         | 91,854.00                | 0.00                     | 0.00               | 91,854.00           | 100.00 | 0.00         | 2,296.35     |
| CA 42 | Building 2 Soffitt      | 14,688.00         | 440.64                   | 14,247.36                | 0.00               | 14,688.00           | 100.00 | 0.00         | 367.20       |
| CA 43 | Classroom Soffit Lights | 3,585.00          | 3,585.00                 | 0.00                     | 0.00               | 3,585.00            | 100.00 | 0.00         | 89.63        |
| CA 44 | Bldg 2 Stairwell        | 11,423.00         | 1 <b>1,42</b> 3.00       | 0.00                     | 0.00               | 11,423.00           | 100.00 | 0.00         | 285.58       |
| CA 45 | CB 20 Changes           | 51,717.00         | 21,203.97                | 30,513.03                | 0.00               | 51,717.00           | 100.00 | 0.00         | 1,292.93     |
| CA 46 | Thermal Liner Panels    | 2,843.00          | 0.00                     | 2,843.00                 | 0.00               | 2,843.00            | 100.00 | 0.00         | 71.08        |
|       | REPORT TOTALS           | \$11,712,034.00   | \$11,199,133.11          | \$141,641.89             | \$0.00             | \$11,340,775.00     | 96.83  | \$371,259.00 | \$283,520.01 |

# CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

# NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information                                                     |               |  |  |
|-----------------------------------------------------------------------------|---------------|--|--|
| Name of Claimant: DG Granade                                                |               |  |  |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |  |  |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |  |  |
| Owner: El Dorado Hills Fire Department                                      |               |  |  |
| Through Date: 8/31/2023                                                     |               |  |  |

#### **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: El Dorado Hills Fire Dept

Amount of Check: \$ 138,100.84

Check Payable to: DG Granade

#### Exceptions

This document does not affect any of the following:

- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:
  - Date(s) of waiver and release:
  - Amount(s) of unpaid progress payment(s): \$
- (4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.

 Signature

 Claimant's Signature:
 Jate of Signature:
 08/31/2023

## UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.

| Identifying Information                                                     |               |  |  |  |  |
|-----------------------------------------------------------------------------|---------------|--|--|--|--|
| Name of Claimant: DG Granade                                                |               |  |  |  |  |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |  |  |  |  |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |  |  |  |  |
| Owner: El Dorado Hills Fire Department                                      |               |  |  |  |  |
| Through Date: 5/31/2023                                                     |               |  |  |  |  |

Unconditional Waiver and Release

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

\$ 326,455.86

#### Exceptions

This document does not affect any of the following:

(1) Retentions.

(2) Extras for which the claimant has not received payment.

(3) Contract rights, including (A) a right based on rescission, abandonment, or breach of

contract and (B) the right to recover compensation for work not compensated by the payment.

| Si | gna | tu | re |
|----|-----|----|----|
|----|-----|----|----|

Claimant's Signature:

Claimant's Title: Accounting Manager

Date of Signature: 7/5/2023

# UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.

| Identifying Information                                                     |               |  |  |  |
|-----------------------------------------------------------------------------|---------------|--|--|--|
| Name of Claimant: DG Granade                                                |               |  |  |  |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |  |  |  |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |  |  |  |
| Owner: El Dorado Hills Fire Department                                      |               |  |  |  |
| Through Date: 6/30/2023                                                     |               |  |  |  |

#### Unconditional Waiver and Release

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

\$ 59,106.25

#### Exceptions

This document does not affect any of the following:

(1) Retentions.

(2) Extras for which the claimant has not received payment.

(3) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract and (B) the right to recover compensation for work not compensated by the payment.

|                        |           |          | Signature |  |
|------------------------|-----------|----------|-----------|--|
| Claimant's Signature:  | ·         | have the |           |  |
| Claimant's Title: Acco | ounting M | anager   |           |  |
| Date of Signature: 7/1 | 1/2023    |          |           |  |

# UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.

| Identifying Information                                                     |               |  |  |  |
|-----------------------------------------------------------------------------|---------------|--|--|--|
| Name of Claimant: DG Granade                                                |               |  |  |  |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |  |  |  |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |  |  |  |
| Owner: El Dorado Hills Fire Department                                      |               |  |  |  |
| Through Date: 6/30/2023                                                     |               |  |  |  |

#### Unconditional Waiver and Release

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

\$279,977.70

#### Exceptions

This document does not affect any of the following:

(1) Retentions.

(2) Extras for which the claimant has not received payment.

(3) Contract rights, including (A) a right based on rescission, abandonment, or breach of

contract and (B) the right to recover compensation for work not compensated by the payment.

#### Signature

Claimant's Signature:

Claimant's Title: Accounting Manager

Date of Signature: 7/11/2023

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|                      | CASH ONLY IF ALL Check<br>EL DORADO HILLS FIRE DEP<br>1050 WILSON BLVD |                  | BANK OF AL<br>11-35/12  |                                                                                                                | 26707                                                                                                                                                                                                                                 |
|----------------------|------------------------------------------------------------------------|------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E (FD) H             | EL DORADO HILLS, CA 95762<br>(916) 933-6623                            | de la            |                         |                                                                                                                | 10/5/2023                                                                                                                                                                                                                             |
| PAY TO THE S         | quare Peg Design                                                       |                  |                         |                                                                                                                | ₿ **1,184.00                                                                                                                                                                                                                          |
| One Thousa           | nd One Hundred Eighty-Four                                             | and 00/100****** |                         | *****                                                                                                          | DOLLARS                                                                                                                                                                                                                               |
| Billin<br>PO I       | are Peg Design<br>ng Department<br>Box 5657<br>aville, CA 95696-5657   | V                | <u>-</u>                |                                                                                                                |                                                                                                                                                                                                                                       |
| MEMO                 |                                                                        |                  | En UN                   | ale en la la la facal est tradit de la companya de |                                                                                                                                                                                                                                       |
|                      | 11ª02670711ª 1:1                                                       | 21000358:        | 0008066801              |                                                                                                                | -<br>announce of the second sec<br>and a second |
|                      | ILLS FIRE DEPARTMENT                                                   |                  |                         |                                                                                                                | 26707                                                                                                                                                                                                                                 |
| Square<br>6720 · Cap | e Peg Design<br>bital Outlay                                           | Invoice # 23091  | 7 - Training Center Sig | 10/5/2023<br>nage Construc                                                                                     | 1,184.00                                                                                                                                                                                                                              |
|                      |                                                                        |                  |                         |                                                                                                                |                                                                                                                                                                                                                                       |
| Bank of Ame          | erica                                                                  |                  |                         |                                                                                                                | 1,184.00                                                                                                                                                                                                                              |
|                      | ILLS FIRE DEPARTMENT                                                   |                  |                         | 40/5/0000                                                                                                      | 26707                                                                                                                                                                                                                                 |
| Square<br>6720 · Cap | e Peg Design<br>bital Outlay                                           | Invoice # 23091  | 7 - Training Center Sig | 10/5/2023<br>nage Construc                                                                                     | 1,184.00                                                                                                                                                                                                                              |
| Bank of Ame          | erica                                                                  |                  |                         |                                                                                                                | 1,184.00                                                                                                                                                                                                                              |

(B/11)



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# **SQ**PEG

6.7

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# **Square Peg Design**

OAKLAND • DALLAS • ASPEN • SINGAPORE • DUBAI

# APPROVED TO PAY

Signature: <u>AHACHEO</u> Date:\_\_\_\_\_ GL Code: <u>CHSO</u> Class Code: \_\_\_\_\_ Description: \_\_\_\_\_

# INVOICE

| DATE                    | September 28, 2023                                                                                                                                                                                                                                              |                                                                                           |                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|
| BILL TO                 | El Dorado Hills Fire Department<br>Deputy Chief Dustin Hall<br>1050 Wilson Boulevard<br>El Dorado Hills, CA 95762                                                                                                                                               | Class Code:                                                                               | GL Code:                    |
| INVOICE NO.             | 230917                                                                                                                                                                                                                                                          |                                                                                           | Signature:                  |
| BILLING THROUGH         | 9/28/2023                                                                                                                                                                                                                                                       | <b>ҮАЯ ОТ </b> ДЭVОЯЯЯА                                                                   | ,                           |
| INVOICE DUE DATE        | 10/28/2023                                                                                                                                                                                                                                                      |                                                                                           |                             |
| SQP PROJECT NAME        | El Dorado Hills Fire Training Center                                                                                                                                                                                                                            |                                                                                           |                             |
| SQP PROJECT NO.         | 25040                                                                                                                                                                                                                                                           |                                                                                           |                             |
|                         |                                                                                                                                                                                                                                                                 |                                                                                           |                             |
| DESCRIPTION OF SERVICES | For 100% of Construction Administration w<br>the attached Schedule of Values matrix for                                                                                                                                                                         | rork completed through September 2<br>a fee breakdown by phase/stage.<br>TOTAL AMOUNT DUE | 28, 2023. See<br>\$1,184.00 |
| DESCRIPTION OF SERVICES | For 100% of Construction Administration w<br>the attached Schedule of Values matrix for<br>Bank Name: Summit Bank<br>Branch Address: 2969 Broadway, Oakland<br>Routing #: 121138958<br>Deposit Account #: 0120031604<br>Beneficiary Account Name: Square Peg De | a fee breakdown by phase/stage.<br>TOTAL AMOUNT DUE                                       |                             |

PAYMENT DUE WITHIN 30 DAYS OF INVOICE DATE. THANK YOU! Square Peg Design

## Square Peg Design

| El Dorado Hills Fire Department      | SPD Project No.      | 25040     |
|--------------------------------------|----------------------|-----------|
| El Dorado Hills Fire Training Center | Date                 | 9/28/2023 |
| Schedule of Values                   | Matrix for Invoice # | 230917    |

| FEE MATRIX                           | Contract<br>Amount | % Completed<br>to Date | Earned To<br>Date | Previously<br>Billed | Due This Period |
|--------------------------------------|--------------------|------------------------|-------------------|----------------------|-----------------|
| El Dorado Hills Fire Training Center |                    |                        |                   |                      |                 |
| Schematic Design                     | \$3,200.00         | 100 %                  | \$3,200.00        | \$3,200.00           | \$0.00          |
| Design Intent Documentation          | \$1,920.00         | 100 %                  | \$1,920.00        | \$1,920.00           | \$0.0           |
| Construction Administration          | \$1,280.00         | 100 %                  | \$1,280.00        | \$896.00             | \$384.00        |
| TOTAL                                | \$6,400.00         | A Castle And           | \$6,400.00        | \$6,016.00           | \$384.00        |

| AS#01 Entry Monument Sign   |            |       |            |            |          |
|-----------------------------|------------|-------|------------|------------|----------|
| Schematic Design            | \$3,700.00 | 100 % | \$3,700.00 | \$3,700.00 | \$0.00   |
| Design Intent Documentation | \$1,700.00 | 100 % | \$1,700.00 | \$1,700.00 | \$0.00   |
| Construction Administration | \$800.00   | 100 % | \$800.00   | \$0.00     | \$800.00 |
| TOTAL                       | \$6,200.00 |       | \$6,200.00 | \$5,400.00 | \$800.00 |

| CONTRACT TOTAL | \$12,600.00 |                | \$12,600.00  | \$11,416.00 | \$1,184.00  |
|----------------|-------------|----------------|--------------|-------------|-------------|
|                |             | Total earned   | to date      |             | \$12,600.00 |
|                |             | Total previou  | sly invoiced |             | \$11,416.00 |
|                |             | Total due this | Period       |             | \$1,184.00  |
|                |             |                |              | SubTotal:   | \$1,184.00  |

Invoice Total: \$1,184.00

## ACCOUNT SUMMARY

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$12,600.00    | \$11,416.00  | \$1,184.00  |

PAYMENT DUE WITHIN 30 DAYS OF INVOICE DATE. THANK YOU! Square Peg Design

# Tamara Artola

1

| From:<br>Sent:<br>To:<br>Subject:<br>Attachments: | Dustin Hall<br>Monday, October 2, 2023 3:54 PM<br>Finance<br>FW: Final Invoice #230917: Project No 25040 - El Dorado Hills Fire Training Center - El<br>Dorado Hills Fire Department<br>Inv230917 Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills Fire<br>Department Deputy Chief, Ductin Hall 9282023 pdf |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Categories:                                       | Department Deputy Chief Dustin Hall 9282023.pdf<br>Green Category                                                                                                                                                                                                                                                                    |

Please see the attached invoice. It has been reviewed and is approved for payment.

# Dustin Hall

Deputy Chief



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

This e-mail and any files transmitted with "@" are confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the individual responsible for delivering the e-mail to the intended recipient, then please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, then please immediately notify Dustin Hall by telephone at (916) 933-6623, ext. 1022. You will be reimbursed for reasonable costs incurred in notifying us.

From: SPD Accounts Management <accounting@sqpeg.com>
Sent: Thursday, September 28, 2023 5:32 PM
To: Dustin Hall <dhall@edhfire.com>
Cc: Mike Moore <mmoore@sqpeg.com>; Marlowe Fulgado <Marlowe@sqpeg.com>; Jeffrey Padia
<jeffrey@sqpeg.com>; Stephanie Lessmann <SLessmann@sqpeg.com>; SPD Accounts Management
<accounting@sqpeg.com>

Subject: Final Invoice #230917: Project No 25040 - El Dorado Hills Fire Training Center - El Dorado Hills Fire Department

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Deputy Chief Hall,

Here is our final invoice for 100% of the Construction Administration work completed through September 28, 2023, for you to review and approve. Don't hesitate to contact us with any questions you may have. Thank you.

Best regards,

25-0011 A 186 of 365

| EL DORAL                                                     | CASH ONLY IF ALL CHEERLOOP | RTMENT BANK OF AMERICA                                                                                                       | 26730                   |
|--------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| E FD H<br>EL DORAD<br>(916) 933-66                           | O HILLS, CA 95762          |                                                                                                                              | 10/19/2023              |
| PAY TO THE DG Granade                                        | 9                          | このない アイアー・スタイト かけん ディー・ディー かかがた 読む パー・シート                                                                                    | \$ **308,951.01         |
| Three Hundred Eight Th                                       | housand Nine Hundre        | ed Fifty-One and 01/100*********************************                                                                     | DOLLARS                 |
| DG Granade<br>4420 Business<br>Shingle Springs               |                            |                                                                                                                              |                         |
| MEMO<br>Application # 18 a                                   | and 19                     | annya regar mai kata an                                                                  |                         |
|                                                              | 26730# 412                 | 1000358: 000806680161.                                                                                                       |                         |
|                                                              |                            |                                                                                                                              | 26730                   |
| EL DORADO HILLS FIRE D                                       | PEPARTMENT                 | 10/19/2023                                                                                                                   | 20730                   |
| DG Granade<br>6720 · Capital Outlay<br>6720 · Capital Outlay |                            | Application # 18 - Training Center Construction; Perio<br>Application # 19 - Training Center Construction 2.5%               | 24,795.22<br>284,155.79 |
|                                                              |                            |                                                                                                                              |                         |
| Bank of America                                              | Application # 18 and       | d 19                                                                                                                         | 308,951.01              |
| EL DORADO HILLS FIRE D                                       | EPARTMENT                  |                                                                                                                              | 26730                   |
| DG Granade<br>6720 · Capital Outlay<br>6720 · Capital Outlay |                            | 10/19/2023<br>Application # 18 - Training Center Construction; Perio<br>Application # 19 - Training Center Construction 2.5% | 24,795.22<br>284,155.79 |
|                                                              | 에 명<br>문                   |                                                                                                                              | 202 051 01              |
| Bank of America                                              | Application # 18 and       | d 19                                                                                                                         | 308,951.01              |
|                                                              |                            |                                                                                                                              | 6 0                     |

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Rev 3/11



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| O (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>ROM (CONTRACTOR): DG Granade<br>4420 Business Driv<br>Shingle Springs, CA | e                           | PROJECT: EDH FTC<br>3800 Cypress P<br>El Dorado Hills,<br>VIA (ARCHITECT): |                                                              | APPLICATION NO: 18<br>PERIOD TO:9/30/2023                                                                                                                                                                                                   | DISTRIBUTION<br>TO:<br>_ OWNER                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 4420 Business Driv<br>Shingle Springs, CA                                                                                                     |                             | VIA (ARCHITECT):                                                           |                                                              |                                                                                                                                                                                                                                             | _ ARCHITECT<br>_ CONTRACTOR                                                            |
| ONTRACT FOR:                                                                                                                                  |                             |                                                                            |                                                              | ARCHITECT'S<br>PROJECT NO:                                                                                                                                                                                                                  |                                                                                        |
|                                                                                                                                               |                             |                                                                            |                                                              | CONTRACT DATE:                                                                                                                                                                                                                              |                                                                                        |
| CONTRACTOR'S APPLIC<br>Application is made for Payment, as shown be<br>Continuation Sheet, AIA Type Document is at                            | elow, in connection with th |                                                                            | belief the work co<br>Contract Docume<br>Certificates for Pa | Contractor certifies that to the best of the Contra<br>overed by this application for Payment has been<br>ints, that all amounts have been paid by the Con<br>ayment were issued and payments received from<br>shown herein is now due.     | completed in accordance with<br>tractor for Work for which previo                      |
| 1. ORIGINAL CONTRACT SUM                                                                                                                      | \$                          | 11,712,034.00                                                              |                                                              |                                                                                                                                                                                                                                             |                                                                                        |
| 2. Net Change by Change Orders                                                                                                                | \$                          | 0.00                                                                       | CONTRACTOR:                                                  | DG Granade<br>4420 Business Drive Shingle Springs, CA 95682                                                                                                                                                                                 | 2                                                                                      |
| 3. CONTRACT SUM TO DATE (Line 1 + 2).                                                                                                         | \$                          | 11,712,034.00                                                              | <i>Λ</i> []                                                  |                                                                                                                                                                                                                                             | <u>-</u>                                                                               |
| 4. TOTAL COMPLETED AND STORED TO DATE \$ 11,366,206.00                                                                                        |                             |                                                                            | BV: Hobertay                                                 | Lanal Date:                                                                                                                                                                                                                                 | 9/29/23                                                                                |
| a. <u>2.50</u> % of Completed Work<br>b. <u>0.00</u> % of Stored Material<br>Total retainage (Line 5a + 5b)                                   | ×\$                         | 00<br>284,155.79<br>11,082,050.21<br>11,057,254.99                         | In Accordance wi<br>prising the above<br>Construction Mar    | CTION MANAGER CERTIFICAT<br>th the Contract Documents, based on on-site obs<br>application, the Construction Manager certifies to<br>lager's knowledge, information and belief the Wo<br>ity of the work is in accordance with the Contract | ervations and the data com-<br>o owner that to the best of the<br>rk has progressed as |
| 8. CORRENT PAYMENT DUE                                                                                                                        | 2010/00/                    | 24,795.22                                                                  |                                                              | tied to payment of the AMOUNT CERTIFIED.                                                                                                                                                                                                    | and the second second second                                                           |
| (Line 3 less Line 6)                                                                                                                          | \$629,983                   | .79                                                                        |                                                              | FIED                                                                                                                                                                                                                                        |                                                                                        |
| CHANGE ORDER SUMMARY                                                                                                                          | ADDITIONS                   | DEDUCTIONS                                                                 | Application and o                                            | on if amount certified differs from the amount app<br>in the Continuation Sheet that are changed to cor                                                                                                                                     |                                                                                        |
| Total changes approved in previous months by Owner                                                                                            | 0.00                        | 0.00                                                                       | CONSTRUCTION<br>By:                                          | MANAGER: Richard Sth Date:                                                                                                                                                                                                                  | 09/29/23                                                                               |
| Total approved this Month                                                                                                                     | 0.00                        | 0.00                                                                       | named herein. Is                                             | not negotiable. The AMOUNT CERTIFIED is pa<br>suance, Payment and acceptance of payment and                                                                                                                                                 |                                                                                        |
| TOTALS                                                                                                                                        | 0.00                        | 0.00                                                                       | rights of the Own                                            | er or Contractor under this Contract.                                                                                                                                                                                                       |                                                                                        |

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|                                                                                                                                                        |                                                                    |                   |                          | be Document<br>Sertification for Pay         | ment               |                                    |         |              | Page 2 of 17       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|--------------------------|----------------------------------------------|--------------------|------------------------------------|---------|--------------|--------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                                    |                   |                          | TC<br>ypress Point Ct<br>ado Hills, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 9/30/ |         | TC<br>(<br>/ | OWNER<br>ARCHITECT |
|                                                                                                                                                        |                                                                    | 2                 | VIA (ARCHITECT):         |                                              |                    | ARCHITECT'S<br>PROJECT NO:         |         | _(           | _ CONTRACTOR       |
| CONTRACT                                                                                                                                               | FOR:                                                               |                   |                          |                                              |                    | CONTRACT DATE                      | :       |              |                    |
| ITEM                                                                                                                                                   | DESCRIPTION                                                        | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                     | STORED<br>MATERIAL | COMPLETED<br>STORED                | %       | BALANCE      | RETAINAGE          |
| 01 00 00 - G                                                                                                                                           | eneral Conditions                                                  |                   |                          |                                              |                    |                                    |         |              |                    |
| 01 31 10                                                                                                                                               | Supervision                                                        | 222,035.00        | 222,035.00               | 0.00                                         | 0.00               | 222,035.00                         | 100.00  | 0.00         | 5,550.8            |
| 01 51 00                                                                                                                                               | Temporary Utilities                                                | 18,686.00         | 18,686.00                | 0.00                                         | 0.00               | 18,686.00                          | 100.00  | 0.00         | 467.1              |
| 01 52 00                                                                                                                                               | Temporary Facilities                                               | 19,236.00         | 19,236.00                | 0.00                                         | 0.00               | 19,236.00                          | 100.00  | 0.00         | 480.9              |
| 01 56 26                                                                                                                                               | Temporary Fencing                                                  | 10,992.00         | 10,992.00                | 0.00                                         | 0.00               | 10,992.00                          | 100.00, | 0.00         | 274.8              |
| 01 57 00                                                                                                                                               | Temporary Erosion and Sediment<br>Control BMP Initial Installation | 22,690.00         | 22,690.00                | 0.00                                         | 0.00               | 22,690.00                          | 100.00  | 0.00         | 567.2              |
| 01 57 13                                                                                                                                               | Temporary Erosion and Sediment<br>Control Maintenance              | 54,478.00         | 54,478.00                | 0.00                                         | 0.00               | 54,478.00                          | 100.00  | 0.00         | 1,361.9            |
| 01 71 13                                                                                                                                               | Mobilization                                                       | 23,500.00         | 23,500.00                | 0.00                                         | 0.00               | 23,500.00                          | 100.00  | 0.00         | 587.               |
| 01 71 19                                                                                                                                               | Mobilize Equipment for First 30<br>days of work                    | 36,493.00         | 36,493.00                | 0.00                                         | 0.00               | 36,493.00                          | 100.00  | 0.00         | 912.3              |
| 01 71 23                                                                                                                                               | Construction Surveying                                             | 28,139.00         | 28,139.00                | 0.00                                         | 0.00               | 28,139.00                          | 100.00  | 0.00         | 703.4              |
| 01 74 00                                                                                                                                               | Cleaning and Waste Management                                      | 55,784.00         | 55,784.00                | 0.00                                         | 0.00               | 55,784.00                          | 100.00  | 0.00         | 1,394.6            |
| 01 78 33                                                                                                                                               | Bonds & Insurance                                                  | 102,639.00        | 102,639.00               | 0.00                                         | 0.00               | 102,639.00                         | 100.00  | 0.00         | 2,565.9            |
| 02 00 00 - E                                                                                                                                           | existing Conditions                                                |                   |                          |                                              |                    |                                    |         |              |                    |
| 02 41 00                                                                                                                                               | Site Demolition                                                    | 7,199.00          | 7,199.00                 | 0.00                                         | 0.00               | 7,199.00                           | 100.00  | 0.00         | 179.9              |
| 03 00 00 - C                                                                                                                                           | Concrete                                                           |                   |                          |                                              |                    |                                    |         |              |                    |
| 03 10 00                                                                                                                                               | Concrete Forming and Accessories                                   | 200,058.00        | 200,058.00               | 0.00                                         | 0.00               | 200,058.00                         | 100.00  | 0.00         | 5,001.4            |
| 03 30 00                                                                                                                                               | Concrete - Submittals                                              | 39,883.00         | 39,883.00                | 0.00                                         | 0.00               | 39,883.00                          | 100.00  | 0.00         | 997.0              |
| 03 30 02                                                                                                                                               | Concrete - Mobilization                                            | 21,997.00         | 21,997.00                | 0.00                                         | 0.00               | 21,997.00                          | 100.00  | 0.00         | 549.               |
| 03 31 00                                                                                                                                               | Concrete - Basement Foundation<br>Bldg 1                           | 295,584.00        | 295,584.00               | 0.00                                         | 0.00               | 295,584.00                         | 100.00  | 0.00         | 7,389.0            |
| 03 31 02                                                                                                                                               | Concrete -Basement SOG Bldg 1                                      | 97,029.00         | 97,029.00                | 0.00                                         | 0.00               | 97,029.00                          | 100.00  | 0.00         | 2,425.7            |
|                                                                                                                                                        |                                                                    |                   |                          |                                              |                    |                                    |         |              |                    |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 3 of 17                               |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 18         | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | PERIOD TO: 9/30/2023       | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                            |

CONTRACT DATE:

CONTRACT FOR:

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| ITEM             | DESCRIPTION                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|------------------|-----------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 03 31 04         | Concrete - 1st Floor Foundation<br>Bldg 1                 | 77,593.00         | 77,593.00                | 0.00                     | 0.00               | 77,593.00           | 100.00 | 0.00    | 1,939.83  |
| 03 31 06         | Concrete - 1st Floor SOG Bldg 1                           | 44,195.00         | 44,195.00                | 0.00                     | 0.00               | 44,195.00           | 100.00 | 0.00    | 1,104.88  |
| 03 31 08         | Concrete - 1st Floor Suspended<br>Slab Bldg 1             | 173,433.00        | 173,433.00               | 0.00                     | 0.00               | 173,433.00          | 100.00 | 0.00    | 4,335.83  |
| 03 31 10         | Concrete - 2nd Floor Suspended<br>Slab Bldg 1             | 155,868.00        | 155,868.00               | 0.00                     | 0.00               | 155,868.00          | 100.00 | 0.00    | 3,896.70  |
| 03 31 12         | Concrete - High Ceiling/Low Roof<br>Suspended Slab Bldg 1 | 188,535.00        | 188,535.00               | 0.00                     | 0.00               | 188,535.00          | 100.00 | 0.00    | 4,713.38  |
| 03 31 1 <b>4</b> | Concrete - High Roof Suspended<br>Slab Bldg 1             | 127,628.00        | 127,628.00               | 0.00                     | 0.00               | 127,628.00          | 100.00 | 0.00    | 3,190.70  |
| 03 32 00         | Concrete - Basement Foundation<br>Bldg 2                  | 148,358.00        | 148,358.00               | 0.00                     | 0.00               | 148,358.00          | 100.00 | 0.00    | 3,708.95  |
| 03 32 02         | Concrete -Basement SOG Bldg 2                             | 65,192.00         | 65,192.00                | 0.00                     | 0.00               | 65,192.00           | 100.00 | 0.00    | 1,629.80  |
| 03 32 04         | Concrete - 1st Floor Foundation<br>Bldg 2                 | 49,441.00         | 49,441.00                | 0.00                     | 0.00               | 49,441.00           | 100.00 | 0.00    | 1,236.03  |
| 03 32 06         | Concrete - 1st Floor SOG Bldg 2                           | 46,909.00         | 46,909.00                | 0.00                     | 0.00               | 46,909.00           | 100.00 | 0.00    | 1,172.73  |
| 03 32 08         | Concrete - 1st Floor Suspended<br>Slab Bldg 2             | 151,278.00        | 151,278.00               | 0.00                     | 0.00               | 151,278.00          | 100.00 | 0.00    | 3,781.95  |
| 03 32 10         | Concrete - Ceiling Suspended Slab<br>Bldg 2               | 133,684.00        | 133,684.00               | 0.00                     | 0.00               | 133,684.00          | 100.00 | 0.00    | 3,342.10  |
| 03 32 12         | Concrete - Roof Suspended Slab<br>Bldg 2                  | 78,054.00         | 78,054.00                | 0.00                     | 0.00               | 78,054.00           | 100.00 | 0.00    | 1,951.35  |
| 03 33 00         | Concrete - Foundation Classroom                           | 36,243,00         | 36,243.00                | 0.00                     | 0.00               | 36,243.00           | 100.00 | 0.00    | 906.08    |
| 03 33 02         | Concrete - SOG Classroom                                  | 41,452.00         | 41,452.00                | 0.00                     | 0.00               | 41,452.00           | 100.00 | 0.00    | 1,036.30  |
| 04 00 00 - N     | lasonry                                                   |                   |                          |                          |                    |                     |        |         |           |
| 04 20 00         | Concrete Unit Masonry -<br>Submittals                     | 44,517.00         | 44,517.00                | 0.00                     | 0.00               | 44,517.00           | 100.00 | 0.00    | 1,112.93  |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 4 of 17                               |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC                                               | APPLICATION NO: 18         | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | PERIOD TO: 9/30/2023       | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                            |

| ITEM     | DESCRIPTION                                 | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|----------|---------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 04 20 02 | Concrete Unit Masonry -<br>Mobilization     | 22,286.00         | 22,286.00                | 0.00                     | 0.00               | 22,286.00           | 100.00 | 0.00    | 557.15    |
| 04 20 04 | Site Retaining Wall Material                | 24,325.00         | 24,325.00                | 0.00                     | 0.00               | 24,325.00           | 100.00 | 0.00    | 608.13    |
| 04 20 06 | Site Reatining Wall Labor                   | 36,487.00         | 36,487.00                | 0.00                     | 0.00               | 36,487.00           | 100.00 | 0.00    | 912.18    |
| 04 20 08 | T.E. Material                               | 5,276.00          | 5,276.00                 | 0.00                     | 0.00               | 5,276.00            | 100.00 | 0.00    | 131.90    |
| 04 20 10 | T.E. Labor                                  | 7,914.00          | 7,914.00                 | 0.00                     | 0.00               | 7,914.00            | 100.00 | 0.00    | 197.85    |
| 04 20 12 | Outdoor Classroom Material                  | 42,868.00         | 42,868.00                | 0.00                     | 0.00               | 42,868.00           | 100,00 | 0.00    | 1,071.70  |
| 04 20 14 | Outdoor Classroom Labor                     | 64,522.00         | 64,522.00                | 0.00                     | 0.00               | 64,522.00           | 100.00 | 0.00    | 1,613.05  |
| 04 20 16 | BLDG 1 Basement Level Material              | 75,778.00         | 75,778.00                | 0.00                     | 0.00               | 75,778.00           | 100.00 | 0.00    | 1,894.45  |
| 04 20 18 | BLDG 1 Basement Level Labor                 | 127,406.00        | 127,406.00               | 0.00                     | 0.00               | 127,406.00          | 100.00 | 0.00    | 3,185.15  |
| 04 20 20 | BLDG 1 Level 1 Material                     | 68,105.00         | 68,105.00                | 0.00                     | 0.00               | 68,105.00           | 100.00 | 0.00    | 1,702.63  |
| 04 20 22 | BLDG 1 Level 1 Labor                        | 102,158.00        | 102,158.00               | 0.00                     | 0.00               | 102,158.00          | 100.00 | 0.00    | 2,553.95  |
| 04 20 24 | BLDG 1 Level 2 Material                     | 49,463.00         | 49,463.00                | 0.00                     | 0.00               | 49,463.00           | 100.00 | 0.00    | 1,236.58  |
| 04 20 26 | BLDG 1 Level 2 Labor                        | 74,376.00         | 74,376.00                | 0.00                     | 0.00               | 74,376.00           | 100.00 | 0.00    | 1,859.40  |
| 04 20 28 | BLDG 2 Basement Level Material              | 36,831.00         | 36,831.00                | 0.00                     | 0.00               | 36,831.00           | 100.00 | 0.00    | 920.78    |
| 04 20 30 | BLDG 2 Basement Level Labor                 | 55,247.00         | 55,247.00                | 0.00                     | 0.00               | 55,247.00           | 100.00 | 0.00    | 1,381.18  |
| 04 20 32 | BLDG 2 Level 1 Material                     | 102,941.00        | 102,941.00               | 0.00                     | 0.00               | 102,941.00          | 100.00 | 0.00    | 2,573.53  |
| 04 20 34 | BLDG 2 Level 1 Labor                        | 154,411.00        | 154,411.00               | 0.00                     | 0.00               | 154,411.00          | 100.00 | 0.00    | 3,860.28  |
| 04 20 36 | Misc Grouting Beam Pockets Etc              | 13,740.00         | 13,740.00                | 0.00                     | 0.00               | 13,740.00           | 100.00 | 0.00    | 343.50    |
| 04 43 19 | Stone Masonry - Main Entry Wall<br>Material | 22,923.00         | 22,923.00                | 0.00                     | 0.00               | 22,923.00           | 100.00 | 0.00    | 573.08    |
| 04 43 21 | Stone Masonry - Main Entry Wall<br>Labor    | 34,382.00         | 34,382.00                | 0.00                     | 0.00               | 34,382.00           | 100.00 | 0.00    | 859.55    |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         | Page 5 of 17                               |                                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 18<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                               |

CONTRACT DATE:

CONTRACT FOR:

Shingle Springs, CA 95682

-94

SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % **BLDG 1 Firebrick Material** 04 54 13 64,258.00 64,258.00 0.00 0.00 64,258.00 100.00 0.00 1,606.45 BLDG 1 Firebrick Labor 04 54 15 96,398.00 96,398.00 0.00 0.00 96,398.00 100.00 0.00 2,409.95 **BLDG 2 Basement Brick Material** 04 54 17 22,344.00 22,344.00 0.00 0.00 22,344.00 100.00 0.00 558.60 BLDG 2 Basement Brick Labor 04 54 19 33,516.00 33,516.00 0.00 0.00 33,516.00 100.00 0.00 837.90 05 00 00 - Metals Steel Shop Drawings 05 11 00 0.00 0.00 100.00 0.00 1,016.75 40,670.00 40,670.00 40,670.00 05 11 02 Structural Steel - Fabricate Building 29,678.00 29,678.00 0.00 0.00 29,678.00 100.00 0.00 741.95 1 Structural Steel - Install Building 1 05 11 03 18,686.00 18,686.00 0.00 0.00 18,686.00 100.00 0.00 467.15 Structural Steel - Fabricate Building 05 11 04 50,562.00 50,562.00 0.00 0.00 50,562.00 100.00 0.00 1,264.05 2 Structural Steel - Install Building 2 05 11 05 0.00 0.00 467.15 18,686.00 18,686.00 0.00 18,686.00 100.00 Structural Steel - Fabricate Building 05 11 06 26,380.00 26,380.00 0.00 0.00 26,380.00 100.00 0.00 659.50 3 Structural Steel - Install Building 3 05 11 07 20,884.00 20,884.00 0.00 0.00 20,884.00 100.00 0.00 522.10 05 11 08 Structural Steel - Fabricate Trash 0.00 851.88 34,075.00 34,075.00 0.00 0.00 34,075.00 100.00 Enclosure Structural Steel - Install Trash 05 11 09 0.00 494.63 19,785.00 19,785.00 0.00 0.00 19,785.00 100.00 Enclosure Metal Decking 05 30 00 0.00 100.00 0.00 3,393.73 135,749.00 135,749.00 0.00 135,749.00 Structural Steel Stud Framing -1,020.13 05 40 00 40,805.00 0.00 40,805.00 100.00 0.00 40,805.00 0.00 Material Bldg 1 Structural Steel Stud Framing -05 40 02 95,713.00 95,713.00 0.00 0.00 95,713.00 100.00 0.00 2,392.83 Installation Bldg 1 Structural Steel Stud Framing -05 40 04 0.00 696.63 27,865.00 27,865.00 0.00 0.00 27,865.00 100.00 Material Bldg 2

|                                                                                   | Application and Certification for Payment          |                            | Page 6 of 17                                  |
|-----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------|-----------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                   | APPLICATION NO: 18         | DISTRIBUTION                                  |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | PERIOD TO: 9/30/2023       | TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                   | ARCHITECT'S<br>PROJECT NO: |                                               |

CONTRACT DATE:

CONTRACT FOR:

| CONTRACT     | FOR:                                                   |                   |                          |                          |                    | CONTRACT DATE       |        |         |           |
|--------------|--------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| ITEM         | DESCRIPTION                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
| 05 40 06     | Structural Steel Stud Framing -<br>Installation Bldg 2 | 44,584.00         | 44,584.00                | 0.00                     | 0.00               | 44,584.00           | 100.00 | 0.00    | 1,114.60  |
| 05 40 08     | Structural Steel Stud Framing -<br>Material Bldg 3     | 25,328.00         | 25,328.00                | 0.00                     | 0.00               | 25,328.00           | 100.00 | 0.00    | 633.20    |
| 05 40 10     | Structural Steel Stud Framing -<br>Installation Bldg 3 | 18,352.00         | 18,352.00                | 0.00                     | 0.00               | 18,352.00           | 100.00 | 0.00    | 458.80    |
| 05 50 00     | Misc. Metals (Embeds) - Fabricate<br>Building 1        | 13,190.00         | 13,190.00                | 0.00                     | 0.00               | 13,190.00           | 100.00 | 0.00    | 329.75    |
| 05 50 02     | Misc. Metals (Embeds) - Fabricate<br>Building 2        | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 384.73    |
| 05 51 13     | Stairs - Fabricate Building 1                          | 48,364.00         | 48,364.00                | 0.00                     | 0.00               | 48,364.00           | 100.00 | 0.00    | 1,209.10  |
| 05 51 14     | Stairs - Install Building 1                            | 36,273.00         | 36,273.00                | 0.00                     | 0.00               | 36,273.00           | 100.00 | 0.00    | 906.83    |
| 05 51 15     | Stairs - Fabricate Building 2                          | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 05 51 16     | Stairs - Install Building 2                            | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 05 52 13     | Railings - Fabricate Building 1                        | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 274.80    |
| 05 52 14     | Railings - Install Building 1                          | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 274.80    |
| 05 52 15     | Railings - Fabricate Building 2                        | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 384.73    |
| 05 52 16     | Railings - Install Building 2                          | 25,281.00         | 25,281.00                | 0.00                     | 0.00               | 25,281.00           | 100.00 | 0.00    | 632.03    |
| 06 00 00 - V | Vood, Plastics, and Composites                         |                   |                          |                          |                    |                     |        |         |           |
| 06 10 00     | Rough Carpentry - Material Bldg 1                      | 13,822.00         | 13,822.00                | 0.00                     | 0.00               | 13,822.00           | 100.00 | 0.00    | 345.55    |
| 06 10 02     | Rough Carpentry - Installation Bldg<br>1               | 46,332.00         | 46,332.00                | 0.00                     | 0.00               | 46,332.00           | 100.00 | 0.00    | 1,158.30  |
| 06 10 10     | Rough Carpentry - Material Bldg 2                      | 12,043.00         | 12,043.00                | 0.00                     | 0.00               | 12,043.00           | 100.00 | 0.00    | 301.08    |
| 06 10 12     | Rough Carpentry - Installation Bldg<br>2               | 24,002.00         | 24,002.00                | 0.00                     | 0.00               | 24,002.00           | 100.00 | 0.00    | 600.05    |
| 06 10 14     | Rough Carpentry - Material Bldg 3                      | 6,398.00          | 6,398.00                 | 0.00                     | 0.00               | 6,398.00            | 100.00 | 0.00    | 159.95    |
|              |                                                        |                   |                          |                          |                    |                     |        |         |           |

# AIA Type Document

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 7 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 18<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

Shingle Springs, CA 95682

CONTRACT FOR:

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| ITEM          | DESCRIPTION                                     | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 06 10 16      | Rough Carpentry - Installation Bldg<br>3        | 6,649.00          | 6,649.00                 | 0.00                     | 0.00               | 6,649.00            | 100.00 | 0.00    | 166.23    |
| 06 83 16      | FRP                                             | 2,480.00          | 2,480.00                 | 0.00                     | 0.00               | 2,480.00            | 100.00 | 0.00    | 62.00     |
| 07 00 00 - TI | hermal and Moisture Protection                  |                   |                          |                          |                    |                     |        |         |           |
| 07 13 13      | Waterproofing - Bldg 1                          | 59,576.00         | 59,576.00                | 0.00                     | 0.00               | 59,576.00           | 100.00 | 0.00    | 1,489.40  |
| 07 13 15      | Waterproofing - Bldg 2                          | 39,186.00         | 39,186.00                | 0.00                     | 0.00               | 39,186.00           | 100.00 | 0.00    | 979.65    |
| 07 21 00      | Thermal Liner Shop Drawings                     | 74,251.00         | 74,251.00                | 0.00                     | 0.00               | 74,251.00           | 100.00 | 0.00    | 1,856.28  |
| 07 21 02      | Thermal Liner Material Fabrication              | 668,258.00        | 668,258.00               | 0.00                     | 0.00               | 668,258.00          | 100.00 | 0.00    | 16,706.45 |
| 07 21 04      | Thermal Liner Material Delivery                 | 94,436.00         | 94,436.00                | 0.00                     | 0.00               | 94,436.00           | 100.00 | 0.00    | 2,360.90  |
| 07 21 06      | Thermal Liner Mobilization                      | 39,390.00         | 39,390.00                | 0.00                     | 0.00               | 39,390.00           | 100.00 | 0.00    | 984.75    |
| 07 21 08      | Thermal Liner Installation - B1<br>Basement     | 70,386.00         | 70,386.00                | 0.00                     | 0.00               | 70,386.00           | 100.00 | 0.00    | 1,759.65  |
| 07 21 10      | Thermal Liner Installation - B1<br>Main Floor   | 46,924.00         | 46,924.00                | 0.00                     | 0.00               | 46,924.00           | 100.00 | 0.00    | 1,173.10  |
| 07 21 12      | Thermal Liner Installation - B1<br>Second Floor | 76,251.00         | 76,251.00                | 0.00                     | 0.00               | 76,251.00           | 100.00 | 0.00    | 1,906.28  |
| 07 21 14      | Thermal Liner Installation - B2<br>Basement     | 35,189.00         | 35,189.00                | 0.00                     | 0.00               | 35,189.00           | 100.00 | 0.00    | 879.73    |
| 07 21 16      | Thermal Liner Installation - B2<br>Main Floor   | 76,251.00         | 76,251.00                | 0.00                     | 0.00               | 76,251.00           | 100.00 | 0.00    | 1,906.28  |
| 07 21 18      | Thermal Liner Installation - B2 Attic           | 41,059.00         | 41,059.00                | 0.00                     | 0.00               | 41,059.00           | 100.00 | 0.00    | 1,026.48  |
| 07 21 20      | Thermal Liner Demobilization                    | 8,713.00          | 8,713.00                 | 0.00                     | 0.00               | 8,713.00            | 100.00 | 0.00    | 217.83    |
| 07 31 13      | Composition Asphalt Shingle<br>Roofing - Bldg 1 | 58,586.00         | 58,586.00                | 0.00                     | 0.00               | 58,586.00           | 100.00 | 0.00    | 1,464.65  |
| 07 31 14      | Composition Asphalt Shingle<br>Roofing - Bldg 2 | 38,471.00         | 38,471.00                | 0.00                     | 0.00               | 38,471.00           | 100.00 | 0.00    | 961.78    |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 8 of 17                        |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|-------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct                      | APPLICATION NO: 18         | DISTRIBUTION<br>TO:                 |
|                                                                                   | El Dorado Hills, CA 95762                                      | PERIOD TO: 9/30/2023       | _OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                     |

| ITEM         | DESCRIPTION                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 07 32 16     | Concrete Tile Roofing                    | 19,609.00         | 19,609.00                | 0.00                     | 0.00               | 19,609.00           | 100.00 | 0.00    | 490.23    |
| 07 41 13     | Metal Roof Panels                        | 159,161.00        | 159,161.00               | 0.00                     | 0.00               | 159,161.00          | 100.00 | 0.00    | 3,979.03  |
| 07 52 00     | Cold Applied Asphalt Roofing             | 36,152.00         | 36,152.00                | 0.00                     | 0.00               | 36,152.00           | 100.00 | 0.00    | 903.80    |
| 07 60 00     | Sheet Metal Flashing and Trim            | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 274.80    |
| 07 92 00     | Joint Sealants                           | 44,132.00         | 44,132.00                | 0.00                     | 0.00               | 44,132.00           | 100.00 | 0.00    | 1,103.30  |
| 08 00 00 - C | penings                                  |                   |                          |                          |                    |                     |        |         |           |
| 08 11 00     | Metal Doors and Frames &<br>Installation | 177,038.00        | 177,038.00               | 0.00                     | 0.00               | 177,038.00          | 100.00 | 0.00    | 4,425.95  |
| 08 17 00     | Door Installation                        | 113,628.00        | 113,628.00               | 0.00                     | 0.00               | 113,628.00          | 100.00 | 0.00    | 2,840.70  |
| 08 33 23     | Overhead Coiling Doors                   | 26,665.00         | 26,665.00                | 0.00                     | 0.00               | 26,665.00           | 100.00 | 0.00    | 666.63    |
| 08 41 13     | Aluminum Entrances and<br>Storefronts    | 36,186.00         | 36,186.00                | 0.00                     | 0.00               | 36,186.00           | 100.00 | 0.00    | 904.65    |
| 08 71 00     | Door Hardware                            | 85,531.00         | 85,531.00                | 0.00                     | 0.00               | 85,531.00           | 100.00 | 0.00    | 2,138.28  |
| 09 00 00 - F | inishes                                  |                   |                          |                          |                    |                     |        |         |           |
| 09 21 16     | Drywall                                  | 4,960.00          | 4,960.00                 | 0.00                     | 0.00               | 4,960.00            | 100.00 | 0.00    | 124.00    |
| 09 65 00     | Resilient Flooring and Base              | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 68.70     |
| 09 91 00     | Painting - Submittals                    | 550.00            | 550.00                   | 0.00                     | 0.00               | 550.00              | 100.00 | 0.00    | 13.75     |
| 09 91 02     | Painting - Doors & Frames Bldg 1         | 19,785.00         | 19,785.00                | 0.00                     | 0.00               | 19,785.00           | 100.00 | 0.00    | 494.63    |
| 09 91 04     | Painting - Ext. Repellent Bldg 1         | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 09 91 06     | Painting - Ext. Paint Bldg 1             | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 384.73    |
| 09 91 08     | Painting - Int Repellent Bldg 1          | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 357.23    |
| 09 91 10     | Painting - Doors & Frames Bldg 2         | 13,190.00         | 13,190.00                | 0.00                     | 0.00               | 13,190.00           | 100.00 | 0.00    | 329.75    |
| 09 91 12     | Painting - Ext. Repellent Bldg 2         | 3,298.00          | 3,298.00                 | 0.00                     | 0.00               | 3,298.00            | 100.00 | 0.00    | 82.45     |
|              |                                          |                   |                          |                          |                    |                     |        |         |           |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 9 of 17                                |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 18<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | _ CONTRACTOR                                |

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| ITEM          | DESCRIPTION                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 09 91 14      | Painting - Ext. Paint Bldg 2              | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 137.40    |
| 09 91 16      | Painting - Int Repellent Bldg 2           | 7,694.00          | 7,694.00                 | 0.00                     | 0.00               | 7,694.00            | 100.00 | 0.00    | 192.35    |
| 09 91 18      | Painting - Repellent Classroom            | 1,099.00          | 1,099.00                 | 0.00                     | 0.00               | 1,099.00            | 100.00 | 0.00    | 27.48     |
| 09 91 20      | Painting - Drywall Classroom              | 1,099.00          | 1,099.00                 | 0.00                     | 0.00               | 1,099.00            | 100.00 | 0.00    | 27.48     |
| 09 96 00      | High-Performance Coatings -<br>Submittals | 550.00            | 550.00                   | 0.00                     | 0.00               | 550.00              | 100.00 | 0.00    | 13.75     |
| 09 96 02      | High Performance Coatings - Bldg<br>1     | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 137.40    |
| 09 96 04      | High Performance Coatings - Bldg<br>2     | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 137.40    |
| 10 00 00 - Sp | pecialties                                |                   |                          |                          |                    |                     |        |         |           |
| 10 11 00      | Visual Display Units                      | 10,041.00         | 10,041.00                | 0.00                     | 0.00               | 10,041.00           | 100.00 | 0.00    | 251.03    |
| 10 14 00      | Signage                                   | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 68.70     |
| 10 28 13      | Toilet Accessories                        | 3,847.00          | 3,847.00                 | 0.00                     | 0.00               | 3,847.00            | 100.00 | 0.00    | 96.18     |
| 10 44 00      | Fire Protection Specialties               | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 68.70     |
| 10 75 00      | Flagpoles                                 | 20,412.00         | 20,412.00                | 0.00                     | 0.00               | 20,412.00           | 100.00 | 0.00    | 510.30    |
| 10 81 13      | Bird Control                              | 16,488.00         | 16,488.00                | 0.00                     | 0.00               | 16,488.00           | 100.00 | 0.00    | 412.20    |
| 12 00 00 - Fi | ırnishings                                |                   |                          |                          |                    |                     |        |         |           |
| 12 66 13      | Portable Bleacher Seating                 | 5,985.00          | 5,985.00                 | 0.00                     | 0.00               | 5,985.00            | 100.00 | 0.00    | 149.63    |
| 22 00 00 - PI | umbing                                    |                   |                          |                          |                    |                     |        |         |           |
| 22 00 00      | Plumbing                                  | 32,931.00         | 32,931.00                | 0.00                     | 0.00               | 32,931.00           | 100.00 | 0.00    | 823.28    |
| 23 00 00 - H  | VAC                                       |                   |                          |                          |                    |                     |        |         |           |
| 23 00 00      | HVAC                                      | 8,684.00          | 8,684.00                 | 0.00                     | 0.00               | 8,684.00            | 100.00 | 0.00    | 217.10    |

|                                                                                  |                                                           |                   |                          | be Document<br>Sertification for Pay         | rment              |                                    |        |                  | Page 10 of 17 |
|----------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|--------------------------|----------------------------------------------|--------------------|------------------------------------|--------|------------------|---------------|
| TO (OWNE                                                                         | R): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 |                   |                          | TC<br>ypress Point Ct<br>ado HIIIs, CA 95762 |                    | APPLICATION NO<br>PERIOD TO: 9/30/ |        | TO<br>_ C<br>_ A |               |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 9568 |                                                           | 2                 | VIA (ARCHITECT):         |                                              |                    | ARCHITECT'S<br>PROJECT NO:         |        | _ CONTRACTOR     |               |
| CONTRACT                                                                         | r for:                                                    |                   |                          |                                              |                    | CONTRACT DATE                      | :      |                  |               |
| ITEM                                                                             | DESCRIPTION                                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD                     | STORED<br>MATERIAL | COMPLETED<br>STORED                | %      | BALANCE          | RETAINAGE     |
| 26 00 00 - E                                                                     | lectrical                                                 |                   |                          |                                              |                    |                                    |        |                  |               |
| 26 00 00                                                                         | Electrical - Mobilization                                 | 24,922.00         | 24,922.00                | 0.00                                         | 0.00               | 24,922.00                          | 100.00 | 0.00             | 623.05        |
| 26 00 02                                                                         | Electrical - Underground                                  | 87,228.00         | 87,228.00                | 0.00                                         | 0.00               | 87,228.00                          | 100.00 | 0.00             | 2,180.70      |
| 26 00 04                                                                         | Electrical - Rough-In                                     | 49,845.00         | 49,845.00                | 0.00                                         | 0.00               | 49,845.00                          | 100.00 | 0.00             | 1,246.13      |
| 26 00 06                                                                         | Electrical - Distribution                                 | 24,922.00         | 24,922.00                | 0.00                                         | 0.00               | 24,922.00                          | 100.00 | 0.00             | 623.05        |
| 26 00 08                                                                         | Electrical - Lighting Purchase &<br>Installation          | 49,845.00         | 49,845.00                | 0.00                                         | 0.00               | 49,845.00                          | 100.00 | 0.00             | 1,246.13      |
| 26 00 10                                                                         | Electrical - Finish                                       | 12,461.00         | 12,461.00                | 0.00                                         | 0.00               | 12,461.00                          | 100.00 | 0.00             | 311.53        |
| 26 05 90                                                                         | Floor Jack System                                         | 31,867.00         | 31,867.00                | 0.00                                         | 0.00               | 31,867.00                          | 100.00 | 0.00             | 796.68        |
| 31 00 00 - E                                                                     | Earthwork                                                 |                   |                          |                                              |                    |                                    |        |                  |               |
| 31 00 00                                                                         | Earthwork Mass Grading                                    | 249,629.00        | 249,629.00               | 0.00                                         | 0.00               | 249,629.00                         | 100.00 | 0.00             | 6,240.73      |
| 31 00 02                                                                         | Finish Buildng Pads                                       | 4,492.00          | 4,492.00                 | 0.00                                         | 0.00               | 4,492.00                           | 100.00 | 0.00             | 112.30        |
| 31 00 04                                                                         | Back Cut for Building Basement<br>Retaining Walls         | 4,537.00          | 4,537.00                 | 0.00                                         | 0.00               | 4,537.00                           | 100.00 | 0.00             | 113.43        |
| 31 00 06                                                                         | Finish Landscape Areas                                    | 36,221.00         | 36,221.00                | 0.00                                         | 0.00               | 36,221.00                          | 100.00 | 0.00             | 905.53        |
| 31 00 08                                                                         | Finish Synthetic Turf Areas                               | 7,802.00          | 7,802.00                 | 0.00                                         | 0.00               | 7,802.00                           | 100.00 | 0.00             | 195.05        |
| 31 00 10                                                                         | Finish Decomposed Granite Areas                           | 1,055.00          | 1,055.00                 | 0.00                                         | 0.00               | 1,055.00                           | 100.00 | 0.00             | 26.38         |
| 31 00 12                                                                         | Type 1 Paving 6inPCC/6inAB                                | 89,280.00         | 89,280.00                | 0.00                                         | 0.00               | 89,280.00                          | 100.00 | 0.00             | 2,232.00      |
| 31 00 14                                                                         | Type 2 Paving 5inPCC/4inAB                                | 13,905.00         | 13,905.00                | 0.00                                         | 0.00               | 13,905.00                          | 100.00 | 0.00             | 347.63        |
| 31 00 16                                                                         | Type 3 Paving 12in AB                                     | 41,628.00         | 41,628.00                | 0.00                                         | 0.00               | 41,628.00                          | 100.00 | 0.00             | 1,040.70      |
| 31 00 18                                                                         | 6in Barrier Curb                                          | 2,649.00          | 2,649.00                 | 0.00                                         | 0.00               | 2,649.00                           | 100.00 | 0.00             | 66.23         |
| 31 00 20                                                                         | Rolled Curb & Gutter                                      | 6,468.00          | 6,468.00                 | 0.00                                         | 0.00               | 6,468.00                           | 100.00 | 0.00             | 161.70        |
| 31 00 22                                                                         | Bollards at Existing EID ARV                              | 3,682.00          | 3,682.00                 | 0.00                                         | 0.00               | 3,682.00                           | 100.00 | 0.00             | 92.05         |

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|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 11 of 17                                                 |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 18<br><b>PERIOD TO:</b> 9/30/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                               |

Shingle Springs, CA 95682

CONTRACT FOR:

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| ITEM          | DESCRIPTION                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 31 00 24      | Backfill Building #1 Retaining Wall      | 39,606.00         | 39,606.00                | 0.00                     | 0.00               | 39,606.00           | 100.00 | 0.00    | 990.15    |
| 31 00 26      | Backfill Building #2 Retaining Wall      | 34,400.00         | 34,400.00                | 0.00                     | 0.00               | 34,400.00           | 100.00 | 0.00    | 860.00    |
| 31 00 28      | Backfill Site CMU Wall                   | 17,648.00         | 17,648.00                | 0.00                     | 0.00               | 17,648.00           | 100.00 | 0.00    | 441.20    |
| 32 00 00 - Ex | cterior Improvements                     |                   |                          |                          |                    |                     |        |         |           |
| 32 12 16      | Asphalt Paving - Patch Back              | 3,878.00          | 3,878.00                 | 0.00                     | 0.00               | 3,878.00            | 100.00 | 0.00    | 96.95     |
| 32 15 16      | Permeable Granite Aggregate<br>Surfacing | 29,534.00         | 29,534.00                | 0.00                     | 0.00               | 29,534.00           | 100.00 | 0.00    | 738.35    |
| 32 16 00      | Site Concrete - Type 1 Paving            | 371,453.00        | 371,453.00               | 0.00                     | 0.00               | 371,453.00          | 100.00 | 0.00    | 9,286.33  |
| 32 16 02      | Site Concrete - Type 2 Paving            | 112,379.00        | 112,379.00               | 0.00                     | 0.00               | 112,379.00          | 100.00 | 0.00    | 2,809.48  |
| 32 16 04      | Site Concrete - Vertical Curb            | 19,459.00         | 19,459.00                | 0.00                     | 0.00               | 19,459.00           | 100.00 | 0.00    | 486.48    |
| 32 16 06      | Site Concrete - Curb & Gutter            | 27,597.00         | 27,597.00                | 0.00                     | 0.00               | 27,597.00           | 100.00 | 0.00    | 689.93    |
| 32 16 08      | Site Concrete - CMU Wall Footing         | 80,127.00         | 80,127.00                | 0.00                     | 0.00               | 80,127.00           | 100.00 | 0.00    | 2,003.18  |
| 32 16 10      | Site Concrete - Trench Drain             | 22,588.00         | 22,588.00                | 0.00                     | 0.00               | 22,588.00           | 100.00 | 0.00    | 564.70    |
| 32 16 12      | Site Concrete - Flag Pole Base           | 7,335.00          | 7,335.00                 | 0.00                     | 0.00               | 7,335.00            | 100.00 | 0.00    | 183.38    |
| 32 16 14      | Site Concrete - Bollards                 | 2,589.00          | 2,589.00                 | 0.00                     | 0.00               | 2,589.00            | 100.00 | 0.00    | 64.73     |
| 32 16 16      | Site Concrete - Draft Pit                | 31,487.00         | 31,487.00                | 0.00                     | 0.00               | 31,487.00           | 100.00 | 0.00    | 787.18    |
| 32 16 18      | Site Concrete - Trash Enlcosure          | 22,416.00         | 22,416.00                | 0.00                     | 0.00               | 22,416.00           | 100.00 | 0.00    | 560.40    |
| 50 00 10      | Striping                                 | 1,209.00          | 1,209.00                 | 0.00                     | 0.00               | 1,209.00            | 100.00 | 0.00    | 30.23     |
| 32 31 11      | Gate Operators                           | 64,852.00         | 64,852.00                | 0.00                     | 0.00               | 64,852.00           | 100.00 | 0.00    | 1,621.30  |
| 32 31 13      | Chain Link Fencing and Gates             | 220,878.00        | 220,878.00               | 0.00                     | 0.00               | 220,878.00          | 100.00 | 0.00    | 5,521.95  |
| 32 31 19      | Decorative Metal Fencing and<br>Gates    | 40,164.00         | 40,164.00                | 0.00                     | 0.00               | 40,164.00           | 100.00 | 0.00    | 1,004.10  |
| 32 80 00      | Irrigation Sleeves                       | 5,593.00          | 5,593.00                 | 0.00                     | 0.00               | 5,593.00            | 100.00 | 0.00    | 139.83    |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 12 of 17                               |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 18<br><b>PERIOD TO:</b> 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | _ CONTRACTOR                                |

| ITEM          | DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 32 80 02      | Irrigation POC                          | 3,402.00          | 3,402.00                 | 0.00                     | 0.00               | 3,402.00            | 100.00 | 0.00    | 85.05     |
| 32 80 04      | Irrigation Controller Sensor and Wiring | 7,723.00          | 7,723.00                 | 0.00                     | 0.00               | 7,723.00            | 100.00 | 0.00    | 193.08    |
| 32 80 06      | Irrigation Mainline                     | 5,299.00          | 5,299.00                 | 0.00                     | 0.00               | 5,299.00            | 100.00 | 0.00    | 132.48    |
| 32 80 08      | Irrigation Laterals                     | 9,811.00          | 9,811.00                 | 0.00                     | 0.00               | 9,811.00            | 100.00 | 0.00    | 245.28    |
| 32 80 10      | Irrigation Valves                       | 5,528.00          | 5,528.00                 | 0.00                     | 0.00               | 5,528.00            | 100.00 | 0.00    | 138.20    |
| 32 80 12      | Irrigation Bubblers                     | 2,591.00          | 2,591.00                 | 0.00                     | 0.00               | 2,591.00            | 100.00 | 0.00    | 64.78     |
| 32 80 14      | Irrigation Drip System                  | 24,422.00         | 24,422.00                | 0.00                     | 0.00               | 24,422.00           | 100.00 | 0.00    | 610.55    |
| 32 93 00      | Landscape Soil Preparation              | 15,020.00         | 15,020.00                | 0.00                     | 0.00               | 15,020.00           | 100.00 | 0.00    | 375.50    |
| 32 93 02      | Landscape Trees and Root<br>Barriers    | 13,323.00         | 13,323.00                | 0.00                     | 0.00               | 13,323.00           | 100.00 | 0.00    | 333.08    |
| 32 93 04      | Landscape Shrubs and<br>Groundcover     | 30,063.00         | 30,063.00                | 0.00                     | 0.00               | 30,063.00           | 100.00 | 0.00    | 751.58    |
| 32 93 06      | Landscape Bark Mulch                    | 17,211.00         | 17,211.00                | 0.00                     | 0.00               | 17,211.00           | 100.00 | 0.00    | 430.28    |
| 32 93 10      | Landscape Synthetic Turf                | 111,205.00        | 111,205.00               | 0.00                     | 0.00               | 111,205.00          | 100.00 | 0.00    | 2,780.13  |
| 32 93 12      | Landscape Maintenance                   | 6,243.00          | 6,243.00                 | 0.00                     | 0.00               | 6,243.00            | 100.00 | 0.00    | 156.08    |
| 33 00 00 - Ut | ilities                                 |                   |                          |                          |                    |                     |        |         |           |
| 33 10 00      | Connect to Existing 8in Water Stub      | 2,440.00          | 2,440.00                 | 0.00                     | 0.00               | 2,440.00            | 100.00 | 0.00    | 61.00     |
| 33 10 02      | 1in Schedule 80 Water                   | 8,754.00          | 8,754.00                 | 0.00                     | 0.00               | 8,754.00            | 100.00 | 0.00    | 218.85    |
| 33 10 04      | 3in Schedule 80 Water                   | 44,946.00         | 44,946.00                | 0.00                     | 0.00               | 44,946.00           | 100.00 | 0.00    | 1,123.65  |
| 33 10 06      | 8in C900 DR14 Water                     | 144,204.00        | 144,204.00               | 0.00                     | 0.00               | 144,204.00          | 100.00 | 0.00    | 3,605.10  |
| 33 10 08      | 1in Gate Valve                          | 2,968.00          | 2,968.00                 | 0.00                     | 0.00               | 2,968.00            | 100.00 | 0.00    | 74.20     |
| 33 10 10      | 3in Gate Valve                          | 15,334.00         | 15,334.00                | 0.00                     | 0.00               | 15,334.00           | 100.00 | 0.00    | 383.35    |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 13 of 17                                                 |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 18<br><b>PERIOD TO:</b> 9/30/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                               |

Shingle Springs, CA 95682

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| ITEM     | DESCRIPTION                                                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|----------|----------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 33 10 12 | 8in Gate Valve                                                                         | 10,123.00         | 10,123.00                | 0.00                     | 0.00               | 10,123.00           | 100.00 | 0.00    | 253.08    |
| 33 10 14 | Post Indicator Valve                                                                   | 10,750.00         | 10,750.00                | 0.00                     | 0.00               | 10,750.00           | 100.00 | 0.00    | 268.75    |
| 33 10 16 | 1in Non-Freeze Hydrant Ground<br>Hydrant                                               | 7,452.00          | 7,452.00                 | 0.00                     | 0.00               | 7,452.00            | 100.00 | 0.00    | 186.30    |
| 33 10 18 | 1in RP Assembly                                                                        | 4,177.00          | 4,177.00                 | 0.00                     | 0.00               | 4,177.00            | 100.00 | 0.00    | 104.43    |
| 33 10 20 | 1.5in RP Assembly for Irrigation                                                       | 3,759.00          | 3,759.00                 | 0.00                     | 0.00               | 3,759.00            | 100.00 | 0.00    | 93.98     |
| 33 10 22 | 2in RP Assembly                                                                        | 3,539.00          | 3,539.00                 | 0.00                     | 0.00               | 3,539.00            | 100.00 | 0.00    | 88.48     |
| 33 10 24 | 2in Dead End Blow Off                                                                  | 4,155.00          | 4,155.00                 | 0.00                     | 0.00               | 4,155.00            | 100.00 | 0.00    | 103.88    |
| 33 10 26 | 2in ARV                                                                                | 6,144.00          | 6,144.00                 | 0.00                     | 0.00               | 6,144.00            | 100.00 | 0.00    | 153.60    |
| 33 10 28 | 2in Domestic Water Service                                                             | 5,441.00          | 5,441.00                 | 0.00                     | 0.00               | 5,441.00            | 100.00 | 0.00    | 136.03    |
| 33 10 30 | 8in Bulk Meter Assembly                                                                | 33,745.00         | 33,745.00                | 0.00                     | 0.00               | 33,745.00           | 100.00 | 0.00    | 843.63    |
| 33 10 32 | 8in RPDA                                                                               | 26,323.00         | 26,323.00                | 0.00                     | 0.00               | 26,323.00           | 100.00 | 0.00    | 658,08    |
| 33 10 34 | Fire Hydrant Assembly (Includes<br>FH Gate Valve & 122 Total LF of<br>6in Lateral Pipe | 60,455.00         | 60,455.00                | 0.00                     | 0.00               | 60,455.00           | 100.00 | 0.00    | 1,511.38  |
| 33 10 36 | Wharf Hydrant Assembly (Includes<br>Wharf Hydrant 2 EA 4in Gate<br>Valves & 62 LF of 4 | 13,960.00         | 13,960.00                | 0.00                     | 0.00               | 13,960.00           | 100.00 | 0.00    | 349.00    |
| 33 30 00 | 2in Fused SDR11 HDPE Sewer<br>Force Main                                               | 8,101.00          | 8,101.00                 | 0.00                     | 0.00               | 8,101.00            | 100.00 | 0.00    | 202.53    |
| 33 30 02 | 6in SDR35 Sewer                                                                        | 67,323.00         | 67,323.00                | 0.00                     | 0.00               | 67,323.00           | 100.00 | 0.00    | 1,683.08  |
| 33 30 04 | 6in Sewer Cleanout                                                                     | 8,079.00          | 8,079.00                 | 0.00                     | 0.00               | 8,079.00            | 100.00 | 0.00    | 201.98    |
| 33 30 06 | Bore Under Drainage Channel for<br>Force Main Pipe                                     | 8,903.00          | 8,903.00                 | 0.00                     | 0.00               | 8,903.00            | 100.00 | 0.00    | 222.58    |
| 33 30 08 | 48in Sewer Manhole (No Lining)                                                         | 36,603.00         | 36,603.00                | 0.00                     | 0.00               | 36,603.00           | 100.00 | 0.00    | 915.08    |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 14 of 17                                                 |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 18<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                               |

CONTRACT DATE:

Shingle Springs, CA 95682

CONTRACT FOR:

SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM VALUE APPLICATIONS THIS PERIOD MATERIAL BALANCE RETAINAGE DESCRIPTION STORED % 48in Sewer Manhole w/ Linining 33 30 10 14,839.00 14,839.00 0.00 0.00 14,839.00 100.00 0.00 370.98 (Saddle Manhole at Tie-In) Sewer Lift Station per Detail 1/C7.4 1,145.90 33 30 12 45,836.00 45,836.00 0.00 0.00 45,836.00 100.00 0.00 (Electrical by Others) 4in HDPE Storm Drain (Connection 45.35 33 40 00 0.00 0.00 1,814.00 100.00 0.00 1,814.00 1,814.00 to Wall Subdrains by Others) 6in HDPE Storm Drain 0.00 33 40 02 42,215.00 42,215.00 0.00 42,215.00 100,00 0.00 1,055.38 33 40 04 8in HDPE Storm Drain 0.00 100.00 57,595.00 57,595.00 0.00 57,595.00 0.00 1,439.88 12in HDPE Storm Drain 33 40 06 38,079.00 38,079.00 0.00 0.00 38,079.00 100.00 0.00 951.98 18in HDPE Storm Drain 33 40 08 87,049.00 87,049.00 0.00 0.00 87,049.00 100.00 0.00 2,176.23 33 40 10 6in Storm Cleanout 1,242.00 0.00 0.00 1,242.00 100.00 0.00 31.05 1,242.00 33 40 12 8in Storm Cleanout 0.00 100.00 0.00 36.55 1,462.00 1,462.00 0.00 1,462.00 33 40 14 12in Storm Cleanout 2,704.00 2,704.00 0.00 0.00 2,704.00 100.00 0.00 67.60 33 40 16 Floor Drain in Draft Pit 1,847.00 0.00 0.00 1,847.00 100.00 0.00 46.18 1,847.00 33 40 18 6in Knife Slide Gate Valve 6,859.00 6,859.00 0.00 0.00 6,859.00 100.00 0.00 171.48 2x2 Drop Inlet w/ Filter Insert 33 40 20 0.00 2,291.80 91,672.00 91,672.00 0.00 0.00 91,672.00 100.00 (Frame & Grates set in Concrete by Others) 33 40 22 48in Storm Manhole 69,908.00 69,908.00 0.00 0.00 69,908.00 100.00 0.00 1,747.70 500 Gallon Sand-Oil Interceptor 359.98 33 40 24 14,399.00 14,399.00 0.00 0.00 14,399.00 100.00 0.00 Outlet Structure per Detail 7/C7.1 33 40 26 340.75 13,630.00 13,630.00 0.00 0.00 13,630.00 100.00 0.00 Draft Pit per Detail 1/C7.3 33 40 28 42,868.00 42,868.00 0.00 0.00 42,868.00 100.00 0.00 1,071.70 33 40 30 Rock Inlet/Outlet Protection 8,354.00 8,354.00 0.00 0.00 8,354.00 100.00 0.00 208.85

50 00 00 - Miscellaneous Items

|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 15 of 17                                                |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 18<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                              |

CONTRACT DATE:

#### CONTRACT FOR:

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SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % 50 00 02 Monument Sign Allowance -2,122.00 0.00 0.00 0.00 0.00 0.00 -2,122.00 0.00 50 00 04 Contingency 347,950.00 0.00 0.00 0.00 0.00 0.00 347,950.00 0.00 **Contingency Authorizations** CA 01 Delete Lateral & 8" Lateral Pipe -8,446.00 -8,446.00 0.00 0.00 -8,446.00 100.00 0.00 -211.15 Grade Changes at Driveway CA 02 3,395.00 3,395.00 0.00 0.00 3,395.00 100.00 0.00 84.88 Regrade and Reinstall Sewer Lines CA 03 20,792.00 20,792.00 0.00 0.00 20,792.00 100.00 0.00 519.80 Break Out Rock at Sand/Oil CA 04 2,660.00 2,660.00 0.00 0.00 2,660.00 100.00 0.00 66.50 Interceptor CB 004 Door Hardware Revisions CA 05 26,664.00 0.00 0.00 100.00 0.00 666.60 26,664.00 26,664.00 RFI 06 Landscaping Changes CA 06 2,394.00 2,394.00 0.00 0.00 2,394.00 100.00 0.00 59.85 Remove and Relocate PIV CA 07 16,593.00 16,593.00 0.00 0.00 16,593.00 100.00 0.00 414.83 Tamper Switch Conduits CA 08 2,215.00 2,215.00 0.00 0.00 2,215.00 100.00 0.00 55.38 Delete Liner Panel Per CB-01 CA 09 -8,336.00 -8,336.00 0.00 0.00 -8,336.00 100.00 0.00 -208.40 CA 10 Change Double Door to Single 1,041.00 0.00 100.00 0.00 26.03 1,041.00 0.00 1,041.00 Door per CB-03 Landscape Changes Per CB 05 CA 11 0.00 379.28 15,171.00 15,171.00 0.00 15,171.00 100.00 0.00 Fence Changes CA 12 0.00 100.00 351.90 14,076.00 14,076.00 0.00 14,076.00 0.00 CA 13 Added Concrete 9,944.00 9,944.00 0.00 0.00 9,944.00 100.00 0.00 248.60 Rock Removal CA 14 14,404.00 14,404.00 0.00 0.00 14,404.00 100.00 0.00 360.10 Grading Changes CA 15 21,969.00 21,969.00 0.00 0.00 21,969.00 100.00 0.00 549.23 Added Rebar at Basement CA 16 59,75 2,390.00 2,390.00 0.00 0.00 2,390.00 100.00 0.00 CA 17 Replace Firestop with Angle per 4,169.00 4,169.00 0.00 0.00 4,169.00 100.00 0.00 104.23 CB 006

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                           | Page 16 of 17                                                 |
|-------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 18</b><br><b>PERIOD TO: </b> 9/30/2023 | DISTRIBUTION<br>TO:<br>_ OWNER<br>_ ARCHITECT<br>_ CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                                |                                                               |

Shingle Springs, CA 95682

CONTRACT FOR:

| ITEM  | DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|-------|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| CA 18 | Changes Per RFI 36                      | 2,376.00          | 2,376.00                 | 0.00                     | 0.00               | 2,376.00            | 100.00 | 0.00    | 59.40     |
| CA 19 | Driveway Grade Elevations               | 2,844.00          | 2,844.00                 | 0.00                     | 0.00               | 2,844.00            | 100.00 | 0.00    | 71.10     |
| CA 20 | CB 10 Provide Misting System            | 18,888.00         | 18,888.00                | 0.00                     | 0.00               | 18,888.00           | 100.00 | 0.00    | 472,20    |
| CA 21 | Provide fire brick changes per CB<br>12 | 11,568.00         | 11,568.00                | 0.00                     | 0.00               | 11,568.00           | 100.00 | 0.00    | 289.20    |
| CA 22 | CB 008 (High Temp Paint)                | 0.00              | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 0.00    | 0.00      |
| CA 23 | Provide changes per CB 011              | 24,557.00         | 24,557.00                | 0.00                     | 0.00               | 24,557.00           | 100.00 | 0.00    | 613.93    |
| CA 24 | Rock removal per T&M paperwork          | 5,835.00          | 5,835.00                 | 0.00                     | 0.00               | 5,835.00            | 100.00 | 0.00    | 145.88    |
| CA 25 | RFI 154                                 | 1,802.00          | 1,802.00                 | 0.00                     | 0.00               | 1,802.00            | 100.00 | 0.00    | 45.05     |
| CA 26 | RFI 152                                 | 1,539.00          | 1,539.00                 | 0.00                     | 0.00               | 1,539.00            | 100.00 | 0.00    | 38.48     |
| CA 27 | RFI 107 Changes                         | 1,650.00          | 1,650.00                 | 0.00                     | 0.00               | 1,650.00            | 100.00 | 0.00    | 41.25     |
| CA 28 | Provide surface bolts per CB 016        | 5,476.00          | 5,476.00                 | 0.00                     | 0.00               | 5,476.00            | 100.00 | 0.00    | 136.90    |
| CA 29 | RFI 158 FJ Mounting Plates              | 2,897.00          | 2,897.00                 | 0.00                     | 0.00               | 2,897.00            | 100.00 | 0.00    | 72.43     |
| CA 30 | RFI 143 Changes                         | 3,909.00          | 3,909.00                 | 0.00                     | 0.00               | 3,909.00            | 100.00 | 0.00    | 97.73     |
| CA 31 | RFI 59 Revised CMU Curb Widths          | 3,090.00          | 3,090.00                 | 0.00                     | 0.00               | 3,090.00            | 100.00 | 0.00    | 77.25     |
| CA 32 | RFI 135 Changes                         | 1,206.00          | 1,206.00                 | 0.00                     | 0.00               | 1,206.00            | 100.00 | 0.00    | 30.15     |
| CA 33 | CB 015                                  | 111,150.00        | 111,150.00               | 0.00                     | 0.00               | 111,150.00          | 100.00 | 0.00    | 2,778.75  |
| CA 34 | Erosion Protection                      | 34,266.00         | 34,266.00                | 0.00                     | 0.00               | 34,266.00           | 100.00 | 0.00    | 856.65    |
| CA 35 | CB 17                                   | 32,906.00         | 32,906.00                | 0.00                     | 0.00               | 32,906.00           | 100.00 | 0.00    | 822.65    |
| CA 36 | Added Parking Area                      | 30,298.00         | 30,298.00                | 0.00                     | 0.00               | 30,298.00           | 100.00 | 0.00    | 757.45    |
| CA 37 | Turndown Beam Change                    | 4,014.00          | 4,014.00                 | 0.00                     | 0.00               | 4,014.00            | 100.00 | 0.00    | 100.35    |
| CA 38 | Added Gate                              | 3,252.00          | 3,252.00                 | 0.00                     | 0.00               | 3,252.00            | 100.00 | 0.00    | 81.30     |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                             | Page 17 of 17                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC                                               | APPLICATION NO: 18          | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | <b>PERIOD TO:</b> 9/30/2023 | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:  |                                            |

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| ITEM  | DESCRIPTION             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE      | RETAINAGE    |
|-------|-------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|--------------|--------------|
| CA 39 | Door Hardware Changes   | 5,450.00          | 5,450.00                 | 0.00                     | 0.00               | 5,450.00            | 100.00 | 0.00         | 136.25       |
| CA 40 | Change DG to Concrete   | 9,010.00          | 9,010.00                 | 0.00                     | 0.00               | 9,010.00            | 100.00 | 0.00         | 225.25       |
| CA 41 | RFI 119 Changes         | 91,854.00         | 91,854.00                | 0.00                     | 0.00               | 91,854.00           | 100.00 | 0.00         | 2,296.35     |
| CA 42 | Building 2 Soffitt      | 14,688.00         | 14,688.00                | 0.00                     | 0.00               | 14,688.00           | 100.00 | 0.00         | 367.20       |
| CA 43 | Classroom Soffit Lights | 3,585.00          | 3,585.00                 | 0.00                     | 0.00               | 3,585.00            | 100.00 | 0.00         | 89.63        |
| CA 44 | Bldg 2 Stairwell        | 11,423.00         | 11, <b>42</b> 3.00       | 0.00                     | 0.00               | 11,423.00           | 100.00 | 0.00         | 285.58       |
| CA 45 | CB 20 Changes           | 51,717.00         | 51,717.00                | 0.00                     | 0.00               | 51,717.00           | 100.00 | 0.00         | 1,292.93     |
| CA 46 | Thermal Liner Panels    | 2,843.00          | 2,843.00                 | 0.00                     | 0.00               | 2,843.00            | 100.00 | 0.00         | 71.08        |
| CA 47 | Relocate Monument Signs | 8,066.00          | 0.00                     | 8,066.00                 | 0.00               | 8,066.00            | 100.00 | 0.00         | 201.65       |
| CA 48 | Spongy Floor Controls   | 17,365.00         | 0.00                     | 17,365.00                | 0.00               | 17,365.00           | 100.00 | 0.00         | 434.13       |
|       | REPORT TOTALS           | \$11,712,034.00   | \$11,340,775.00          | \$25,431.00              | \$0.00             | \$11,366,206.00     | 97.05  | \$345,828.00 | \$284,155.79 |

## CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

## NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information                                                     |               |
|-----------------------------------------------------------------------------|---------------|
| Name of Claimant: DG Granade                                                |               |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |
| Owner: El Dorado Hills Fire Department                                      |               |
| Through Date: 9/30/2023                                                     |               |

## **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: El Dorado Hills Fire Dept

Amount of Check: \$ 24,795.22

Check Payable to: DG Granade

## Exceptions

This document does not affect any of the following:

- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:
  - Date(s) of waiver and release:
  - Amount(s) of unpaid progress payment(s):
- (4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.

## Signature

Claimant's Signature:

Claimant's Title: Accounting Manager

Date of Signature: 09/30/2023

7/1/12

25-0011 A 206 of 365

## UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.

| Identifying Information                                                     |               |
|-----------------------------------------------------------------------------|---------------|
| Name of Claimant: DG Granade                                                |               |
| Name of Customer: El Dorado Hills Fire Dept                                 |               |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA, 95762 | United States |
| Owner: El Dorado Hills Fire Department                                      |               |
| Through Date: 8/31/2023                                                     |               |

## **Unconditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

\$ 138,100.84

## Exceptions

This document does not affect any of the following:

(1) Retentions.

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(2) Extras for which the claimant has not received payment.

(3) Contract rights, including (A) a right based on rescission, abandonment, or breach of

contract and (B) the right to recover compensation for work not compensated by the payment.

| S | i | q | n  | a | tı  | J | re  |  |
|---|---|---|----|---|-----|---|-----|--|
| - |   | - | •• | - | ••• |   | ••• |  |

Claimant's Signature:

Claimant's Title: Accounting Manager

Date of Signature: 9/12/2023

7/1/12

25-0011 A 208 of 365

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                | Application and Certifica                                 | ation for Payment                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          |                                                                                                      | Page 1 of 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FO (OWNER):</b> 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                | PROJECT: EDH FTC<br>3800 Cypress Po<br>El Dorado Hills, o |                                                                                                                                                                                                                                                                  | APPLICATION NO: 1<br>PERIOD TO:9/30/202                                                                                                                                                                                                  |                                                                                                      | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ROM (CONTRACTOR): DG Granade<br>4420 Business<br>Shingle Springs                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                | VIA (ARCHITECT):                                          |                                                                                                                                                                                                                                                                  | ARCHITECT'S<br>PROJECT NO:                                                                                                                                                                                                               |                                                                                                      | _ CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONTRACT FOR:                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                |                                                           |                                                                                                                                                                                                                                                                  | CONTRACT DATE:                                                                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CONTRACTOR'S APPL<br>Application is made for Payment, as show<br>Continuation Sheet, AIA Type Document i                                                                                                                                                                                                                               | n below, in connection with t                                                                                                                                                                                                                  |                                                           | belief the work cov<br>Contract Documen<br>Certificates for Pay                                                                                                                                                                                                  | ered by this application for P                                                                                                                                                                                                           | ayment has beer<br>n paid by the Cor                                                                 | actor's knowledge, information a<br>completed in accordance with<br>tractor for Work for which previon<br>the owner, and that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. ORIGINAL CONTRACT SUM                                                                                                                                                                                                                                                                                                               | \$                                                                                                                                                                                                                                             | 11,712,034.00                                             |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                          |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. Net Change by Change Orders                                                                                                                                                                                                                                                                                                         | \$                                                                                                                                                                                                                                             | 0.00                                                      | CONTRACTOR: D                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                          | During 04.0500                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. CONTRACT SUM TO DATE (Line 1 +                                                                                                                                                                                                                                                                                                      | - 2) \$                                                                                                                                                                                                                                        | 11,712,034.00                                             | 4                                                                                                                                                                                                                                                                | 420 Business Drive Shingle S                                                                                                                                                                                                             | springs, CA 9568                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. TOTAL COMPLETED AND STORED                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                |                                                           | By Hour An                                                                                                                                                                                                                                                       | nade                                                                                                                                                                                                                                     | Date:                                                                                                | 9/29/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>a. <u>0.00</u>% of Completed Work</li> <li>b. <u>0.00</u>% of Stored Material</li> <li>Total retainage (Line 5a + 5b)</li> </ul>                                                                                                                                                                                              | \$(                                                                                                                                                                                                                                            | 0.00                                                      | Jutta                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                          | A                                                                                                    | 1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 less Line 5 Total)<br>7. LESS PREVIOUS CERTIFICATES FC<br>(Line 6 from prior Certificate)                                                                                                                                                                                                    | DR PAYMENT                                                                                                                                                                                                                                     | 11,082,050.21                                             | In Accordance with<br>prising the above a<br>Construction Mana(<br>indicated,the quality                                                                                                                                                                         | the Contract Documents, bas                                                                                                                                                                                                              | ed on on-site obs<br>anager certifies to<br>and belief the Wo<br>with the Contract                   | owner that to the best of the kine when the work when the best of the work when the best of the best o |
| <ol> <li>6. TOTAL EARNED LESS RETAINAGE .<br/>(Line 4 less Line 5 Total)</li> <li>7. LESS PREVIOUS CERTIFICATES FO<br/>(Line 6 from prior Certificate)</li> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING R</li> </ol>                                                                                           | PR PAYMENT          \$          \$          \$          \$          \$                                                                                                                                                                         | 11,082,050.21<br>284,155.79                               | In Accordance with<br>prising the above a<br>Construction Mana<br>indicated,the quality<br>Contractor is entitle                                                                                                                                                 | the Contract Documents, bas<br>oplication, the Construction M<br>er's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT                                                                             | ed on on-site obs<br>anager certifies to<br>and belief the Wo<br>with the Contract<br>CERTIFIED.     | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)     LESS PREVIOUS CERTIFICATES FC (Line 6 from prior Certificate)     CURRENT PAYMENT DUE                                                                                                                                                                                       | DR PAYMENT                                                                                                                                                                                                                                     | 11,082,050.21<br>284,155.79                               | In Accordance with<br>prising the above a<br>Construction Manae<br>indicated,the quality<br>Contractor is entitle                                                                                                                                                | the Contract Documents, bas<br>oplication, the Construction M<br>er's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT<br>ED.                                                                      | ed on on-site obs<br>anager certifies to<br>and belief the Wo<br>with the Contract<br>CERTIFIED.     | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the<br>14,155.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ol> <li>6. TOTAL EARNED LESS RETAINAGE .<br/>(Line 4 less Line 5 Total)</li> <li>7. LESS PREVIOUS CERTIFICATES FO<br/>(Line 6 from prior Certificate)</li> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING R</li> </ol>                                                                                           | DR PAYMENT<br>\$\$<br>\$\$<br>RETAINAGE                                                                                                                                                                                                        | 11,082,050.21<br>284,155.79                               | In Accordance with<br>prising the above a<br>Construction Mana<br>indicated,the quality<br>Contractor is entitle<br>AMOUNT CERTIFI<br>(Attach explanation                                                                                                        | the Contract Documents, bas<br>oplication, the Construction M<br>er's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT<br>ED                                                                       | ed on on-site obs<br>anager certifies to<br>and belief the Wo<br>with the Contract<br>CERTIFIED.     | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the<br>14,155.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>6. TOTAL EARNED LESS RETAINAGE .<br/>(Line 4 less Line 5 Total)</li> <li>7. LESS PREVIOUS CERTIFICATES FO<br/>(Line 6 from prior Certificate)</li> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING R<br/>(Line 3 less Line 6)</li> </ul>                                                                  | DR PAYMENT<br>\$\$<br>\$\$<br>RETAINAGE<br>\$345,820                                                                                                                                                                                           | 11,082,050.21<br>284,155.79<br>3.00                       | In Accordance with<br>prising the above a<br>Construction Mana<br>indicated,the quality<br>Contractor is entitle<br>AMOUNT CERTIFI<br>(Attach explanation                                                                                                        | the Contract Documents, bas<br>oplication, the Construction M<br>er's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT<br>ED.<br>if amount certified differs from<br>the Continuation Sheet that a | ed on on-site obs<br>anager certifies to<br>and belief the Wo<br>with the Contract<br>CERTIFIED.     | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the<br>44,155.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>6. TOTAL EARNED LESS RETAINAGE .<br/>(Line 4 less Line 5 Total)</li> <li>7. LESS PREVIOUS CERTIFICATES FO<br/>(Line 6 from prior Certificate)</li> <li>8. CURRENT PAYMENT DUE</li> <li>9. BALANCE TO FINISH, INCLUDING R<br/>(Line 3 less Line 6)</li> <li>CHANGE ORDER SUMMARY</li> <li>Total changes approved in</li> </ul> | PR PAYMENT          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$ | 11,082,050.21<br>284,155.79<br>3.00<br>DEDUCTIONS         | In Accordance with<br>prising the above a<br>Construction Manag-<br>indicated,the quality<br>Contractor is entitle<br><b>AMOUNT CERTIFI</b><br>(Attach explanation<br>Application and on<br>CONSTRUCTION I<br>By:<br>This Certificate is n<br>named herein. Issu | the Contract Documents, bas<br>pplication, the Construction M<br>per's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT<br>ED                                                                      | ed on on-site obs<br>anager certifies tr<br>and belief the Wo<br>with the Contract<br>CERTIFIED.<br> | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the<br>44,155.79<br>lied. Initial all figures on this<br>form to the amount certified.)<br>10/2/23<br>yable only to the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)     7. LESS PREVIOUS CERTIFICATES FC (Line 6 from prior Certificate)     8. CURRENT PAYMENT DUE     9. BALANCE TO FINISH, INCLUDING R (Line 3 less Line 6)     CHANGE ORDER SUMMARY     Total changes approved in previous months by Owner                                   | DR PAYMENT\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$                             | 11,082,050.21<br>284,155.79<br>3.00<br>DEDUCTIONS<br>0.00 | In Accordance with<br>prising the above a<br>Construction Manag-<br>indicated,the quality<br>Contractor is entitle<br><b>AMOUNT CERTIFI</b><br>(Attach explanation<br>Application and on<br>CONSTRUCTION I<br>By:<br>This Certificate is n<br>named herein. Issu | the Contract Documents, bas<br>pplication, the Construction M<br>per's knowledge, information a<br>of the work is in accordance<br>d to payment of the AMOUNT<br>ED                                                                      | ed on on-site obs<br>anager certifies tr<br>and belief the Wo<br>with the Contract<br>CERTIFIED.<br> | ervations and the data com-<br>owner that to the best of the<br>k has progressed as<br>Documents, and the<br>44,155.79<br>lied. Initial all figures on this<br>form to the amount certified.)<br>10/2/23<br>yable only to the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|----------------------------|--------|---------|--------------|
|                                                                                   |                                                                                                                  |                   | Application and C        | ertification for Pay     | ment               |                            |        |         | Page 2 of 17 |
| TO (OWNER                                                                         | ): 3800 Cypress Point Court                                                                                      |                   | PROJECT: EDH F           | тс                       |                    | APPLICATION NO             | : 19   |         | TRIBUTION    |
|                                                                                   | El Dorado Hills, CA 95762<br>El Dorado Hills, CA 95762<br>El Dorado Hills, CA 95762<br>El Dorado Hills, CA 95762 |                   |                          |                          | PERIOD TO: 9/30/2  |                            | _∧_    | WNER    |              |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                                                                                  | 2                 | VIA (ARCHITECT):         |                          |                    | ARCHITECT'S<br>PROJECT NO: |        | _0      | ONTRACTOR    |
| CONTRACT                                                                          | FOR:                                                                                                             |                   |                          |                          |                    | CONTRACT DATE              | :      |         |              |
| ITEM                                                                              | DESCRIPTION                                                                                                      | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED        | %      | BALANCE | RETAINAGE    |
| 01 00 00 - Ge                                                                     | eneral Conditions                                                                                                |                   |                          |                          |                    |                            |        |         |              |
| 01 31 10                                                                          | Supervision                                                                                                      | 222,035.00        | 222,035.00               | 0.00                     | 0.00               | 222,035.00                 | 100.00 | 0.00    | 0.00         |
| 01 51 00                                                                          | Temporary Utilities                                                                                              | 18,686.00         | 18,686.00                | 0.00                     | 0.00               | 18,686.00                  | 100.00 | 0.00    | 0.00         |
| 01 52 00                                                                          | Temporary Facilities                                                                                             | 19,236.00         | 19,236.00                | 0.00                     | 0.00               | 19,236.00                  | 100.00 | 0.00    | 0.00         |
| 01 56 26                                                                          | Temporary Fencing                                                                                                | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00                  | 100.00 | 0.00    | 0.00         |
| 01 57 00                                                                          | Temporary Erosion and Sediment<br>Control BMP Initial Installation                                               | 22,690.00         | 22,690.00                | 0.00                     | 0.00               | 22,690.00                  | 100.00 | 0.00    | 0.00         |
| 01 57 13                                                                          | Temporary Erosion and Sediment<br>Control Maintenance                                                            | 54,478.00         | 54,478.00                | 0.00                     | 0.00               | 54,478.00                  | 100.00 | 0.00    | 0.00         |
| 01 71 13                                                                          | Mobilization                                                                                                     | 23,500.00         | 23,500.00                | 0.00                     | 0.00               | 23,500.00                  | 100.00 | 0.00    | 0.00         |
| 01 71 19                                                                          | Mobilize Equipment for First 30<br>days of work                                                                  | 36,493.00         | 36,493.00                | 0.00                     | 0.00               | 36,493.00                  | 100.00 | 0.00    | 0.00         |
| 01 71 23                                                                          | Construction Surveying                                                                                           | 28,139.00         | 28,139.00                | 0.00                     | 0.00               | 28,139.00                  | 100.00 | 0.00    | 0.00         |
| 01 74 00                                                                          | Cleaning and Waste Management                                                                                    | 55,784.00         | 55,784.00                | 0.00                     | 0.00               | 55,784.00                  | 100.00 | 0.00    | 0.00         |
| 01 78 33                                                                          | Bonds & Insurance                                                                                                | 102,639.00        | 102,639.00               | 0.00                     | 0.00               | 102,639.00                 | 100.00 | 0.00    | 0.00         |
| 02 00 00 - Ex                                                                     | xisting Conditions                                                                                               |                   |                          |                          |                    |                            |        |         |              |
| 02 41 00                                                                          | Site Demolition                                                                                                  | 7,199.00          | 7,199.00                 | 0.00                     | 0.00               | 7,199.00                   | 100.00 | 0.00    | 0.00         |
| 03 00 00 - Co                                                                     | oncrete                                                                                                          |                   |                          |                          |                    |                            |        |         |              |
| 03 10 00                                                                          | Concrete Forming and Accessories                                                                                 | 200,058.00        | 200,058.00               | 0.00                     | 0.00               | 200,058.00                 | 100.00 | 0.00    | 0.00         |
| 03 30 00                                                                          | Concrete - Submittals                                                                                            | 39,883.00         | 39,883.00                | 0.00                     | 0.00               | 39,883.00                  | 100.00 | 0.00    | 0.00         |
| 03 30 02                                                                          | Concrete - Mobilization                                                                                          | 21,997.00         | 21,997.00                | 0.00                     | 0.00               | 21,997.00                  | 100.00 | 0.00    | 0.00         |
| 03 31 00                                                                          | Concrete - Basement Foundation<br>Bldg 1                                                                         | 295,584.00        | 295,584.00               | 0.00                     | 0.00               | 295,584.00                 | 100.00 | 0.00    | 0.00         |
| 03 31 02                                                                          | Concrete -Basement SOG Bldg 1                                                                                    | 97,029.00         | 97,029.00                | 0.00                     | 0.00               | 97,029.00                  | 100.00 | 0.00    | 0.00         |

|                                                                          | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 3 of 17                                               |
|--------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| <b>TO (OWNER):</b> 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive                     | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                            |

CONTRACT DATE:

CONTRACT FOR:

Shingle Springs, CA 95682

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SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM DESCRIPTION VALUE APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % Concrete - 1st Floor Foundation 03 31 04 77,593.00 77,593.00 0.00 0.00 77,593.00 100.00 0.00 0.00 Bldg 1 Concrete - 1st Floor SOG Bldg 1 03 31 06 0.00 44,195.00 44,195.00 0.00 0.00 44,195.00 100.00 0.00 Concrete - 1st Floor Suspended 03 31 08 173,433.00 173,433.00 0.00 0.00 173,433.00 100.00 0.00 0.00 Slab Bldg 1 Concrete - 2nd Floor Suspended 03 31 10 155,868.00 155,868,00 0.00 0.00 155.868.00 100.00 0.00 0.00 Slab Bldg 1 03 31 12 Concrete - High Ceiling/Low Roof 0.00 0.00 188,535.00 188,535.00 0.00 0.00 188,535.00 100.00 Suspended Slab Bldg 1 03 31 14 Concrete - High Roof Suspended 127,628.00 0.00 0.00 127,628.00 100.00 0.00 0.00 127,628.00 Slab Bldg 1 Concrete - Basement Foundation 03 32 00 0.00 0.00 148,358.00 148,358.00 0.00 0.00 148,358.00 100.00 Bldg 2 Concrete -Basement SOG Bldg 2 03 32 02 65,192.00 65,192.00 0.00 0.00 65,192.00 100.00 0.00 0.00 03 32 04 Concrete - 1st Floor Foundation 49,441.00 49,441.00 0.00 0.00 49,441.00 100.00 0.00 0.00 Bldg 2 03 32 06 Concrete - 1st Floor SOG Bldg 2 0.00 0.00 100.00 0.00 0.00 46,909.00 46,909.00 46,909.00 03 32 08 Concrete - 1st Floor Suspended 0.00 0.00 100.00 0.00 0.00 151,278.00 151,278.00 151,278.00 Slab Bldg 2 03 32 10 Concrete - Ceiling Suspended Slab 0.00 0.00 0.00 0.00 133,684.00 133,684.00 133,684.00 100.00 Bldg 2 03 32 12 Concrete - Roof Suspended Slab 78,054.00 78,054.00 0.00 0.00 78,054.00 100.00 0.00 0.00 Bldg 2 03 33 00 Concrete - Foundation Classroom 36,243.00 36,243.00 0.00 0.00 36,243.00 100.00 0.00 0.00 03 33 02 Concrete - SOG Classroom 41,452.00 41,452.00 100.00 0.00 0.00 41,452.00 0.00 0.00 04 00 00 - Masonry Concrete Unit Masonry -04 20 00 44,517.00 44,517.00 0.00 0.00 44,517.00 100.00 0.00 0.00 Submittals

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 4 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO:</b> 19<br><b>PERIOD TO:</b> 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                            |

ITEM

04 20 02

04 20 04

04 20 06

04 20 08

04 20 10

04 20 12

04 20 14

04 20 16

04 20 18

04 20 20

04 20 22

04 20 24

04 20 26

04 20 28

04 20 30

04 20 32

04 20 34

04 20 36

04 43 19

04 43 21

Misc Grouting Beam Pockets Etc

Stone Masonry - Main Entry Wall

Stone Masonry - Main Entry Wall

Material

Labor

13,740.00

22,923.00

34,382.00

13,740.00

22,923.00

34,382.00

Shingle Springs, CA 95682

| DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| Concrete Unit Masonry -<br>Mobilization | 22,286.00         | 22,286.00                | 0.00                     | 0.00               | 22,286.00           | 100.00 | 0.00    | 0.00      |
| Site Retaining Wall Material            | 24,325.00         | 24,325.00                | 0.00                     | 0.00               | 24,325.00           | 100.00 | 0.00    | 0.00      |
| Site Reatining Wall Labor               | 36,487.00         | 36,487.00                | 0.00                     | 0.00               | 36,487.00           | 100.00 | 0.00    | 0.00      |
| T.E. Material                           | 5,276.00          | 5,276.00                 | 0.00                     | 0.00               | 5,276.00            | 100.00 | 0.00    | 0.00      |
| T.E. Labor                              | 7,914.00          | 7,914.00                 | 0.00                     | 0.00               | 7,914.00            | 100.00 | 0.00    | 0.00      |
| Outdoor Classroom Material              | 42,868.00         | 42,868.00                | 0.00                     | 0.00               | 42,868.00           | 100.00 | 0.00    | 0.00      |
| Outdoor Classroom Labor                 | 64,522.00         | 64,522.00                | 0.00                     | 0.00               | 64,522.00           | 100.00 | 0.00    | 0.00      |
| BLDG 1 Basement Level Material          | 75,778.00         | 75,778.00                | 0.00                     | 0.00               | 75,778.00           | 100.00 | 0.00    | 0.00      |
| BLDG 1 Basement Level Labor             | 127,406.00        | 127,406.00               | 0.00                     | 0.00               | 127,406.00          | 100.00 | 0.00    | 0.00      |
| BLDG 1 Level 1 Material                 | 68,105.00         | 68,105.00                | 0.00                     | 0.00               | 68,105.00           | 100.00 | 0.00    | 0.00      |
| BLDG 1 Level 1 Labor                    | 102,158.00        | 102,158.00               | 0.00                     | 0.00               | 102,158.00          | 100.00 | 0.00    | 0.00      |
| BLDG 1 Level 2 Material                 | 49,463.00         | 49,463.00                | 0.00                     | 0.00               | 49,463.00           | 100.00 | 0.00    | 0.00      |
| BLDG 1 Level 2 Labor                    | 74,376.00         | 74,376.00                | 0.00                     | 0.00               | 74,376.00           | 100.00 | 0.00    | 0.00      |
| BLDG 2 Basement Level Material          | 36,831.00         | 36,831.00                | 0.00                     | 0.00               | 36,831.00           | 100.00 | 0.00    | 0.00      |
| BLDG 2 Basement Level Labor             | 55,247.00         | 55,247.00                | 0.00                     | 0.00               | 55,247.00           | 100.00 | 0.00    | 0.00      |
| BLDG 2 Level 1 Material                 | 102,941.00        | 102,941.00               | 0.00                     | 0.00               | 102,941.00          | 100.00 | 0.00    | 0.00      |
| BLDG 2 Level 1 Labor                    | 154,411.00        | 154,411.00               | 0.00                     | 0.00               | 154,411.00          | 100.00 | 0.00    | 0.00      |

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|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 5 of 17                                            |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>OWNER<br>ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                         |

| ITEM          | DESCRIPTION                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|--------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 04 54 13      | BLDG 1 Firebrick Material                              | 64,258.00         | 64,258.00                | 0.00                     | 0.00               | 64,258.00           | 100.00 | 0.00    | 0.00      |
| 04 54 15      | BLDG 1 Firebrick Labor                                 | 96,398.00         | 96,398.00                | 0.00                     | 0.00               | 96,398.00           | 100.00 | 0.00    | 0.00      |
| 04 54 17      | BLDG 2 Basement Brick Material                         | 22,344.00         | 22,344.00                | 0.00                     | 0.00               | 22,344.00           | 100.00 | 0.00    | 0.00      |
| 04 54 19      | BLDG 2 Basement Brick Labor                            | 33,516.00         | 33,516.00                | 0.00                     | 0.00               | 33,516.00           | 100.00 | 0.00    | 0.00      |
| 05 00 00 - Me | etals                                                  |                   |                          |                          |                    |                     |        |         |           |
| 05 11 00      | Steel Shop Drawings                                    | 40,670.00         | 40,670.00                | 0.00                     | 0.00               | 40,670.00           | 100.00 | 0.00    | 0.00      |
| 05 11 02      | Structural Steel - Fabricate Building<br>1             | 29,678.00         | 29,678.00                | 0.00                     | 0.00               | 29,678.00           | 100.00 | 0.00    | 0.00      |
| 05 11 03      | Structural Steel - Install Building 1                  | 18,686.00         | 18,686.00                | 0.00                     | 0.00               | 18,686.00           | 100.00 | 0.00    | 0.00      |
| 05 11 04      | . Structural Steel - Fabricate Building 2              | 50,562.00         | 50,562.00                | 0.00                     | 0.00               | 50,562.00           | 100.00 | 0.00    | 0.00      |
| 05 11 05      | Structural Steel - Install Building 2                  | 18,686.00         | 18,686.00                | 0.00                     | 0.00               | 18,686.00           | 100.00 | 0.00    | 0.00      |
| 05 11 06      | Structural Steel - Fabricate Building 3                | 26,380.00         | 26,380.00                | 0.00                     | 0.00               | 26,380.00           | 100.00 | 0.00    | 0.00      |
| 05 11 07      | Structural Steel - Install Building 3                  | 20,884.00         | 20,884.00                | 0.00                     | 0.00               | 20,884.00           | 100.00 | 0.00    | 0.00      |
| 05 11 08      | Structural Steel - Fabricate Trash<br>Enclosure        | 34,075.00         | 34,075.00                | 0.00                     | 0.00               | 34,075.00           | 100.00 | 0.00    | 0.00      |
| 05 11 09      | Structural Steel - Install Trash<br>Enclosure          | 19,785.00         | 19,785.00                | 0.00                     | 0.00               | 19,785.00           | 100.00 | 0.00    | 0.00      |
| 05 30 00      | Metal Decking                                          | 135,749.00        | 135,749.00               | 0.00                     | 0.00               | 135,749.00          | 100.00 | 0.00    | 0.00      |
| 05 40 00      | Structural Steel Stud Framing -<br>Material Bldg 1     | 40,805.00         | 40,805.00                | 0.00                     | 0.00               | 40,805.00           | 100.00 | 0.00    | 0.00      |
| 05 40 02      | Structural Steel Stud Framing -<br>Installation Bldg 1 | 95,713.00         | 95,713.00                | 0.00                     | 0.00               | 95,713.00           | 100.00 | 0.00    | 0.00      |
| 05 40 04      | Structural Steel Stud Framing -<br>Material Bldg 2     | 27,865.00         | 27,865.00                | 0.00                     | 0.00               | 27,865.00           | 100.00 | 0.00    | 0.00      |

|                                    |                                                                | AIA Type Document<br>Application and Certification for Payment |                             | Page 6 of 17                               |
|------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypr<br>El Dorado | ress Point Court                                               | PROJECT: EDH FTC                                               | APPLICATION NO: 19          | DISTRIBUTION                               |
| El Dorado                          | Hills, CA 95762                                                | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | <b>PERIOD TO:</b> 9/30/2023 | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR):                 | DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:  |                                            |

| ITEM         | DESCRIPTION                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|--------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 05 40 06     | Structural Steel Stud Framing -<br>Installation Bldg 2 | 44,584.00         | 44,584.00                | 0.00                     | 0.00               | 44,584.00           | 100.00 | 0.00    | 0.00      |
| 05 40 08     | Structural Steel Stud Framing -<br>Material Bldg 3     | 25,328.00         | 25,328.00                | 0.00                     | 0.00               | 25,328.00           | 100.00 | 0.00    | 0.00      |
| 05 40 10     | Structural Steel Stud Framing -<br>Installation Bldg 3 | 18,352.00         | 18,352.00                | 0.00                     | 0.00               | 18,352.00           | 100.00 | 0.00    | 0.00      |
| 05 50 00     | Misc. Metals (Embeds) - Fabricate<br>Building 1        | 13,190.00         | 13,190.00                | 0.00                     | 0.00               | 13,190.00           | 100.00 | 0.00    | 0.00      |
| 05 50 02     | Misc. Metals (Embeds) - Fabricate<br>Building 2        | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 0.00      |
| 05 51 13     | Stairs - Fabricate Building 1                          | 48,364.00         | 48,364.00                | 0.00                     | 0.00               | 48,364.00           | 100.00 | 0.00    | 0.00      |
| 05 51 14     | Stairs - Install Building 1                            | 36,273.00         | 36,273.00                | 0.00                     | 0.00               | 36,273.00           | 100.00 | 0.00    | 0.00      |
| 05 51 15     | Stairs - Fabricate Building 2                          | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 0.00      |
| 05 51 16     | Stairs - Install Building 2                            | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 0.00      |
| 05 52 13     | Railings - Fabricate Building 1                        | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 0.00      |
| 05 52 14     | Railings - Install Building 1                          | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 0.00      |
| 05 52 15     | Railings - Fabricate Building 2                        | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 0.00      |
| 05 52 16     | Railings - Install Building 2                          | 25,281.00         | 25,281.00                | 0.00                     | 0.00               | 25,281.00           | 100.00 | 0.00    | 0.00      |
| 06 00 00 - W | lood, Plastics, and Composites                         |                   |                          |                          |                    |                     |        |         |           |
| 06 10 00     | Rough Carpentry - Material Bldg 1                      | 13,822.00         | 13,822.00                | 0.00                     | 0.00               | 13,822.00           | 100.00 | 0.00    | 0.00      |
| 06 10 02     | Rough Carpentry - Installation Bldg 1                  | 46,332.00         | 46,332.00                | 0.00                     | 0.00               | 46,332.00           | 100.00 | 0.00    | 0.00      |
| 06 10 10     | Rough Carpentry - Material Bldg 2                      | 12,043.00         | 12,043.00                | 0.00                     | 0.00               | 12,043.00           | 100.00 | 0.00    | 0.00      |
| 06 10 12     | Rough Carpentry - Installation Bldg<br>2               | 24,002.00         | 24,002.00                | 0.00                     | 0.00               | 24,002.00           | 100.00 | 0.00    | 0.00      |
| 06 10 14     | Rough Carpentry - Material Bldg 3                      | 6,398.00          | 6,398.00                 | 0.00                     | 0.00               | 6,398.00            | 100.00 | 0.00    | 0.00      |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 7 of 17                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | -                                                         |

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| ITEM         | DESCRIPTION                                     | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|-------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 06 10 16     | Rough Carpentry - Installation Bldg<br>3        | 6,649.00          | 6,649.00                 | 0.00                     | 0.00               | 6,649.00            | 100.00 | 0.00    | 0.00      |
| 06 83 16     | FRP                                             | 2,480.00          | 2,480.00                 | 0.00                     | 0.00               | 2,480.00            | 100.00 | 0.00    | 0.00      |
| 07 00 00 - T | hermal and Moisture Protection                  |                   |                          |                          |                    |                     |        |         |           |
| 07 13 13     | Waterproofing - Bldg 1                          | 59,576.00         | 59,576.00                | 0.00                     | 0.00               | 59,576.00           | 100.00 | 0.00    | 0.00      |
| 07 13 15     | Waterproofing - Bldg 2                          | 39,186.00         | 39,186.00                | 0.00                     | 0.00               | 39,186.00           | 100.00 | 0.00    | 0.00      |
| 07 21 00     | Thermal Liner Shop Drawings                     | 74,251.00         | 74,251.00                | 0.00                     | 0.00               | 74,251.00           | 100.00 | 0.00    | 0.00      |
| 07 21 02     | Thermal Liner Material Fabrication              | 668,258.00        | 668,258.00               | 0.00                     | 0.00               | 668,258.00          | 100.00 | 0.00    | 0.00      |
| 07 21 04     | Thermal Liner Material Delivery                 | 94,436.00         | 94,436.00                | 0.00                     | 0.00               | 94,436.00           | 100.00 | 0.00    | 0.00      |
| 07 21 06     | Thermal Liner Mobilization                      | 39,390.00         | 39,390.00                | 0.00                     | 0.00               | 39,390.00           | 100.00 | 0.00    | 0.00      |
| 07 21 08     | Thermal Liner Installation - B1<br>Basement     | 70,386.00         | 70,386.00                | 0.00                     | 0.00               | 70,386.00           | 100.00 | 0.00    | 0.00      |
| 07 21 10     | Thermal Liner Installation - B1<br>Main Floor   | 46,924.00         | 46,924.00                | 0.00                     | 0.00               | 46,924.00           | 100.00 | 0.00    | 0.00      |
| 07 21 12     | Thermal Liner Installation - B1<br>Second Floor | 76,251.00         | 76,251.00                | 0.00                     | 0.00               | 76,251.00           | 100.00 | 0.00    | 0.00      |
| 07 21 14     | Thermal Liner Installation - B2<br>Basement     | 35,189.00         | 35,189.00                | 0.00                     | 0.00               | 35,189.00           | 100.00 | 0.00    | 0.00      |
| 07 21 16     | Thermal Liner Installation - B2<br>Main Floor   | 76,251.00         | 76,251.00                | 0.00                     | 0.00               | 76,251.00           | 100.00 | 0.00    | 0.00      |
| 07 21 18     | Thermal Liner Installation - B2 Attic           | 41,059.00         | 41,059.00                | 0.00                     | 0.00               | 41,059.00           | 100.00 | 0.00    | 0.00      |
| 07 21 20     | Thermal Liner Demobilization                    | 8,713.00          | 8,713.00                 | 0.00                     | 0.00               | 8,713.00            | 100.00 | 0.00    | 0.00      |
| 07 31 13     | Composition Asphalt Shingle<br>Roofing - Bldg 1 | 58,586.00         | 58,586.00                | 0.00                     | 0.00               | 58,586.00           | 100.00 | 0.00    | 0.00      |
| 07 31 14     | Composition Asphalt Shingle<br>Roofing - Bldg 2 | 38,471.00         | 38,471.00                | 0.00                     | 0.00               | 38,471.00           | 100.00 | 0.00    | 0.00      |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 8 of 17                                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | _                                                          |

4420 Business Drive Shingle Springs, CA 95682

CONTRACT FOR:

| ITEM         | DESCRIPTION                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 07 32 16     | Concrete Tile Roofing                    | 19,609.00         | 19,609.00                | 0.00                     | 0.00               | 19,609.00           | 100.00 | 0.00    | 0.00      |
| 07 41 13     | Metal Roof Panels                        | 159,161.00        | 159,161.00               | 0.00                     | 0.00               | 159,161.00          | 100.00 | 0.00    | 0.00      |
| 07 52 00     | Cold Applied Asphalt Roofing             | 36,152.00         | 36,152.00                | 0.00                     | 0.00               | 36,152.00           | 100.00 | 0.00    | 0.00      |
| 07 60 00     | Sheet Metal Flashing and Trim            | 10,992.00         | 10,992.00                | 0.00                     | 0.00               | 10,992.00           | 100.00 | 0.00    | 0.00      |
| 07 92 00     | Joint Sealants                           | 44,132.00         | 44,132.00                | 0.00                     | 0.00               | 44,132.00           | 100.00 | 0.00    | 0.00      |
| 08 00 00 - C | penings                                  |                   |                          |                          |                    |                     |        |         |           |
| 08 11 00     | Metal Doors and Frames &<br>Installation | 177,038.00        | 177,038.00               | 0.00                     | 0.00               | 177,038.00          | 100.00 | 0.00    | 0.00      |
| 08 17 00     | Door Installation                        | 113,628.00        | 113,628.00               | 0.00                     | 0.00               | 113,628.00          | 100.00 | 0.00    | 0.00      |
| 08 33 23     | Overhead Coiling Doors                   | 26,665.00         | 26,665.00                | 0.00                     | 0.00               | 26,665.00           | 100.00 | 0.00    | 0.00      |
| 08 41 13     | Aluminum Entrances and<br>Storefronts    | 36,186.00         | 36,186.00                | 0.00                     | 0.00               | 36,186.00           | 100.00 | 0.00    | 0.00      |
| 08 71 00     | Door Hardware                            | 85,531.00         | 85,531.00                | 0.00                     | 0.00               | 85,531.00           | 100.00 | 0.00    | 0.00      |
| 09 00 00 - F | inishes                                  |                   |                          |                          |                    |                     |        |         |           |
| 09 21 16     | Drywall                                  | 4,960.00          | 4,960.00                 | 0.00                     | 0.00               | 4,960.00            | 100.00 | 0.00    | 0.00      |
| 09 65 00     | Resilient Flooring and Base              | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 0.00      |
| 09 91 00     | Painting - Submittals                    | 550.00            | 550.00                   | 0.00                     | 0.00               | 550.00              | 100.00 | 0.00    | 0.00      |
| 09 91 02     | Painting - Doors & Frames Bldg 1         | 19,785.00         | 19,785.00                | 0.00                     | 0.00               | 19,785.00           | 100.00 | 0.00    | 0.00      |
| 09 91 04     | Painting - Ext. Repellent Bldg 1         | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 0.00      |
| 09 91 06     | Painting - Ext. Paint Bldg 1             | 15,389.00         | 15,389.00                | 0.00                     | 0.00               | 15,389.00           | 100.00 | 0.00    | 0.00      |
| 09 91 08     | Painting - Int Repellent Bldg 1          | 14,289.00         | 14,289.00                | 0.00                     | 0.00               | 14,289.00           | 100.00 | 0.00    | 0.00      |
| 09 91 10     | Painting - Doors & Frames Bldg 2         | 13,190.00         | 13,190.00                | 0.00                     | 0.00               | 13,190.00           | 100.00 | 0.00    | 0.00      |
| 09 91 12     | Painting - Ext. Repellent Bldg 2         | 3,298.00          | 3,298.00                 | 0.00                     | 0.00               | 3,298.00            | 100.00 | 0.00    | 0.00      |
|              |                                          |                   |                          |                          |                    |                     |        |         |           |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 9 of 17                               |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 19         | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | PERIOD TO: 9/30/2023       | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                            |

CONTRACT FOR:

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CONTRACT DATE:

| ITEM          | DESCRIPTION                               | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|-------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 09 91 14      | Painting - Ext. Paint Bldg 2              | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 0.00      |
| 09 91 16      | Painting - Int Repellent Bldg 2           | 7,694.00          | 7,694.00                 | 0.00                     | 0.00               | 7,694.00            | 100.00 | 0.00    | 0.00      |
| 09 91 18      | Painting - Repellent Classroom            | 1,099.00          | 1,099.00                 | 0.00                     | 0.00               | 1,099.00            | 100.00 | 0.00    | 0.00      |
| 09 91 20      | Painting - Drywall Classroom              | 1,099.00          | 1,099.00                 | 0.00                     | 0.00               | 1,099.00            | 100.00 | 0.00    | 0.00      |
| 09 96 00      | High-Performance Coatings -<br>Submittals | 550.00            | 550.00                   | 0.00                     | 0.00               | 550.00              | 100.00 | 0.00    | 0.00      |
| 09 96 02      | High Performance Coatings - Bldg<br>1     | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 0.00      |
| 09 96 04      | High Performance Coatings - Bldg<br>2     | 5,496.00          | 5,496.00                 | 0.00                     | 0.00               | 5,496.00            | 100.00 | 0.00    | 0.00      |
| 10 00 00 - Sj | pecialties                                |                   |                          |                          |                    |                     |        |         |           |
| 10 11 00      | Visual Display Units                      | 10,041.00         | 10,041.00                | 0.00                     | 0.00               | 10,041.00           | 100.00 | 0.00    | 0.00      |
| 10 14 00      | Signage                                   | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 0.00      |
| 10 28 13      | Toilet Accessories                        | 3,847.00          | 3,847.00                 | 0.00                     | 0.00               | 3,847.00            | 100.00 | 0.00    | 0.00      |
| 10 44 00      | Fire Protection Specialties               | 2,748.00          | 2,748.00                 | 0.00                     | 0.00               | 2,748.00            | 100.00 | 0.00    | 0.00      |
| 10 75 00      | Flagpoles                                 | 20,412.00         | 20,412.00                | 0.00                     | 0.00               | 20,412.00           | 100.00 | 0.00    | 0.00      |
| 10 81 13      | Bird Control                              | 16,488.00         | 16,488.00                | 0.00                     | 0.00               | 16,488.00           | 100.00 | 0.00    | 0.00      |
| 12 00 00 - F  | urnishings                                |                   |                          |                          |                    |                     |        |         |           |
| 12 66 13      | Portable Bleacher Seating                 | 5,985.00          | 5,985.00                 | 0.00                     | 0.00               | 5,985.00            | 100.00 | 0.00    | 0.00      |
| 22 00 00 - P  | lumbing                                   |                   |                          |                          |                    |                     |        |         |           |
| 22 00 00      | Plumbing                                  | 32,931.00         | 32,931.00                | 0.00                     | 0.00               | 32,931.00           | 100.00 | 0.00    | 0.00      |
| 23 00 00 - H  | VAC                                       |                   |                          |                          |                    |                     |        |         |           |
| 23 00 00      | HVAC                                      | 8,684.00          | 8,684.00                 | 0.00                     | 0.00               | 8,684.00            | 100.00 | 0.00    | 0.00      |

|                                                                                                                                                        |                                                   |                       |                          | be Document<br>Pertification for Pay | ment                                |                     |                  |                    | Page 10 of 17 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|--------------------------|--------------------------------------|-------------------------------------|---------------------|------------------|--------------------|---------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762<br>FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 |                                                   | 3800 Cypress Point Ct |                          |                                      | APPLICATION NO<br>PERIOD TO: 9/30/2 |                     | TO<br>_ (<br>_ / | OWNER<br>ARCHITECT |               |
|                                                                                                                                                        |                                                   | 2                     | VIA (ARCHITECT):         |                                      | ARCHITECT'S<br>PROJECT NO:          |                     |                  | _ CONTRACTOR       |               |
| CONTRAC                                                                                                                                                | T FOR:                                            |                       |                          |                                      |                                     | CONTRACT DATE       | :                |                    |               |
| ITEM                                                                                                                                                   | DESCRIPTION                                       | SCHEDULE<br>VALUE     | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD             | STORED<br>MATERIAL                  | COMPLETED<br>STORED | %                | BALANCE            | RETAINAGE     |
| 26 00 00 - E                                                                                                                                           | Electrical                                        |                       |                          |                                      |                                     |                     |                  |                    |               |
| 26 00 00                                                                                                                                               | Electrical - Mobilization                         | 24,922.00             | 24,922.00                | 0.00                                 | 0.00                                | 24,922.00           | 100.00           | 0.00               | 0.00          |
| 26 00 02                                                                                                                                               | Electrical - Underground                          | 87,228.00             | 87,228.00                | 0.00                                 | 0.00                                | 87,228.00           | 100.00           | 0.00               | 0.00          |
| 26 00 04                                                                                                                                               | Electrical - Rough-In                             | 49,845.00             | 49,845.00                | 0.00                                 | 0.00                                | 49,845.00           | 100.00           | 0.00               | 0.00          |
| 26 00 06                                                                                                                                               | Electrical - Distribution                         | 24,922.00             | 24,922.00                | 0.00                                 | 0.00                                | 24,922.00           | 100.00           | 0.00               | 0.00          |
| 26 00 08                                                                                                                                               | Electrical - Lighting Purchase & Installation     | 49,845.00             | 49,845.00                | 0.00                                 | 0.00                                | 49,845.00           | 100.00           | 0.00               | 0.00          |
| 26 00 10                                                                                                                                               | Electrical - Finish                               | 12,461.00             | 12,461.00                | 0.00                                 | 0.00                                | 12,461.00           | 100.00           | 0.00               | 0.00          |
| 26 05 90                                                                                                                                               | Floor Jack System                                 | 31,867.00             | 31,867.00                | 0.00                                 | 0.00                                | 31,867.00           | 100.00           | 0.00               | 0.00          |
| 31 00 00 - i                                                                                                                                           | Earthwork                                         |                       |                          |                                      |                                     |                     |                  |                    |               |
| 31 00 00                                                                                                                                               | Earthwork Mass Grading                            | 249,629.00            | 249,629.00               | 0.00                                 | 0.00                                | 249,629.00          | 100.00           | 0.00               | 0.00          |
| 31 00 02                                                                                                                                               | Finish Buildng Pads                               | 4,492.00              | 4,492.00                 | 0.00                                 | 0.00                                | 4,492.00            | 100.00           | 0.00               | 0.00          |
| 31 00 04                                                                                                                                               | Back Cut for Building Basement<br>Retaining Walls | 4,537.00              | 4,537.00                 | 0.00                                 | 0.00                                | 4,537.00            | 100.00           | 0.00               | 0.00          |
| 31 00 06                                                                                                                                               | Finish Landscape Areas                            | 36,221.00             | 36,221.00                | 0.00                                 | 0.00                                | 36,221.00           | 100.00           | 0.00               | 0.00          |
| 31 00 08                                                                                                                                               | Finish Synthetic Turf Areas                       | 7,802.00              | 7,802.00                 | 0.00                                 | 0.00                                | 7,802.00            | 100.00           | 0.00               | 0.00          |
| 31 00 10                                                                                                                                               | Finish Decomposed Granite Areas                   | 1,055.00              | 1,055.00                 | 0.00                                 | 0.00                                | 1,055.00            | 100.00           | 0.00               | 0.00          |
| 31 00 12                                                                                                                                               | Type 1 Paving 6inPCC/6inAB                        | 89,280.00             | 89,280.00                | 0.00                                 | 0.00                                | 89,280.00           | 100.00           | 0.00               | 0.00          |
| 31 00 14                                                                                                                                               | Type 2 Paving 5inPCC/4inAB                        | 13,905.00             | 13,905.00                | 0.00                                 | 0.00                                | 13,905.00           | 100.00           | 0.00               | 0.00          |
| 31 00 16                                                                                                                                               | Type 3 Paving 12in AB                             | 41,628.00             | 41,628.00                | 0.00                                 | 0.00                                | 41,628.00           | 100.00           | 0.00               | 0.00          |
| 31 00 18                                                                                                                                               | 6in Barrier Curb                                  | 2,649.00              | 2,649.00                 | 0.00                                 | 0.00                                | 2,649.00            | 100.00           | 0.00               | 0.00          |
| 31 00 20                                                                                                                                               | Rolled Curb & Gutter                              | 6,468.00              | 6,468.00                 | 0.00                                 | 0.00                                | 6,468.00            | 100.00           | 0.00               | 0.00          |
| 31 00 22                                                                                                                                               | Bollards at Existing EID ARV                      | 3,682.00              | 3,682.00                 | 0.00                                 | 0.00                                | 3,682.00            | 100.00           | 0.00               | 0.00          |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                             | Page 11 of 17                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court                                              | PROJECT: EDH FTC                                               | APPLICATION NO: 19          | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | <b>PERIOD TO:</b> 9/30/2023 | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:  |                                            |

| CONTRACT FOR |  |
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CONTRACT DATE:

| ITEM         | DESCRIPTION                              | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|--------------|------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 31 00 24     | Backfill Building #1 Retaining Wall      | 39,606.00         | 39,606.00                | 0.00                     | 0.00               | 39,606.00           | 100.00 | 0.00    | 0.00      |
| 31 00 26     | Backfill Building #2 Retaining Wall      | 34,400.00         | 34,400.00                | 0.00                     | 0.00               | 34,400.00           | 100.00 | 0.00    | 0.00      |
| 31 00 28     | Backfill Site CMU Wall                   | 17,648.00         | 17,648.00                | 0.00                     | 0.00               | 17,648.00           | 100.00 | 0.00    | 0.00      |
| 32 00 00 - E | xterior Improvements                     |                   |                          |                          |                    |                     |        |         |           |
| 32 12 16     | Asphalt Paving - Patch Back              | 3,878.00          | 3,878.00                 | 0.00                     | 0.00               | 3,878.00            | 100.00 | 0.00    | 0.00      |
| 32 15 16     | Permeable Granite Aggregate<br>Surfacing | 29,534.00         | 29,534.00                | 0.00                     | 0.00               | 29,534.00           | 100.00 | 0.00    | 0.00      |
| 32 16 00     | Site Concrete - Type 1 Paving            | 371,453.00        | 371,453.00               | 0.00                     | 0.00               | 371,453.00          | 100.00 | 0.00    | 0.00      |
| 32 16 02     | Site Concrete - Type 2 Paving            | 112,379.00        | 112,379.00               | 0.00                     | 0.00               | 112,379.00          | 100.00 | 0.00    | 0.00      |
| 32 16 04     | Site Concrete - Vertical Curb            | 19,459.00         | 19,459.00                | 0.00                     | 0.00               | 19,459.00           | 100.00 | 0.00    | 0.00      |
| 32 16 06     | Site Concrete - Curb & Gutter            | 27,597.00         | 27,597.00                | 0.00                     | 0.00               | 27,597.00           | 100.00 | 0.00    | 0.00      |
| 32 16 08     | Site Concrete - CMU Wall Footing         | 80,127.00         | 80,127.00                | 0.00                     | 0.00               | 80,127.00           | 100.00 | 0.00    | 0.00      |
| 32 16 10     | Site Concrete - Trench Drain             | 22,588.00         | 22,588.00                | 0.00                     | 0.00               | 22,588.00           | 100.00 | 0.00    | 0.00      |
| 32 16 12     | Site Concrete - Flag Pole Base           | 7,335.00          | 7,335.00                 | 0.00                     | 0.00               | 7,335.00            | 100.00 | 0.00    | 0.00      |
| 32 16 14     | Site Concrete - Bollards                 | 2,589.00          | 2,589.00                 | 0.00                     | 0.00               | 2,589.00            | 100.00 | 0.00    | 0.00      |
| 32 16 16     | Site Concrete - Draft Pit                | 31,487.00         | 31,487.00                | 0.00                     | 0.00               | 31,487.00           | 100.00 | 0.00    | 0.00      |
| 32 16 18     | Site Concrete - Trash Enlcosure          | 22,416.00         | 22,416.00                | 0.00                     | 0.00               | 22,416.00           | 100.00 | 0.00    | 0.00      |
| 50 00 10     | Striping                                 | 1,209.00          | 1,209.00                 | 0.00                     | 0.00               | 1,209.00            | 100.00 | 0.00    | 0.00      |
| 32 31 11     | Gate Operators                           | 64,852.00         | 64,852.00                | 0.00                     | 0.00               | 64,852.00           | 100.00 | 0.00    | 0.00      |
| 32 31 13     | Chain Link Fencing and Gates             | 220,878.00        | 220,878.00               | 0.00                     | 0.00               | 220,878.00          | 100.00 | 0.00    | 0.00      |
| 32 31 19     | Decorative Metal Fencing and<br>Gates    | 40,164.00         | 40,164.00                | 0.00                     | 0.00               | 40,164.00           | 100.00 | 0.00    | 0.00      |
| 32 80 00     | Irrigation Sleeves                       | 5,593.00          | 5,593.00                 | 0.00                     | 0.00               | 5,593.00            | 100.00 | 0.00    | 0.00      |

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|                                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 12 of 17                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 19<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 | -                                                          |

CONTRACT FOR:

CONTRACT DATE:

| ITEM          | DESCRIPTION                                | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|---------------|--------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 32 80 02      | Irrigation POC                             | 3,402.00          | 3,402.00                 | 0.00                     | 0.00               | 3,402.00            | 100.00 | 0.00    | 0.00      |
| 32 80 04      | Irrigation Controller Sensor and<br>Wiring | 7,723.00          | 7,723.00                 | 0.00                     | 0.00               | 7,723.00            | 100.00 | 0.00    | 0.00      |
| 32 80 06      | Irrigation Mainline                        | 5,299.00          | 5,299.00                 | 0.00                     | 0.00               | 5,299.00            | 100.00 | 0.00    | 0.00      |
| 32 80 08      | Irrigation Laterals                        | 9,811.00          | 9,811.00                 | 0.00                     | 0.00               | 9,811.00            | 100.00 | 0.00    | 0.00      |
| 32 80 10      | Irrigation Valves                          | 5,528.00          | 5,528.00                 | 0.00                     | 0.00               | 5,528.00            | 100.00 | 0.00    | 0.00      |
| 32 80 12      | Irrigation Bubblers                        | 2,591.00          | 2,591.00                 | 0.00                     | 0.00               | 2,591.00            | 100.00 | 0.00    | 0.00      |
| 32 80 14      | Irrigation Drip System                     | 24,422.00         | 24,422.00                | 0.00                     | 0.00               | 24,422.00           | 100.00 | 0.00    | 0.00      |
| 32 93 00      | Landscape Soil Preparation                 | 15,020.00         | 15,020.00                | 0.00                     | 0.00               | 15,020.00           | 100.00 | 0.00    | 0.00      |
| 32 93 02      | Landscape Trees and Root<br>Barriers       | 13,323.00         | 13,323.00                | 0.00                     | 0.00               | 13,323.00           | 100.00 | 0.00    | 0.00      |
| 32 93 04      | Landscape Shrubs and<br>Groundcover        | 30,063.00         | 30,063.00                | 0.00                     | 0.00               | 30,063.00           | 100.00 | 0.00    | 0.00      |
| 32 93 06      | Landscape Bark Mulch                       | 17,211.00         | 17,211.00                | 0.00                     | 0.00               | 17,211.00           | 100.00 | 0.00    | 0.00      |
| 32 93 10      | Landscape Synthetic Turf                   | 111,205.00        | 111,205.00               | 0.00                     | 0.00               | 111,205.00          | 100.00 | 0.00    | 0.00      |
| 32 93 12      | Landscape Maintenance                      | 6,243.00          | 6,243.00                 | 0.00                     | 0.00               | 6,243.00            | 100.00 | 0.00    | 0.00      |
| 33 00 00 - U1 | lilities                                   |                   |                          |                          |                    |                     |        |         |           |
| 33 10 00      | Connect to Existing 8in Water Stub         | 2,440.00          | 2,440.00                 | 0.00                     | 0.00               | 2,440.00            | 100.00 | 0.00    | 0.00      |
| 33 10 02      | 1in Schedule 80 Water                      | 8,754.00          | 8,754.00                 | 0.00                     | 0.00               | 8,754.00            | 100.00 | 0.00    | 0.00      |
| 33 10 04      | 3in Schedule 80 Water                      | 44,946.00         | 44,946.00                | 0.00                     | 0.00               | 44,946.00           | 100.00 | 0.00    | 0.00      |
| 33 10 06      | 8in C900 DR14 Water                        | 144,204.00        | 144,204.00               | 0.00                     | 0.00               | 144,204.00          | 100.00 | 0.00    | 0.00      |
| 33 10 08      | 1in Gate Valve                             | 2,968.00          | 2,968.00                 | 0.00                     | 0.00               | 2,968.00            | 100.00 | 0.00    | 0.00      |
| 33 10 10      | 3in Gate Valve                             | 15,334.00         | 15,334.00                | 0.00                     | 0.00               | 15,334.00           | 100.00 | 0.00    | 0.00      |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 13 of 17                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               |                                                            |

CONTRACT FOR:

Shingle Springs, CA 95682

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CONTRACT DATE:

| ITEM     | DESCRIPTION                                                                            | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|----------|----------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| 33 10 12 | 8in Gate Valve                                                                         | 10,123.00         | 10,123.00                | 0.00                     | 0.00               | 10,123.00           | 100.00 | 0.00    | 0.00      |
| 33 10 14 | Post Indicator Valve                                                                   | 10,750.00         | 10,750.00                | 0.00                     | 0.00               | 10,750.00           | 100.00 | 0.00    | 0.00      |
| 33 10 16 | 1in Non-Freeze Hydrant Ground<br>Hydrant                                               | 7,452.00          | 7,452.00                 | 0.00                     | 0.00               | 7,452.00            | 100.00 | 0.00    | 0.00      |
| 33 10 18 | 1in RP Assembly                                                                        | 4,177.00          | 4,177.00                 | 0.00                     | 0.00               | 4,177.00            | 100.00 | 0.00    | 0.00      |
| 33 10 20 | 1.5in RP Assembly for Irrigation                                                       | 3,759.00          | 3,759.00                 | 0.00                     | 0.00               | 3,759.00            | 100.00 | 0.00    | 0.00      |
| 33 10 22 | 2in RP Assembly                                                                        | 3,539.00          | 3,539.00                 | 0.00                     | 0.00               | 3,539.00            | 100.00 | 0.00    | 0.00      |
| 33 10 24 | 2in Dead End Blow Off                                                                  | 4,155.00          | 4,155.00                 | 0.00                     | 0.00               | 4,155.00            | 100.00 | 0.00    | 0.00      |
| 33 10 26 | 2in ARV                                                                                | 6,144.00          | 6,144.00                 | 0.00                     | 0.00               | 6,144.00            | 100.00 | 0.00    | 0.00      |
| 33 10 28 | 2in Domestic Water Service                                                             | 5,441.00          | 5,441.00                 | 0.00                     | 0.00               | 5,441.00            | 100.00 | 0.00    | 0.00      |
| 33 10 30 | 8in Bulk Meter Assembly                                                                | 33,745.00         | 33,745.00                | 0.00                     | 0.00               | 33,745.00           | 100.00 | 0.00    | 0.00      |
| 33 10 32 | 8in RPDA                                                                               | 26,323.00         | 26,323.00                | 0.00                     | 0.00               | 26,323.00           | 100.00 | 0.00    | 0.00      |
| 33 10 34 | Fire Hydrant Assembly (Includes<br>FH Gate Valve & 122 Total LF of<br>6in Lateral Pipe | 60,455.00         | 60,455.00                | 0.00                     | 0.00               | 60,455.00           | 100.00 | 0.00    | 0.00      |
| 33 10 36 | Wharf Hydrant Assembly (Includes<br>Wharf Hydrant 2 EA 4in Gate<br>Valves & 62 LF of 4 | 13,960.00         | 13,960.00                | 0.00                     | 0.00               | 13,960.00           | 100.00 | 0.00    | 0.00      |
| 33 30 00 | 2in Fused SDR11 HDPE Sewer<br>Force Main                                               | 8,101.00          | 8,101.00                 | 0.00                     | 0.00               | 8,101.00            | 100.00 | 0.00    | 0.00      |
| 33 30 02 | 6in SDR35 Sewer                                                                        | 67,323.00         | 67,323.00                | 0.00                     | 0.00               | 67,323.00           | 100.00 | 0.00    | 0.00      |
| 33 30 04 | 6in Sewer Cleanout                                                                     | 8,079.00          | 8,079.00                 | 0.00                     | 0.00               | 8,079.00            | 100.00 | 0.00    | 0.00      |
| 33 30 06 | Bore Under Drainage Channel for<br>Force Main Pipe                                     | 8,903.00          | 8,903.00                 | 0.00                     | 0.00               | 8,903.00            | 100.00 | 0.00    | 0.00      |
| 33 30 08 | 48in Sewer Manhole (No Lining)                                                         | 36,603.00         | 36,603.00                | 0.00                     | 0.00               | 36,603.00           | 100.00 | 0.00    | 0.00      |

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                            | Page 14 of 17                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | APPLICATION NO: 19<br>PERIOD TO: 9/30/2023 | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                 |                                                            |

4420 Business Drive Shingle Springs, CA 95682

| CONTRACT   | T FOR:                                                                           |                   |                          |                          |                    | CONTRACT DATE       | :      |         |           |
|------------|----------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| ITEM       | DESCRIPTION                                                                      | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
| 33 30 10   | 48in Sewer Manhole w/ Linining<br>(Saddle Manhole at Tie-In)                     | 14,839.00         | 14,839.00                | 0.00                     | 0.00               | 14,839.00           | 100.00 | 0.00    | 0.00      |
| 33 30 12   | Sewer Lift Station per Detail 1/C7.4 (Electrical by Others)                      | 45,836.00         | 45,836.00                | 0.00                     | 0.00               | 45,836.00           | 100.00 | 0.00    | 0.00      |
| 33 40 00   | 4in HDPE Storm Drain (Connection to Wall Subdrains by Others)                    | 1,814.00          | 1,814.00                 | 0.00                     | 0.00               | 1,81 <b>4.</b> 00   | 100.00 | 0.00    | 0.00      |
| 33 40 02   | 6in HDPE Storm Drain                                                             | 42,215.00         | 42,215.00                | 0.00                     | 0.00               | 42,215.00           | 100.00 | 0.00    | 0.00      |
| 33 40 04   | 8in HDPE Storm Drain                                                             | 57,595.00         | 57,595.00                | 0.00                     | 0.00               | 57,595.00           | 100.00 | 0.00    | 0.00      |
| 33 40 06   | 12in HDPE Storm Drain                                                            | 38,079.00         | 38,079.00                | 0.00                     | 0.00               | 38,079.00           | 100.00 | 0.00    | 0.00      |
| 33 40 08   | 18in HDPE Storm Drain                                                            | 87,049.00         | 87,049.00                | 0.00                     | 0.00               | 87,049.00           | 100.00 | 0.00    | 0.00      |
| 33 40 10   | 6in Storm Cleanout                                                               | 1,242.00          | 1,242.00                 | 0.00                     | 0.00               | 1,242.00            | 100.00 | 0.00    | 0.00      |
| 33 40 12   | 8in Storm Cleanout                                                               | 1,462.00          | 1,462.00                 | 0.00                     | 0.00               | 1,462.00            | 100.00 | 0.00    | 0.00      |
| 33 40 14   | 12in Storm Cleanout                                                              | 2,704.00          | 2,704.00                 | 0.00                     | 0.00               | 2,704.00            | 100.00 | 0.00    | 0.00      |
| 33 40 16   | Floor Drain in Draft Pit                                                         | 1,847.00          | 1,847.00                 | 0.00                     | 0.00               | 1,847.00            | 100.00 | 0.00    | 0.00      |
| 33 40 18   | 6in Knife Slide Gate Valve                                                       | 6,859.00          | 6,859.00                 | 0.00                     | 0.00               | 6,859.00            | 100.00 | 0.00    | 0,00      |
| 33 40 20   | 2x2 Drop Inlet w/ Filter Insert<br>(Frame & Grates set in Concrete<br>by Others) | 91,672.00         | 91,672.00                | 0.00                     | 0.00               | 91,672.00           | 100.00 | 0.00    | 0.00      |
| 33 40 22   | 48in Storm Manhole                                                               | 69,908.00         | 69,908.00                | 0.00                     | 0.00               | 69,908.00           | 100.00 | 0.00    | 0.00      |
| 33 40 24   | 500 Gallon Sand-Oil Interceptor                                                  | 14,399.00         | 14,399.00                | 0.00                     | 0.00               | 14,399.00           | 100.00 | 0.00    | 0.00      |
| 33 40 26   | Outlet Structure per Detail 7/C7.1                                               | 13,630.00         | 13,630.00                | 0.00                     | 0.00               | 13,630.00           | 100.00 | 0.00    | 0.00      |
| 33 40 28   | Draft Pit per Detail 1/C7.3                                                      | 42,868.00         | 42,868.00                | 0.00                     | 0.00               | 42,868.00           | 100.00 | 0.00    | 0.00      |
| 33 40 30   | Rock Inlet/Outlet Protection                                                     | 8,354.00          | 8,354.00                 | 0.00                     | 0.00               | 8,354.00            | 100.00 | 0.00    | 0.00      |
| 50 00 00 N | Miscollanoous Itoms                                                              |                   |                          |                          |                    |                     |        |         |           |

50 00 00 - Miscellaneous Items

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                            | Page 15 of 17                       |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|-------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC<br>3800 Cypress Point Ct                      | APPLICATION NO: 19         | DISTRIBUTION<br>TO:                 |
|                                                                                   | El Dorado Hills, CA 95762                                      | PERIOD TO: 9/30/2023       | _OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO: |                                     |

CONTRACT DATE:

#### CONTRACT FOR:

- 10

w.cr

SCHEDULE PREVIOUS COMPLETED STORED COMPLETED ITEM VALUE DESCRIPTION APPLICATIONS THIS PERIOD MATERIAL STORED BALANCE RETAINAGE % Monument Sign Allowance 50 00 02 -2,122.00 0.00 0.00 0.00 0.00 0.00 -2,122.00 0.00 Contingency 50 00 04 347,950.00 0.00 0.00 0.00 0.00 0.00 347,950.00 0.00 **Contingency Authorizations** CA 01 Delete Lateral & 8" Lateral Pipe -8,446.00 -8,446.00 0.00 0.00 100.00 0.00 0.00 -8,446.00 CA 02 Grade Changes at Driveway 3,395.00 3,395.00 0.00 0.00 3,395.00 100.00 0.00 0.00 Regrade and Reinstall Sewer Lines CA 03 20,792.00 20,792.00 0.00 0.00 20,792.00 100.00 0.00 0.00 Break Out Rock at Sand/Oil CA 04 2,660.00 2,660.00 0.00 0.00 2,660.00 100.00 0.00 0.00 Interceptor CB 004 Door Hardware Revisions CA 05 26,664.00 26,664.00 0.00 0.00 26,664.00 100.00 0.00 0.00 **RFI 06 Landscaping Changes** CA 06 2,394.00 2,394.00 0.00 0.00 2,394.00 100.00 0.00 0.00 Remove and Relocate PIV CA 07 16,593.00 16,593.00 0.00 0.00 16,593.00 100.00 0.00 0.00 CA 08 Tamper Switch Conduits 2,215.00 2,215.00 0.00 0.00 2,215.00 100.00 0.00 0.00 Delete Liner Panel Per CB-01 CA 09 -8,336.00 -8,336.00 0.00 0.00 -8,336.00 100.00 0.00 0.00 Change Double Door to Single CA 10 1,041.00 1,041.00 0.00 0.00 1,041.00 100.00 0.00 0.00 Door per CB-03 CA 11 Landscape Changes Per CB 05 15,171.00 15,171.00 0.00 0.00 15,171.00 100.00 0.00 0.00 Fence Changes CA 12 14,076.00 14,076.00 0.00 0.00 14,076.00 100.00 0.00 0.00 Added Concrete CA 13 9,944.00 9,944.00 0.00 0.00 9,944.00 100.00 0.00 0.00 Rock Removal CA 14 14,404.00 14,404.00 0.00 0.00 14,404.00 100.00 0.00 0.00 Grading Changes CA 15 21,969.00 21,969.00 0.00 0.00 21,969.00 100.00 0.00 0.00 Added Rebar at Basement CA 16 2,390.00 2,390.00 0.00 0.00 2,390.00 100.00 0.00 0.00 CA 17 Replace Firestop with Angle per 0.00 0.00 4,169.00 4,169.00 0.00 0.00 4,169.00 100.00 CB 006

|                                                                   | AIA Type Document<br>Application and Certification for Payment         |                                                          | Page 16 of 17                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762 | PROJECT: EDH FTC<br>3800 Cypress Point Ct<br>El Dorado Hills, CA 95762 | <b>APPLICATION NO: 19</b><br><b>PERIOD TO: 9/30/2023</b> | DISTRIBUTION<br>TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive              | VIA (ARCHITECT):                                                       | ARCHITECT'S<br>PROJECT NO:                               | _                                                          |

CONTRACT FOR:

Shingle Springs, CA 95682

CONTRACT DATE:

| ITEM  | DESCRIPTION                             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE | RETAINAGE |
|-------|-----------------------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|---------|-----------|
| CA 18 | Changes Per RFI 36                      | 2,376.00          | 2,376.00                 | 0.00                     | 0.00               | 2,376.00            | 100.00 | 0.00    | 0.00      |
| CA 19 | Driveway Grade Elevations               | 2,844.00          | 2,844.00                 | 0.00                     | 0.00               | 2,844.00            | 100.00 | 0.00    | 0.00      |
| CA 20 | CB 10 Provide Misting System            | 18,888.00         | 18,888.00                | 0.00                     | 0.00               | 18,888.00           | 100.00 | 0.00    | 0.00      |
| CA 21 | Provide fire brick changes per CB<br>12 | 11,568.00         | 11,568.00                | 0.00                     | 0.00               | 11,568.00           | 100.00 | 0.00    | 0.00      |
| CA 22 | CB 008 (High Temp Paint)                | 0.00              | 0.00                     | 0.00                     | 0.00               | 0.00                | 0.00   | 0.00    | 0.00      |
| CA 23 | Provide changes per CB 011              | 24,557.00         | 24,557.00                | 0.00                     | 0.00               | 24,557.00           | 100.00 | 0.00    | 0.00      |
| CA 24 | Rock removal per T&M paperwork          | 5,835.00          | 5,835.00                 | 0.00                     | 0.00               | 5,835.00            | 100.00 | 0.00    | 0.00      |
| CA 25 | RFI 154                                 | 1,802.00          | 1,802.00                 | 0.00                     | 0.00               | 1,802.00            | 100.00 | 0.00    | 0.00      |
| CA 26 | RFI 152                                 | 1,539.00          | 1,539.00                 | 0.00                     | 0.00               | 1,539.00            | 100.00 | 0.00    | 0.00      |
| CA 27 | RFI 107 Changes                         | 1,650.00          | 1,650.00                 | 0.00                     | 0.00               | 1,650.00            | 100.00 | 0.00    | 0.00      |
| CA 28 | Provide surface bolts per CB 016        | 5,476.00          | 5,476.00                 | 0.00                     | 0.00               | 5,476.00            | 100.00 | 0.00    | 0.00      |
| CA 29 | RFI 158 FJ Mounting Plates              | 2,897.00          | 2,897.00                 | 0.00                     | 0.00               | 2,897.00            | 100.00 | 0.00    | 0.00      |
| CA 30 | RFI 143 Changes                         | 3,909.00          | 3,909.00                 | 0.00                     | 0.00               | 3,909.00            | 100.00 | 0.00    | 0.00      |
| CA 31 | RFI 59 Revised CMU Curb Widths          | 3,090.00          | 3,090.00                 | 0.00                     | 0.00               | 3,090.00            | 100.00 | 0.00    | 0.00      |
| CA 32 | RFI 135 Changes                         | 1,206.00          | 1,206.00                 | 0.00                     | 0.00               | 1,206.00            | 100.00 | 0.00    | 0.00      |
| CA 33 | CB 015                                  | 111,150.00        | 111,150.00               | 0.00                     | 0.00               | 111,150.00          | 100.00 | 0.00    | 0.00      |
| CA 34 | Erosion Protection                      | 34,266.00         | 34,266.00                | 0.00                     | 0.00               | 34,266.00           | 100.00 | 0.00    | 0.00      |
| CA 35 | CB 17                                   | 32,906.00         | 32,906.00                | 0.00                     | 0.00               | 32,906.00           | 100.00 | 0.00    | 0.00      |
| CA 36 | Added Parking Area                      | 30,298.00         | 30,298.00                | 0.00                     | 0.00               | 30,298.00           | 100.00 | 0.00    | 0.00      |
| CA 37 | Turndown Beam Change                    | 4,014.00          | 4,014.00                 | 0.00                     | 0.00               | 4,014.00            | 100.00 | 0.00    | 0.00      |
| CA 38 | Added Gate                              | 3,252.00          | 3,252.00                 | 0.00                     | 0.00               | 3,252.00            | 100.00 | 0.00    | 0.00      |

|                                                                                   | AIA Type Document<br>Application and Certification for Payment |                             | Page 17 of 17                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|--------------------------------------------|
| TO (OWNER): 3800 Cypress Point Court<br>El Dorado Hills, CA 95762                 | PROJECT: EDH FTC                                               | APPLICATION NO: 19          | DISTRIBUTION                               |
| El Dorado Hills, CA 95762                                                         | 3800 Cypress Point Ct<br>El Dorado Hills, CA 95762             | <b>PERIOD TO:</b> 9/30/2023 | TO:<br>_OWNER<br>_ARCHITECT<br>_CONTRACTOR |
| FROM (CONTRACTOR): DG Granade<br>4420 Business Drive<br>Shingle Springs, CA 95682 | VIA (ARCHITECT):                                               | ARCHITECT'S<br>PROJECT NO:  |                                            |

CONTRACT FOR:

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CONTRACT DATE:

| ITEM  | DESCRIPTION             | SCHEDULE<br>VALUE | PREVIOUS<br>APPLICATIONS | COMPLETED<br>THIS PERIOD | STORED<br>MATERIAL | COMPLETED<br>STORED | %      | BALANCE      | RETAINAGE |
|-------|-------------------------|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|--------------|-----------|
| CA 39 | Door Hardware Changes   | 5,450.00          | 5,450.00                 | 0.00                     | 0.00               | 5,450.00            | 100.00 | 0.00         | 0.00      |
| CA 40 | Change DG to Concrete   | 9,010.00          | 9,010.00                 | 0.00                     | 0.00               | 9,010.00            | 100.00 | 0.00         | 0.00      |
| CA 41 | RFI 119 Changes         | 91,854.00         | 91,854.00                | 0.00                     | 0.00               | 91,854.00           | 100.00 | 0.00         | 0.00      |
| CA 42 | Building 2 Soffitt      | 14,688.00         | 14,688.00                | 0.00                     | 0.00               | 14,688.00           | 100.00 | 0.00         | 0.00      |
| CA 43 | Classroom Soffit Lights | 3,585.00          | 3,585.00                 | 0.00                     | 0.00               | 3,585.00            | 100.00 | 0.00         | 0.00      |
| CA 44 | Bldg 2 Stairwell        | 11,423.00         | 11,423.00                | 0.00                     | 0.00               | 11,423.00           | 100.00 | 0.00         | 0.00      |
| CA 45 | CB 20 Changes           | 51,717.00         | 51,717.00                | 0.00                     | 0.00               | 51,717.00           | 100.00 | 0.00         | 0.00      |
| CA 46 | Thermal Liner Panels    | 2,843.00          | 2,843.00                 | 0.00                     | 0.00               | 2,843.00            | 100.00 | 0.00         | 0.00      |
| CA 47 | Relocate Monument Signs | 8,066.00          | 8,066.00                 | 0.00                     | 0.00               | 8,066.00            | 100.00 | 0.00         | 0.00      |
| CA 48 | Spongy Floor Controls   | 17,365.00         | 17,365.00                | 0.00                     | 0.00               | 17,365.00           | 100.00 | 0.00         | 0.00      |
|       | REPORT TOTALS           | \$11,712,034.00   | \$11,366,206.00          | \$0.00                   | \$0.00             | \$11,366,206.00     | 97.05  | \$345,828.00 | \$0.00    |

## CONDITIONAL WAIVER AND RELEASE ON FINAL PAYMENT

## NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Information                                                    |               |
|----------------------------------------------------------------------------|---------------|
| Name of Claimant: DG Granade                                               |               |
| Name of Customer: El Dorado Hills Fire Dept                                |               |
| Job Location: EDH FTC, 3800 Cypress Point Court, El Dorado Hills, CA 95762 | United States |
| Owner: El Dorado Hills Fire Department                                     |               |

## **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: El Dorado Hills Fire Dept

Amount of Check: \$284,155.79 and \$24,795.22 on Pay Application 18

Check Payable to: DG Granade

### Exceptions

This document does not affect any of the following: Disputed claims for extras in the amount of : \$

### Signature

| Claimant's Signature:                |  |
|--------------------------------------|--|
| Claimant's Title: Accounting Manager |  |

Date of Signature: 09/30/2023

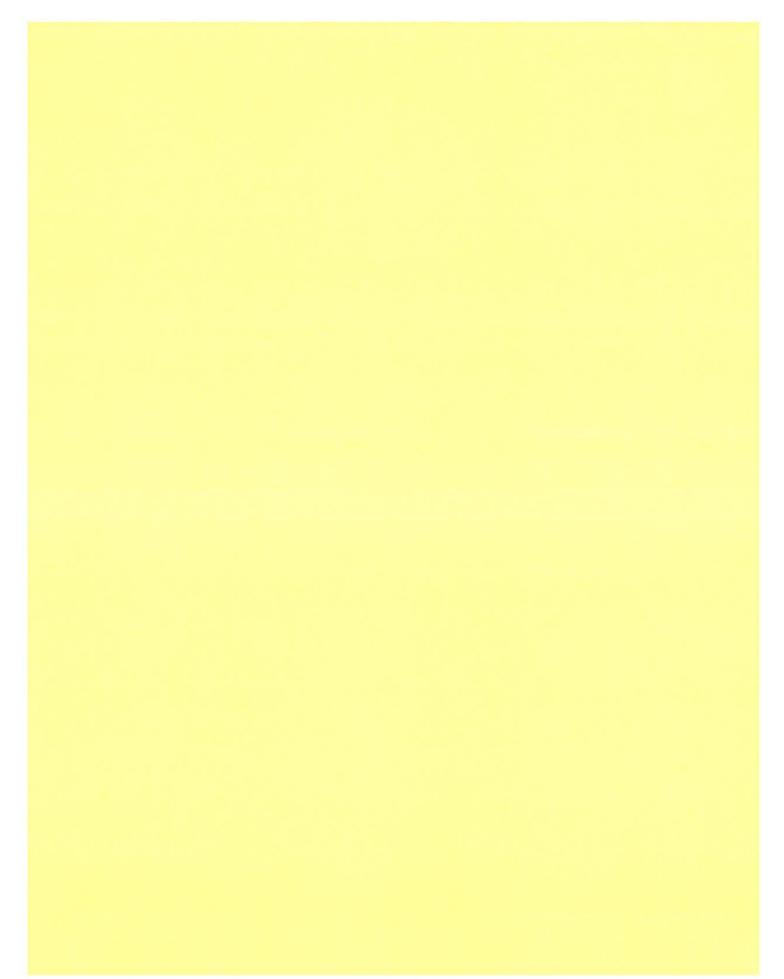
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|                                                      | ASH ONE TO ALL ORIGHLOOK | PSECURITY PEATURES 11              | SLED ON BACK MORA (END) FAI            | MEETING OF CORVING 200      | n fan in fan fan fan de fan in fan in fan in fan de fan de fan de fan de fan in fan in fan de fan de fan de fa<br>Ten an fan in fan in fan in fan in fan in fan in fan de fan de fan de fan de fan in fan de fan de fan de fan de |
|------------------------------------------------------|--------------------------|------------------------------------|----------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EL DORADO                                            | ) HILLS FIRE DEPAR       | TMENT                              | BANK OF AN<br>11-35/12                 |                             | 26822                                                                                                                                                                                                                             |
| E (FD) H<br>(916) 933-6623                           | HILLS, CA 95762          | and the second second              |                                        |                             | 11/15/2023                                                                                                                                                                                                                        |
| PAY TO THE Ross Drulis Cu                            | usenbery                 |                                    |                                        |                             | <b>\$</b> **1,887.40                                                                                                                                                                                                              |
| One Thousand Eight Hun                               | dred Eighty-Seven a      | and 40/100******                   | ······································ | *******                     | DOLLARS                                                                                                                                                                                                                           |
| Ross Drulis Cuse<br>18294 Sonoma H<br>Sonoma, CA 954 | lighway                  |                                    | - V.                                   |                             |                                                                                                                                                                                                                                   |
| MEMO<br>Invoice # 2019079-                           | 31                       |                                    |                                        |                             |                                                                                                                                                                                                                                   |
| II® () ;                                             | 51:1 **5583              | 1000358:                           | 0008066801                             |                             |                                                                                                                                                                                                                                   |
| EL DORADO HILLS FIRE DEF                             | PARTMENT                 |                                    |                                        |                             | 26822                                                                                                                                                                                                                             |
| Ross Drulis Cusenb<br>6720 · Capital Outlay          |                          | Invoice # 201907<br>Work Completed | 9-31 - Training Center<br>October 2023 | 11/15/2023<br>Project Const | 1,887.40                                                                                                                                                                                                                          |
|                                                      |                          | Q                                  |                                        |                             |                                                                                                                                                                                                                                   |
| Bank of America                                      | nvoice # 2019079-3       | .1                                 |                                        |                             | 1,887.40                                                                                                                                                                                                                          |
| EL DORADO HILLS FIRE DEF                             | PARTMENT                 |                                    |                                        |                             | 26822                                                                                                                                                                                                                             |
| Ross Drulis Cusenb<br>6720 · Capital Outlay          |                          | Invoice # 201907<br>Work Completed | 9-31 - Training Center<br>October 2023 | 11/15/2023<br>Project Const | 1,887.40                                                                                                                                                                                                                          |
|                                                      |                          |                                    |                                        |                             |                                                                                                                                                                                                                                   |
|                                                      |                          |                                    |                                        |                             | 4 007 40                                                                                                                                                                                                                          |
| Bank of America                                      | nvoice # 2019079-3       | 1                                  |                                        |                             | 1,887.40                                                                                                                                                                                                                          |
|                                                      |                          |                                    |                                        |                             |                                                                                                                                                                                                                                   |

(3/11)

25-0011 A 227 of 365

Fes 3/11



25-0011 A 228 of 365

18294 Sonoma Highway Sonoma CA 95476

TEL 707 996 84#8 FAX 707 996 8542

## ARCHITECTURE

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November 2, 2023

## Dustin Hall

Deputy Chief El Dorado Hills Fire Department 1050 Wilson Blvd. El Dorado Hills, CA 95762

# APPROVED TO PAY

Class Code

Signature: GL Code: 07 Description:

Date:

RDC Inv No. 2019079-31 Service through: October 2023 RossDrulisCusenbery

Reference: El Dorado Hills Fire Training Center

|                                           | IN         | IVOICE               |                          |                     |                    |                         |
|-------------------------------------------|------------|----------------------|--------------------------|---------------------|--------------------|-------------------------|
| TASK                                      | FEE        | %<br><u>COMPLETE</u> | EARNED<br><u>TO DATE</u> | INVOICED<br>TO DATE | CURRENT<br>INVOICE | PHASE<br><u>BALANCE</u> |
| Program Verification/Conceptual Site Plan | 33,892.00  | 100.00%              | 33,892.00                | 33,892.00           | 0.00               | 0.00                    |
| Schematic Design                          | 135,570.00 | 100.00%              | 135,570.00               | 135,570.00          | 0.00               | 0.00                    |
| Design Development                        | 169,462.00 | 100.00%              | 169,462.00               | 169,462.00          | 0.00               | 0.00                    |
| Construction Documents                    | 305,032.00 | 100.00%              | 305,032.00               | 305,032.00          | 0.00               | 0.00                    |
| Permit Facilitation                       | 16,947.00  | 100.00%              | 16,947.00                | 16,947.00           | 0.00               | 0.00                    |
| Bidding                                   | 16,947.00  | 100.00%              | 16,947.00                | 16,947.00           | 0.00               | 0.00                    |
| Construction Phase Services               | 188,740.00 | 100.00%              | 188,740.00               | 186,852.60          | 1,887.40           | 0.00                    |
| Reimbursable Expenses                     | 15,000.00  | 30.12%               | 4,518.34                 | 4,518.34            | 0.00               | 10,481.66               |
| ESR 001r1 - Street Monument Signs         | 1,952.00   | 100.00%              | 1,952.00                 | 1,952.00            | 0.00               | 0.00                    |
| Totals                                    | 883,542.00 | 98.81%               | 873,060.34               | 871,172.94          | 1,887.40           | 10,481.66               |

### TOTAL CURRENT

\$1,887.40

| History:          | Basic Add Sv | 'CS  | Expenses |            |
|-------------------|--------------|------|----------|------------|
| Previous Invoices | 864,625.43   | 0.00 | 4,518.34 | 869,143.77 |
| Previous Payments |              |      |          | 869,143.77 |
| PAST DUE          |              |      |          | 0.00       |

TOTAL DUE

<u>\$1,887.40</u>

## RossDrulisCusenbery Architecture, Inc. Time by Project Detail October 2023

Date

Duration Notes

## El Dorado Hills FTC:Construction Administration

Name

Arch. 0.75 Extract floor plans, highlight exterior window 10/3/2023 Wilson, Edwin E. locations adjacent to interior burn areas with a roof overhang above, email to DC Hall & Tommy for confirmation 10/4/2023 Wilson, Edwin E. 1.25 Review/respond to email from Square Peg, email to CM, download photos, export site plans into DWG files and email to Tommy A. as requested 10/16/2023 Wilson, Edwin E. 1.50 Generate detail for new thermal liner installation at walls/eaves above (E) burn room openings Total Arch. 3.50 Clerical 10/4/2023 Burnside, Melissa A 1.00 CA 10/12/2023 Burnside, Melissa A 4.00 CA - Review Submittal 10/13/2023 Burnside, Melissa A 2.00 CA 10/17/2023 Burnside, Melissa A 1.00 CA 10/19/2023 Burnside, Melissa A 3.00 CA 10/20/2023 Burnside, Melissa A 4.00 CA - Submittal 10/23/2023 Burnside, Melissa A 1.00 CA 10/21/1902 Burnside, Melissa A 2.00 CA 10/26/2023 Burnside, Melissa A 2.00 CA 10/27/2023 Burnside, Melissa A 2.00 CA 10/30/2023 Burnside, Melissa A 1.00 CA 10/31/2023 Burnside, Melissa A 1.00 CA 24.00 **Total Clerical** Total El Dorado Hills FTC:CA 27.50 TOTAL 27.50

Page 2 of 9

Sonoma Highwi.

TEL 707 996 8448 FAX 707 946 854 2

ARCHITECTURE

e.

February 4, 2021

Dustin Hall Deputy Chief El Dorado Hills Fire Department Administrative Office 1050 Wilson Boulevard El Dorado Hills, CA 95762

Re: El Dorado Hills Fire Training Center: Proposal for Architecture & Engineering Services

Dear Deputy Chief Hall:

**RossDrulisCusenbery Architecture, Inc.** (RDC) is pleased to submit this proposal for the preparation of Architecture and Engineering Services (A/E) for the proposed El Dorado Hills Fire Department (EDHFD) Fire Training Center to be located at Sandstone Drive off Golden Hills Parkway, APN 117-210-19, El Dorado Hills, CA. EDHFD is proposing to develop a portion of the approximate 14-acre site into a community and regionspecific fire training center based on the Phase I Modified Facility Site Plan (attached) prepared by Abercombile Design. The estimated construction cost for the Phase I project is approximately \$9 M. This proposal provided professional services through award of permit and bidding. Construction phase services will be additional to this contract.

PROJECT DESCRIPTION

Project Location: The proposed El Dorado Hills Fire Department Fire Training Center to be located at Sandstone Drive off Golden Hills Parkway, APN 117-210-19, El Dorado Hills, CA. The site is adjacent to the El Dorado Hills Fire Station # 87.

ENGINEERING SERVICES PROVIDED UNDER THIS PROPOSAL: Structural, mechanical, electrical, lighting, civil and cost estimation services.

#### MODIFIED PHASE I PROGRAM ELEMENTS

RDC will design the following training center features.

- Large 2-Story Class A Burn Building: This building will be two stories at grade and one story down slope (Class A burn buildings are designed for natural fuel burns). This will be a non-essential 5,000 – 6,000 SF Class A Burn Building modeled as a large hill side home typical in the El Dorado Hills community with three floors facing the down slope. This structure will include multiple burn rooms which can be flexibility adapted and reconfigured for training exercises. The design will have some flexibility due to the need to incorporate sliding walls panels and doors at key locations.
- a) This will be a CMU structure with concrete floors and stairs with specialized natural fuel burn props within. Floors are sloped to drain through scuppers at the exterior walls of the building.
- b) The building will be designed to resemble a large hillside home as depicted in the Community Hazards Study

RossDrulisCusenbery

- c) No mechanical or electrical service will be required in this building. The building will include limited outside lighting such as front porch light, corner residential style floods and back-porch lighting and several outdoor electrical outlets for maintenance.
- Small 2-Story Class A Burn Building: This building will include one two stories at grade and one story down slope. Approximately 3.000 SF. See comments above.
- d) This will be a CMU structure with concrete floors and stairs with specialized natural fuel burn props
- e) The building will be designed to resemble a smaller hillside home as depicted in the Community Hazards Study
- f) No mechanical or electrical service will be required in this building. The building will include limited outside lighting such as front porch light, corner residential style floods and back-porch lighting and several outdoor electrical outlets for maintenance
- Outdoor Classroom: The outdoor dassroom will include two single occupancy accessible restrooms and storage and covered outdoor instruction area.
- g) This will be a CMU building with two restrooms, a storage supply garage and a large overhanging roof covering an outdoor instruction area
- Will require restroom ventilation, power, lights and exterior AV with an AV equipment rack located in the storage garage
- The two Outdoor Classroom Building will be considered "Occupied" per the California Building Code. The other building types will be considered to be Fire Training Structures per NFPA 1402.
- Site Work: Site work per the attached diagram includes:
- Design level topographic survey, site prep, grading, cut and fill analysis, streets, curbs, gutters, sidewalks, retaining walls
- k) Underground utility system design including storm water, sanitary sewer, electrical, telecom, and data. Systems shall be designed to facilitate future expansion to the remaining development delineated on the Master Plan.
- I) Accessible path of travel and parking.
- m) Site lighting
- n) Stormwater management plan
- o) Stormwater retention pond
- p) Drainage facilities directed to both storm drain and sanitary sewer at perimeter of Burn Buildings with diversion valve
- q) Electronic Security System
- r) Site-wide WIFI coverage
- Cost: Cost estimates at 100% SD, 100% DD, 50% CD and 95% CD

#### SCOPE OF WORK

RDC has organized the EDHFD Fire Training Center project into the following tasks.

RDC has organized the work into the five following tasks.

#### I. PROGRAM VERIFICATION

Prior to starting work, RDC will meet with EDHFD and Abercrombie Design representatives to confirm the conceptual design documents still reflect EDHFD facility requirements and project objectives. Following

4

receipt of comments, RDC will update the conceptual drawing set to reflect EDHFD's comments. Following the completion of the program verification phase, the updated conceptual design drawings will form the Basis of Design for the preparation of Schematic Design (SD)Documents for the project.

Total Teleconference Meetings this Task: 4

#### II. SCHEMATIC DESIGN DOCUMENTS

Based on the approved program, conceptual site plan and budget, RDC will prepare for approval by EDHFD schematic design documents consisting of conceptual drawings, outline specifications and other documents illustrating the scale and relationship of project components for the project. Schematic Design Documents will consist of plans and design narratives containing conceptual layouts, sketches and schematic design criteria, sufficient to present concepts of all major elements, building systems, equipment, and landscape design proposed for construction which complies with the budgets for each phase.

#### Activities/Deliverables:

- Prepare three (3) building plan alternatives
- Coordination with EDHFD
- Present the alternatives to the EDHFD for review
- Floor plans
- Roof Plans
- Building Elevations and Sections
- 3/D Renderings
- Meet with the County Building Department for occupancy and code compliance requirements
- 100% SD Construction Cost Estimate
- Present schematic design to EDHFD Board

Total Teleconference Meetings this Task: 6

#### III. DESIGN DEVELOPMENT DOCUMENTS

Based on the approved SD drawings and budget, RDC will expand on the approved Schematic Design Documents and prepare comprehensive design development documents inclusive of all engineering systems, specifications and cost model validation.

Activities/Deliverables:

- A/E Design Development Drawings
- Coordination with EDHFD
- Outline Specifications
- Engineering Analysis
- Refinement of Design Strategies
- Material Selections
- 100% DD Cost Estimate
- Owner Review and Approval
- Design Presentation to the EDFD Board

Total Teleconference Meetings this Task: 6

#### IV. CONSTRUCTION DOCUMENTS

Based on the approved DD Documents and budget, and any further adjustments in the scope or quality of the project or project budget authorized by EDHFD, RDC will prepare, for approval of EDHFD construction documents consisting of A/E drawings and specifications setting forth in detail the requirements for the permitting and construction of the Project.

Activities/Deliverables:

- Prepare 50% Construction Documents
- Provide 50% level Construction Cost Estimate
- EDHFD Review and Comment
- Prepare 95% Construction Documents
- EDHFD Review and Comment.
- Complete 100% Construction Documents for Permit Submission
- Plan Check Review and RDC Back Check Revisions
- Finalize 100% Construction Documents and Specifications for Bidding

Total Teleconference Meetings this Task: 6

#### V. PERMIT FACILITATION

RDC will prepare permit documents for submission to the El Dorado County Building Department for Plan Check and Building Permit purposes. RDC will provide the following permit facilitation services

- Provide Permit Documents, Specifications and Calculations for building permit application purposes
- Respond to County Plan Check Review Comments
- Prepare Back Check Drawings for resubmission to Building Department
- Prepare Plan Check Review Comment Response Spreadsheet
- Prepare final Construction Documents including resolved Plan Check review comments

Total Teleconference Meetings this Task: 2

#### VI. BIDDING SERVICES

RDC will provide Contract Documents inclusive of all drawings, specifications, and supplemental data to competitively bid the project to multiple contractors. RDC will assist EDHFD in responding to RFIs from Bidders and in reviewing bids. EDHFD will provide the Construction Contract, all "Front End" Specifications and instructions to Bidders for inclusion in the Project Manual prepared by RDC. EDHFD will solicit competitive bids from qualified general contractors.

#### Total Teleconference Meetings this Task: 2

#### V. CONSTRUCTION ADMINISTRATION - HOURLY SERVICES ADDITIONAL TO THIS FEE PROPOSAL

RDC will respond to RFIs, process submittals, review shop drawings and resolve construction related issues within the contractual time frames. Nova will prepare all construction meeting minutes and action items, monitor the construction schedule prepared by the General Contractor and maintain the RFI log for the project.

Activities/Deliverables:

Prepare a conformed set of construction documents with all addenda

- Attend Regular Construction Meetings
- Prepare Field Observation Reports
- Review and Respond to Submittals and RFIs

- Provide Clarification Drawings as Required
- Review Contractor's Cost Proposals
- Prepare Punch List
  Site Visits and Final Punch List

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Review Contractor's As-Built Records for Completeness

Total Teleconference Construction Meetings this task: (12)

Total Punch Walk Onsite Meetings this task: (2)

## ESTIMATED CONSTRUCTION COSTS FOR A/E FEE PROPOSAL PURPOSES

The following construction costs are presented for sizing the A/E fee proposal only.

## TABLE I: ESTIMATED CONSTRUCTION COST TO USE AS A BASIS OF A/E FEE CALCULATION

| PROGRAM                                                   | CODE                                  | # BUILDINGS          | ESTIMATED<br>CONSTRUCTION<br>COST |
|-----------------------------------------------------------|---------------------------------------|----------------------|-----------------------------------|
| Large 2 - Story Burn<br>Building                          | NFPA 1402 Fire<br>Training Structures | 1                    | \$2,655,000                       |
| Small 2 – Story<br>Burn Building                          | NFPA 1402 Fire<br>Training Structures | 1                    | \$1,829,000                       |
| Outdoor Class<br>Room                                     | Occupied                              | 1                    | \$354,000                         |
| Storage Building                                          | NIC                                   | NIC                  | NIC                               |
| Site Work &<br>Associated<br>Infrastructure               | Site Civil<br>Improvements            |                      | \$4,200,000                       |
| Total Estimated<br>Construction Cost                      | which is when a time mass develop     |                      | \$9,038,000                       |
| A/E Fee @ 7.5% of                                         | TOTAL FEE LESS CONSTRU                | DC HON ADMINISTRATIO | \$677,850                         |
| A/L Hee @ 7.5% of<br>total estimated<br>construction cost |                                       |                      | <i>vor1</i> ,000                  |

The fee shall be allocated per the percentages in Table II below and billed monthly on a percentage of completion basis.

## TABLE II. FEE ALLOCATION TABLE

| Phase                                           | Percentage of Fee | Fee Amount of Total |
|-------------------------------------------------|-------------------|---------------------|
| Total Fee                                       |                   | \$677,850           |
| Program<br>Verification/Conceptual Site<br>Plan | 5%                | \$33,892            |
| Schematic Design                                | 20%               | \$135,570           |
| Design Development                              | 25%               | \$169,462           |
| Construction Documents                          | 45%               | \$305,032           |

#### RossDrulisCusenbery Architecture, Inc.

El Dorado Hills Fire Training Center Proposal for Architectural & Engineering Services February 4, 2021 Page 6

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|---|-----|---|--|
|   |     |   |  |

| Permit Facilitation         | 2.5%      | \$16,947      |
|-----------------------------|-----------|---------------|
| Bidding                     | 2.5%      | \$16,947      |
| Construction Phase Services | Currently | Currently NIC |
|                             | NIC       |               |
| Reimbursable Expenses       | Allowance | \$15,000      |
| Total Fee                   |           | \$692,850     |

#### 2021 HOURLY RATES

| Principal       | \$260 |
|-----------------|-------|
| Project Manager | \$207 |
| Sr. Architect   | \$189 |
| Architect       | \$177 |
| Designer        | \$148 |
| Job Captain     | \$148 |
| Drafter         | \$118 |
| Programmer      | \$118 |
| Admin           | \$ 95 |

#### SCHEDULE

RDC will begin work within ten business days following receipt of the approved Task Order of the current Master Services Agreement. RDC proposes the following project durations from Notice to Proceed.

- Program Verification/Conceptual Site Design 4 weeks
- Schematic Design 4 weeks
- Schematic Design Cost Estimation 3 weeks
- Design Development 6 weeks
- Design Development Cost Estimate 2 weeks
- 50% Construction Documents 6 weeks
- 50% Construction Document Cost Estimate 2 weeks
- 95% Construction Documents 4 weeks
- 95% Construction Documents Cost Estimate 2 weeks
- 100% Construction Documents/Permit Submittal 2 weeks
- Plan Check 6 weeks
- Bidding 4 weeks
- Contract Award 4 weeks
- Construction Begins: +/- 49 Weeks from project start

#### EXCLUSIONS

This will be a single bid package. Construction Phase Services are hourly. Exclusions include: LEED services, topographic survey, design of gas fired props, fuel systems design, hazardous materials discovery or abatement, acoustical engineering, landscape architect, CEQA studies including but not limited to: traffic engineering, biological or cultural resources study or mitigation, geologic studies, wet land analysis, vehicle miles traveled, greenhouse gas emissions.

Based on RDC's understanding of the project and our 38 years of successful delivery of public projects in California, we are confident this level of service and fee will meet the needs of the El Dorado Hills Fire Department. Please contact me should you have questions or clarifications. Thank you for your consideration.

Sincerely,

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**Michael B. Ross, AIA, NCARB** Principal RossDrulisCusenbery, Architecture, Inc.

Accepting of the Above Proposal for the El Dorado Hills Fire Department

2/4/21 Date

25-0011 A 238 of 365

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## Tamara Artola

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| From:        | Dustin Hall                                 |
|--------------|---------------------------------------------|
| Sent:        | Monday, November 6, 2023 9:21 AM            |
| To:          | Finance                                     |
| Subject:     | FW: El Dorado Hills FTC: Invoice 2019079-31 |
| Attachments: | El Dorado Hills FTC_2019079-31.pdf          |
| Categories:  | Green Category                              |

Please see the attached invoice. I have reviewed it and it is approved for payment. Please let me know if you have any questions.

# Dustin Hall

Deputy Chief



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

This e-mail and any files transmitted with "@" are confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the individual responsible for delivering the e-mail to the intended recipient, then please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, then please immediately notify Dustin Hall by telephone at (916) 933-6623, ext. 1022. You will be reimbursed for reasonable costs incurred in notifying us.

From: Tina Harris <tharris@rdcarchitecture.com> Sent: Thursday, November 2, 2023 5:16 PM To: Dustin Hall <dhall@edhfire.com> Subject: El Dorado Hills FTC: Invoice 2019079-31

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Deputy Chief Hall

Attached, please find Invoice 2019079-31 for services through October 2023.

Best Regards,

Tina



# Tina Harris-Henderson Business Manager

Notary Public RossDrulisCusenbery Architecture Inc. 18294 Sonoma Highway, Sonoma, CA 95476 ph. 707 996-8448 Ext. 111 fax 707-996-8542 Direct Line: 707 931-6394 tharris@rdcarchitecture.com www.rdcarchitecture.com

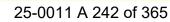
| 1050 WILSO                              | DO HILLS FIRE DEPARTMENT<br>N BLVD       | BANK OF AMERICA<br>11-35/1210                     | 26898          |
|-----------------------------------------|------------------------------------------|---------------------------------------------------|----------------|
| EL DORADO<br>(916) 933-66               | O HILLS, CA 95762<br>23                  |                                                   | 12/7/2023      |
|                                         | Construction Mgmt Svcs. Inc.             |                                                   | \$ **11,940.00 |
|                                         | struction Mgmt Svcs, Inc.                |                                                   |                |
| MEMO<br>RCMS Billing: 34                | -19-029                                  |                                                   |                |
| 1 <sup>6</sup> ()                       | 26898# ::121000358                       |                                                   |                |
| EL DORADO HILLS FIRE D                  | EPARTMENT                                |                                                   | 26898          |
| Roebbelen Constr<br>6720 Capital Outlay | uction Mgmt Svcs, Inc.<br>Invoice # 3419 | 12/7/2023<br>9029-037 (RCMS 34-19-029) - Training | 11,940.00      |
|                                         | RCMS Billing                             | Number : 34-19-029                                |                |
|                                         |                                          |                                                   |                |
| Bank of America                         | RCMS Billing: 34-19-029                  |                                                   | 11,940.00      |
| EL DORADO HILLS FIRE D                  | EPARTMENT                                |                                                   | 26898          |
| Roebbelen Constr<br>6720 Capital Outlay | uction Mgmt Svcs, Inc.<br>Invoice # 3419 | 12/7/2023<br>9029-037 (RCMS 34-19-029) - Training | 11,940.00      |
|                                         | RCMS Billing                             | Number : 34-19-029                                |                |
|                                         |                                          |                                                   |                |
| Bank of America                         | RCMS Billing: 34-19-029                  |                                                   | 11,940.00      |
|                                         |                                          |                                                   |                |

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25-0011 A 241 of 365

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DocuSign Envelope ID: 688D16E9-B093-4332-94C6-0E6233629294

| Roebbelen                                                                                                                                               |                                      | Invoice                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|
| Roebbelen Construction Management Services to PAY<br>1241 Hawks Flight Court<br>El Dorado Hills, CA 95762<br>Phone (916) 939-4000                       | RCMS Billing:<br>Invoice #:<br>Date: | 34-19-029<br>3419029-037<br>12/1/2023 |
| Phone (916) 939-4000<br>Signature: <u>9ttActtor</u> E<br>Bill to: <u>GL Code: 914-0</u> Class Code: <u>1050</u> Wilson Bivd<br>El Dorado Hills CA 95762 | Project:<br>EDH Fire Training Center | FINAL BILL                            |

|                                                                     | Desc                                                                                                                                                                                                                                                                                                    | ription                         | 2023, July thru Nover<br>Total Budget                             | Previously Billed            | Current<br>Invoiced<br>Amount                   | Remaining Budge                                                                                                                                             |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                   | Develop Site Logistics/Phasing Plan                                                                                                                                                                                                                                                                     |                                 | \$1,240.00                                                        | \$1,240.00                   |                                                 | \$0.0                                                                                                                                                       |
| 2                                                                   | Develop Preliminary Planning/Cons                                                                                                                                                                                                                                                                       | truction Schedule               | \$2,320.00                                                        | \$2,320.00                   |                                                 | \$0.0                                                                                                                                                       |
| 3                                                                   | Update Preliminary Planning/Const                                                                                                                                                                                                                                                                       | ruction Schedule (Monthly)      | \$2,320.00                                                        | \$2,320.00                   |                                                 | \$0.0                                                                                                                                                       |
| 4                                                                   | Prepare Conceptual Cost Estimate                                                                                                                                                                                                                                                                        |                                 | \$11,600.00                                                       | \$11,600.00                  |                                                 | \$0.0                                                                                                                                                       |
| 5                                                                   | Prepare Cost Estimate - 100% DD                                                                                                                                                                                                                                                                         |                                 | \$11,600.00                                                       | \$11,600.00                  |                                                 | \$0.C                                                                                                                                                       |
| 6                                                                   | Prepare Cost Estimate - 95% Constru                                                                                                                                                                                                                                                                     | uction Documents (CD)           | \$11,600.00                                                       | \$11,600.00                  |                                                 | \$0.0                                                                                                                                                       |
| 7                                                                   | Prepare Constructability Review (10                                                                                                                                                                                                                                                                     | 00% DD, 95%CD)                  | \$12,400.00                                                       | \$12,400.00                  |                                                 | \$0.C                                                                                                                                                       |
| 8                                                                   | Prepare Value Engineering Report                                                                                                                                                                                                                                                                        |                                 | \$2,320.00                                                        | \$2,320.00                   |                                                 | \$O.C                                                                                                                                                       |
| 9                                                                   | Assist with Pre-Bid Conference, Prov                                                                                                                                                                                                                                                                    | ide Agenda, Site Tour           | \$1,240.00                                                        | \$1,240.00                   |                                                 | \$0.0                                                                                                                                                       |
| 10                                                                  | Assist with Bid Documents                                                                                                                                                                                                                                                                               |                                 | \$1,240.00                                                        | \$1,240.00                   |                                                 | \$0.0                                                                                                                                                       |
| 11                                                                  | Develop & Place Bid Advertisemen                                                                                                                                                                                                                                                                        | ts & Project Marketing          | \$620.00                                                          | \$620.00                     |                                                 | \$0.0                                                                                                                                                       |
| 12                                                                  | Manage Bid Documents (Plans/Spe                                                                                                                                                                                                                                                                         | ecs/Addenda)                    | \$260.00                                                          | \$260.00                     |                                                 | \$0.0                                                                                                                                                       |
| 13                                                                  | Complete Bid Analysis                                                                                                                                                                                                                                                                                   |                                 | \$620.00                                                          | \$620.00                     |                                                 | \$0.0                                                                                                                                                       |
| 14                                                                  | Participate in 4 Design Meetings, 1                                                                                                                                                                                                                                                                     | Pre & 1 Post Bid Meeting        | \$2,480.00                                                        | \$2,480.00                   |                                                 | \$O.C                                                                                                                                                       |
| 15                                                                  | Permitting Support                                                                                                                                                                                                                                                                                      |                                 | \$2,480.00                                                        | \$2,480.00                   |                                                 | \$0.0                                                                                                                                                       |
| Curr                                                                | Total Budget for Preconstruction<br>ent Invoice Amount                                                                                                                                                                                                                                                  | Services                        | \$64,340.00                                                       | \$64,340.00                  | \$0.00<br>\$0.00                                | \$0.0                                                                                                                                                       |
| _                                                                   | Add Services-PM Support                                                                                                                                                                                                                                                                                 |                                 | \$13,330.00                                                       | \$13,330,00                  | \$0.00                                          | \$0.0                                                                                                                                                       |
| 1                                                                   | Total Budget for Add Services-P                                                                                                                                                                                                                                                                         | MSupport                        | \$13,330.00                                                       | \$13,330.00                  | \$0.00                                          | \$0.0                                                                                                                                                       |
| Cum                                                                 | ent Invoice Amount                                                                                                                                                                                                                                                                                      |                                 |                                                                   | \$10,000100                  | \$0.00                                          | \$0.00                                                                                                                                                      |
| 2                                                                   | <b>Construction Management Fee</b>                                                                                                                                                                                                                                                                      |                                 | \$292,880.00                                                      | \$293,267.37                 | \$11,940.00                                     |                                                                                                                                                             |
| 1                                                                   | Total Budget for - CM Fee                                                                                                                                                                                                                                                                               |                                 |                                                                   | \$86,180.00                  | \$11,940.00                                     | \$0.0                                                                                                                                                       |
|                                                                     |                                                                                                                                                                                                                                                                                                         |                                 | \$38,492.68                                                       | ¢1 ( 17 07                   | \$11,940.00<br>\$0.00                           | \$0.0                                                                                                                                                       |
| Curr                                                                | Site Signage                                                                                                                                                                                                                                                                                            |                                 |                                                                   | \$1,647.37                   |                                                 |                                                                                                                                                             |
|                                                                     | ent Invoice Amount                                                                                                                                                                                                                                                                                      |                                 | \$331,372.68                                                      |                              | \$11,940.00                                     |                                                                                                                                                             |
|                                                                     | Consultants                                                                                                                                                                                                                                                                                             |                                 | \$331,372.68                                                      |                              |                                                 |                                                                                                                                                             |
|                                                                     | Consultants                                                                                                                                                                                                                                                                                             | Pre-Con Surveys                 | \$331,372.68<br>\$5,850.00                                        | \$2,933.57                   |                                                 | \$26,165.3                                                                                                                                                  |
|                                                                     |                                                                                                                                                                                                                                                                                                         | Pre-Con Surveys<br>Lab services |                                                                   | \$2,933.57<br>\$108,126.75   | \$11,940.00                                     | \$26,165.3<br>\$2,916.4<br>\$35,576.2                                                                                                                       |
| -                                                                   | <b>Consultants</b><br>Helix Environmental Planning                                                                                                                                                                                                                                                      | ,                               | \$5,850.00                                                        |                              | \$11,940.00                                     | \$26,165.3<br>\$2,916.4<br>\$35,576.2                                                                                                                       |
| 3                                                                   | Consultants<br>Helix Environmental Planning<br>Terracon Consultants                                                                                                                                                                                                                                     | ,                               | \$5,850.00<br>\$143,703.00                                        | \$108,126.75                 | \$11,940.00                                     | \$26,165.3<br>\$2,916.4<br>\$35,576.2                                                                                                                       |
| 3                                                                   | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services                                                                                                                                                                                                    | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00                 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6                                                                                                         |
| 3<br>Cum<br>4                                                       | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4                                                                                                                                     | ,                               | \$5,850.00<br>\$143,703.00<br>\$149,553.00                        | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3                                                                                          |
| 3<br><del>Cum</del><br>4                                            | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04                                                                                                                                                             | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00                 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3                                                                                          |
| 3<br>Cum<br>4<br>Cum<br>Billin                                      | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary                                                                                                  | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.0                                                                                 |
| 3<br>Curre<br>4<br>Curre<br>Billin<br>Origi                         | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value                                                                           | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$ 64,340.00                                                                |
| 3<br>Curre<br>Curre<br>Billin<br>Origi<br>Add                       | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value<br>Services - PM Support                                                  | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$64,340.00<br>\$13,330.00                                                  |
| 3<br>Curro<br>Curro<br>Billin<br>Origi<br>Add<br>CM -               | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value<br>Services - PM Support<br>- Fee                                         | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$ 64,340.00<br>\$ 13,330.00<br>\$331,372.68                                |
| 3<br>Curra<br>A<br>Billin<br>Origi<br>Add<br>CM -<br>Add            | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value<br>Services - PM Support<br>- Fee<br>Services - Lab Testing               | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$ 64,340.00<br>\$ 13,330.00<br>\$331,372.68<br>\$111,060.3                 |
| 3<br>Curre<br>Curre<br>Billin<br>Origi<br>Add<br>CM -<br>Add<br>Ame | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value<br>Services - PM Support<br>- Fee<br>Services - Lab Testing<br>andment #4 | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$ 64,340.00<br>\$ 13,330.00<br>\$ 331,372.68<br>\$111,060.3<br>-\$26,165.3 |
| 3<br>Curro<br>A<br>Curro<br>Add<br>CM -<br>Add<br>Ame<br>Revis      | Consultants<br>Helix Environmental Planning<br>Terracon Consultants<br>Total Budget for Add Services<br>ent Invoice Amount<br>Amendment #04<br>Net Credit - Amend 4<br>ent Invoice Amount<br>g Summary<br>inal Contract Value<br>Services - PM Support<br>- Fee<br>Services - Lab Testing               | ,                               | \$5,850.00<br>\$143,703.00<br>\$149, <b>553.00</b><br>\$26,165.31 | \$108,126.75<br>\$111,060.32 | \$11,940.00<br>\$0.00<br>\$0.00<br>-\$26,165.31 | \$26,165.3<br>\$2,916.4<br>\$35,576.2<br>\$38,492.6<br>-\$26,165.3<br>\$0.00<br>\$ 64,340.00                                                                |

Current Invoice Amount

Approved: DocuSigned by:

11/30/2023 | 11:23 AM PST

Marsha Perry Taras Marsha Person Marsha Vice President

Date

Payment terms: Due upon receipt

\$11,940.00 Please make your check payable to "Roebbelen Construction Management Services, Inc." and send to the above address.



# Job Detail

Duration report from 7/1/2023 to 7/31/2023

## 34-19-029 - EDH Fire Training Center

| Bhachu;Karmjeet  |                                |                        |          |
|------------------|--------------------------------|------------------------|----------|
| Date             | Cost Code                      |                        | Duration |
| 7/5/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 7/6/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 7/7/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 7/10/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/11/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/12/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/13/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/14/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/17/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/18/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/19/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/20/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/21/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/24/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 7/25/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/26/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/27/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/28/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 7/31/2023        | 01-004 - Project Engineer      |                        | 1.00     |
|                  |                                | Bhachu;Karmjeet Total: | 29.00    |
| Hall;Allison M   |                                |                        |          |
| Date             | Cost Code                      |                        | Duration |
| 7/12/2023        | 01-005 - Project Administrator |                        | 1.00     |
|                  |                                | Hall;Allison M Total:  | 1.00     |
| Miller;Richard A |                                |                        |          |
| Date             | Cost Code                      |                        | Duration |
| 7/10/2023        | 01-002 - Project Manager       |                        | 1.00     |
| 7/11/2023        | 01-002 - Project Manager       |                        | 1.00     |
| 7/13/2023        | 01-002 - Project Manager       |                        | 1.00     |
|                  |                                |                        |          |

7/14/2023 01-002 - Project Manager

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2.00

| ۴. | 7/17/2023 | 01-002 - Project Manager |                                             | 3.00  |
|----|-----------|--------------------------|---------------------------------------------|-------|
|    | 7/18/2023 | 01-002 - Project Manager |                                             | 1.00  |
|    | 7/20/2023 | 01-002 - Project Manager |                                             | 1.00  |
|    | 7/21/2023 | 01-002 - Project Manager |                                             | 1.00  |
|    | 7/24/2023 | 01-002 - Project Manager |                                             | 3.00  |
|    | 7/26/2023 | 01-002 - Project Manager |                                             | 1.00  |
|    | 7/31/2023 | 01-002 - Project Manager |                                             | 1.00  |
|    |           |                          | Miller;Richard A Total:                     | 16.00 |
|    |           |                          | 34-19-029 - EDH Fire Training Center Total: | 46.00 |



# Job Detail

Duration report from 8/1/2023 to 8/31/2023

| 34-19-029 - EDH Fi | re Training Center             |                        |          |
|--------------------|--------------------------------|------------------------|----------|
| Bhachu;Karmjeet    |                                |                        |          |
| Date               | Cost Code                      |                        | Duration |
| 8/1/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/2/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/3/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/4/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/7/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/8/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/9/2023           | 01-004 - Project Engineer      |                        | 1.00     |
| 8/10/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/11/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/15/2023          | 01-004 - Project Engineer      |                        | 2.00     |
| 8/16/2023          | 01-004 - Project Engineer      |                        | 2.00     |
| 8/17/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/18/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/21/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/22/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/23/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/24/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/28/2023          | 01-004 - Project Engineer      |                        | 1.00     |
| 8/30/2023          | 01-004 - Project Engineer      |                        | 1.00     |
|                    |                                | Bhachu;Karmjeet Total: | 21.00    |
| Hall;Allison M     |                                |                        |          |
| Date               | Cost Code                      |                        | Duration |
| 8/1/2023           | 01-005 - Project Administrator |                        | 1.00     |
|                    |                                | Hall;Allison M Total:  | 1.00     |
| Miller;Richard A   |                                |                        |          |
| Date               | Cost Code                      |                        | Duration |
| 8/4/2023           | 01-002 - Project Manager       |                        | 1.00     |
| 8/9/2023           | 01-002 - Project Manager       |                        | 2.00     |
| 8/17/2023          | 01-002 - Project Manager       |                        | 1.00     |
| 8/18/2023          | 01-002 - Project Manager       |                        | 1.00     |

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| t | 8/21/2023 | 01-002 - Project Manager                    | 1.00  |
|---|-----------|---------------------------------------------|-------|
|   | 8/23/2023 | 01-002 - Project Manager                    | 2.00  |
|   |           | Miller;Richard A Total:                     | 8.00  |
|   |           | 34-19-029 - EDH Fire Training Center Total: | 30.00 |

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# Job Detail

Duration report from 9/1/2023 to 9/30/2023

| 34-19-029 - EDH | Fire Training Center           |                        |          |
|-----------------|--------------------------------|------------------------|----------|
| Bhachu;Karmjeet |                                |                        |          |
| Date            | Cost Code                      |                        | Duration |
| 9/5/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 9/6/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 9/7/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 9/12/2023       | 01-004 - Project Engineer      |                        | 2.00     |
| 9/13/2023       | 01-004 - Project Engineer      |                        | 1.00     |
| 9/14/2023       | 01-004 - Project Engineer      |                        | 1.00     |
| 9/20/2023       | 01-004 - Project Engineer      |                        | 1.00     |
| 9/21/2023       | 01-004 - Project Engineer      |                        | 1.00     |
| 9/25/2023       | 01-004 - Project Engineer      |                        | 1.00     |
| 9/27/2023       | 01-004 - Project Engineer      |                        | 1.00     |
|                 |                                | Bhachu;Karmjeet Total: | 11.00    |
| Hall;Allison M  |                                |                        |          |
| Date            | Cost Code                      |                        | Duration |
| 9/6/2023        | 01-005 - Project Administrator |                        | 1.00     |
|                 |                                | Hall;Allison M Total:  | 1.00     |

34-19-029 - EDH Fire Training Center Total: 12.00



# Job Detail

Duration report from 10/1/2023 to 10/31/2023

| 34-19-029 - EDH F | ire Training Center            |                                             |          |
|-------------------|--------------------------------|---------------------------------------------|----------|
| Bhachu;Karmjeet   |                                |                                             |          |
| Date              | Cost Code                      |                                             | Duration |
| 10/4/2023         | 01-004 - Project Engineer      |                                             | 1.00     |
| 10/19/2023        | 01-004 - Project Engineer      |                                             | 1.00     |
| 10/20/2023        | 01-004 - Project Engineer      |                                             | 1.00     |
|                   |                                | Bhachu;Karmjeet Total:                      | 3.00     |
| Hall;Allison M    |                                |                                             |          |
| Date              | Cost Code                      |                                             | Duration |
| 10/2/2023         | 01-005 - Project Administrator |                                             | 1.00     |
| 10/27/2023        | 01-005 - Project Administrator |                                             | 2.00     |
|                   |                                | Hall;Allison M Total:                       | 3.00     |
|                   |                                | 34-19-029 - EDH Fire Training Center Total: | 6.00     |

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# Tamara Artola

| From:           | Dustin Hall                                          |
|-----------------|------------------------------------------------------|
| Sent:           | Thursday, November 30, 2023 12:12 PM                 |
| To:             | Jessica Braddock; Finance                            |
| Subject:        | FW: #34-19-029 EDH Fire Training - Final Invoice     |
| Attachments:    | 3419029_RCMS_Inv 37_November 2023 - FINAL signed.pdf |
| Follow Up Flag: | Follow up                                            |
| Flag Status:    | Flagged                                              |
| Categories:     | Green Category                                       |

Please see attached invoice. It has been reviewed and is approved for payment.

## **Dustin Hall** Deputy Chief



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

This e-mail and any files transmitted with "@" are confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the individual responsible for delivering the e-mail to the intended recipient, then please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, then please immediately notify Dustin Hall by telephone at (916) 933-6623, ext. 1022. You will be reimbursed for reasonable costs incurred in notifying us.

From: Allison Hall <allisonh@roebbelen.com>
Sent: Thursday, November 30, 2023 12:05 PM
To: Dustin Hall <dhall@edhfire.com>; Megan Selling <mselling@edhfire.com>
Cc: Marsha Perry Taras <MarshaP@roebbelen.com>; Rich Miller <RichM@roebbelen.com>; Allison Hall <allisonh@roebbelen.com>; Victor C. Lopez <VictorL@roebbelen.com>
Subject: #34-19-029 EDH Fire Training - Final Invoice

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Dustin,

Attached you will find RCMS's FINAL invoice for the EDH Fire Training project for your review and execution. Please let us know if you have any questions.

Thank you,

- 00 si 💡 👷

| Description         EL DORADO HILLS FIRE DEPARTMENT         BANK OF AMERICA<br>11-35/1210                                                             | 26934       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (t (FD))<br>EL DORADO HILL5, CA 95762<br>(916) 933-6623                                                                                               | 12/13/2023  |
|                                                                                                                                                       | **11,660.00 |
| Roebbelen Construction Mgmt Svcs, Inc.<br>1241 Hawks Flight Court<br>El Dorado Hills, CA 95762                                                        | DOLLARS     |
| MEMO<br>RCMS Billing: 34-19-029                                                                                                                       |             |
| #026934# #121000358; 000806680161#                                                                                                                    |             |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                       | 26934       |
| Roebbelen Construction Mgmt Svcs, Inc.12/13/20236720 · Capital OutlayInvoice # 3419029-035 (RCMS 34-19-029) - Training                                | 11,660.00   |
|                                                                                                                                                       |             |
| Bank of America RCMS Billing: 34-19-029                                                                                                               | 11,660.00   |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                       | 26934       |
| Roebbelen Construction Mgmt Svcs, Inc.12/13/20236720 · Capital OutlayInvoice # 3419029-035 (RCMS 34-19-029) - TrainingRCMS Billing Number : 34-19-029 | 11,660.00   |
|                                                                                                                                                       |             |
| Bank of America RCMS Billing: 34-19-029                                                                                                               | 11,660.00   |
|                                                                                                                                                       |             |

(8/11)

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Rev 3/13



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DocuSign Envelope ID: 88887CF5-DD16-4044-9068-42C6259B6D08

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| Invoice                               |
|---------------------------------------|
| 34-19-029<br>3419029-035<br>7/14/2023 |
|                                       |
| er                                    |

Invoice for Construction Management Services 6/01/2023 - 6/30/2023

| ltem                  | Description                                                                       | Total Budget               | Previously Billed | Current<br>Invoiced<br>Amount | Remaining Budg |
|-----------------------|-----------------------------------------------------------------------------------|----------------------------|-------------------|-------------------------------|----------------|
| 1                     | Develop Site Logistics/Phasing Plan                                               | \$1,240.00                 | \$1,240.00        |                               | \$0            |
| 2                     | Develop Preliminary Planning/Construction Schedule                                | \$2,320.00                 | \$2,320.00        |                               | \$0            |
| 3                     | Update Preliminary Planning/Construction Schedule (Monthly)                       | \$2,320.00                 | \$2,320.00        |                               | \$0            |
| 4                     | Prepare Conceptual Cost Estimate                                                  | \$11,600.00                | \$11,600.00       |                               | \$0            |
| 5                     | Prepare Cost Estimate - 100% DD                                                   | \$11,600.00                | \$11,600.00       |                               | \$0            |
| 6                     | Prepare Cost Estimate - 95% Construction Documents (CD)                           | \$11,600.00                | \$11,600.00       |                               | \$0            |
| 7                     | Prepare Constructability Review (100% DD, 95%CD)                                  | \$12,400.00                | \$12,400.00       |                               | \$0            |
| 8                     | Prepare Value Engineering Report                                                  | \$2,320.00                 | \$2,320.00        |                               | \$0            |
| 9                     | Assist with Pre-Bid Conference, Provide Agenda, Site Tour                         | \$1,240.00                 | \$1,240.00        |                               | \$0            |
|                       | Assist with Bid Documents                                                         | \$1,240.00                 | \$1,240.00        |                               | \$0            |
|                       | Develop & Place Bid Advertisements & Project Marketing                            | \$620.00                   | \$620.00          |                               | \$0            |
|                       | Manage Bid Documents (Plans/Specs/Addenda)                                        | \$260.00                   | \$260.00          |                               | \$0            |
|                       | Complete Bid Analysis                                                             | \$620.00                   | \$620.00          |                               | \$0            |
|                       | Participate in 4 Design Meetings, 1 Pre & 1 Post Bid Meeting                      | \$2,480.00                 | \$2,480.00        |                               | \$0            |
|                       | Permitting Support                                                                | \$2,480.00                 | \$2,480.00        |                               | \$0            |
| _                     | Total Budget for Preconstruction Services                                         | \$64,340.00                | \$64,340.00       | \$0.00                        | \$0.           |
|                       | nt Invoice Amount                                                                 | J \$84,540.00              |                   | \$0.00                        |                |
| 1                     | Add Services-PM Support                                                           | \$13,330.00                | \$13.330.00       | \$0.00                        | \$0.           |
|                       | Total Budget for Add Services-PM Support                                          | \$13,330.00                | \$13,330.00       | \$0.00                        | \$0.           |
|                       | nt Invoice Amount                                                                 |                            |                   | \$0.00                        | \$0.0          |
| 2                     | Construction Management Fee                                                       | \$292,880.00               | \$281,607.37      | \$11,660.00                   |                |
|                       | Total Budget for - CM Fee                                                         |                            | \$86,180.00       | \$11,660.00                   | \$0.           |
|                       | Site Signage                                                                      |                            | \$1,647.37        | \$0.00                        | \$0.           |
| Curre                 | nt Invoice Amount                                                                 | \$292,880.00               | 2-1               | \$11,660.00                   | -\$387.        |
|                       |                                                                                   | 12327                      | 24                |                               |                |
|                       | Consultants                                                                       |                            | \$2,933.57        | \$0.00                        | \$2,916.       |
|                       | Helix Environmental Planning Pre-Con Surveys<br>Terracon Consultants Lab services | \$5,850.00<br>\$143,703.00 | \$108,126.75      | \$0.00                        | \$35,576.      |
|                       | Terracon Consultants Lab services                                                 | \$149,553.00               | \$111,060.32      | \$0.00                        | \$38,492       |
|                       | nt Invoice Amount                                                                 | 3147,000.00                | 3111,000.5Z       | \$0.00                        | you, era.      |
| Billing               | Summary                                                                           |                            |                   |                               |                |
| and the second second | nal Contract Value                                                                |                            |                   |                               | \$ 64,340.0    |
| -                     | Services - PM Support                                                             |                            |                   |                               | \$ 13,330.0    |
| CM -                  |                                                                                   |                            |                   |                               | \$292,880.0    |
|                       |                                                                                   |                            |                   |                               | \$149,553.     |
|                       | Services - Lab Testing<br>Contract Amount                                         |                            |                   |                               | \$ 520,103.0   |
| Denvi                 | e whe filled                                                                      |                            |                   |                               | \$470,337.     |
|                       | ously Billed                                                                      |                            |                   |                               | \$11,660.      |
|                       | nt Invoice Amount                                                                 |                            |                   |                               | \$ 38,105.3    |
| App                   | ංරසය්signed by:                                                                   | 7/13/2023   1              |                   |                               |                |
|                       |                                                                                   |                            |                   |                               |                |

#### Payment terms: Due upon receipt

Please make your check payable to "Roebbelen Construction Management Services, Inc." and send to the above address.

\$11,660.00



# Job Detail

Duration report from 6/1/2023 to 6/30/2023

# 34-19-029 - EDH Fire Training Center

| Bhachu;Karmje | et |
|---------------|----|
|---------------|----|

| Date             | Cost Code                      |                        | Duration |
|------------------|--------------------------------|------------------------|----------|
| 6/1/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/2/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/5/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/6/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/7/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/8/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/9/2023         | 01-004 - Project Engineer      |                        | 2.00     |
| 6/12/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/13/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/14/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/15/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/16/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/19/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/20/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/21/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/22/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/23/2023        | 01-004 - Project Engineer      |                        | 1.00     |
| 6/26/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/27/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/28/2023        | 01-004 - Project Engineer      |                        | 2.00     |
| 6/29/2023        | 01-004 - Project Engineer      |                        | 2.00     |
|                  |                                | Bhachu;Karmjeet Total: | 41.00    |
| Hall;Allison M   |                                |                        |          |
| Date             | Cost Code                      |                        | Duration |
| 6/6/2023         | 01-005 - Project Administrator |                        | 1.00     |
|                  |                                | Hall;Allison M Total:  | 1.00     |
| Miller;Richard A |                                |                        |          |
| Date             | Cost Code                      |                        | Duration |
| 6/5/2023         | 01-002 - Project Manager       |                        | 4.00     |
| 6/6/2023         | 01-002 - Project Manager       |                        | 4.00     |

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| 2 | 6/7/2023  | 01-002 - Project Manager |                                             | 1.00  |
|---|-----------|--------------------------|---------------------------------------------|-------|
| ⇒ | 6/8/2023  | 01-002 - Project Manager |                                             | 4.00  |
|   | 6/9/2023  | 01-002 - Project Manager |                                             | 1.00  |
|   | 6/12/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/13/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/14/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/15/2023 | 01-002 - Project Manager |                                             | 4.00  |
|   | 6/16/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/19/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/20/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/21/2023 | 01-002 - Project Manager |                                             | 1.00  |
|   | 6/22/2023 | 01-002 - Project Manager |                                             | 1.00  |
|   | 6/23/2023 | 01-002 - Project Manager |                                             | 4.00  |
|   | 6/26/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/28/2023 | 01-002 - Project Manager |                                             | 1.00  |
|   | 6/29/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   | 6/30/2023 | 01-002 - Project Manager |                                             | 2.00  |
|   |           |                          | Miller;Richard A Total:                     | 43.00 |
|   |           |                          | 34-19-029 - EDH Fire Training Center Total: | 85.00 |

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# Tamara Artola

| From:        | Dustin Hall                                          |
|--------------|------------------------------------------------------|
| Sent:        | Monday, July 17, 2023 9:48 AM                        |
| То:          | Jessica Braddock; Megan Selling                      |
| Subject:     | FW: #34-19-029 EDH Fire Training - June 2023 Invoice |
| Attachments: | 3419029_RCMS_Inv 35_June 2023, signed.pdf            |

Good morning, I have reviewed the attached invoice form Robbelen and it is approved for payment. Please let me know if you have any questions, thank you in advance.

Dustin Hall

Deputy Chief



# El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Allison Hall <allisonh@roebbelen.com>
Sent: Thursday, July 13, 2023 3:33 PM
To: Dustin Hall <dhall@edhfire.com>; Megan Selling <mselling@edhfire.com>
Cc: Marsha Perry Taras <MarshaP@roebbelen.com>; Rich Miller <RichM@roebbelen.com>; Allison Hall <allisonh@roebbelen.com>
Subject: #34-19-029 EDH Fire Training - June 2023 Invoice

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Dustin,

Attached you will find RCMS's June 2023 invoice for the EDH Fire Training project for your review and execution. Please let us know if you have any questions.

Thank you,

Allison Hall Project Engineer M 408-807-8526



Roebbelen Contracting, Inc. AZ#ROC323318 CA#734124 NV#0056512 OR#124156 WA#ROEBBCI967KQ Roebbelen Construction Management Services, Inc. CA#808764 Disabled Veteran Business Enterprise #1012610 Connect with us: www.roebbelen.com | Facebook | LinkedIn | Instagram 

August 30, 2022

er 2.4

Mr. Dustin Hall, Deputy Chief El Dorado Hills Fire Department 1050 Wilson Blvd. El Dorado Hills, CA 95762

RE: El Dorado Hills Fire Training Center Construction Management Services Amendment #2 – Helix Environmental Planning, Inc.

Dear Mr. Hall:

Roebbelen is pleased to present the attached proposal submitted by Helix Environmental Planning, Inc. (Helix), to provide biological services as required by conditions 1.12, 1.13, 1.14, 1.15 and 1.16 of the Streambed Alteration Agreement (Notification #1600-2018-0127-R2), for the El Dorado Hills Fire Training Center project. Roebbelen solicited proposals, and based on the provided scope of work Helix responded with the ability to start work immediately. It is Roebbelen's recommendation to contract with Helix to provide the scope of services described in their proposal dated June 17, 2022 (attached).

As the Fire Department's Construction Manager, Roebbelen will contract directly with Helix and manage the execution and delivery of services on behalf of the El Dorado Fire Department, therefore requests the Department to amend Roebbelen's construction management contract to include Helix's fee of \$5,850 bringing Roebbelen's total contract value to \$393,445.00.

Please do not hestiate to contact me at (916) 261-0935 to discuss further if needed. If the attached proposal is acceptable, a signature below can serve as authorization for Roebbelen to contract with Helix prior to formal contract amendment. Thank you again for the opportunity to help the El Dorado Hills Fire Department make this project a success.

Sincerely,

Marsha Perry Taras

Marsha Perry Taras Vice President

Approved by:

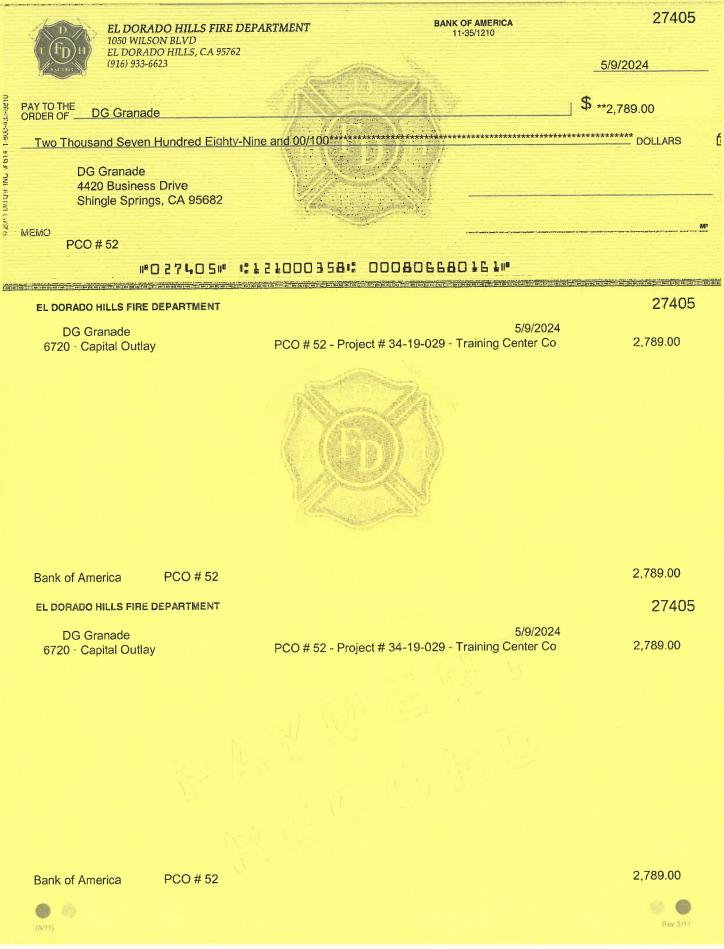
\_\_\_\_\_Dated:

Printed Name:\_\_\_\_\_

Roebbelen Management, Inc. Roebbelen Contracting, Inc. CA #734124 NV #0056512 WA #ROEBBCI967KQ Roebbelen Construction Management Services, Inc. CA #808764 Disabled Veteran Business Enterprise #1012610 1241 Hawks Flight Court El Dorado Hills, CA 95762 p 916.939.4000 f 916.939.4028 www.roebbelen.com

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25-0011 A 263 of 365

25-0011 A 264 of 365



F

# INVOICE

| From:                     | Тс  |
|---------------------------|-----|
| D.G. Granade, Inc.        | ELC |
| 4420 Business Dr.         | 105 |
| Shingle Springs, CA 95682 | ELC |
|                           |     |

To: El Dorado Hills Fire Department 1050 Wilson Blvd El Dorado Hills, CA 95762

| Date                                                                                    | D         | ue Date      |
|-----------------------------------------------------------------------------------------|-----------|--------------|
| 2/15/2024                                                                               |           | Vet 30       |
| Description                                                                             | ٦   ٦     | <b>Total</b> |
| Replace spongy floor motor with new motor and test                                      |           | \$2,789.00   |
| Please Remit To: D.G. Granade, Inc.<br>4420 Business Drive<br>Shingle Springs, CA 95682 | Total Due | \$2,789.00   |

Thank You for your business!

| Signature:   | tached     | Date:5/9/24 |
|--------------|------------|-------------|
| GL Code:     | Class Code | 9:          |
| Description: |            |             |

# CONTINGENCY AUTHORIZATION

Date Issued: 02/15/2024

| PROJECT: El Dorado Hills Fire Training Center          |                     |
|--------------------------------------------------------|---------------------|
| DEPARTMENT REPRESENTATIVE: Roebbelen Contracting, Inc. | PCO No.: #52        |
| CONTRACTOR: DG Granade                                 | Project: #34-19-029 |

You are hereby directed to proceed with the following change(s) in this Contract: Replace spongy floor motor with new motor and test.

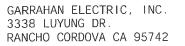
Documentation supporting proper completion of work must be attached to a Proposed Change Order and incorporated into a Change Order.

#### **PROPOSED ADJUSTMENTS**

The proposed basis of adjustment to the Contract Sum:
 □ Lump Sum cost of \$2,789.00
 □ Unit Price of \$\_\_\_\_\_ per \_\_\_\_
 □ Time & Materials with costs Not to Exceed \$

2. The Contract Time is proposed to:  $\Box$  Be adjusted  $\boxtimes$  Remain unchanged.

| AUTHORIZATION            |                                                 |                             |                      |  |
|--------------------------|-------------------------------------------------|-----------------------------|----------------------|--|
| Construction Management: | Roebbelen Contracting, Inc.<br>(Reviewed by CM) | (Print Name)                | 02/15/2024<br>(Date) |  |
| EDHFD Deputy Chief:      | Austra N July<br>(Authorized Signature)         | Dustin Hall<br>(Print Name) | February 15, 2024    |  |
|                          |                                                 |                             |                      |  |



916-638-3798 Phone 916-638-3943 Fax

F
 Q<sup>1</sup>



Invoice No: 2404801 Date: 02/14/2024

Ship To: 4420 BUSINESS DR

SHINGLE SPRINGS CA 95682

|         | Г                                                               | erms:Payable U         | pon Receipt             | of Invoice       |
|---------|-----------------------------------------------------------------|------------------------|-------------------------|------------------|
| Job No. | Description                                                     | Amount                 | Retention               | Net Billing      |
| 24-048  | *DG GRANADE EDHFT SPONGY FLOOR<br>100% COMPLETE<br>SPONGY FLOOR | 2086.24                |                         | 2,086.24         |
|         |                                                                 |                        |                         |                  |
|         |                                                                 |                        |                         |                  |
|         |                                                                 |                        |                         |                  |
|         |                                                                 |                        |                         |                  |
|         |                                                                 |                        | ,                       |                  |
|         |                                                                 | Gross Bi               | ling                    | 2,086.24         |
|         |                                                                 | Reter<br>Subt<br>Sales | ntion<br>cotal<br>s Tax | 0.00<br>2,086.24 |
|         |                                                                 | Total Inv              | /01CE                   | 2,086.24         |

TO: DG GRANADE 4420 BUSINESS DRIVE SHINGLE SPRINGS CA 95682



#### Commercial - Industrial - Voice/Data

LICENSE #650844/Expiration 3-31-2021 DIR #1000001821 / Expiration 6-29-2022 SB #50981 / Expiration 8-31-2019 3338 Luyung Drive Rancho Cordova, CA 95742 (916) 638-3798 phone (916) 638-3943 fax

Page 1 of 2

D. G. Granade, Inc 4420 Business Drive Shingle Springs, CA 95682

Job: 24-048 T&M DG Granade Spongy Floor Job#: 24-048

#### Work Ordered:

Disconntect and remove existing small SEW-electric motor. Reconnect New larger SEW electric motor. Install drive line adaptors to motor shaft and Jack drive, Align and anchor to pit floor, Energize and test not successful we will need a SEW tech to visit site to reprogram the SEW motor ivertor for the new SEW Larger electric motor start up Sent photos of motor name Plate & electrical connections to SEW Tech Herny LAM Shifted 3 of 4 corner sping supports and reacchored work With SEW tech Henry & Blake All electrical is working correctly Drive line needs to be gone thrue the drive assembly binds up after floor frame is lowered 2" One of the drive line collars has issues ID with blue tape

Customer ID: DGG

Contact:

Phone#:

Fax #:

Accounts Payable

(530) 677-7484 (530) 677-7550

#### Work Performed:

Disconntect and remove existing small SEW-electric motor. Reconnect New larger SEW electric motor. Install drive line adaptors to motor shaft and Jack drive, Align and anchor to pit floor, Energize and test not successful we will need a SEW tech to visit site to reprogram the SEW motor ivertor for the new SEW Larger electric motor start up Sent photos of motor name Plate & electrical connections to SEW Tech Herny LAM Shifted 3 of 4 corner sping supports and reacchored work With SEW tech Henry & Blake All electrical is working correctly Drive line needs to be gone thrue the drive assembly binds up after floor frame is lowered 2" One of the drive line collars has issues ID with blue tape

| Item | Description                | Qty                 | Price            | Total      |
|------|----------------------------|---------------------|------------------|------------|
| 9395 | 3/8 bolts 3/8x1"           | 4.00                | 0.64 E           | 2.56       |
| 9016 | 3/8" x 1-1/4 Fender Washer | 4.00                | 0.29 E           | 1.16       |
| 9404 | drop in Anchors            | 4.00                | 2.60 E           | 10.40      |
|      |                            | Material :          |                  | 14.12      |
| L262 | Jounerman-Scott Randall    | 13.00               | 120.00 H         | 1,560.00   |
| L260 | Journeyman- Paul Roberts   | 2.00                | 120.00 H         | 240.00     |
|      |                            | Labor :             |                  | 1,800.00   |
|      |                            | Subtotal:           |                  | \$1,814.12 |
|      |                            | Overhead @ 10.00    | 6 (w/o Sales tax | x): 181.41 |
|      |                            | Profit @ 5.00% (w/o | Overhead):       | 90.71      |
|      |                            | Total Due           |                  | \$2,086.24 |
|      |                            |                     |                  |            |

Customer Copy

# Invoice

| Date      | Invoice # |  |
|-----------|-----------|--|
| 2/15/2024 | 24557     |  |

GH**Binroth**co. 4860 Hawkins Road Jackson, MI 49201 U.S.A.

Bill To:

- 2

DG Granade, Inc. 4420 Business Drive Shingle Springs, CA 95682 USA Ship To:

DG Granade, Inc. 3800 Cypress Point Court El Dorado Hills, CA 95762 USA

|                                       | P.O. Number | Terms                                                                                                                                                                                                  | SHIP DATE                                               | Via      | F.O.B.           | Rep              |
|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|------------------|------------------|
|                                       |             | NET 30                                                                                                                                                                                                 | 2/15/2024                                               |          | Jackson, N       | AI CO            |
| 11                                    | tem Code    | De                                                                                                                                                                                                     | scription                                               | Quantity | Price Each       | Amount           |
| Miscellaneous<br>incoming freight - S | ales        | * * * Motor replace<br>Ship to:<br>DG Granade, Inc.<br>4420 Business Dri<br>Shingle Springs, G<br>C: Bob Granade<br>E: bob.granade@d<br>P: (530) 677-7484<br>Sales tax for the St<br>R & L Carriers TF | ve<br>CA 95682 USA<br>ggranade.com<br>ate of California | 1        | 104.09<br>345.51 | 104.09<br>345.51 |
|                                       |             |                                                                                                                                                                                                        |                                                         | Total    |                  | \$449.60         |

25-0011 A 270 of 365

# Megan Selling

÷.,

| From:<br>Sent:<br>To:<br>Subject:<br>Attachmonts: | Jessica Braddock<br>Thursday, May 9, 2024 1:40 PM<br>Finance<br>FW: Final Invoice<br>PCO # 52 - Floor Jack Motor Swap Invoice Signed 2-15-24 pdf |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Attachments:                                      | PCO # 52 - Floor Jack Motor Swap Invoice Signed 2-15-24.pdf                                                                                      |
| Categories:                                       | Green Category                                                                                                                                   |

Jessica Braddock Director of Finance/Board Secretary



### El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1020 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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From: Dustin Hall <dhall@edhfire.com> Sent: Thursday, May 9, 2024 1:29 PM To: Jessica Braddock <jbraddock@edhfire.com> Cc: Maurice Johnson <mjohnson@edhfire.com> Subject: Final Invoice

Jessica,

Attached is the final invoice that needs to be paid. The motor is in place and the floor is operational. Please submit a check to DG Granade in the amount of \$2,789.00. Thank you in advance, please let me know if you have any questions.

**Dustin Hall** Deputy Chief



El Dorado Hills Fire Department

"Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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|                                                                                              | AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| EL DORADO HILLS FIRE DEPA<br>1050 WILSON BLVD<br>EL DORADO HILLS, CA 95762<br>(916) 933-6623 | ARTMENT BANK OF AMERICA<br>11-35/1210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 27432<br>5/16/2024                     |
| (510) 555-6624                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| PAY TO THE Cobabe Brothers, Inc.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ **19,222.39                         |
| Nineteen Thousand Two Hundred Twenty-                                                        | Two and 39/100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ************************************** |
| Cobabe Brothers, Inc.<br>4650 Golden Foothill Parkway, Ste<br>El Dorado Hills, CA 95762      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
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| EL DORADO HILLS FIRE DEPARTMENT                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27432                                  |
| Cobabe Brothers, Inc.<br>6720 · Capital Outlay                                               | 5/16/2024<br>Invoice # 46480971 - Training Center Plumbing for E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19,222.39                              |
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| Bank of America                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19,222.39                              |
| EL DORADO HILLS FIRE DEPARTMENT                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27432                                  |
| Cobabe Brothers, Inc.                                                                        | 5/16/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |
| 6720 · Capital Outlay                                                                        | Invoice # 46480971 - Training Center Plumbing for E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19,222.39                              |
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Bank of America

(3/11)

19,222.39



25-0011 A 273 of 365

# 25-0011 A 274 of 365



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**Billing Address** El Dorado Hills Fire 4680 Golden Foothill Parkway El Dorado Hills, CA 95762 USA Cobabe Brothers Plumbing 4650 Golden Foothill Parkway Suite 135 El Dorado Hills CA 95762 916-476-6210 Invoice 46480971 Invoice Date 5/9/2024 Completed Date 5/9/2024 Customer PO Payment Term Due Upon Receipt Due Date 5/9/2024

**Job Address** Fire Training Center 3800 Cypress Point Court El Dorado Hills, CA 95762 USA

#### **Description of Work**

| <b>Task #</b><br>01 Plans &<br>Permits | <b>Description</b><br>Permit Fee is \$400 plus the amount the jurisdiction charges for<br>the permit.                                                                                                                                                                                                                                                                                                                    | Quantity<br>1.00 | Your Price<br>\$0.00 | <b>Your Total</b><br>\$0.00 |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|-----------------------------|
| PIP015                                 | Dig and grade trench<br>Install 3" floor sink and PVC for waste and vent<br>Cut/drill ceiling as needed<br>Secure 2" PVC on wall with Unistrut and connect to existing vent<br>in attic with no hub connectors<br>Install 2 way cleanout outside building<br>Install approx. 20ft of 3" PVC from floor sink to 6" main sewer line<br>and connect with wye and shielded ferncos<br>Put on test with 10ft of head pressure | 1.00             | \$13,065.03          | \$13,065.03                 |
|                                        | Water supply tasks(cold):<br>Install 3/4" type L copper and fittings from supply in upper right<br>corner<br>Secure with Unistrut<br>Install 3/4" hose bib and put on test<br>Install 1/2" type L copper and angle stop for ice maker                                                                                                                                                                                    |                  |                      |                             |
|                                        | Does NOT include concrete work/repair                                                                                                                                                                                                                                                                                                                                                                                    |                  |                      |                             |
| 415C001                                | Build a Shelf out of unite strut and plywood for the Water Heater                                                                                                                                                                                                                                                                                                                                                        | 1.00             | \$476.85             | \$476.85                    |
| WTH004                                 | Install 30gal 12KW 240/3 short Rheem electric water heater on<br>platform<br>Install pan with PVC drain line to terminate indirect at the floor<br>sink<br>Install 3/4" type L copper and type A PEX as needed for cold/hot                                                                                                                                                                                              | 1.00             | \$5,680.51           | \$5,680.51                  |
|                                        | lines<br>Install expansion tank and 3/4" ball valve<br>Install insulation as needed<br>Install T&P with type M copper to terminate outside                                                                                                                                                                                                                                                                               | APPRO            | VED TO PAY           |                             |
|                                        | Does NOT include permit fees       Signature         Does NOT include electrical disconnect       GL Code         Description       Description                                                                                                                                                                                                                                                                          | on: TRAININ      | Diass Code:          | e: 5-14-2<br>Plumbing.      |

| Sub-Total | \$19,222.39 |
|-----------|-------------|
| Tax       | \$0.00      |
| Total Due | \$19,222.39 |

#### Balance Due \$19,222.39

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#### Payment Due upon Receipt

IMPORTANT NOTICE: You and your service professional are responsible for meeting the Terms and Conditions of this contract. If you sign this contract and you fail to meet the terms and conditions of this contract, you may lose legal ownership rights to your home. I agree that initial price quoted prior to start of work does not include any additional or unforeseen tasks, nor materials which may be found necessary to complete repairs or replacements. I also agree to hold Cobabe Brothers Plumbing or its assigns harmless for parts deemed corroded, unusable or unreliable for completion of stated work to be done. I herby authorize Cobabe Brothers Plumbing to perform proposed work and agree to all agreement conditions as displayed and further acknowledge that this invoice is due upon receipt. Amount to Authorize: \$19,222.39

ACCEPTANCE OF WORK PERFORMED: I find the service and materials performed & installed have been completed in accordance with this agreement. I agree to pay reasonable attorney fees, collection fees, and court costs in the event of legal action pursuant to collection of amount due. Total Due: \$19,222.39

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25-0011 A 276 of 365

#### HOME IMPROVEMENT CONTRACT

This Home Improvement Contract ("Contract") is entered into by and between Cobabe Brothers Incorporated, Inc. dba Cobabe Brothers Plumbing ("Contractor") and \_\_\_\_\_\_ ("Owner"). Owner signed the Home Improvement Contract on \_\_\_\_\_\_.

| OWNER                      | PROJECT ADDRESS            | CONTRACTOR                                                                                 |
|----------------------------|----------------------------|--------------------------------------------------------------------------------------------|
| Reference Estimate/Invoice | Reference Estimate/Invoice | Cobabe Brothers Plumbing<br>4650 Golden Foothill Parkway, Suite                            |
|                            |                            | 135<br>El Dorado Hills, Ca. 95762<br>(916)476-6210<br>Fax: (916)5818<br>CSLB Lic. # 499105 |

A Notice of Cancellation may be sent to Contractor at 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762.

#### OWNER AND CONTRACTOR AGREE AS FOLLOWS:

#### 1. Description of Project and Description of the Significant Materials to be Used and Equipment to be Installed.

Contractor will furnish all labor, materials, equipment, supervision and contract administration to complete the Scope of Work as thoroughly described in Attachment A, hereinafter referred to as the "Work".

2. Contract Price. Owner shall pay Contractor the agreed sum of \$\_\_\_\_\_ (hereinafter "Contract Price") for the Work to be performed under this Contract, subject to additions and deductions pursuant to change orders agreed upon in writing by the parties.

3. Schedule of Progress Payments. There will be no progress payments required for this Project. The Contract Price is immediately due and payable upon completion of the Work.

### IT IS AGAINST THE LAW FOR A CONTRACTOR TO COLLECT PAYMENT FOR WORK NOT YET COMPLETED, OR FOR MATERIALS NOT YET DELIVERED. HOWEVER, A CONTRACTOR MAY REQUIRE A DOWN PAYMENT.

# 4. Downpayment. THE DOWNPAYMENT MAY NOT EXCEED \$1,000.00 OR 10 PERCENT OF THE CONTRACT PRICE, WHICHEVER IS LESS. Contractor will not require a downpayment.

5. Note About Extra Work and Change Orders. Extra work and change orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of work covered by the new change order. The order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the Completion Date. No additional work, changes or deletions to this Contract will be performed without a change order signed by both parties. Signed change orders shall be incorporated into and become a part of this Contract. Incorporated into this Contract as Attachment B is the change order form to be completed and executed by the parties in connection with any extra or additional work performed by Contractor.

If Owner or his or her agents or any public body or inspector directs any modification or addition to the Work covered by this Contract, the Contract Price and time of performance shall be adjusted accordingly. Payments for extra work shall be made as the work progresses, concurrently with progress payments.

6. Approximate Start Date. Contractor shall commence work on or before \_\_\_\_\_\_, as long as the Project is ready for such work to be performed. Substantial commencement of the Work under this Contract shall occur when Contractor orders or purchases materials and/or equipment for the Project or Contractor commences Work on site.

7. Approximate Completion Date. Contractor agrees to substantially complete the Work on or before \_\_\_\_\_\_\_, subject to any permissible delays as described below. For purposes of this Contract, substantial completion is the stage in the progress of the Work when the Work is sufficiently complete so that the Owner can occupy or utilize the Work for its intended use. Contractor shall be excused from any delay in the completion of the Work to be performed under this Contract caused by acts of God, inclement weather, acts or omissions or delays of Owner or of Owner's agents, employees or independent contractors, material shortages, material back orders, strikes or other labor troubles, acts of public utilities, acts of public

8. Statutory Waivers and Releases. Upon satisfactory payment being made for any portion of the work performed, Contractor shall, prior to any further payment being made, furnish to Owner an unconditional waiver and release upon progress payment pursuant to Sections 8134 of the California Civil Code, for that portion of the work for which payment has been received. Contractor shall provide a conditional waiver and release consistent with provisions of California Civil Code Sections 8132 for payments which have yet to be made by Owner. Contractor shall prepare and execute an unconditional waiver and release upon final payment only after Owner has paid Contractor in full for all work performed under the Contract.

9. Notices Regarding Insurance, Workers' Compensation, Extra Work, Mechanics' Lien Warning and Notice Regarding Contractor's State License Board. A notice concerning commercial general liability insurance is attached to this Contract. A notice concerning workers' compensation insurance is attached to this Contract. Other notices regarding extra work, mechanic's lien warning and notice regarding Contractor's State License Board are attached to this Contract and titled NOTICES.

10. Protection of Owner's Property. Owner agrees to remove or protect personal property, inside and out, including but not limited to, carpets, firearms, jewelry, cash, rugs, drapes, furniture, paintings, art, antiques, shrubs, plantings, and/or other personal property. Contractor shall not be responsible for damage or loss of said items.

11. **Pre-Existing Conditions, Hidden Damages and Moisture Problems**. Contractor shall <u>not</u> be responsible for any of the following:

a. pre-existing plumbing, sewer, drain defects or code violations that cause damage to Owner's property before and after job completion or during performance of work;

b. pre-existing conditions or damages, i.e., dry rot, insulation, interior and exterior walls, hidden defects, chipped or cracked texture, hidden concrete footings, or paint, etc., or their repairs unless stated; including re-installation of existing specified materials, and any structural deficiency. For the purpose of this Section, a hidden, concealed and unforeseeable condition shall mean a condition not readily observable. Contractor shall not be responsible or liable for any settling cracks or settling that may occur due to movement, expansion or contraction of existing soil. Contractor shall not be responsible for any cost, expenses, damages, claims or remediation costs related to mold or mildew or any costs, damages, expenses claims or remediation costs related to existing water or moisture that damages, impairs or causes injury to Contractor's Work or to the personal property or residence of the Owner;

c. any repairs or replacement of non-plumbing items or tasks including, but not limited to, framing, carpentry, flooring, concrete work, heating and air systems, landscaping, electrical, painting, drywall, texturing, cabinets, roofing, flooring, glasswork and pools; and

d. any necessary plumbing work that is in not specifically included in the scope of work set forth in this Contract that is due to pre-existing code violations as well as additional work that is later identified as a result of performing this extra work.

12. Right to Repair Defective Labor or Materials. Within ten days from Owner becoming aware of any alleged defects or deficiencies in Contractor's Work, Owner shall provide written notice to Contractor. Contractor shall have the right to repair or correct any such defects or deficiencies. In the event Owner fails or refuses to provide Contractor with the opportunity to make such repairs and/or corrections, Contractor will not be liable or responsible for any costs incurred by Owner to correct such defects or any other damages resulting therefrom.

#### 13. Other Owner Duties and Obligations.

a. **Protection of Owner's Property:** Contractor and workers shall not be expected to keep the gates and the like closed for animals and children. Owner agrees to remove and/or protect any personal property, in or near the work area, including shrubs, flowers, wall hangings, knickknacks, and the like. Owner shall be responsible for safety of all pets on-site.

**b.** Moving of Equipment: No moving of any furniture or personal property is included in the Work to be performed by Contractor under this Contract. If items are moved at Owner's request, Contractor shall not be responsible for any damages that may occur.

c. Toxic Materials: Owner acknowledges that Contractor's scope of services for this Project does <u>not</u> include any services related in any way to mold or mildew related items, asbestos, lead based paint or materials and/or other hazardous or toxic materials. Should Contractor or any other party encounter such materials on the job-site, or should it in any other way become known that such materials are present or may be present on the job-site or any adjacent or nearby areas which may affect Contractor's services, Contractor may, at its option, terminate work on the Project until such time as Owner retains a

specialist to abate and/or remove the asbestos and/or hazardous or toxic materials and warrant that the job-site is free from any hazard which may result from the existence of such materials. Owner agrees to defend, indemnify and hold Contractor harmless from any actions, claims, damages, injuries or other losses and/or expenses resulting from the presence of hazardous and/or toxic materials at the Project.

14. Service Warranty. Contractor warrants workmanship on all plumbing repairs and drain cleaning services for a period of thirty (30) days after Work is completed. Owner understands and agrees that Contractor's liability and responsibility is limited to the refund of Owner's payment to Contractor and does not extend to property damage or other damages resulting from drains which become clogged or obstructed or from plumbing work which fails during the warranty period.

15. Dispute Resolution and Attorney Fees. If a dispute arises out of or relates to this Contract, or its breach, the Parties shall endeavor to settle the dispute first through direct discussions. If the Parties are unable to resolve the dispute through direct discussions, the Parties will mediate the dispute pursuant to the Construction Industry Mediation Rules of the American Arbitration Association. If the Parties do not resolve the dispute in mediation, the Parties will arbitrate pursuant to Section 16 below. In the event of a dispute, the prevailing party will be entitled to recover reasonable attorney fees, costs, including but not limited to arbitration fees and costs and expert fees.

16. ARBITRATION OF DISPUTES. WITH THE EXCEPTION OF ANY PERSONAL INJURY AND/OR WRONGFUL DEATH CLAIMS, ANY AND ALL CLAIMS OR DISPUTES ARISING OUT OF THIS CONTRACT SHALL BE DECICED BY BINDING ARIBTRATION IN ACCORDANCE WITH THE CONSTRUCTION INDUSTRY ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION CURRENTLY IN EFFECT. THE AWARD RENDERED BY THE ARBITRATOR SHALL BE FINAL, AND JUDGMENT MAY BE ENTERED UPON IT IN ACCORDANCE WITH APPLICABLE LAW IN ANY COURT HAVING JURISDICTION THEREOF.

NOTICE: BY INITIALING IN THE SPACE BELOW YOU ARE AGREEING TO HAVE ANY DISPUTE ARISING OUT OF THE MATTERS INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION DECIDED BY NEUTRAL ARBITRATION AS PROVIDED BY CALIFORNIA LAW AND YOU ARE GIVING UP ANY RIGHTS YOU MIGHT POSSESS TO HAVE THE DISPUTE LITIGATED IN A COURT OR JURY TRIAL.

BY INITIALING IN THE SPACE BELOW YOU ARE GIVING UP YOUR JUDICIAL RIGHTS TO DISCOVERY AND APPEAL, UNLESS THOSE RIGHTS ARE SPECIFICALLY INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION. IF YOU REFUSE TO SUBMIT TO ARBITRATION AFTER AGREEING TO THIS PROVISION, YOU MAY BE COMPELLED TO ARBITRATE UNDER THE AUTHORITY OF THE BUSINESS AND PROFESSIONS CODE OR OTHER APPLICABLE LAWS. YOUR AGREEMENT TO THIS ARBITRATION PROVISION IS VOLUNTARY. WE HAVE READ AND UNDERSTAND THE FOREGOING AND AGREE TO SUBMIT DISPUTES ARISING OUT OF THE MATTERS INCLUDED IN THE 'ARBITRATION OF DISPUTES' PROVISION TO NEUTRAL ARBITRATION.

OWNER:

CONTRACTOR:

17. OWNER'S RIGHT OF CANCELLATION. THE LAW REQUIRES THAT THE CONTRACTOR GIVE YOU A NOTICE EXPLAINING YOUR RIGHT TO CANCEL. INITIAL THE CHECKBOX IF THE CONTRACTOR HAS GIVEN YOU A COPY OF ATTACHMENT "C", "NOTICE OF THE FIVE-DAY RIGHT TO CANCEL". [\_\_\_\_]

18. Acknowledgment. You are entitled to a completely filled in copy of this agreement, signed by both you and the Contractor, before any work may be started. Owner acknowledges receipt of a complete, signed and legible copy of this Contract. [\_\_\_\_].

19. Limitation of Liability. Contractor's liability for damages due to any alleged negligence, errors, omissions and/or breach of contract or based on any other legal theory or causes of action will be limited to a sum <u>not</u> to exceed Contractor's total Contract Price. Moreover, Contractor shall not be liable for any special or consequential damages in connection with the labor, services, equipment and/or materials furnished pursuant to this Contract [\_\_\_\_].

20. Indemnity. Owner agrees to defend, indemnify and hold Contractor and Contractor's employees, officers, directors, subcontractors and/or suppliers harmless from any claims, damages, actions or losses to the extent such claims, damages, actions of losses arise from the Owner's breach of contract, willful misconduct or errors and/or omissions of Owner.

21. Electronic Authorization. A signature provided by electronic mail, electronic signatures on a devise such as an iPad or by facsimile transmission shall have the same force and effect as an originally executed document for purposes of enforcement.

22. Complete Agreement. This Contract constitutes the entire agreement between the parties. There are no other agreements, oral or written, pertaining to the work to be performed under this Contract. This Contract can be modified only by an agreement in writing signed by the parties.

23. Interest on Late Payments. Interest shall accrue at the rate of ten percent per annum on any late payments under this Contract. Any returned checks will incur a \$45.00 service charge in addition to any other fees or charges from the bank.

#### 24. List of Documents to be Incorporated into the Contract:

- \_\_NOTICES
- \_\_\_\_Attachment "A", Scope of Work Description
- Attachment "B", Change Order Form
- Attachment "C", Notice of Five Day Right To Cancel and Notice of Cancellation (two copies)

25. **Owner's Right to Require Bond:** Owner has the right to require Contractor to furnish a performance and payment bond. Any costs incurred by Contractor to furnish said bonds will entitle Contractor to a change order equal to the cost to furnish said bonds.

26. Information about the Contractor's State License Board (CSLB): CSLB is the state consumer protection agency that licenses and regulates construction contractors. Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to the CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

For more information: Visit CSLB's Website at <u>www.cslb.ca.gov</u> Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, California 95826

27. FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor, or if you agree to return the goods to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

By signing below, Owner acknowledges receipt of this notice of right to cancel.

### Owner

I understand that this Contract is the entire agreement between the parties. No deviation from this Contract will be valid without the signed, written consent of both parties. I have read this Contract, understand its terms, and have received a completed, signed and dated copy.

Owners

Owners' Signature

Contractor Cobabe Brothers Plumbing

Contractor Signature Calif. License No. 499105

Date:

### Date:\_\_\_\_\_

# NOTICES

# **COMMERCIAL GENERAL LIABILITY INSURANCE (CGL):**

This Contractor carries commercial general liability insurance written by: \_\_\_\_\_\_\_. You may call the insurance company at \_\_\_\_\_\_\_ to check the Contractor's insurance coverage.

# WORKERS' COMPENSATION INSURANCE:

This Contractor carries workers' compensation insurance for all employees.

# NOTE ABOUT EXTRA WORK AND CHANGE ORDERS:

Extra Work and Change Orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of any work covered by the new change order. In order to be enforceable, the change order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the completion date. The Owner may not require a contractor to perform extra or change order work without providing written authorization prior to the commencement of any work covered by the new change order. Contractor's failure to comply with the requirements of this Paragraph does not preclude the recovery of compensation for work performed by Contractor based upon legal or equitable remedies designed to prevent unjust enrichment.

# **MECHANICS LIEN WARNING:**

Anyone who helps improve your property, but who is not paid, may record what is called a mechanics lien on your property. A mechanics lien is a claim, like a mortgage or home equity loan, made against your property and recorded with the county recorder.

Even if you pay your contractor in full, unpaid subcontractors, suppliers, and laborers who helped to improve your property may record mechanics liens and sue you in court to foreclose the lien. If a court finds the lien is valid, you could be forced to pay twice or have a court officer sell your home to pay the lien. Liens can also affect your credit.

To preserve their right to record a lien, each subcontractor and material supplier must provide you with a document called a "Preliminary Notice." This notice is not a lien. The purpose of the notice is to let you know that the person who sends you the notice has the right to record a lien on your property if they are not paid.

BE CAREFUL. The Preliminary Notice can be sent up to 20 days after the subcontractor starts work or the supplier provides material. This can be a big problem if you pay your contractor before you have received the Preliminary Notices.

You will not get Preliminary Notices from your prime contractor or from laborers who work on your project. The law assumes that you already know they are improving your property.

PROTECT YOURSELF FROM LIENS. You can protect yourself from liens by getting a list from your contractor of all the subcontractors and material suppliers that work on your project. Find out from your contractor when these subcontractors started work and when these suppliers delivered goods or materials. Then wait 20 days, paying attention to the Preliminary Notices you receive.

PAY WITH JOINT CHECKS. One way to protect yourself is to pay with a joint check. When your contractor tells you it is time to pay for the work of a subcontractor or supplier who has provided you with a Preliminary Notice, write a joint check payable to both the contractor and the subcontractor or material supplier.

For other ways to prevent liens, visit CSLB's Web site at www.cslb.ca.gov or call CSLB at 800-321-CSLB (2752).

REMEMBER, IF YOU DO NOTHING, YOU RISK HAVING A LIEN PLACED ON YOUR HOME. This can mean that you may have to pay twice, or face the forced sale of your home to pay what you owe.

# **INFORMATION ABOUT THE CONTRACTOR'S STATE LICENSE BOARD (CSLB):**

CSLB is the state consumer protection agency that licenses and regulates construction contractors.

Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only

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remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

# For more information:

Visit CSLB's Internet Web site at www.cslb.ca.gov Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, CA 95826.

# Attachment A

Scope of Work Description (reference estimate/invoice)

# Attachment B

Change Order Form: New estimate will be provided in the need of a change order.

# Attachment C

FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

# NOTICE OF CANCELLATION Date of Contract:\_\_\_\_\_

You may cancel this transaction, without any penalty or obligation, within five business days from the above date.

If you cancel, any property traded in, any payments made by you under the contract or sale, and any negotiable instrument executed by you will be returned within 10 days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be cancelled. If you cancel, you must make available to the seller at your residence, in substantially as good condition as when received, any goods delivered to you under this contract or sale, or you may, if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk.

If you do make the goods available to the seller and the seller does not pick them up within 20 days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. If you fail to make the goods available to the seller, or if you agree to return the goods to the seller and fail to do so then you remain liable for performance of all obligations under the contract.

To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice, or any other written notice, or send a telegram to Cobabe Brothers Plumbing, 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762 not later than midnight of \_\_\_\_\_\_.

I hereby cancel this transaction.

Date

Buyer's Signature



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**Billing Address** El Dorado Hills Fire 4680 Golden Foothill Parkway El Dorado Hills, CA 95762 USA Cobabe Brothers Plumbing 4650 Golden Foothill Parkway Suite 135 El Dorado Hills CA 95762 916-476-6210 Estimate 46332645 Job 45267699 Estimate Date 4/5/2024 Customer PO

**Job Address** Fire Training Center 3800 Cypress Point Court El Dorado Hills, CA 95762 USA

**Estimate Details** 

| Task # | Description                                                                               | Quantity | Your Price | Your Tota  |
|--------|-------------------------------------------------------------------------------------------|----------|------------|------------|
| WTH004 | Water heater that holds 30 gallons of water at a time, and has an electric heat source.   | 1.00     | \$5,680.51 | \$5,680.53 |
|        | This is the source of all hot water in your home, including sinks, showers, and any other |          |            |            |
|        | fixture in the home.                                                                      |          |            |            |
|        | Tasks:                                                                                    |          |            |            |
|        | Install 30gal short electric water heater in attic                                        |          |            |            |
|        | Install pan with pvc drain line to terminate indirect at the floor sink                   |          |            |            |
|        | Install 3/4" type L copper and type A pex as needed for cold/hot lines                    |          |            |            |
|        | Install expansion tank and 3/4" ball valve                                                |          |            |            |
|        | Install insulation as needed                                                              |          |            |            |
|        | Install T&P with type M copper to terminate outside                                       |          |            |            |
|        | Does NOT include permit fees                                                              |          |            |            |
|        | Does NOT include electrical disconnect                                                    |          |            |            |
|        | Water heater will be American standard or Bradford white depending on availability.       |          |            |            |
|        | can provide specs for electrician if requested                                            |          |            |            |
|        | I will need to do another site visit upon approval to look in attic for measurement and   |          |            |            |
|        | clearance                                                                                 |          |            |            |

| Sub-Total | \$5.680.51 |
|-----------|------------|
| Тах       | \$0.00     |
| Total     | \$5,680.51 |
|           |            |

APPROVED TO PAY 1 Signature GL Code: Class Code: \_ Description: PLVMBING WORK FOR TRAINING CENTER WATER HEATER - PORTION

#### HOME IMPROVEMENT CONTRACT

This Home Improvement Contract ("Contract") is entered into by and between Cobabe Brothers Incorporated, Inc. dba Cobabe Brothers Plumbing ("Contractor") and \_\_\_\_\_\_ ("Owner"). Owner signed the Home Improvement Contract on \_\_\_\_\_\_.

| PROJECT ADDRESS            | CONTRACTOR                                                                                                                                                    |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference Estimate/Invoice | Cobabe Brothers Plumbing<br>4650 Golden Foothill Parkway, Suite<br>135<br>El Dorado Hills, Ca. 95762<br>(916)476-6210<br>Fax: (916)5818<br>CSLB Lic. # 499105 |
|                            |                                                                                                                                                               |

A Notice of Cancellation may be sent to Contractor at 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762.

#### OWNER AND CONTRACTOR AGREE AS FOLLOWS:

#### 1. Description of Project and Description of the Significant Materials to be Used and Equipment to be Installed.

Contractor will furnish all labor, materials, equipment, supervision and contract administration to complete the Scope of Work as thoroughly described in Attachment A, hereinafter referred to as the "Work".

2. Contract Price. Owner shall pay Contractor the agreed sum of \$\_\_\_\_\_ (hereinafter "Contract Price") for the Work to be performed under this Contract, subject to additions and deductions pursuant to change orders agreed upon in writing by the parties.

3. Schedule of Progress Payments. There will be no progress payments required for this Project. The Contract Price is immediately due and payable upon completion of the Work.

### IT IS AGAINST THE LAW FOR A CONTRACTOR TO COLLECT PAYMENT FOR WORK NOT YET COMPLETED, OR FOR MATERIALS NOT YET DELIVERED. HOWEVER, A CONTRACTOR MAY REQUIRE A DOWN PAYMENT.

# 4. Downpayment. THE DOWNPAYMENT MAY NOT EXCEED \$1,000.00 OR 10 PERCENT OF THE CONTRACT PRICE, WHICHEVER IS LESS. Contractor will not require a downpayment.

5. Note About Extra Work and Change Orders. Extra work and change orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of work covered by the new change order. The order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the Completion Date. No additional work, changes or deletions to this Contract will be performed without a change order signed by both parties. Signed change orders shall be incorporated into and become a part of this Contract. Incorporated into this Contract as Attachment B is the change order form to be completed and executed by the parties in connection with any extra or additional work performed by Contractor.

If Owner or his or her agents or any public body or inspector directs any modification or addition to the Work covered by this Contract, the Contract Price and time of performance shall be adjusted accordingly. Payments for extra work shall be made as the work progresses, concurrently with progress payments.

6. Approximate Start Date. Contractor shall commence work on or before \_\_\_\_\_\_, as long as the Project is ready for such work to be performed. Substantial commencement of the Work under this Contract shall occur when Contractor orders or purchases materials and/or equipment for the Project or Contractor commences Work on site.

7. Approximate Completion Date. Contractor agrees to substantially complete the Work on or before \_\_\_\_\_\_\_, subject to any permissible delays as described below. For purposes of this Contract, substantial completion is the stage in the progress of the Work when the Work is sufficiently complete so that the Owner can occupy or utilize the Work for its intended use. Contractor shall be excused from any delay in the completion of the Work to be performed under this Contract caused by acts of God, inclement weather, acts or omissions or delays of Owner or of Owner's agents, employees or independent contractors, material shortages, material back orders, strikes or other labor troubles, acts of public utilities, acts of public

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bodies or inspectors (unless related to defects in Contractor's performance), extra work, changes requested by Owner, failure by Owner to make payments promptly, job site not ready for performance of the work or any other circumstances or events beyond Contractor's reasonable control. Contractor shall be entitled to an extension of time to complete the Project equal to the amount of delay incurred by Contractor. When such delays occur which are beyond Contractor's reasonable control, Owner agrees Contractor will not be responsible for related damages and Contractor shall not be deemed to be in default.

8. Statutory Waivers and Releases. Upon satisfactory payment being made for any portion of the work performed, Contractor shall, prior to any further payment being made, furnish to Owner an unconditional waiver and release upon progress payment pursuant to Sections 8134 of the California Civil Code, for that portion of the work for which payment has been received. Contractor shall provide a conditional waiver and release consistent with provisions of California Civil Code Sections 8132 for payments which have yet to be made by Owner. Contractor shall prepare and execute an unconditional waiver and release upon final payment only after Owner has paid Contractor in full for all work performed under the Contract.

9. Notices Regarding Insurance, Workers' Compensation, Extra Work, Mechanics' Lien Warning and Notice Regarding Contractor's State License Board. A notice concerning commercial general liability insurance is attached to this Contract. A notice concerning workers' compensation insurance is attached to this Contract. Other notices regarding extra work, mechanic's lien warning and notice regarding Contractor's State License Board are attached to this Contract and titled NOTICES.

10. Protection of Owner's Property. Owner agrees to remove or protect personal property, inside and out, including but not limited to, carpets, firearms, jewelry, cash, rugs, drapes, furniture, paintings, art, antiques, shrubs, plantings, and/or other personal property. Contractor shall not be responsible for damage or loss of said items.

11. **Pre-Existing Conditions, Hidden Damages and Moisture Problems**. Contractor shall <u>not</u> be responsible for any of the following:

a. pre-existing plumbing, sewer, drain defects or code violations that cause damage to Owner's property before and after job completion or during performance of work;

b. pre-existing conditions or damages, i.e., dry rot, insulation, interior and exterior walls, hidden defects, chipped or cracked texture, hidden concrete footings, or paint, etc., or their repairs unless stated; including re-installation of existing specified materials, and any structural deficiency. For the purpose of this Section, a hidden, concealed and unforeseeable condition shall mean a condition not readily observable. Contractor shall not be responsible or liable for any settling cracks or settling that may occur due to movement, expansion or contraction of existing soil. Contractor shall not be responsible for any cost, expenses, damages, claims or remediation costs related to mold or mildew or any costs, damages, expenses claims or remediation costs related to existing water or moisture that damages, impairs or causes injury to Contractor's Work or to the personal property or residence of the Owner;

c. any repairs or replacement of non-plumbing items or tasks including, but not limited to, framing, carpentry, flooring, concrete work, heating and air systems, landscaping, electrical, painting, drywall, texturing, cabinets, roofing, flooring, glasswork and pools; and

d. any necessary plumbing work that is in not specifically included in the scope of work set forth in this Contract that is due to pre-existing code violations as well as additional work that is later identified as a result of performing this extra work.

12. Right to Repair Defective Labor or Materials. Within ten days from Owner becoming aware of any alleged defects or deficiencies in Contractor's Work, Owner shall provide written notice to Contractor. Contractor shall have the right to repair or correct any such defects or deficiencies. In the event Owner fails or refuses to provide Contractor with the opportunity to make such repairs and/or corrections, Contractor will not be liable or responsible for any costs incurred by Owner to correct such defects or any other damages resulting therefrom.

#### 13. Other Owner Duties and Obligations.

a. **Protection of Owner's Property:** Contractor and workers shall not be expected to keep the gates and the like closed for animals and children. Owner agrees to remove and/or protect any personal property, in or near the work area, including shrubs, flowers, wall hangings, knickknacks, and the like. Owner shall be responsible for safety of all pets on-site.

**b.** Moving of Equipment: No moving of any furniture or personal property is included in the Work to be performed by Contractor under this Contract. If items are moved at Owner's request, Contractor shall not be responsible for any damages that may occur.

c. Toxic Materials: Owner acknowledges that Contractor's scope of services for this Project does <u>not</u> include any services related in any way to mold or mildew related items, asbestos, lead based paint or materials and/or other hazardous or toxic materials. Should Contractor or any other party encounter such materials on the job-site, or should it in any other way become known that such materials are present or may be present on the job-site or any adjacent or nearby areas which may affect Contractor's services, Contractor may, at its option, terminate work on the Project until such time as Owner retains a

specialist to abate and/or remove the asbestos and/or hazardous or toxic materials and warrant that the job-site is free from any hazard which may result from the existence of such materials. Owner agrees to defend, indemnify and hold Contractor harmless from any actions, claims, damages, injuries or other losses and/or expenses resulting from the presence of hazardous and/or toxic materials at the Project.

14. Service Warranty. Contractor warrants workmanship on all plumbing repairs and drain cleaning services for a period of thirty (30) days after Work is completed. Owner understands and agrees that Contractor's liability and responsibility is limited to the refund of Owner's payment to Contractor and does not extend to property damage or other damages resulting from drains which become clogged or obstructed or from plumbing work which fails during the warranty period.

15. Dispute Resolution and Attorney Fees. If a dispute arises out of or relates to this Contract, or its breach, the Parties shall endeavor to settle the dispute first through direct discussions. If the Parties are unable to resolve the dispute through direct discussions, the Parties will mediate the dispute pursuant to the Construction Industry Mediation Rules of the American Arbitration Association. If the Parties do not resolve the dispute in mediation, the Parties will arbitrate pursuant to Section 16 below. In the event of a dispute, the prevailing party will be entitled to recover reasonable attorney fees, costs, including but not limited to arbitration fees and costs and expert fees.

16. ARBITRATION OF DISPUTES. WITH THE EXCEPTION OF ANY PERSONAL INJURY AND/OR WRONGFUL DEATH CLAIMS, ANY AND ALL CLAIMS OR DISPUTES ARISING OUT OF THIS CONTRACT SHALL BE DECICED BY BINDING ARIBTRATION IN ACCORDANCE WITH THE CONSTRUCTION INDUSTRY ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION CURRENTLY IN EFFECT. THE AWARD RENDERED BY THE ARBITRATOR SHALL BE FINAL, AND JUDGMENT MAY BE ENTERED UPON IT IN ACCORDANCE WITH APPLICABLE LAW IN ANY COURT HAVING JURISDICTION THEREOF.

NOTICE: BY INITIALING IN THE SPACE BELOW YOU ARE AGREEING TO HAVE ANY DISPUTE ARISING OUT OF THE MATTERS INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION DECIDED BY NEUTRAL ARBITRATION AS PROVIDED BY CALIFORNIA LAW AND YOU ARE GIVING UP ANY RIGHTS YOU MIGHT POSSESS TO HAVE THE DISPUTE LITIGATED IN A COURT OR JURY TRIAL.

BY INITIALING IN THE SPACE BELOW YOU ARE GIVING UP YOUR JUDICIAL RIGHTS TO DISCOVERY AND APPEAL, UNLESS THOSE RIGHTS ARE SPECIFICALLY INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION. IF YOU REFUSE TO SUBMIT TO ARBITRATION AFTER AGREEING TO THIS PROVISION, YOU MAY BE COMPELLED TO ARBITRATE UNDER THE AUTHORITY OF THE BUSINESS AND PROFESSIONS CODE OR OTHER APPLICABLE LAWS. YOUR AGREEMENT TO THIS ARBITRATION PROVISION IS VOLUNTARY. WE HAVE READ AND UNDERSTAND THE FOREGOING AND AGREE TO SUBMIT DISPUTES ARISING OUT OF THE MATTERS INCLUDED IN THE 'ARBITRATION OF DISPUTES' PROVISION TO NEUTRAL ARBITRATION.

OWNER:[\_\_\_\_\_] CONTRACTOR: [\_\_\_\_\_]

17. OWNER'S RIGHT OF CANCELLATION. THE LAW REQUIRES THAT THE CONTRACTOR GIVE YOU A NOTICE EXPLAINING YOUR RIGHT TO CANCEL. INITIAL THE CHECKBOX IF THE CONTRACTOR HAS GIVEN YOU A COPY OF ATTACHMENT "C", "NOTICE OF THE FIVE-DAY RIGHT TO CANCEL". [\_\_\_]

18. Acknowledgment. You are entitled to a completely filled in copy of this agreement, signed by both you and the Contractor, before any work may be started. Owner acknowledges receipt of a complete, signed and legible copy of this Contract. [\_\_\_\_].

19. Limitation of Liability. Contractor's liability for damages due to any alleged negligence, errors, omissions and/or breach of contract or based on any other legal theory or causes of action will be limited to a sum <u>not</u> to exceed Contractor's total Contract Price. Moreover, Contractor shall not be liable for any special or consequential damages in connection with the labor, services, equipment and/or materials furnished pursuant to this Contract [\_\_\_\_].

20. Indemnity. Owner agrees to defend, indemnify and hold Contractor and Contractor's employees, officers, directors, subcontractors and/or suppliers harmless from any claims, damages, actions or losses to the extent such claims, damages, actions of losses arise from the Owner's breach of contract, willful misconduct or errors and/or omissions of Owner.

facsimile transmission shall have the same force and effect as an originally executed document for purposes of enforcement.

22. Complete Agreement. This Contract constitutes the entire agreement between the parties. There are no other agreements, oral or written, pertaining to the work to be performed under this Contract. This Contract can be modified only by an agreement in writing signed by the parties.

23. Interest on Late Payments. Interest shall accrue at the rate of ten percent per annum on any late payments under this Contract. Any returned checks will incur a \$45.00 service charge in addition to any other fees or charges from the bank.

## 24. List of Documents to be Incorporated into the Contract:

\_\_\_NOTICES

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Attachment "A", Scope of Work Description

Attachment "B", Change Order Form

Attachment "C", Notice of Five Day Right To Cancel and Notice of Cancellation (two copies)

25. Owner's Right to Require Bond: Owner has the right to require Contractor to furnish a performance and payment bond. Any costs incurred by Contractor to furnish said bonds will entitle Contractor to a change order equal to the cost to furnish said bonds.

26. Information about the Contractor's State License Board (CSLB): CSLB is the state consumer protection agency that licenses and regulates construction contractors. Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to the CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

For more information: Visit CSLB's Website at <u>www.cslb.ca.gov</u> Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, California 95826

27. FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor, or if you agree to return the goods to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

By signing below, Owner acknowledges receipt of this notice of right to cancel.

Date:\_\_\_\_\_

Owner

I understand that this Contract is the entire agreement between the parties. No deviation from this Contract will be valid without the signed, written consent of both parties. I have read this Contract, understand its terms, and have received a completed, signed and dated copy.

Owners

Owners' Signature

Contractor Cobabe Brothers Plumbing

Contractor Signature Calif. License No. 499105

Date:

Date: \_\_\_\_\_

- N - A

NOTICES

## COMMERCIAL GENERAL LIABILITY INSURANCE (CGL):

| This  | Contractor     | carries     | commercial      | general   | liability | insurance | written | by: |
|-------|----------------|-------------|-----------------|-----------|-----------|-----------|---------|-----|
|       |                | . Yo        | ou may call the | insurance | company   | at        |         | to  |
| check | the Contractor | r's insuran | ce coverage.    |           |           |           |         |     |

## WORKERS' COMPENSATION INSURANCE:

This Contractor carries workers' compensation insurance for all employees.

## NOTE ABOUT EXTRA WORK AND CHANGE ORDERS:

Extra Work and Change Orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of any work covered by the new change order. In order to be enforceable, the change order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the completion date. The Owner may not require a contractor to perform extra or change order work without providing written authorization prior to the commencement of any work covered by the new change order. Contractor's failure to comply with the requirements of this Paragraph does not preclude the recovery of compensation for work performed by Contractor based upon legal or equitable remedies designed to prevent unjust enrichment.

## **MECHANICS LIEN WARNING:**

Anyone who helps improve your property, but who is not paid, may record what is called a mechanics lien on your property. A mechanics lien is a claim, like a mortgage or home equity loan, made against your property and recorded with the county recorder.

Even if you pay your contractor in full, unpaid subcontractors, suppliers, and laborers who helped to improve your property may record mechanics liens and sue you in court to foreclose the lien. If a court finds the lien is valid, you could be forced to pay twice or have a court officer sell your home to pay the lien. Liens can also affect your credit.

To preserve their right to record a lien, each subcontractor and material supplier must provide you with a document called a "Preliminary Notice." This notice is not a lien. The purpose of the notice is to let you know that the person who sends you the notice has the right to record a lien on your property if they are not paid.

BE CAREFUL. The Preliminary Notice can be sent up to 20 days after the subcontractor starts work or the supplier provides material. This can be a big problem if you pay your contractor before you have received the Preliminary Notices.

You will not get Preliminary Notices from your prime contractor or from laborers who work on your project. The law assumes that you already know they are improving your property.

PROTECT YOURSELF FROM LIENS. You can protect yourself from liens by getting a list from your contractor of all the subcontractors and material suppliers that work on your project. Find out from your contractor when these subcontractors started work and when these suppliers delivered goods or materials. Then wait 20 days, paying attention to the Preliminary Notices you receive.

PAY WITH JOINT CHECKS. One way to protect yourself is to pay with a joint check. When your contractor tells you it is time to pay for the work of a subcontractor or supplier who has provided you with a Preliminary Notice, write a joint check payable to both the contractor and the subcontractor or material supplier.

For other ways to prevent liens, visit CSLB's Web site at www.cslb.ca.gov or call CSLB at 800-321-CSLB (2752).

REMEMBER, IF YOU DO NOTHING, YOU RISK HAVING A LIEN PLACED ON YOUR HOME. This can mean that you may have to pay twice, or face the forced sale of your home to pay what you owe.

## INFORMATION ABOUT THE CONTRACTOR'S STATE LICENSE BOARD (CSLB):

CSLB is the state consumer protection agency that licenses and regulates construction contractors.

Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only

remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

## For more information:

Visit CSLB's Internet Web site at www.cslb.ca.gov Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, CA 95826.

## Attachment A

Scope of Work Description (reference estimate/invoice)

## Attachment B

Change Order Form: New estimate will be provided in the need of a change order.

## Attachment C

FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor, or if you agree to return the goods to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

## NOTICE OF CANCELLATION Date of Contract:\_\_\_\_\_

You may cancel this transaction, without any penalty or obligation, within five business days from the above date.

If you cancel, any property traded in, any payments made by you under the contract or sale, and any negotiable instrument executed by you will be returned within 10 days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be cancelled.

If you cancel, you must make available to the seller at your residence, in substantially as good condition as when received, any goods delivered to you under this contract or sale, or you may, if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk.

If you do make the goods available to the seller and the seller does not pick them up within 20 days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. If you fail to make the goods available to the seller, or if you agree to return the goods to the seller and fail to do so then you remain liable for performance of all obligations under the contract.

To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice, or any other written notice, or send a telegram to Cobabe Brothers Plumbing, 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762 not later than midnight of \_\_\_\_\_\_.

I hereby cancel this transaction.

Date

Buyer's Signature

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Billing Address El Dorado Hills Fire 4680 Golden Foothill Parkway El Dorado Hills, CA 95762 USA Cobabe Brothers Plumbing 4650 Golden Foothill Parkway Suite 135 El Dorado Hills CA 95762 916-476-6210

**Estimate Details** 

Estimate 46323306 Job 45267699 Estimate Date 4/4/2024 Customer PO

**Job Address** Fire Training Center 3800 Cypress Point Court El Dorado Hills, CA 95762 USA

| loor sink ins         | tall                                                                                                           |          |               |                             |
|-----------------------|----------------------------------------------------------------------------------------------------------------|----------|---------------|-----------------------------|
| Task #                | Description                                                                                                    | Quantity | Your Price    | Your Total                  |
| PIP015                | Waste/vent tasks:                                                                                              | 1.00     | \$13,065.03   | \$13,065.03                 |
|                       | Dig and grade trench                                                                                           |          |               |                             |
|                       | Install 3" floor sink and PVC for waste and vent                                                               |          |               |                             |
|                       | Cut/drill ceiling as needed                                                                                    |          |               |                             |
|                       | Secure 2" PVC on wall with Unistrut and connect to existing vent in attic with no hub<br>connectors            |          |               |                             |
|                       | Install 2 way cleanout outside building                                                                        |          |               |                             |
|                       | Install approx. 20ft of 3" PVC from floor sink to 6" main sewer line and connect with wye and shielded ferncos |          |               |                             |
|                       | Put on test with 10ft of head pressure                                                                         |          |               |                             |
|                       | Water supply tasks(cold):                                                                                      |          |               |                             |
|                       | Install 3/4" type L copper and fittings from supply in upper right corner                                      |          |               |                             |
|                       | Secure with Unistrut                                                                                           |          |               |                             |
|                       | Install 3/4" hose bib and put on test                                                                          |          |               |                             |
|                       | Install 1/2" type L copper and angle stop for ice maker                                                        |          |               |                             |
|                       | Does NOT include permit fees                                                                                   |          |               |                             |
|                       | Does NOT include concrete work/repair(separate bid)                                                            |          |               |                             |
|                       | Does NOT include hot supply or water heater                                                                    |          |               |                             |
| 01 Plans &            | Permit Fee is \$400 plus the amount the jurisdiction charges for the permit.                                   | 1.00     | \$0.00        | \$0.00                      |
| D1 Plans &<br>Permits | remit ree is \$400 plus the amount the Junisticulon charges for the permit.                                    | 1.00     | <i>\$0.00</i> | <i><i><i>ϕ</i></i> 5.00</i> |
|                       |                                                                                                                |          |               | \$13,065.03                 |
|                       |                                                                                                                |          | Тах           | \$0.00                      |
|                       |                                                                                                                |          | Total         | \$13,065.03                 |
|                       | Payment Due upon Receipt                                                                                       |          |               |                             |

|              | APPROVED | ΤΟ ΡΑΥ |         |
|--------------|----------|--------|---------|
| Signature    | 18       | Ra     | 5/g/aut |
| GL Code:     | Class C  | Date:_ | 1109    |
| Description: | LUM BING | WORK   |         |
| FOR          | TRAININ  | h cen  | TER     |

#### HOME IMPROVEMENT CONTRACT

This Home Improvement Contract ("Contract") is entered into by and between Cobabe Brothers Incorporated, Inc. dba Cobabe Brothers Plumbing ("Contractor") and \_\_\_\_\_\_ ("Owner"). Owner signed the Home Improvement Contract on \_\_\_\_\_\_.

| OWNER                      | PROJECT ADDRESS            | CONTRACTOR                                                      |
|----------------------------|----------------------------|-----------------------------------------------------------------|
| Reference Estimate/Invoice | Reference Estimate/Invoice | Cobabe Brothers Plumbing<br>4650 Golden Foothill Parkway, Suite |
|                            |                            | 135<br>El Dorado Hills, Ca. 95762                               |
|                            |                            | (916)476-6210                                                   |
|                            |                            | Fax: (916)5818                                                  |
|                            |                            | CSLB Lic. # 499105                                              |

A Notice of Cancellation may be sent to Contractor at 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762.

#### OWNER AND CONTRACTOR AGREE AS FOLLOWS:

#### 1. Description of Project and Description of the Significant Materials to be Used and Equipment to be Installed.

Contractor will furnish all labor, materials, equipment, supervision and contract administration to complete the Scope of Work as thoroughly described in Attachment A, hereinafter referred to as the "Work".

2. Contract Price. Owner shall pay Contractor the agreed sum of \$\_\_\_\_\_ (hereinafter "Contract Price") for the Work to be performed under this Contract, subject to additions and deductions pursuant to change orders agreed upon in writing by the parties.

3. Schedule of Progress Payments. There will be no progress payments required for this Project. The Contract Price is immediately due and payable upon completion of the Work.

## IT IS AGAINST THE LAW FOR A CONTRACTOR TO COLLECT PAYMENT FOR WORK NOT YET COMPLETED, OR FOR MATERIALS NOT YET DELIVERED. HOWEVER, A CONTRACTOR MAY REQUIRE A DOWN PAYMENT.

## 4. Downpayment. THE DOWNPAYMENT MAY NOT EXCEED \$1,000.00 OR 10 PERCENT OF THE CONTRACT PRICE, WHICHEVER IS LESS. Contractor will not require a downpayment.

5. Note About Extra Work and Change Orders. Extra work and change orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of work covered by the new change order. The order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the Completion Date. No additional work, changes or deletions to this Contract will be performed without a change order signed by both parties. Signed change orders shall be incorporated into and become a part of this Contract. Incorporated into this Contract as Attachment B is the change order form to be completed and executed by the parties in connection with any extra or additional work performed by Contractor.

If Owner or his or her agents or any public body or inspector directs any modification or addition to the Work covered by this Contract, the Contract Price and time of performance shall be adjusted accordingly. Payments for extra work shall be made as the work progresses, concurrently with progress payments.

6. Approximate Start Date. Contractor shall commence work on or before \_\_\_\_\_\_, as long as the Project is ready for such work to be performed. Substantial commencement of the Work under this Contract shall occur when Contractor orders or purchases materials and/or equipment for the Project or Contractor commences Work on site.

7. Approximate Completion Date. Contractor agrees to substantially complete the Work on or before subject to any permissible delays as described below. For purposes of this Contract, substantial completion is the stage in the progress of the Work when the Work is sufficiently complete so that the Owner can occupy or utilize the Work for its intended use. Contractor shall be excused from any delay in the completion of the Work to be performed under this Contract caused by acts of God, inclement weather, acts or omissions or delays of Owner or of Owner's agents, employees or independent contractors, material shortages, material back orders, strikes or other labor troubles, acts of public utilities, acts of public

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bodies or inspectors (unless related to defects in Contractor's performance), extra work, changes requested by Owner, failure by Owner to make payments promptly, job site not ready for performance of the work or any other circumstances or events beyond Contractor's reasonable control. Contractor shall be entitled to an extension of time to complete the Project equal to the amount of delay incurred by Contractor. When such delays occur which are beyond Contractor's reasonable control, Owner agrees Contractor will not be responsible for related damages and Contractor shall not be deemed to be in default.

8. Statutory Waivers and Releases. Upon satisfactory payment being made for any portion of the work performed, Contractor shall, prior to any further payment being made, furnish to Owner an unconditional waiver and release upon progress payment pursuant to Sections 8134 of the California Civil Code, for that portion of the work for which payment has been received. Contractor shall provide a conditional waiver and release consistent with provisions of California Civil Code Sections 8132 for payments which have yet to be made by Owner. Contractor shall prepare and execute an unconditional waiver and release upon final payment only after Owner has paid Contractor in full for all work performed under the Contract.

9. Notices Regarding Insurance, Workers' Compensation, Extra Work, Mechanics' Lien Warning and Notice Regarding Contractor's State License Board. A notice concerning commercial general liability insurance is attached to this Contract. A notice concerning workers' compensation insurance is attached to this Contract. Other notices regarding extra work, mechanic's lien warning and notice regarding Contractor's State License Board are attached to this Contract and titled NOTICES.

10. Protection of Owner's Property. Owner agrees to remove or protect personal property, inside and out, including but not limited to, carpets, firearms, jewelry, cash, rugs, drapes, furniture, paintings, art, antiques, shrubs, plantings, and/or other personal property. Contractor shall not be responsible for damage or loss of said items.

11. Pre-Existing Conditions, Hidden Damages and Moisture Problems. Contractor shall <u>not</u> be responsible for any of the following:

a. pre-existing plumbing, sewer, drain defects or code violations that cause damage to Owner's property before and after job completion or during performance of work;

b. pre-existing conditions or damages, i.e., dry rot, insulation, interior and exterior walls, hidden defects, chipped or cracked texture, hidden concrete footings, or paint, etc., or their repairs unless stated; including re-installation of existing specified materials, and any structural deficiency. For the purpose of this Section, a hidden, concealed and unforeseeable condition shall mean a condition not readily observable. Contractor shall not be responsible or liable for any settling cracks or settling that may occur due to movement, expansion or contraction of existing soil. Contractor shall not be responsible for any cost, expenses, damages, claims or remediation costs related to mold or mildew or any costs, damages, expenses claims or remediation costs related to existing water or moisture that damages, impairs or causes injury to Contractor's Work or to the personal property or residence of the Owner;

c. any repairs or replacement of non-plumbing items or tasks including, but not limited to, framing, carpentry, flooring, concrete work, heating and air systems, landscaping, electrical, painting, drywall, texturing, cabinets, roofing, flooring, glasswork and pools; and

d. any necessary plumbing work that is in not specifically included in the scope of work set forth in this Contract that is due to pre-existing code violations as well as additional work that is later identified as a result of performing this extra work.

12. Right to Repair Defective Labor or Materials. Within ten days from Owner becoming aware of any alleged defects or deficiencies in Contractor's Work, Owner shall provide written notice to Contractor. Contractor shall have the right to repair or correct any such defects or deficiencies. In the event Owner fails or refuses to provide Contractor with the opportunity to make such repairs and/or corrections, Contractor will not be liable or responsible for any costs incurred by Owner to correct such defects or any other damages resulting therefrom.

### 13. Other Owner Duties and Obligations.

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a. Protection of Owner's Property: Contractor and workers shall not be expected to keep the gates and the like closed for animals and children. Owner agrees to remove and/or protect any personal property, in or near the work area, including shrubs, flowers, wall hangings, knickknacks, and the like. Owner shall be responsible for safety of all pets on-site.

**b.** Moving of Equipment: No moving of any furniture or personal property is included in the Work to be performed by Contractor under this Contract. If items are moved at Owner's request, Contractor shall not be responsible for any damages that may occur.

c. Toxic Materials: Owner acknowledges that Contractor's scope of services for this Project does <u>not</u> include any services related in any way to mold or mildew related items, asbestos, lead based paint or materials and/or other hazardous or toxic materials. Should Contractor or any other party encounter such materials on the job-site, or should it in any other way become known that such materials are present or may be present on the job-site or any adjacent or nearby areas which may affect Contractor's services, Contractor may, at its option, terminate work on the Project until such time as Owner retains a

specialist to abate and/or remove the asbestos and/or hazardous or toxic materials and warrant that the job-site is free from any hazard which may result from the existence of such materials. Owner agrees to defend, indemnify and hold Contractor harmless from any actions, claims, damages, injuries or other losses and/or expenses resulting from the presence of hazardous and/or toxic materials at the Project.

14. Service Warranty. Contractor warrants workmanship on all plumbing repairs and drain cleaning services for a period of thirty (30) days after Work is completed. Owner understands and agrees that Contractor's liability and responsibility is limited to the refund of Owner's payment to Contractor and does not extend to property damage or other damages resulting from drains which become clogged or obstructed or from plumbing work which fails during the warranty period.

15. Dispute Resolution and Attorney Fees. If a dispute arises out of or relates to this Contract, or its breach, the Parties shall endeavor to settle the dispute first through direct discussions. If the Parties are unable to resolve the dispute through direct discussions, the Parties will mediate the dispute pursuant to the Construction Industry Mediation Rules of the American Arbitration Association. If the Parties do not resolve the dispute in mediation, the Parties will arbitrate pursuant to Section 16 below. In the event of a dispute, the prevailing party will be entitled to recover reasonable attorney fees, costs, including but not limited to arbitration fees and costs and expert fees.

16. ARBITRATION OF DISPUTES. WITH THE EXCEPTION OF ANY PERSONAL INJURY AND/OR WRONGFUL DEATH CLAIMS, ANY AND ALL CLAIMS OR DISPUTES ARISING OUT OF THIS CONTRACT SHALL BE DECICED BY BINDING ARIBTRATION IN ACCORDANCE WITH THE CONSTRUCTION INDUSTRY ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION CURRENTLY IN EFFECT. THE AWARD RENDERED BY THE ARBITRATOR SHALL BE FINAL, AND JUDGMENT MAY BE ENTERED UPON IT IN ACCORDANCE WITH APPLICABLE LAW IN ANY COURT HAVING JURISDICTION THEREOF.

NOTICE: BY INITIALING IN THE SPACE BELOW YOU ARE AGREEING TO HAVE ANY DISPUTE ARISING OUT OF THE MATTERS INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION DECIDED BY NEUTRAL ARBITRATION AS PROVIDED BY CALIFORNIA LAW AND YOU ARE GIVING UP ANY RIGHTS YOU MIGHT POSSESS TO HAVE THE DISPUTE LITIGATED IN A COURT OR JURY TRIAL.

BY INITIALING IN THE SPACE BELOW YOU ARE GIVING UP YOUR JUDICIAL RIGHTS TO DISCOVERY AND APPEAL, UNLESS THOSE RIGHTS ARE SPECIFICALLY INCLUDED IN THE "ARBITRATION OF DISPUTES" PROVISION. IF YOU REFUSE TO SUBMIT TO ARBITRATION AFTER AGREEING TO THIS PROVISION, YOU MAY BE COMPELLED TO ARBITRATE UNDER THE AUTHORITY OF THE BUSINESS AND PROFESSIONS CODE OR OTHER APPLICABLE LAWS. YOUR AGREEMENT TO THIS ARBITRATION PROVISION IS VOLUNTARY. WE HAVE READ AND UNDERSTAND THE FOREGOING AND AGREE TO SUBMIT DISPUTES ARISING OUT OF THE MATTERS INCLUDED IN THE 'ARBITRATION OF DISPUTES' PROVISION TO NEUTRAL ARBITRATION.

OWNER:[\_\_\_\_\_] CONTRACTOR: [\_\_\_\_\_]

17. OWNER'S RIGHT OF CANCELLATION. THE LAW REQUIRES THAT THE CONTRACTOR GIVE YOU A NOTICE EXPLAINING YOUR RIGHT TO CANCEL. INITIAL THE CHECKBOX IF THE CONTRACTOR HAS GIVEN YOU A COPY OF ATTACHMENT "C", "NOTICE OF THE FIVE-DAY RIGHT TO CANCEL". [\_\_\_]

18. Acknowledgment. You are entitled to a completely filled in copy of this agreement, signed by both you and the Contractor, before any work may be started. Owner acknowledges receipt of a complete, signed and legible copy of this Contract. [\_\_\_\_].

19. Limitation of Liability. Contractor's liability for damages due to any alleged negligence, errors, omissions and/or breach of contract or based on any other legal theory or causes of action will be limited to a sum <u>not</u> to exceed Contractor's total Contract Price. Moreover, Contractor shall not be liable for any special or consequential damages in connection with the labor, services, equipment and/or materials furnished pursuant to this Contract [\_\_\_\_].

20. Indemnity. Owner agrees to defend, indemnify and hold Contractor and Contractor's employees, officers, directors, subcontractors and/or suppliers harmless from any claims, damages, actions or losses to the extent such claims, damages, actions of losses arise from the Owner's breach of contract, willful misconduct or errors and/or omissions of Owner.

21. Electronic Authorization. A signature provided by electronic mail, electronic signatures on a devise such as an iPad or by facsimile transmission shall have the same force and effect as an originally executed document for purposes of enforcement.

22. Complete Agreement. This Contract constitutes the entire agreement between the parties. There are no other agreements, oral or written, pertaining to the work to be performed under this Contract. This Contract can be modified only by an agreement in writing signed by the parties.

23. Interest on Late Payments. Interest shall accrue at the rate of ten percent per annum on any late payments under this Contract. Any returned checks will incur a \$45.00 service charge in addition to any other fees or charges from the bank.

24. List of Documents to be Incorporated into the Contract: NOTICES
Attachment "A", Scope of Work Description
Attachment "B", Change Order Form
Attachment "C", Notice of Five Day Right To Cancel and Notice of Cancellation (two copies)

25. Owner's Right to Require Bond: Owner has the right to require Contractor to furnish a performance and payment bond. Any costs incurred by Contractor to furnish said bonds will entitle Contractor to a change order equal to the cost to furnish said bonds.

26. Information about the Contractor's State License Board (CSLB): CSLB is the state consumer protection agency that licenses and regulates construction contractors. Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to the CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

For more information: Visit CSLB's Website at <u>www.cslb.ca.gov</u> Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, California 95826

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27. FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor, or if you agree to return the goods to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

By signing below, Owner acknowledges receipt of this notice of right to cancel.

Date:\_\_\_

## Owner

I understand that this Contract is the entire agreement between the parties. No deviation from this Contract will be valid without the signed, written consent of both parties. I have read this Contract, understand its terms, and have received a completed, signed and dated copy.

Owners

Owners' Signature

Contractor Cobabe Brothers Plumbing

Contractor Signature Calif. License No. 499105

Date:

Date:

NOTICES

## COMMERCIAL GENERAL LIABILITY INSURANCE (CGL):

| This  | Contractor     | carries    | commercial      | general   | liability | insurance | written | by: |
|-------|----------------|------------|-----------------|-----------|-----------|-----------|---------|-----|
|       |                | . Yo       | ou may call the | insurance | company   | at        |         | to  |
| check | the Contractor | 's insuran | ce coverage.    |           |           |           |         |     |

## WORKERS' COMPENSATION INSURANCE:

This Contractor carries workers' compensation insurance for all employees.

## NOTE ABOUT EXTRA WORK AND CHANGE ORDERS:

Extra Work and Change Orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of any work covered by the new change order. In order to be enforceable, the change order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments or the completion date. The Owner may not require a contractor to perform extra or change order work without providing written authorization prior to the commencement of any work covered by the new change order. Contractor's failure to comply with the requirements of this Paragraph does not preclude the recovery of compensation for work performed by Contractor based upon legal or equitable remedies designed to prevent unjust enrichment.

## **MECHANICS LIEN WARNING:**

Anyone who helps improve your property, but who is not paid, may record what is called a mechanics lien on your property. A mechanics lien is a claim, like a mortgage or home equity loan, made against your property and recorded with the county recorder.

Even if you pay your contractor in full, unpaid subcontractors, suppliers, and laborers who helped to improve your property may record mechanics liens and sue you in court to foreclose the lien. If a court finds the lien is valid, you could be forced to pay twice or have a court officer sell your home to pay the lien. Liens can also affect your credit.

Те. <sup>10</sup> г. г.

To preserve their right to record a lien, each subcontractor and material supplier must provide you with a document called a "Preliminary Notice." This notice is not a lien. The purpose of the notice is to let you know that the person who sends you the notice has the right to record a lien on your property if they are not paid.

BE CAREFUL. The Preliminary Notice can be sent up to 20 days after the subcontractor starts work or the supplier provides material. This can be a big problem if you pay your contractor before you have received the Preliminary Notices.

You will not get Preliminary Notices from your prime contractor or from laborers who work on your project. The law assumes that you already know they are improving your property.

PROTECT YOURSELF FROM LIENS. You can protect yourself from liens by getting a list from your contractor of all the subcontractors and material suppliers that work on your project. Find out from your contractor when these subcontractors started work and when these suppliers delivered goods or materials. Then wait 20 days, paying attention to the Preliminary Notices you receive.

PAY WITH JOINT CHECKS. One way to protect yourself is to pay with a joint check. When your contractor tells you it is time to pay for the work of a subcontractor or supplier who has provided you with a Preliminary Notice, write a joint check payable to both the contractor and the subcontractor or material supplier.

For other ways to prevent liens, visit CSLB's Web site at www.cslb.ca.gov or call CSLB at 800-321-CSLB (2752).

REMEMBER, IF YOU DO NOTHING, YOU RISK HAVING A LIEN PLACED ON YOUR HOME. This can mean that you may have to pay twice, or face the forced sale of your home to pay what you owe.

## INFORMATION ABOUT THE CONTRACTOR'S STATE LICENSE BOARD (CSLB):

CSLB is the state consumer protection agency that licenses and regulates construction contractors.

Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to CSLB.

Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only

remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees.

## For more information:

Visit CSLB's Internet Web site at www.cslb.ca.gov Call CSLB at 800-321-CSLB (2752) Write CSLB at P.O. Box 26000, Sacramento, CA 95826.

## Attachment A

Scope of Work Description (reference estimate/invoice)

## Attachment B

Change Order Form: New estimate will be provided in the need of a change order.

## Attachment C

FIVE-DAY RIGHT TO CANCEL: You, the buyer, have the right to cancel this contract within five business days. You may cancel by e-mailing, mailing, faxing, or delivering a written notice to the contractor at the contractor's place of business by midnight of the fifth business day after you received a signed and dated copy of the contract that includes this notice. Include your name, your address, and the date you received the signed copy of the contract and this notice.

If you cancel, the contractor must return to you anything you paid within 10 days of receiving the notice of cancellation. For your part, you must make available to the contractor at your residence, in substantially as good condition as you received it, any goods delivered to you under this contract or sale. Or, you may, if you wish, comply with the contractor's instructions on how to return the goods at the contractor's expense and risk. If you do make the goods available to the contractor and the contractor does not pick them up within 20 days of the date of your notice of cancellation, you may keep them without any further obligation. If you fail to make the goods available to the contractor, or if you agree to return the goods to the contractor and fail to do so, then you remain liable for performance of all obligations under the contract.

## NOTICE OF CANCELLATION Date of Contract:

You may cancel this transaction, without any penalty or obligation, within five business days from the above date.

If you cancel, any property traded in, any payments made by you under the contract or sale, and any negotiable instrument executed by you will be returned within 10 days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be cancelled. If you cancel, you must make available to the seller at your residence, in substantially as good condition as when received, any goods delivered to you under this contract or sale, or you may, if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk.

If you do make the goods available to the seller and the seller does not pick them up within 20 days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. If you fail to make the goods available to the seller, or if you agree to return the goods to the seller and fail to do so then you remain liable for performance of all obligations under the contract.

To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice, or any other written notice, or send a telegram to Cobabe Brothers Plumbing, 4650 Golden Foothill Parkway, Suite 135, El Dorado Hills, Ca. 95762 not later than midnight of \_\_\_\_\_\_.

I hereby cancel this transaction.

Date

Buyer's Signature

| DO NOT ACCEPT UNLESS THIS CHECK IS PRINTED WITH A COLOR BACKGROUND, CONTAINS A VOID PANTOGRAPH       |                                            |
|------------------------------------------------------------------------------------------------------|--------------------------------------------|
| JOE HARN, CPA, AUDITOR-CONTROLLER<br>PLACERVILLE, CALIFORNIA 95667                                   | Check Date 10484158<br>06/13/2024 10484158 |
| CALLOS C                                                                                             | Check Amount                               |
|                                                                                                      | \$45,607.15**                              |
| *FORTY-FIVE THOUSAND SIX HUNDRED SEVEN AND 15/100 DOLLARS*                                           |                                            |
| THE TREASURER OF EL DORADO COUNTY WILL<br>PAY TO THE ORDER OF                                        | VOID 180 DAYS FROM DATE OF ISSUE           |
| EL DORADO HILLS FIRE DEPARTMENT<br>DBA. EL DORADO HILLS COUNTY WATER<br>DISTRICT<br>1050 WILSON BLVD | De Harn                                    |
| EL DORADO HILLS, CA 95762                                                                            | BE HARN, CPA, AUDITOR-CONTROLLER           |

## #10484158# #121000358# 14893#50167#

| INVOICE DATE INVOICE NUMBER DEPARTMENT DESCRIPTION INVOICE AM<br>05/24/2024 REF 317589 BUILDING AND PLANNING<br>REFUND FOR FINALED 317589 GRADING PERMIT \$45,607.15                               | ounty of El Dora                                                                                                | do | <b>PAGE:</b> 1 OF 1    | CHECK NUMBER:                                            | 10484158      |
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| 05/24/2024 REF 317589 BUILDING AND PLANNING<br>REFUND FOR FINALED 317589 GRADING PERMIT \$45,607.15 \$45,607.15                                                                                    | the second se |    | DEPARTMENT DESCRIPTION | lan langa langa seri sangan palang salawa seri s<br>Lang | INVOICE AMOUN |
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| BY                                                                                                                                                                                                 |                                                                                                                 |    |                        |                                                          |               |
| Vendor No. Vendor Name Check No. Check Date Check Amo                                                                                                                                              |                                                                                                                 |    |                        |                                                          |               |
| Vendor No.         Vendor Name         Check No.         Check Date         Check Amo           497         EL DORADO HILLS FIRE DEPARTMENT         10484158         06/13/2024         \$45,607.1 |                                                                                                                 | 1  |                        |                                                          | Oheck Amount  |

#### ENDORSE HERE

# CHECK HERE IF MOBILE DEPOSIT DO NOT WRITE, SIGN OR STAMP BELOW THIS LINE RESERVED FOR FINANCIAL INSTITUTION USE The security features listed below, as well as those not listed, exceed industry guidelines. Security Features: Results of document alteration: Microprint Border: Void Pastograph Security Screen Void Pastograph Security Screen Thermochronic ink Security Paper Security Paper Security Paper Security Pager FEDERAL RESERVE BOARD OF GOVERNORS REG. C.C.

| EL DORADO HILLS FIRE DEP.<br>1050 WILSON BLVD                                                                                                                     | ARTMENT BANK OF AMERICA<br>11-35/1210                           | 27419                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|
| E (1) H EL DORADO HILLS, CA 95762<br>(916) 933-6623                                                                                                               |                                                                 | 5/9/2024                               |
| PAY TO THE<br>ORDER OF Palmers Iron Fence LLC                                                                                                                     |                                                                 | <b>\$</b> **8,187.50                   |
| Eight Thousand One Hundred Eighty-Seve                                                                                                                            | en and 50/100**********************************                 | ************************************** |
| PAY TO THE<br>ORDER OF Palmers Iron Fence LLC<br>Eight Thousand One Hundred Eighty-Seve<br>Palmers Iron Fence<br>2970 La Rosa Rd.<br>Sacramento, CA 95815<br>MEMO |                                                                 |                                        |
| S MEMO                                                                                                                                                            |                                                                 | RP.                                    |
| #*027419#* #1                                                                                                                                                     | 21000358: 000806680161.                                         |                                        |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                                   |                                                                 | 27419                                  |
| Palmers Iron Fence LLC<br>6150 · Facilities Maintenance                                                                                                           | 5/9/2024<br>Invoice # 1137-2 - Training Center Roof OSHA Railin | 8,187.50                               |
|                                                                                                                                                                   |                                                                 |                                        |
| Bank of America                                                                                                                                                   |                                                                 | 8,187.50                               |
| EL DORADO HILLS FIRE DEPARTMENT                                                                                                                                   |                                                                 | 27419                                  |
| Palmers Iron Fence LLC<br>6150 · Facilities Maintenance                                                                                                           | 5/9/2024<br>Invoice # 1137-2 - Training Center Roof OSHA Railin | 8,187.50                               |
|                                                                                                                                                                   |                                                                 |                                        |
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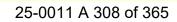
Bank of America

(3/11)

8,187.50



25-0011 A 307 of 365



2970 La Rosa Rd, Sacramento CA 95815 Phone: 916 - 866- 8242 www.palmersironfence.com

# INVOICE

| DATE         | 5/3/2024 |
|--------------|----------|
| INVOICE #    | 1137-2   |
| CA LICENSE # | 1094329  |

## CUSTOMER

A.,

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**Training Division** El Dorado Hills Fire Department 3800 Cypress Point Ct El Dorado Hills, CA 95762 916 933 6629

| e A                                                                                                             | PPROVED TO P | AY        |
|-----------------------------------------------------------------------------------------------------------------|--------------|-----------|
| 5                                                                                                               | 2 Rl         | P 5/9/24  |
| Signature                                                                                                       | C            | Date:     |
| GL Code:                                                                                                        | Class Code:  | ER        |
| Description:                                                                                                    | ROOF OSH     | A RANLING |
| A DESCRIPTION OF THE OWNER OF THE |              | •         |

| DESCRIPTION                                                       | QTY                 | AMOUNT       |
|-------------------------------------------------------------------|---------------------|--------------|
| FURNISH AND INSTALL:                                              |                     |              |
| 42" - 48" H GUARDRAIL FENCE                                       | 102FT               |              |
| Posts will be plated into the concrete roof, following its slope. |                     |              |
| (4) GATES MIN. WIDTH 36", HEIGHT 42"-48"                          | 4                   |              |
| Heavy duty bolt-on barrel hinges & Straight Latch                 |                     |              |
|                                                                   |                     | \$ 16,375.00 |
|                                                                   |                     |              |
|                                                                   |                     |              |
|                                                                   |                     |              |
|                                                                   | Invoice Total       | \$ 16,375.00 |
|                                                                   | Outstanding Balance | \$ 8,187.50  |
| BILLING INFO                                                      | Payment Due Today   | \$ 8,187.50  |

BILLING INFO

1. Please include the invoice number on your check 2970 La Rosa Rd Sacramento CA 95815

2. Zelle: 916-866-8242

3. ACH Transfer Bank of America Account#: 325173718975

ACH Routing#: 121000358

Make all checks payable to

**Palmers Iron Fence** 

Phone: 916-866 -8242, francisco@palmersironfence.com Thank You For Your Business!

# 1.47.17

25-0011 A 310 of 365

## PURCHASE ORDER

Palmers Iron Fence LLC 2970 La Rosa Rd

Sacramento, CA 95815 Tel. (916) 866-8242

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Date:05/1/2024 PO#1137-2

## **Bill To: Finance Department**

El Dorado Hills Fire Department (*Training Division*) 3800 Cypress Point Ct El Dorado Hills, CA 95762 Tel: (916) 817-7826

Payment Terms: 50% deposit required upon order confirmation, remaining 50% due upon completion. Expected Date of Completion: 06/07/2024

## Scope of Work:

Furnish and Install 102' custom guardrail fence & (4) Man Gates 42"-48" H on the roof of the Training Division Practice Building. OSHA complaint and equipped with a kick plate at the bottom. All posts will be plated.

| Description                                     | Quantity | L  | Jnit Price    | Total           |
|-------------------------------------------------|----------|----|---------------|-----------------|
| 102FT OF 42" - 48" H GUARDRAIL FENCE & ( 4) MAN |          |    |               |                 |
| GATES MIN. 36" W                                | 1        | \$ | 16,375.00     | \$<br>16,375.00 |
|                                                 |          |    | Subtotal      | \$<br>16,375.00 |
|                                                 |          | ſ  | Deposit (50%) | \$<br>8 187 50  |

Total due Upon Completion: \$ 8,187.50

## **Comments or Special Instructions:**

Basic Ins. Coverage GL=1M (2M AG), Auto Lia= 1M & Workers' Comp.

Installation includes all necessary materials and labor.

All fencing work is conducted in adherence to OSHA standards to ensure full compliance with safety regulations. Shingles will be removed only in the areas where the posts are to be installed. Reinstallation of shingles is not included and must be handled by others.

All iron items include one coat of semi-gloss black powder finish, except for on-site welds.

All on-site welds w/ primer and black spray paint.

We reserved the right to photograph this project.

No permits. No permits fees.

No concrete work, except for fence post footings if applicable. No core- drilling, no re-bar or rebar cages. All work to be completed in a workmanlike manner according to standard practices.

Authorized by Francisco Bonilla / Owner

05/02/2024

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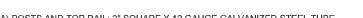
D) 6" SQ PLATE 9/16" HOLES W/ 4 ANCHOR BOLTS

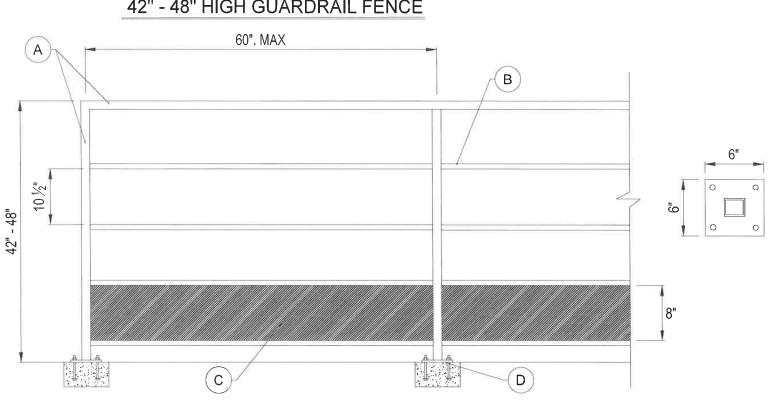
C) 1/8" X 8" STEEL KICK PLATE

NOTES:

B) HORIZONTAL RAILS: 1 1/2" SQUARE X 12 GAUGE GALVANIZED STEEL TUBE

A) POSTS AND TOP RAIL: 2" SQUARE X 12 GAUGE GALVANIZED STEEL TUBE



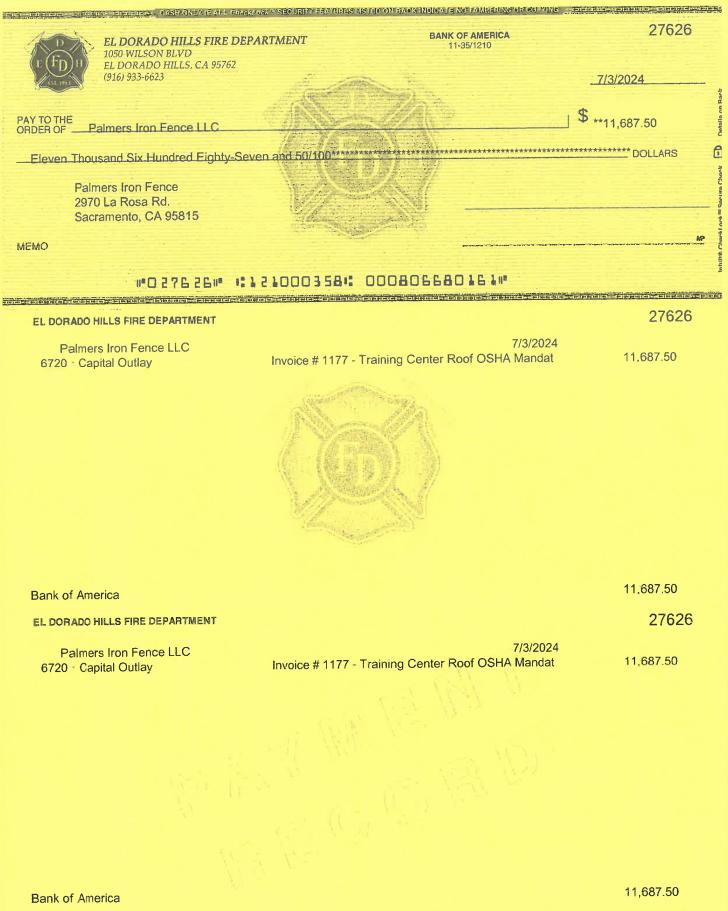


## 42" - 48" HIGH GUARDRAIL FENCE

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2970 La Rosa Rd, Sacramento CA 95815 Phone: 916 - 866- 8242 www.palmersironfence.com

# INVOICE

| DATE         | 6/25/2024 |
|--------------|-----------|
| INVOICE #    | 1177      |
| CA LICENSE # | 1094329   |

## CUSTOMER

Training Division El Dorado Hills Fire Department 3800 Cypress Point Ct El Dorado Hills, CA 95762 916 933 6629

| DESCRIPTION                                                                          | QTY                | AMOUNT          |        |
|--------------------------------------------------------------------------------------|--------------------|-----------------|--------|
| FURNISH AND INSTALL:                                                                 |                    |                 |        |
| 42" - 48" H GUARDRAIL FENCE                                                          | 102FT              |                 |        |
| Posts will be plated into the concrete roof, following its slope.                    | TOZET              |                 |        |
| Posts will be plated into the concrete root, following its slope.                    |                    |                 |        |
| (4) GATES MIN. WIDTH 36", HEIGHT 42"-48"                                             | 4                  |                 |        |
| Heavy duty bolt-on barrel hinges & Straight Latch                                    |                    |                 |        |
|                                                                                      |                    | \$ 16,375.00    |        |
|                                                                                      |                    |                 |        |
| There was a gap of approximately 2 1/2" before reaching the concrete roof,           |                    |                 |        |
| We cut the roof (shingles and plywood) and installed 28 pieces of 2"x6"x6" metal     |                    |                 |        |
| channels to close the gap, allowing us to securely anchor and fortify the plated pos | its                |                 |        |
| Material used: (28) 2"x6"x6" Channel                                                 |                    |                 |        |
| 8 man-hours of shop fabrication.                                                     |                    |                 |        |
| 16 man-hours of field labor for the cutting and installation.                        | (                  | \$ 3,500.00     | )      |
|                                                                                      |                    |                 |        |
|                                                                                      | Subtotal           | \$ 19,875.00    |        |
|                                                                                      | Payment made       |                 |        |
| BILLING INFO                                                                         | Total Due          | \$11,687.50     |        |
| 1. Please include the invoice number on your check                                   |                    |                 |        |
| 2970 La Rosa Rd Sacramento CA 95815                                                  |                    |                 |        |
| 2. Zelle: 916-866-8242                                                               | Make all che       | ecks payable to |        |
| 3. ACH Transfer Bank of America                                                      | Palmers            | Iron Fence      |        |
| Account#: 325173718975                                                               |                    |                 | 1-1    |
| ACH Routing#: 121000358                                                              | APPRO              | EDIOPAT 6       | 19/20  |
| Si                                                                                   | gnature: DB        | Date:           | 200    |
|                                                                                      | L Code: Cl         | ass Code:       | 1      |
| De                                                                                   | escription: TRAWCA | & SAFETY FE     | ERICIM |

Phone: 916- 866 -8242, francisco@palmersironfence.com Thank You For Your Business!



6 Lauderdale Ct, Sacramento CA 95838 Phone: 916 - 866- 8242 www.palmersironfence.com

# **CHANGE ORDER**

| DATE         | 6/25/2024 |
|--------------|-----------|
| INVOICE #    | 1177      |
| CA LICENSE # | 1094329   |

## CUSTOMER

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Training Division El Dorado Hills Fire Department 3800 Cypress Point Ct El Dorado Hills, CA 95762 916 933 6629

| DESCRIPTION                                                                                                      | QTY       | AMOUNT       |
|------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| Initial Fencing Work:                                                                                            |           |              |
| <b>42</b> " - <b>48</b> " H GUARDRAIL FENCE<br>Posts will be plated into the concrete roof, following its slope. | 102ft     |              |
| (4) GATES MIN. WIDTH 36", HEIGHT 42"-48"                                                                         | 4         |              |
| Heavy duty bolt-on barrel hinges & Straight Latch                                                                |           |              |
| Change Order:                                                                                                    |           | \$ 16,375.00 |
| There was a gap of approximately 2 1/2" before reaching the concrete roof,                                       |           |              |
| We cut the roof (shingles and plywood) and installed 28 pieces of 2"x6"x6" metal                                 |           |              |
| channels to close the gap, allowing us to securely anchor and fortify the plated posts                           |           |              |
| Material used: (28) 2"x6"x6" Channel                                                                             |           |              |
| 8 man-hours of shop fabrication.                                                                                 |           |              |
| 16 man-hours of field labor for the cutting and installation.                                                    |           | \$ 3,500.00  |
|                                                                                                                  |           |              |
|                                                                                                                  | Subtotal  | \$ 19,875.00 |
| Payment made 05/09/2024                                                                                          |           | \$ 8,187.50  |
|                                                                                                                  | Other     | \$ -         |
|                                                                                                                  | TOTAL DUE | \$11,687.50  |



25-0011 A 318 of 365



25-0011 A 319 of 365

| CASH ONLY IF A                                                               | L CheckLock SECURITY FEATURES LISTED ON BACK INDICATE | E NO TAMPERING OR COPYING                    |
|------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| EL DORADO HILLS FIR                                                          |                                                       | <b>C OF AMERICA</b> 27658                    |
| 1050 WILSON BLVD<br>EL DORADO HILLS, CA 95<br>(916) 933-6623                 | 762                                                   | _7/25/2024                                   |
|                                                                              |                                                       | •                                            |
| PAY TO THE<br>ORDER OF                                                       | C                                                     | \$ **63,647.50                               |
| Sixty-Three Thousand Six Hundred                                             | Forty-Seven and 50/100***********************         | **************************************       |
| Abercrombie Creative, LLC<br>3508 Overton Park Dr W<br>Forth Worth, TX 76109 |                                                       |                                              |
| MEMO<br>Invoice # EDHFD 105                                                  |                                                       | AP<br>g                                      |
|                                                                              | 11210003581 00080668                                  | 10161#                                       |
|                                                                              |                                                       |                                              |
| EL DORADO HILLS FIRE DEPARTMENT                                              |                                                       | 27658                                        |
| abercrombie creative, LLC<br>6720 · Capital Outlay                           | Invoice # EDHFD 105 - Training F                      | 7/25/2024<br>Facility Project Mana 63,647.50 |
|                                                                              |                                                       |                                              |
| Bank of America Invoice # E                                                  | DHFD 105                                              | 63,647.50                                    |
| EL DORADO HILLS FIRE DEPARTMENT                                              |                                                       | 27658                                        |
| abercrombie creative, LLC<br>6720 · Capital Outlay                           | Invoice # EDHFD 105 - Training F                      | 7/25/2024<br>Facility Project Mana 63,647.50 |
| A Carl                                                                       |                                                       |                                              |
| Bank of America Invoice # E                                                  | DHFD 105                                              | 63,647.50                                    |



Rev 5/11 25-0011 A 320 of 365

## abercrombie creative LLC

# INVOICE

3508 Overton Park Dr W Fort Worth, TX 76109 Phone 817.229.2646 DATE: INVOICE #: TERMS: May 9, 2024 EDHFD 105 Upon Receipt

## **APPROVED TO PAY**

**Bill To:** El Dorado Hills Fire Department Attn: Chief Maurice Johnson

Signature: GL Code Descrip

| DESCRIPTION                                                                | AMOUNT      |
|----------------------------------------------------------------------------|-------------|
| El Dorado Hills Fire Department                                            |             |
| Fire Training Facility                                                     |             |
| Professional Services                                                      |             |
| Construction Phase                                                         |             |
| Construction Administration- 100% Complete                                 | 45,000.00   |
| SUBTOTAL                                                                   | 45,000.00   |
| Additional Services<br>Professional Services-                              |             |
| Meetings, Develop Phasing Plan, Develop Phasing Cost Estimates, Rendering: | 18,647.50   |
|                                                                            |             |
|                                                                            |             |
| TOTAL DUE                                                                  | \$63,647.50 |

Make all checks payable to abercrombie creative

If you have any questions concerning this invoice, please contact Tommy Abercrombie at tommy@abercrombiedesign.com or 817.229.2646.

## THANK YOU FOR YOUR BUSINESS!

## abercrombie creative LLC

3508 Overton Park Dr W Fort Worth, TX 76109 Phone 817.229.2646

Bill To:

ORIGINAL DATE: May 9, 2024 REVISED DATE: June 14, 2024 INVOICE #: EDHFD 105-REVISED

TERMS:

El Dorado Hills Fire Department Attn: Chief Maurice Johnson

| DESCRIPTION                                                      | AMOUNT      |
|------------------------------------------------------------------|-------------|
| El Dorado Hills Fire Department                                  |             |
| Fire Training Facility                                           |             |
| Construction Phase                                               |             |
| Construction Administration 100% Complete                        | 45,000.00   |
| Additional Services                                              |             |
| Abercrombie Planning + Design Professional Services @ \$275/hour |             |
| Meetings (23.8 hours)                                            | 6,547.50    |
| Phasing Plan (8 hours)                                           | 2,200.00    |
| Cost Estimates (8 hours)                                         | 2,200.00    |
| Concept (18 hours)                                               | 4,950.00    |
| Renderings (10 hours)                                            | 2,750.00    |
|                                                                  |             |
|                                                                  |             |
| TOTAL DUE                                                        | \$63,647.50 |

Make all checks payable to abercrombie creative

If you have any questions concerning this invoice, please contact Tommy Abercrombie at tommy@abercrombiedesign.com or 817.229.2646.

## THANK YOU FOR YOUR BUSINESS!

APPROVED TO PAY 111/24 Signature: GL Code: Description:

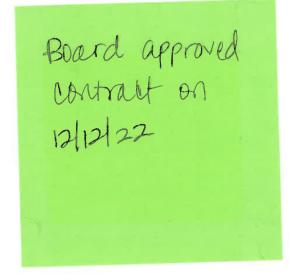


Upon Receipt

October 26, 2022

Maurice "Mo" Johnson Fire Chief El Dorado Hills Fire Department

Re: Professional Services Contract Amendment Owner Representation Fire Training Facility



Dear Chief Johnson:

Per the contract language of the Contract for Owner Representation dated February 20, 2019, the scope of work is sufficiently defined for the construction phase to alter the contract to a lump sum agreement. The following defines the proposed scope of work and basic lump sum fee requested for the Construction phase of the training facility project.

## Scope of Work

## Construction

- Conduct preconstruction meeting in support of El Dorado Hills Fire Department staff
- Review bids and provide written comments and recommendations
- Provide technical revue during construction to ensure response functions are preserved and maximized
- Assist the Fire Department and design team in responding to RFIs from the construction contractor
- Assist with project closeout and punch list execution
- Conduct up to 6 site visits during construction

September 20, 2018 Page 2

#### Proposed Basic Services Fees

The proposed fee structure for the basic scope of work is a lump sum of \$45,000.00 and is inclusive of all expenses for the above identified number of site visits.

Additional work beyond that identified will be agreed upon in writing prior to the beginning of work. Any work undertaken outside of a lump sum agreement will be billed at the current rate of \$275.00 per hour.

If the above is acceptable please sign below to acknowledge EI Dorado Hills Fire Department acceptance of the terms contained herein, and to confirm Abercrombie Planning + Design's authorization to proceed.

This <u>7</u> day of <u>Jecember</u>, 2022. El Dorado Hills Fire Department

By:

Name

Title

Signatrure

I look forward to working with you on this project. As always, please do not hesitate to contact me if you require any further clarification.

Sincerely,

Tommy L. Abercrombie, Ph.D. abercrombie planning+design 3508 Overton Park Dr W Fort Worth, TX 76109 office 817-920-9198 cell 817-229-2646 September 20, 2018 Page 3

Hourly Personnel Charges for Abercrombie Planning+Design and Associates

| Principals                 | \$225.00 |
|----------------------------|----------|
| Architectural Associate    | \$185.00 |
| Research Associate         | \$150.00 |
| CAD Technicians            | \$75.00  |
| Cost Estimator             | \$150.00 |
| Quality Control/Value Eng. | \$150.00 |
| IT/Modeling                | \$125.00 |
| Professional Support Staff | \$105.00 |

At its sole discretion, Abercrombie Planning + Design reserves the right to make inflationary adjustments to the above rates as deemed appropriate. Personnel will be assigned to projects based on our judgment related to an individual's qualifications or other workload commitments.

| THE PARTY PROPERTY CONTINUES OF THE ALL CHECK                                  | Lock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING C                                                                                                                                                                     | R COPYING                                           |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| EL DORADO HILLS FIRE DEF<br>1050 WILSON BLVD<br>EL DORADO HILLS, CA 95762      | ARTMENT BANK OF AMERICA<br>11-35/1210                                                                                                                                                                                              | 26563                                               |
| (916) 933-6623                                                                 |                                                                                                                                                                                                                                    | 8/17/2023                                           |
| PAY TO THE Harrah's Northern California                                        |                                                                                                                                                                                                                                    | \$ **26,937.50                                      |
| Twenty-Six Thousand Nine Hundred Thirt                                         | <u>y-Seven and 50/100**********************************</u>                                                                                                                                                                        | **************************************              |
| Harrah's Northern California<br>4640 Coal Mine Road<br>Ione, CA 95640          |                                                                                                                                                                                                                                    |                                                     |
| МЕМО                                                                           |                                                                                                                                                                                                                                    |                                                     |
| 10265631° 10                                                                   | 21000358: 000806680161.                                                                                                                                                                                                            |                                                     |
| EL DORADO HILLS FIRE DEPARTMENT                                                | Syn ny han bar dan sa katang katan<br>Syn ny hang katang k | 26563                                               |
| Harrah's Northern California<br>6720 · Capital Outlay<br>6720 · Capital Outlay | 8<br>Invoice #BVFD081423 - Bauer Compressor fo<br>Invoice #BVFD081423 - Storage Locker Racks                                                                                                                                       | /17/2023<br>r Traini 21,550.00<br>s for Tr 5,387.50 |
|                                                                                |                                                                                                                                                                                                                                    |                                                     |
| Bank of America                                                                |                                                                                                                                                                                                                                    | 26,937.50                                           |
| EL DORADO HILLS FIRE DEPARTMENT                                                |                                                                                                                                                                                                                                    | 26563                                               |
| Harrah's Northern California<br>6720 · Capital Outlay<br>6720 · Capital Outlay | 8<br>Invoice #BVFD081423 - Bauer Compressor fo<br>Invoice #BVFD081423 - Storage Locker Rack                                                                                                                                        | /17/2023<br>r Traini 21,550.00<br>s for Tr 5,387.50 |
| J. Q                                                                           |                                                                                                                                                                                                                                    |                                                     |
| Bank of America                                                                |                                                                                                                                                                                                                                    | 26,937.50                                           |
|                                                                                |                                                                                                                                                                                                                                    | 6 .                                                 |



764 3/11 25-0011 A 326 of 365

## INVOICE #BVFD081423

# Harrah's Northern California

4640 Coal Mine Road lone, CA 95640 (209) 790-4841

8/14/2023

## **BILL TO**

FOR

**Fire Equipment Purchase** 

Maurice "Mo" Johnson, Fire Chief El Dorado Hills Fire Department 1050 Wilson Blvd El Dorado Hills, CA 95762 (916) 933-6623

AMOUNT

## DETAILS

1 - Bank of 10 openings fire dept. locker racks

\$5,000.00

SUBTOTAL \$5,000.00

SALES TAX 7.75% \$387.50

OTHER \$0.00

TOTAL \$5,387.50

Approved 8-17-23

Sustri N Spl

Make all checks payable to Harrah's Northern California

If you have any questions concerning this invoice, use the following contact information: Raymond Mansu (209) 790-4841, rmansu@harrahs.com

THANK YOU!

## INVOICE #BVFD081423

# Harrah's Northern California

4640 Coal Mine Road Ione, CA 95640 (209) 790-4841

8/14/2023

## **BILL TO** FOR Maurice "Mo" Johnson, Fire Chief Fire Equipment Purchase El Dorado Hills Fire Department 1050 Wilson Blvd El Dorado Hills, CA 95762 (916) 933-6623 DETAILS AMOUNT 1 - Bauer Compressor \$20,000.00 SUBTOTAL \$20,000.00 SALES TAX 7.75% \$1,550.00 OTHER \$0.00 TOTAL \$21,550.00

Approved 8-17-23

Austr N Spl

Make all checks payable to Harrah's Northern California

If you have any questions concerning this invoice, use the following contact information: Raymond Mansu (209) 790-4841, rmansu@harrahs.com

THANK YOU!

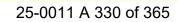
|                                                                                                                 | SH ONLY IF ALL <i>CheckLock™</i> SECURITY FEATURE                                                                | SLISTED ON BACK INDICATE NO TAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 27195      |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1050 WILSON BI<br>EL DORADO HI                                                                                  |                                                                                                                  | 11-35/1210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |
| (916) 933-6623                                                                                                  | - Contraction                                                                                                    | a second s |            |            |
| PAY TO THE                                                                                                      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1\$        | **6,383.25 |
| ORDER OFCresco Resco                                                                                            | ///////                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *****      |            |
| Six Thousand Three Hundr                                                                                        | red Eighty-Three and 25/100*****                                                                                 | $D/a^{+}/a^{-}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | DOLLARS D  |
| Cresco Resco<br>2018 S. Van Ness                                                                                | 100                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
| Fresno, CA 93721                                                                                                |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 12         |
| MEMO                                                                                                            | ; Job Reference #: 17017                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 809<br>    |
|                                                                                                                 | 7195# #121000358                                                                                                 | 00080668016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.<br>10. |            |
| and the second secon | and the second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
| EL DORADO HILLS FIRE DEPA                                                                                       | ARTMENT                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 27195      |
| Cresco Resco<br>6720 · Capital Outlay                                                                           | Ice Maker, Mo                                                                                                    | lel No. IDT0500A (FTC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3/12/2024  | 6,383.25   |
|                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
|                                                                                                                 | 779                                                                                                              | The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |
|                                                                                                                 | // NA                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
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|                                                                                                                 | (Annual)                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
|                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
|                                                                                                                 | sis et Osdar (1702), Job Deference                                                                               | o #: 17017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 6,383.25   |
|                                                                                                                 | oject Code: 17032; Job Referenc                                                                                  | e#. 17017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 27195      |
| EL DORADO HILLS FIRE DEPA                                                                                       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 014010004  | 27195      |
| Cresco Resco<br>6720 · Capital Outlay                                                                           | Ice Maker, Moo                                                                                                   | el No. IDT0500A (FTC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3/12/2024  | 6,383.25   |
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|                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |
| Bank of America Pro                                                                                             | oject Code: 17032; Job Referenc                                                                                  | e #: 17017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 6,383.25   |

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|----------------------------------------------------|
| CRESCO                                             |
| RESCO                                              |
| We Have Everything,<br>Including the KITCHEN SINKI |

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# Invoice

02/22/2024

| David Bra<br>3800 Cyp | ady<br>rus po<br>o Hills,<br>-985<br>-9805<br>edhfir<br>le: 1703 | CA 95762<br>(Cell)<br>e.com                                                                                                                                                                                                                                   | Ship To: :<br>El Dorado Hills Fire Department<br>3800 Cyprus point Ct.<br>El Dorado Hills, CA 95762<br>dbrady@edhfire.com<br>Job Reference Number: 17017<br>Description                                                                                                                                                                                                                                                                                               | 209-365-77                                                                                                       | i<br>n Ness<br>93721<br>227 (Contact) | m<br>Sell Total |
|-----------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| 1                     | Qty                                                              | ICE MAKER, CUBE-S                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  | \$3,927.00                            | \$3,927.00      |
|                       | 9                                                                | condenser, 30"W x 2<br>lb./24 hours at 70°/2<br>display with 13 diffe<br>automatic reminde<br>automatic detection<br>programmable proo<br>touch cleaning with<br>protection, acoustic<br>DuraTech™ exterior<br>ENERGY STAR <sup>®</sup><br>Dimensions 21.5(h) | Ice Maker, cube-style, air-cooled, self-<br>24"D x 21-1/2"H, production capacity up<br>50° (400 lb. AHRI certified at 90°/70°), er<br>erent language options, date/time star<br>r/alert icon, one touch asset information<br>of accessories, continuous operating<br>duction options (time, weight, day or n<br>displayed instructions, Alpha-San anti-<br>cal ice sensing probe, self-diagnostic ter<br>r, dice size cubes, R410A refrigerant, NS<br>x 30(w) x 24(d) | o to 520<br>asyTouch<br>np display,<br>on,<br>status,<br>ight), one<br>-microbial<br>chnology,<br>iF, cULus, CE, |                                       |                 |
|                       |                                                                  |                                                                                                                                                                                                                                                               | 3 year parts & labor (Machine), 5 year p<br>r parts & 3 years labor (Compressor), sta<br>n 11 5 amps                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                       |                 |
|                       | 1 ea                                                             | D570 Ice Bin, 30"W<br>door, side grips, 532<br>ft., for top-mounted                                                                                                                                                                                           | x 34"D x 50"H, with side-hinged front-c<br>2 lbs. application capacity, AHRI certifie<br>d ice maker, Duratech exterior, NSF                                                                                                                                                                                                                                                                                                                                          | d 17.9 cu.                                                                                                       | \$1,469.00                            | \$1,469.00      |
|                       |                                                                  |                                                                                                                                                                                                                                                               | SP 3 year parts & labor warranty, standa                                                                                                                                                                                                                                                                                                                                                                                                                              | ard                                                                                                              |                                       |                 |
|                       | теа                                                              | Legs, 6" adjustable<br>Weight: 272                                                                                                                                                                                                                            | stainless steel, standard<br>Ibs total                                                                                                                                                                                                                                                                                                                                                                                                                                | ITEN                                                                                                             | 1 TOTAL:                              | \$5,396.00      |

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| Item    | Qty                   | Description                                                                                                                                                                                                                                                                                                                                                                                                              | Sell     | Sell Tota                                                  |
|---------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|
| 2       | 1 ea                  | WATER FILTRATION SYSTEM, FOR FOUNTAIN / BEVERAGE MACHINES                                                                                                                                                                                                                                                                                                                                                                | \$405.75 | \$405.75                                                   |
|         | 0                     | Everpure Model No. QC7I SINGLE 4FC                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                            |
| 15.9    | 1                     | QC7I Water Filtration System, QC7I Single 4FC, (1) 4FC Fibredyne®                                                                                                                                                                                                                                                                                                                                                        |          |                                                            |
| 1-m     |                       | carbon block cartridge, reduces sediment, chlorine, taste & odor, cyst,                                                                                                                                                                                                                                                                                                                                                  |          |                                                            |
|         | -                     | turbidity, 15,000 gallons capacity, 2.5 gpm flow rate, 0.2 micron, water                                                                                                                                                                                                                                                                                                                                                 |          |                                                            |
| 1       |                       | inlet shut-off valve, outlet pressure gauge, flush valve, 3/8"                                                                                                                                                                                                                                                                                                                                                           |          |                                                            |
|         |                       | inlet/outlet FNPT connections, NSF 42 & 53, (EV920241)                                                                                                                                                                                                                                                                                                                                                                   |          |                                                            |
|         |                       | Dimensions 18(h) x 8(w) x 5.25(d)<br>Weight: 5 lbs total                                                                                                                                                                                                                                                                                                                                                                 |          |                                                            |
|         |                       | -                                                                                                                                                                                                                                                                                                                                                                                                                        | M TOTAL: | \$405.7                                                    |
| 3       | 1 ea                  | DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                 | \$150.00 | \$150.0                                                    |
| 5       | icu                   | Resco Model No. DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                 | ¥        | •                                                          |
|         |                       | RESCO DELIVERY - Delivery - Does not include assembly or installation.                                                                                                                                                                                                                                                                                                                                                   |          |                                                            |
|         |                       | Delivery is to the outside entrance. If we are asked to assist the                                                                                                                                                                                                                                                                                                                                                       |          |                                                            |
|         |                       | customer in moving the equipment inside, Resco is not responsible                                                                                                                                                                                                                                                                                                                                                        |          |                                                            |
|         |                       | for any damage that occurs to the equipment or property, it is                                                                                                                                                                                                                                                                                                                                                           |          |                                                            |
|         |                       | customers responsibility. Customer to inspect & verify entire                                                                                                                                                                                                                                                                                                                                                            |          |                                                            |
|         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                            |
|         |                       | shipment for damage & correctness prior to entering the building.                                                                                                                                                                                                                                                                                                                                                        |          |                                                            |
|         |                       | Damage or errors must be called in to Resco sales person or manager                                                                                                                                                                                                                                                                                                                                                      |          |                                                            |
|         |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the                                                                                                                                                                                                                                                                               |          |                                                            |
|         |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no                                                                                                                                                                                                              |          |                                                            |
|         |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.                                                                                                                                                      | M TOTAL: | \$150.0                                                    |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.                                                                                                                                                      | M TOTAL: | \$150.0                                                    |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.                                                                                                                                                      |          |                                                            |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803                                                                                                                                |          | \$5,951.7                                                  |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan                                                                                                                     | dise     | \$5,951.7<br>\$5,951.7                                     |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal                                                                                                         | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259                                                                                            | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
| 4       |                       | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259<br>Total                                                                                   | dise     | \$150.00<br>\$5,951.7<br>\$5,951.7<br>\$431.5<br>\$6,383.2 |
| ю.,     | Accepta               | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259<br>Total<br>Prices Good Until: 03/23/2024                                                  | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
| · · · . | Acceptai<br>Printed I | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259<br>Total<br>Prices Good Until: 03/23/2024                                                  | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
|         | Printed I             | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259<br>Total<br>Prices Good Until: 03/23/2024                                                  | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
|         | Printed I             | Damage or errors must be called in to Resco sales person or manager prior to accepting the merchandise. Once the merchandise enters the customers establishment, merchandise can not be returned & no claims for equipment or property damage can be made.  ITE SOS-4132803  Merchan Subtotal Tax 7.259 Total  Prices Good Until: 03/23/2024  nce:Date: Trand Total: \$6,383.25                                          | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
|         | Printed I             | Damage or errors must be called in to Resco sales person or manager<br>prior to accepting the merchandise. Once the merchandise enters the<br>customers establishment, merchandise can not be returned & no<br>claims for equipment or property damage can be made.<br>ITE<br>SOS-4132803<br>Merchan<br>Subtotal<br>Tax 7.259<br>Total<br>Prices Good Until: 03/23/2024<br>nce:Date:<br>Vame:<br>Grand Total: \$6,383.25 | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |
|         | Printed I             | Damage or errors must be called in to Resco sales person or manager prior to accepting the merchandise. Once the merchandise enters the customers establishment, merchandise can not be returned & no claims for equipment or property damage can be made.  ITE SOS-4132803  Merchan Subtotal Tax 7.259 Total  Prices Good Until: 03/23/2024  nce:Date: Trand Total: \$6,383.25                                          | dise     | \$5,951.7<br>\$5,951.7<br>\$431.5                          |

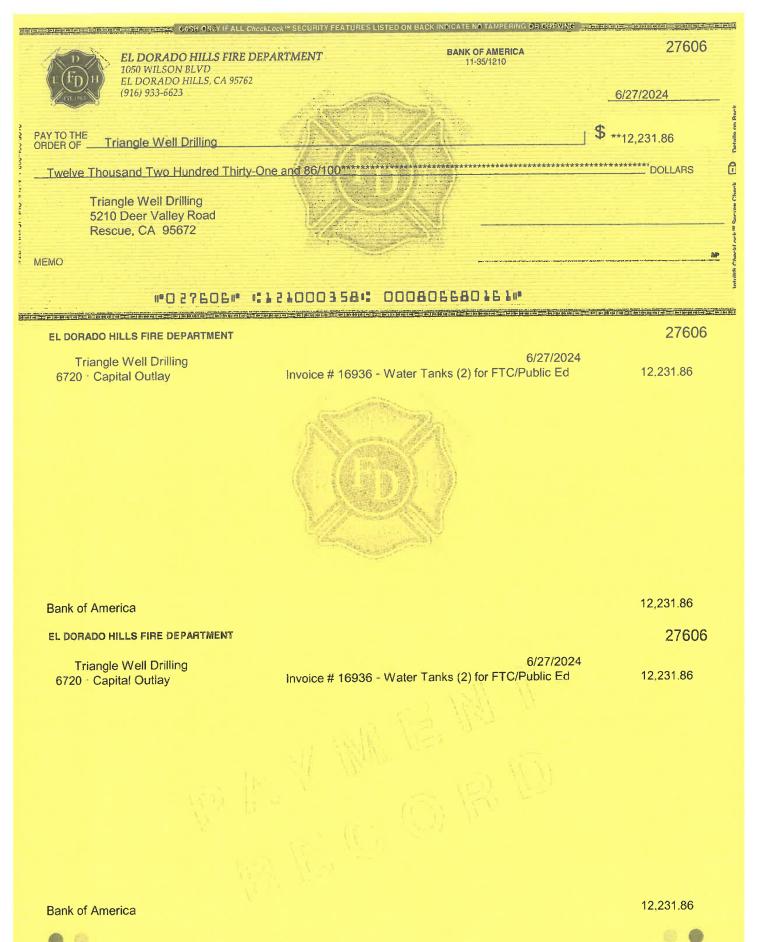
GL Code: Class Code: Description: ICE MACHINE O TRAINING CENTER

**El Dorado Hills Fire Department** 

**El Dorado Hills Fire Department** 

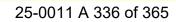
Initial: \_\_\_\_\_ Page 2 of 2

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Pump, Holding, Filtration, Fire Safe Systems, and more (530) 677-2750 www.trianglewell.com

#### BILL TO:

+8%

El Dorado Hills County Water District 1050 Wilson Blvd El Dorado Hills, CA 95762 El Dorado County's Oldest Well Drilling Company

## Invoice

| El Dorado Hills, CA 95762                |              |           | 101 ····  |
|------------------------------------------|--------------|-----------|-----------|
|                                          |              | DATE      | INVOICE # |
|                                          |              | 6/25/2024 | 16936     |
|                                          | CONTACT      | REP       | DUE BY    |
|                                          | 916.496.4878 | DyT       | 7/12/2024 |
| DESCRIPTION                              | QUANTITY     | ATE       | AMOUNT    |
| 3000 gallon holding tank                 | 2            | 3,250.00  | 6,500.00  |
| 4 1/2-2 1/2" Direct Ball Valve Hydrant   | 1            | 2,180.00  | 2,180.00  |
| 4" steel flex tank connection            | 1            | 1,850.00  | 1,850.00  |
| Sight gauge, vent, fire sign, reflectors | 1            | 650.00    | 650.00    |
|                                          | -            | 225.00    | 225.00    |

Customer supplying water line to tanks

Training Facility Project

PLEASE NOTE: LABOR COSTS TO BE BILLED UPON COMPLETION OF JOB

### **APPROVED TO PAY**

| Signature: <u>SUE</u> | attached      | Date: |
|-----------------------|---------------|-------|
| GL Code:              | Class Code: _ |       |
| Description:          |               |       |

Please call with any questions. Thank you for your business!

Please remit payment to: Triangle Well Drilling 5210 Deer Valley Rd. Rescue, CA 95672

| Balance Due       | \$12,231.86 |
|-------------------|-------------|
| Payments/Credits  | \$0.00      |
| Total             | \$12,231.86 |
| Sales Tax (7.25%) | \$826.86    |
| Subtotal          | \$11,405.00 |

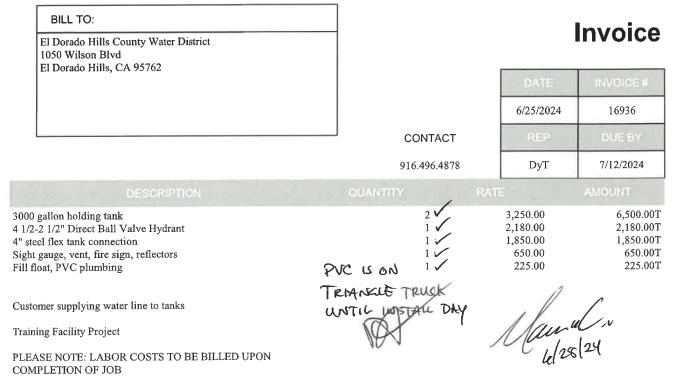
THERE WILL BE A FINANCE CHARGE OF 1.5% MONTHLY ON ALL PAST DUE ACCOUNTS, 18% PER ANNUM. We accept checks, Visa, MasterCard, American Express, and Discover. Please contact us with any questions.

DRILLING, CUSTOM PUMP, HOLDING TANK, AND FIRE SAFE SYSTEMS, FILTRATION, TESTING, AND MORE Find us online at www.trianglewell.com \* Email us triangle@trianglewell.com \* CSLB #355933



Pump, Holding, Filtration, Fire Safe Systems, and more (530) 677-2750 www.trianglewell.com

El Dorado County's Oldest Well Drilling Company



| Please call with any questions. Thank you for your business!                            | Subtotal          | \$11,405.00 |
|-----------------------------------------------------------------------------------------|-------------------|-------------|
|                                                                                         | Sales Tax (7.25%) | \$826.86    |
| Please remit payment to:<br>Triangle Well Drilling                                      | Total             | \$12,231.86 |
| 5210 Deer Valley Rd.<br>Rescue, CA 95672                                                | Payments/Credits  | \$0.00      |
| THERE WILL BE A FINANCE CHARGE OF 1.5% MONTHLY ON ALL PAST DUE ACCOUNTS, 18% PER ANNUM. | Balance Due       | \$12,231.86 |

We accept checks, Visa, MasterCard, American Express, and Discover. Please contact us with any questions.
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## Megan Selling

1.16

| From:<br>Sent: | Chrishana Fields<br>Thursday, June 27, 2024 4:23 PM |
|----------------|-----------------------------------------------------|
| То:            | Finance; Casey Ransdell                             |
| Subject:       | RE: Invoice 16936 from Triangle Well Drilling       |
| -              |                                                     |

**Categories:** 

Green Category

Approved for payment. Thank you.

**Chrishana Fields** Fire Marshal



El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe, and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933.6623 Ext. 1021 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

This e-mail and any files transmitted with "@" are confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the individual responsible for delivering the email to the intended recipient, then please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, then please immediately notify Chrishana Fields by telephone at (916) 933-6623, ext. 1021. You will be reimbursed for reasonable costs incurred in notifying us.

From: Finance <finance@edhfire.com>
Sent: Thursday, June 27, 2024 4:19 PM
To: Casey Ransdell <cransdell@edhfire.com>; Chrishana Fields <cfields@edhfire.com>
Subject: FW: Invoice 16936 from Triangle Well Drilling

Please reply with your approval to pay the revised invoice.

Thanks,

Megan Selling Accounting Specialist/Board Clerk



*El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue"*  Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1038 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

This e-mail and any files transmitted with "@" are confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the individual responsible for delivering the e-mail to the intended recipient, then please be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, then please immediately notify Megan Selling by telephone at (916) 933-6623, ext. 1038. You will be reimbursed for reasonable costs incurred in notifying us.

From: triangle@trianglewell.com <triangle@trianglewell.com>
Sent: Thursday, June 27, 2024 1:56 PM
To: Finance <finance@edhfire.com>
Cc: Chrishana Fields <cfields@edhfire.com>
Subject: Invoice 16936 from Triangle Well Drilling

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## Triangle Well Drilling Invoice Due:07/12/2024 Amount Due: \$12,231.86 16936 Dear Customer: Your revised invoice-16936 for 12,231.86 is attached. Thank you for your business - we appreciate it very much. Sincerely, Triangle Well Drilling (530) 677-2750 www.trianglewell.com El Dorado County's Oldest Well Drilling Company WARNING: This email and any attachments may contain private, confidential, and privileged material for the sole use of the intended recipient. Any unauthorized review, copying, or distribution of this email (or any attachments) by other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender immediately and permanently delete the original and any copies of this email and any attachments.



El Dorado County's Oldest Well Drilling Company

Date 6/25/2024

#### Name / Address

1. H

El Dorado Hills County Water District 1050 Wilson Blvd El Dorado Hills, CA 95762

## **Estimate**

Estimate #

1253

|                                                                                                                                                                                                                                                                                                       |                                           |          | 0/25/2024                                                      | 1255                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|----------------------------------------------------------------|------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                       |                                           |          | Conta                                                          | act Number                                                             |
|                                                                                                                                                                                                                                                                                                       |                                           |          | 916                                                            | .496.4878                                                              |
| Description                                                                                                                                                                                                                                                                                           | Qty                                       | Cost     | t                                                              | Total                                                                  |
| 3000 gallon holding tank<br>4 1/2-2 1/2" Direct Ball Valve Hydrant<br>4" steel flex tank connection<br>Sight gauge, vent, fire sign, reflectors<br>Fill float, PVC plumbing<br>LABOR                                                                                                                  | 2<br>1<br>1<br>1<br>1<br>12               |          | 3,250.00<br>2,180.00<br>1,850.00<br>650.00<br>225.00<br>175.00 | 6,500.00T<br>2,180.00T<br>1,850.00T<br>650.00T<br>225.00T<br>-2,100.00 |
| Please call with any questions. Thank you for your business!                                                                                                                                                                                                                                          |                                           | Subtotal |                                                                | \$13,505.00                                                            |
| Estimate valid for 60 days, unless otherwise stated.<br>The above items and amounts are estimates only, and are subject to change. Please review, sign and remit if in agreement and understanding. Feel free to call with any questions.                                                             |                                           | Sales Ta | x (7.25%)                                                      | \$826.86                                                               |
| Under the Mechanics Lien Law (California Code of Civil Procedure,<br>contractor, subcontractor, laborer, supplier or other person who helps<br>property, but is not paid for his work or supplies, has a right to enforce<br>property. This means that, after a court hearing, your property could be | to improve your<br>e a claim against your | Total    |                                                                | \$14,331.86                                                            |
| property. This means that, after a court hearing, your property could to<br>officer and the proceeds of the sale used to satisfy the indebtedness. T<br>you have paid your own contractor in full, if the subcontractor, labore<br>unpaid.                                                            | his can happen even if                    |          | Triangle Well<br>5210 Deer Va<br>Rescue, CA<br>(530) 677-      | lley Rd.<br>95672                                                      |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:<br>Phone:                                                                                                                                                                                                                                                                                                                        | EL DORADO<br>(916)933-66                                                                                                                                                                                                                                                         | HILLS COUNTY WATE                                                                                                                                                                                                                                                                                                                                                                          | ER DISTRICT                                                                                                                                                                                                                                | Address:                                                                                                                                                                                                                                                                                                                                                    | EL DO                                                                                                                                                                                       | WILSON BLVD<br>DRADO HILLS<br>1762-7263 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Account Information                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Account:<br>Account Title:<br>Requester Name:                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                  | HILLS COUNTY WATE<br>HILLS FIRE DEPARTM                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                            | A                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Wire Information                                                                                                                                                                                                                                                                                                                       | DOSTINUME                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                             | 54.1                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Wire Type:                                                                                                                                                                                                                                                                                                                             | D                                                                                                                                                                                                                                                                                | OMESTIC                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                            | Wire Date:                                                                                                                                                                                                                                                                                                                                                  | 10/26                                                                                                                                                                                       | 5/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Country:<br>Currency of Recipient<br>Source:<br>ID Verification/Type:                                                                                                                                                                                                                                                                  | U:<br><b>t Account:</b> U:<br>IN                                                                                                                                                                                                                                                 | S                                                                                                                                                                                                                                                                                                                                                                                          | (WITH OR WITH                                                                                                                                                                                                                              | Wire Amount (USD)                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ID Verification/Type:                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                  | IAJOR CREDIT CARD FI<br>INA                                                                                                                                                                                                                                                                                                                                                                | ROM ANOTHER                                                                                                                                                                                                                                | Wire Fee:                                                                                                                                                                                                                                                                                                                                                   | 30.00                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Recipient Information</b>                                                                                                                                                                                                                                                                                                           | n                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            | Martin Low, 12                                                                                                                                                                                                                                                                                                                                              | au Sub                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Recipient Name:<br>Account Number Typ<br>Account Number:<br>Address:                                                                                                                                                                                                                                                                   | IRONPLANE                                                                                                                                                                                                                                                                        | UMBER<br>06861463<br>ISCO                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            | Bank Name:<br>Bank ID:<br>Address:                                                                                                                                                                                                                                                                                                                          | 1210<br>1000<br>HOUS                                                                                                                                                                        | S FARGO BANK NATIONAL ASSOCIATION<br>20248<br>LOUISIANA ST, TUNNEL LEVEL<br>5TON<br>2022 US                                                                                                                                                                                                                                                                                                                                                                                                                          |
| payment:<br>Purpose of Payment:                                                                                                                                                                                                                                                                                                        | OTHER                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            | Additional Phone Adv                                                                                                                                                                                                                                                                                                                                        | ice                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Additional Reference<br>Information:                                                                                                                                                                                                                                                                                                   | 612647-104                                                                                                                                                                                                                                                                       | 104757                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Additional Bank<br>Instructions:                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Additional Reference<br>Information:<br>Customer Approval                                                                                                                                                                                                                                                                              | 612647-104                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                            | h in the instruction                                                                                                                                                                                                                       | Additional Bank<br>Instructions:                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                             | account if applicable) and agree that such                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Additional Reference<br>Information:<br>Customer Approval<br>I authorize Bank of Ame<br>transfer of funds is sub<br>transfer, I accept the co<br>sole discretion. You ma<br>Transfer Agreement for<br>the currency of the reco<br>process. If you chose to<br>provide exchange rate in<br>Remittance Transfer Re<br>Customer Signature | 612647-104<br>erica to transfe<br>ject to this Fur<br>onversion rate<br>by be able to ge<br>r further inform<br>eiving account<br>o send USD rat<br>information. As<br>ecceipt (RTP). If                                                                                         | er my funds as set fort<br>nds Transfer Agreemen<br>provided by Bank of Ar<br>et a better exchange ra<br>nation regarding our ex<br>(denoted under 'Curren<br>ther than the foreign cu<br>ther than the foreign cu | nt (see disclosure<br>merica at the tim<br>te if you handle te<br>kchange rates. For<br>ney of Recipient aurrency of the re-<br>may provide redu-<br>eiving the RTR, w                                                                     | Additional Bank<br>Instructions:                                                                                                                                                                                                                                                                                                                            | iting my a<br>l applicabl<br>nge rates<br>stead of i<br>nal wire: \<br>y disclose<br>nonor you<br>st remain<br>tional rem<br>Date of l                                                      | n the financial center. Please see the Funds<br>We rely on you, the customer, to inform us of<br>the exchange rate for conversion in the wire<br>r choice, however, we will not be able to<br>in the financial center until we provide you the<br>ittance transfer.                                                                                                                                                                                                                                                  |
| Additional Reference<br>Information:<br>Customer Approval<br>I authorize Bank of Ame<br>transfer of funds is sub<br>transfer, I accept the co<br>sole discretion. You ma<br>Transfer Agreement for<br>the currency of the reco<br>process. If you chose to<br>provide exchange rate i<br>Remittance Transfer Re<br>Customer Signature  | 612647-104<br>erica to transfe<br>ject to this Fur<br>onversion rate<br>by be able to ge<br>r further inform<br>eiving account<br>o send USD rat<br>information. Ac<br>eceipt (RTP). If<br>PORTANT: FC                                                                           | er my funds as set fort<br>nds Transfer Agreemen<br>provided by Bank of Ar<br>et a better exchange ra<br>nation regarding our ex<br>(denoted under 'Curren<br>ther than the foreign cu<br>cher than the foreign cu<br>denoted under 'Curren<br>ther than the foreign cu<br>ou leave prior to refer<br>you leave prior to refer                                                             | nt (see disclosure<br>merica at the tim<br>te if you handle t<br>kchange rates. For<br>ney of Recipient a<br>urrency of the re-<br>may provide redu-<br>eiving the RTR, we<br>ate Method of S                                              | Additional Bank<br>Instructions:                                                                                                                                                                                                                                                                                                                            | iting my a<br>l applicabl<br>nge rates<br>stead of i<br>nal wire: \<br>/ disclose<br>nonor you<br>st remain<br>tional rem<br>Date of l<br>( <b>must co</b>                                  | e fees. If this is a foreign currency wire<br>are determined by Bank of America, N.A. in ou<br>in the financial center. Please see the Funds<br>We rely on you, the customer, to inform us of<br>the exchange rate for conversion in the wire<br>r choice, however, we will not be able to<br>in the financial center until we provide you the<br>ittance transfer.<br>Request <u>1011612023</u>                                                                                                                     |
| Additional Reference<br>Information:<br>Customer Approval<br>I authorize Bank of Ame<br>transfer of funds is sub<br>transfer, I accept the co<br>sole discretion. You ma<br>Transfer Agreement for<br>the currency of the reco<br>process. If you chose to<br>provide exchange rate i<br>Remittance Transfer Re<br>Customer Signature  | 612647-104<br>erica to transfe<br>ject to this Fur<br>onversion rate<br>by be able to ge<br>r further inform<br>eiving account<br>o send USD rat<br>information. As<br>ecceipt (RTP). If                                                                                         | er my funds as set fort<br>nds Transfer Agreemen<br>provided by Bank of Ari<br>et a better exchange ra<br>nation regarding our ex<br>(denoted under 'Curren<br>ther than the foreign cu<br>dei fonally, so thát we i<br>you leave prior to refer<br>ou leave prior to refer<br>DE EACH WIRE Indic.                                                                                         | nt (see disclosure<br>merica at the tim<br>te if you handle t<br>change rates. For<br>hocy of Recipient<br>urrency of the re-<br>may provide redu-<br>eiving the RTR, w<br>ate Method of St<br>tion Posted<br>(reference                   | Additional Bank<br>Instructions:                                                                                                                                                                                                                                                                                                                            | iting my a<br>i applicabl<br>inge rates<br>stead of i<br>nal wire: \<br>y disclose<br>nonor your<br>st remain<br>cional rem<br>Date of I<br>(must co<br>Leader Ex                           | e fees. If this is a foreign currency wire<br>are determined by Bank of America, N.A. in ou<br>in the financial center. Please see the Funds<br>We rely on you, the customer, to inform us of<br>the exchange rate for conversion in the wire<br>r choice, however, we will not be able to<br>in the financial center until we provide you the<br>ittance transfer.<br>Request <u>1012612023</u><br><u>omplete one of the below</u><br>t place their initials or signature in box below)                             |
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#### **Funds Transfer Agreement**

This is an Agreement between you ("Customer" or "you") and Bank of America, N.A. and its subsidiary banks ("Bank" or "we", fus", etc.)

By requesting the Bank to execute payment orders to transfer funds for you, you hereby agree to the following terms and conditions:

1. The Bank will exercise reasonable efforts to execute all payment orders on the Business Day received, when received prior to our daily deadline which we may establish and change from time to time. 'Business Day' means that part of a day during which the Bank is open for the receipt and processing of payment orders. Saturdays, Sundays, and bank holidays are not considered Business Days. You agree that the Bank may handle payment orders received from you and other customer in any order selected by us, and that we may use any means or routes which we, in our sole discretion, consider suitable for the transmission of funds. The Bank shall be under no obligation to make any transfer unless you have on deposit with the Bank in one or more accounts available funds sufficient to cover such transfer, or you present sufficient funds in person at the time of making the transfer request. However, the Bank may, in its sole discretion execute a payment order which causes an overdraft in your account in which case you shall be liable for the overdraft any overdraft fees and interest thereon, as set forth in the Deposit Agreement which governs our account.

The Bank may execute certain payment orders for you known as "Remittance Transfers". A Remittance Transfer is an electronic funds transfer initiated by a consumer primarily for personal, family or household purposes to a designated recipient in a foreign country. Effective on the date set forth in the final rule implementing EFTA (defined below), federal law provides certain rights and obligations related to Remittance Transfers that may differ from rights and obligations that apply to other types of payment orders, including disclosure, cancellation and error resolution rights. To the extent the provisions of this Agreement are inconsistent with the oral or written disclosures provided to you for a Remittance Transfer governed by Section 919 of the Electronic Funds Transfer Act (EFTA), 15 U.S.C. Section 1693o-1, the terms of the disclosures provided at the time of the Remittance Transfer shall govern. Notwithstanding anything to the contrary contained herein, the rights and obligations that apply to Remittance Transfers are set forth in the EFTA and, as applicable, as set forth law.

2. For certain transfers of funds made out of the Bank accounts, we will provide a confirmation to you by mail at the address indicated in our records or through Online Banking if you selected paperless delivery through Online Banking for your deposit account documents. The confirmation will note the date and the amount of the transfer and the bank or institution to which the transfer was made. You agree to examine the confirmation promptly upon receipt and to notify us immediately of any discrepancy between the confirmation and your records. The Bank shall not be liable for interest compensation, as set forth below, unless the Bank is notified of the discrepancy within 30 days from the date of your receipt of the confirmation or your bank statement including the debit for the payment order in question, whichever is earlier.

3. You agree to pay all fees as determined by the Bank's fee schedules for money transfers, which we may change from time to time. You further agree to reimburse the Bank for any actual expenses we may incur to effect or revoke any transfer or perform any related act at your request. In addition, if you specify that your wire transfer should be routed through an intermediary or "send thru" bank, that bank may impose additional charges that will be charged to you.

4. You expressly agree that the Bank shall be liable to you only for our negligent performance or non-performance of the services provided pursuant to the Agreement, and that our responsibility thereunder shall be limited to the exercise of reasonable and ordinary care. The Bank shall not be liable for any error or delay on the part of any third party, including without limitation third parties used by the Bank, in executing any payment order or performing a related act, or for any error or delay in executing a payment order or performing a related act due to any cause other than our own failure to exercise reasonable and ordinary care, and no such third party shall be deemed to be our agent. Further, we shall not be liable to you or any third party for failure to execute any transfer or perform a related act if such failure is due to causes or conditions beyond our reasonable control, including without limitations, strikes, riots, insurrection, war, military, or national emergencies, acts of God, natural disasters, fire, outage of computers or associated equipment, or failure of transportation or communication methods or power supplies. In no event shall the Bank be liable for special, indirect or consequential damages, including, without limitations, loss or damages from subsequent wrongful dishonor resulting from Bank's acts or ormissions, except as may be otherwise provided by law. Bank shall not be liable for your attorney's fees, except as required by law. The Bank's liability shall, in the event of delay or failure to transfer, be limited to the interest on the amount transferred in error, plus interest thereon from the date of the transfer until the date of the refund, but not to exceed sixty days. Except as may be third by applicable law, you agree to indemnify the Bank and hold the Bank harmless (including payment of reasonable attorney's fees) against all liability to third parties arising out of, or in connection with, the terms and conditions of this Agreement or the services provided thereunder or

5. (a) This agreement shall be governed by and interpreted according to (i) U.S. federal law and (ii) the law of the state of New York, without reference to the principles of conflicts of law of the U.S. or of such state. (b) Wire transfers to your account or funded from your account or otherwise funded by you may involve one or more funds transfer systems, including, without limitation, Fedwire, Clearing House Interbank Payments System (CHIPS) or through Society for Worldwide Interbank Financial Telecommunication (SWIFT). Accordingly, notwithstanding any choice of law that may be provide elsewhere in this agreement, such wire transfers will be governed by the rules of any funds transfer system through which the transfers are made, as amended from time to time, including, without limitation, Fedwire, the National Automated Clearing House Association, any regional association (each an "ACH"), CHIPS and SWIFT. Funds transfer through Fedwire will be governed by, and subject to, Regulation J, Subpart B, and Uniform Commercial Code Article 4A incorporated by reference thereunder. Wire transfers through CHIPS are governed by, and subject to, CHIPS Rules and Administrative Procedures and by the State of New York, including Article 4-A of the New York Uniform Commercial Code, regardless of whether the payment message is part of a wire transfer that is a Remittance Transfer, except that in the case of an inconsistency between New York law and EFTA, EFTA shall govern. With respect to payment orders issued executed through SWIFT, the SWIFT operating rules shall govern the payment orders.

6. You are hereby notified that in the event that you provide an incorrect account number or institutional identifying number, and we are not able to recover the funds, you may lose the amount of the payment order.

7. Once a wire has been sent, or in the case of a Remittance Transfer, after the thirty (30) minute cancellation period indicated below has expired, the Bank may at its option accept your cancellations or amendments to a payment order. You acknowledge that if the Bank attempts to cancel or amend then the reversal request or amendment must be agreed to by each financial institution which has accepted a payment order related to the funds transfer at issue before it will be acted upon and further agree that the Bank shall have no liability if a cancellation or amendment is not effected. You agree that you shall indemnify and hold the Bank and offices, directors, employees, and representatives harmless from and against any and all claims, demands, losses, liabilities and expenses, including attorneys' fees and costs, resulting directly or indirectly from compliance with your cancellation or amendment request.

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#### RECALLING AN INTERNATIONAL WIRE TRANSFER

Once an international wire transfer has been sent it cannot be cancelled. You may request an international wire transfer be recalled, and we will communicate your request to the beneficiary's bank. If the beneficiary's bank agrees to return the funds to us, then upon confirmation of receipt of funds in our accounts, we will credit your account at the current Bank of America buy rate for the currency that day. Please note that the exchange rate will be different from the original rate applied to the outgoing wire, which may result in a loss to you. Furthermore, the foreign bank may assess charges for their services, which will be deducted from the amount returned to you. We will have no liability to you if the foreign bank or foreign beneficiary refuses your request to recall the international wire transfer.

#### RETURNED WIRES

If an international wire transfer is returned by the receiving bank for no fault of ours, we will credit your account at the current Bank of America retail buy rate for that currency that day. Please note that the exchange rate will be different from the original rate applied to the outgoing wire, which may result in a loss to you. Furthermore, the foreign bank may assess charges for their services, which will be deducted from the amount returned to you.

#### **REMITTANCE TRANSFERS**

You have the right to cancel a Remittance Transfer and obtain a refund of all funds paid to us, including any fees, within 30 minutes of your confirmation of the transfer. In order to cancel, you may visit your local financial center or contact us at 1.877.337.8357, or from outside of the U.S., contact us at 1.302.781.6374 (collect calls). If a wire transfer has been initiated in online banking, the best way to cancel the transfer is to sign in to your account at www.bankofamerica.com. When you contact us, you must provide us with information to help us identify the transfer you wish to cancel, including the amount and location where the funds were sent. We will refund your money within three (3) business days of your request to cancel a transfer as long as the funds have not already been picked up or deposited into a recipient's account.

8. In the event that the Bank shall be liable to you for interest compensation hereunder or under applicable law, interest shall be calculated on the basis of the average Federal Funds rate at the Federal Reserve Bank of Richmond for each day of the period involved computed on the basis of a 360-day year and shall be remitted by (1) direct payment to you, or (2) providing a balance earnings credit to your account with us.

9. The Bank will use best efforts to provide oral, written or electronic notice to you of rejection of a payment order on the execution date of the order; provided, however, that the Bank shall not be liable to you for interest compensation for its failure to give such notice.

10. If you send U.S. Dollars to a Non-USD Account, your payment may be converted into Local Currency by an intermediary bank or the receiving bank (and we may receive compensation in connection with any such conversion). We are not responsible for the exchange rate applied by any intermediary bank or the receiving bank.

11. Exchange rates fluctuate, at times significantly, and you acknowledge and accept all risks that may result from such fluctuations. If we assign an exchange rate to your foreign exchange transaction, that exchange rate will be determined by us in our sole discretion based upon such factors as we determine relevant, including without limitation, market conditions, exchange rates charged by other parties, our desired rate of return, market risk, credit risk and other market, economic and business factors, and is subject to change at any time without notice. You acknowledge that exchange rates for retail and commercial transactions, and for transactions effected after regular business hours and on weekends, are different from the exchange rates for large inter-bank transactions effected during the business day, as may be reported in The Wall Street Journal or elsewhere. Exchange rates offered by other dealers or shown at other sources by us or other dealers (including online sources) may be different from our exchange rates. The exchange rate you are offered may be different from, and likely inferior to, the rate paid by us to acquire the underlying currency.

We provide all-in pricing for exchange rates. The price provided may include profit, fees, costs, charges or other mark ups as determined by us in our sole discretion. The level of the fee or markup may differ for each customer and may differ for the same customer depending on the method or venue used for transaction execution.

We also may take proprietary positions in certain currencies. You should assume we have an economic incentive to be a counterparty to any transaction with you. Again, you have no interest in any profit associated with this activity and those profits are solely for our account.

You acknowledge that the parties to these exchange rate transactions engaged in arm's-length negotiations. You are a customer and these transactions do not establish a principal/agent relationship or any other relationship that may create a heightened duty for us.

We do not accept any liability for our exchange rates. Any and all liability for our exchange rates is disclaimed, including without limitation direct, indirect or consequential loss, and any liability if our exchange rates are different from rates offered or reported by third parties, or offered by us at a different time, at a different location, for a different transaction amount, or involving a different payment media (including but not limited to bank-notes, checks, wire transfers, etc.).

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#### https://www.ironplanet.com/jsp/acct/print-invoice-tb.jsp?equipId=10404757&dmvReg=false



Sold To

david dixon el dorado hills fire deparment 1050 Wilson blvd El Dorado Hills, CA 95762 USA 5667 Gibraltar Drive Suite 200 Pleasanton, CA USA, 94588 Phone: (800) 211-3983 Fax: (833) 675-0619 www.ironplanet.com

APPROVED TO P Signature: 10/26 GL Code: Description

|                 | Invoice         |
|-----------------|-----------------|
| Settlement Date | Invoice #       |
| 10/26/23        | 612647-10404757 |

## **Delivery Address**

david dixon el dorado hills fire deparment 1050 Wilson blvd El Dorado Hills, CA 95762 USA

|          | User ID                                                                                                                                                                                                                                                                | Auction Date   |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|          | 6861463                                                                                                                                                                                                                                                                | 10/19/23       |
| ltem #   | Description                                                                                                                                                                                                                                                            | Amount         |
| 10404757 | 2007 JLG G9-43A Telehandler S/N: 160024642<br>ECCN: EAR99<br>Seller Ref #: AM460501<br>Location: West Sacramento, CA 95691-2148, USA<br>Loading dock: No<br>Pickup hours: Please call 24 hours in advance to schedule<br>(Please call 24 hours in advance to schedule) | US \$36,000.00 |
|          | Transaction Fee                                                                                                                                                                                                                                                        | US \$1,746.00  |
|          | Subtotal:                                                                                                                                                                                                                                                              | US \$37,746.00 |
|          | State Sales Tax - 6% - California                                                                                                                                                                                                                                      | US \$2,264.76  |
|          | County Sales Tax - 1.25% - Yolo                                                                                                                                                                                                                                        | US \$471.83    |
|          | City Sales Tax - 1% - West Sacramento                                                                                                                                                                                                                                  | US \$377.46    |
|          | Total Due by 10/26/23:                                                                                                                                                                                                                                                 | US \$40,860.05 |

Note: All dates are in Pacific Standard Time. All prices are in USD

An on-road heavy-duty diesel or alternative-diesel vehicle operated in California may be subject to the California Air Resources Board Regulation to Reduce Particulate Matter and Criteria Pollutant Emissions from In-Use Heavy-Duty Diesel Vehicles. It therefore could be subject to exhaust retrofit or accelerated turnover requirements to reduce emissions of air pollutants. For more information, please visit the California Air Resources Board website at http://www.arb.ca.gov/dieseltruck. When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. For more information, please visit the California Air Resources Board website at http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm

If the buyer intends to ship the item out of the United States, the buyer is responsible for compliance with U.S. export regulations, including making an automated export system or other filing with the U.S. government, and is to contact IronPlanet to receive information needed for any such filing. ECCNs, where available, have been provided for each purchased item as shown above.

10/25/2023, 8:43 AM

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## PLEASE NOTE NEW WIRING INFORMATION

<u>Payment Instructions</u> Wire Transfer within 7 days to avoid late fees:

Beneficiary: IronPlanet Bank: Wells Fargo Bank (San Francisco, California) SWFT Address: WFBIUS6S ABA: 121000248 Account: 52310052006861463

Please reference the IronPlanet Item Number, 612647-10404757

10/25/2023, 8:43 AM

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Bank praft or certified check Fedex with tracking # photo copy of check - email to them 3. business day hold.

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| Bunctor Autorities     10272024       PANNOT RESIDENT SCASSING     60272024       PANNOT RESIDENT SCASSING     9,9,211.66       Nine Thousand Two Hundhod Eleven and 86/100     9,9,211.66       Nine Thousand Two Hundhod Eleven and 86/100     10011485       SkidSkeers.com     90 27 50 4,4***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CASH ONLY IF ALL Chocks              | ock ** SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
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| Mission NUMP BIDS AG23       627/2024         PM TO THE       \$9,211.66         Nine Thousand Two Hundred Eleven and 66/100**********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EL DORADO HILLS FIRE DEPA            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27604                                  |
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| ORDER OF       NexStep Inc       9,211.00       9        Nine Thousand Two Hundred Eleven and 66/100         NexStep Inc       SkidSteers.com       P0 Box 158       Thousand Two Hundred Eleven and 66/100       Thousand Two Hundred Eleven and 66/100       Thousand Two Hundred Eleven and 66/100         MEMO       If 0 27604, If 12 20003584:       00003584:       00003584:       Thousand Two Hundred Eleven and 66/100         MEMO       If 0 27604, If 12 20003584:       00003584:       00003584:       00003584:       00003584:         EL DORADO HILLS FIRE DEPARTMENT       27604       6/27/2024       9.211.66         Bank of America       9.211.66       9.211.66       9.211.66         EL DORADO HILLS FIRE DEPARTMENT       27604       9.211.66         NexStep Inc       9.211.66       9.211.66       9.211.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (916) 933-6623                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| ORDER OF       NexStep Inc       9,211.00       9        Nine Thousand Two Hundred Eleven and 66/100         NexStep Inc       SkidSteers.com       P0 Box 158       Thousand Two Hundred Eleven and 66/100       Thousand Two Hundred Eleven and 66/100       Thousand Two Hundred Eleven and 66/100         MEMO       If 0 27604, If 12 20003584:       00003584:       00003584:       Thousand Two Hundred Eleven and 66/100         MEMO       If 0 27604, If 12 20003584:       00003584:       00003584:       00003584:       00003584:         EL DORADO HILLS FIRE DEPARTMENT       27604       6/27/2024       9.211.66         Bank of America       9.211.66       9.211.66       9.211.66         EL DORADO HILLS FIRE DEPARTMENT       27604       9.211.66         NexStep Inc       9.211.66       9.211.66       9.211.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2<br>8 PAY TO THE                    | BAC A CAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ +=0.014.00                          |
| SkidSteers.com<br>PO Box 158<br>Little Chute, WI 54140<br>HEMO<br>HEMO<br>HEMO<br>EL DORADO HILLS FIRE DEPARTMENT<br>S720 · Capital Outlay<br>Bank of America<br>EL DORADO HILLS FIRE DEPARTMENT<br>EL DORADO HILLS FIRE DEPARTMENT<br>EL DORADO HILLS FIRE DEPARTMENT<br>S720 · Capital Outlay<br>EL DORADO HILLS FIRE DEPARTMENT<br>S720 · Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORDER OFNexStep Inc                  | A CONTRACTOR OF AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9,211.00                               |
| PO Box 158<br>Little Chute, WI 54140<br>MEMO Z7E04, PROBATIMENT Z7604<br>NexStep Inc<br>6720 · Capital Outlay Invoice # 34733 - Telehandler/Forklift Bucket/Platfor 9,211.66<br>Bank of America 9,211.66<br>EL DORADO HILLS FIRE DEPARTIMENT 9,211.66<br>EL DORADO HILLS FIRE DEPARTIMENT 9,211.66<br>EL DORADO HILLS FIRE DEPARTIMENT 9,210.6<br>EL DORADO HILLS FIRE DEPARTIMENT 27604<br>NexStep Inc 9,211.66<br>EL DORADO HILLS FIRE DEPARTIMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nine Thousand Two Hundred Eleven and | 66/100 <sup>***********************************</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ************************************** |
| Little Chute, WI 54140  IPO 27 EO LIP ILS 210003581: 000805680151P  EL DORADO HILLS FIRE DEPARTMENT NexStep Inc 6720 · Capital Outlay Invoice # 34733 - Telehandler/Forklift Bucket/Platfor 9,211.66  Bank of America 9,211.66 L DORADO HILLS FIRE DEPARTMENT 9,211.66 27604 NexStep Inc 9,211.66 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| MEMO<br>PO 27604 PE IL 26000358: 00080568016 PE<br>EL DORADO HILLS FIRE DEPARTMENT 27604<br>NexStep Inc<br>6720 · Capital Outlay Invoice # 34733 - Telehandler/Forklift Bucket/Platfor 9.211.66<br>Bank of America 9.211.66<br>EL DORADO HILLS FIRE DEPARTMENT 27604<br>NexStep Inc 6/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| EL DORADO HILLS FIRE DEPARTMENT       27604         NexStep Inc<br>6720 · Capital Outlay       invoice # 34733 - Telehandler/Forklift Bucket/Platfor       9,211.66         Bank of America       9,211.66       27604         EL DORADO HILLS FIRE DEPARTMENT       27604         NexStep Inc       9,211.66       27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A MEMO                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| EL DORADO HILLS FIRE DEPARTMENT       27604         NexStep Inc<br>6720 · Capital Outlay       invoice # 34733 - Telehandler/Forklift Bucket/Platfor       9,211.66         Bank of America       9,211.66       27604         EL DORADO HILLS FIRE DEPARTMENT       27604         NexStep Inc       9,211.66       27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 190 275 C 8.11 15 1                  | 210003584 000806680161#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
| NexStep Inc<br>6720 · Capital Outlay       6/27/2024       9.211.66         Invoice # 34733 - Telehandler/Forklift Bucket/Platfor       9.211.66         Bank of America       9.211.66         EL DORADO HILLS FIRE DEPARTMENT       27604         NexStep Inc       6/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| Bank of America     9.211.66       EL DORADO HILLS FIRE DEPARTMENT     9.211.66       NexStep Inc     6/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EL DORADO HILLS FIRE DEPARTMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27604                                  |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NexStep Inc<br>6720 · Capital Outlay |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,211.66                               |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Contraction Strengthere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Norae (M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | a contraction of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| EL DORADO HILLS FIRE DEPARTMENT 27604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| NexStep Inc 6/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bank of America                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,211.66                               |
| Notep Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EL DORADO HILLS FIRE DEPARTMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27604                                  |
| 6720 · Capital Outlay Invoice # 34733 - Telehandler/Forklift Bucket/Platfor 9,211.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NexStep Inc                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6720 · Capital Outlay                | Invoice # 34733 - Telehandler/Forklift Bucket/Platfor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9,211.66                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | and the second sec |                                        |
| $V_{ij} = V_{ij} = V$ |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 그는 아이는 것을 가지 않는 것 같아요.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| Bank of America 9,211.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bank of America                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,211.66                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • 5                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |

(3/11)

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Rev 3/11

25-0011 A 353 of 365



Invoice #34733 Order #34733 Order date: May 13, 2024

### Sold to

Clinton Vogan El Dorado Hills Fire Department 1050 Wilson BLVD El Dorado Hills, US-CA 95762 cvogan@edhfire.com 916-960-6300 United States

### Ship to

Clinton Vogan El Dorado Hills Fire Department 1050 Wilson BLVD El Dorado Hills, US-CA 95762 916-960-6300 United States

| Payment method | Shipping method |
|----------------|-----------------|
| Credit Card    | LTL Freight     |

| Product name                                                                                                                                                                         | QTY | Price      | Subtotal                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------------------------|
| Telehandler Fork Slot Buckets   Haugen - 4 week lead time   SKU: HGN-<br>MFSB<br>72" Fork Slot Bucket   SKU: MFSB 72<br>72" x 5/8" x 8" Bolt On Cutting Edge   SKU: BOE 72           | 1   | \$3,937.75 | \$3,937.75                 |
| Industrial Work Platform   Haugen - 4 week lead time   SKU: HGN-MWP<br>4' x 6' Work Platform   SKU: MWP 4x6<br>Standard 2.75" x 7.75" Fork Pockets (No charge)   SKU: Standard-Forks | 1   | \$3,171.10 | \$3,171.10                 |
| Fork Mounted Swivel Hooks   Haugen - in stock   SKU: HGN-MFSH<br>10,000 LBS Swivel Hook   SKU: MFSH-10                                                                               | 1   | \$1,480.10 | <b>\$1,</b> 480.1 <b>0</b> |

| APPROVED TO               | PAY /             |
|---------------------------|-------------------|
| DIBA                      | 6/1/24            |
| Signature                 | Date:             |
| GL Code: Class Code       | R/FORKLIFT BUDGET |
| Description: TELE HAND (E | K FORKITT BUDGET  |

| Subtotal:    | \$8,588.95 |
|--------------|------------|
| Shipment:    | \$0.00     |
| TAX:         | \$622.71   |
| Grand total: | \$9,211.66 |

25-0011 A 355 of 365

| EL DORADO HILLS FIRE DI<br>1050 WILSON BLVD                                    | EPARTMENT BANK OF AMERICA<br>11-35/1210                                                              | 27108                                  |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|
| EL DORADO HILLS, CA 95762<br>(916) 933-6623                                    |                                                                                                      | 2/14/2024                              |
| PAY TO THE<br>ORDER OF Harrah's Northern California                            |                                                                                                      | \$ **12,930.00                         |
| Twelve Thousand Nine Hundred Thirty a                                          | and 00/100                                                                                           | ************************************** |
| Harrah's Northern California<br>4640 Coal Mine Road<br>Ione, CA 95640          |                                                                                                      |                                        |
| A MEMO                                                                         |                                                                                                      |                                        |
| IPO 27 108 IP                                                                  | 1210003584 000806680161#                                                                             |                                        |
| EL DORADO HILLS FIRE DEPARTMENT                                                |                                                                                                      | 27108                                  |
| Harrah's Northern California<br>6720 · Capital Outlay<br>6720 · Capital Outlay | 2/14/2024<br>Invoice # BVFD020224 - Washer and Extractor<br>Invoice # BVFD020224 - Sales Tax (7.75%) | 12,000.00<br>930.00                    |
|                                                                                |                                                                                                      |                                        |
| Bank of America                                                                |                                                                                                      | 12,930.00                              |
| EL DORADO HILLS FIRE DEPARTMENT                                                |                                                                                                      | 27108                                  |
| Harrah's Northern California<br>6720 · Capital Outlay<br>6720 · Capital Outlay | 2/14/2024<br>Invoice # BVFD020224 - Washer and Extractor<br>Invoice # BVFD020224 - Sales Tax (7.75%) | 12,000.00<br>930.00                    |
|                                                                                |                                                                                                      | 10 000 00                              |
| Bank of America                                                                |                                                                                                      | 12,930.00                              |

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## INVOICE #BVFD020224

# Harrah's Northern California

4640 Coal Mine Road Ione, CA 95640 (209) 790-4841

### 02/02/2024

| BILL TO                                                                                            | FOR                  |
|----------------------------------------------------------------------------------------------------|----------------------|
| Maurice "Mo" Johnson, Fire Chief                                                                   | Washer and Extractor |
| El Dorado Hills Fire Department<br>1050 Wilson Blvd<br>El Dorado Hills, CA 95762<br>(916) 933-6623 | Purchase             |
| DETAILS                                                                                            | AMOUNT               |

Washier and Extractor

\$12,000.00

\$12,000.00

\$930.00

|                    | TAX RATE |
|--------------------|----------|
| APPROVED TO PAY    |          |
| Signay e:          |          |
| Gillium Consection |          |
|                    |          |

TOTAL \$12,930.00

SUBTOTAL

7.75%

Make all checks payable to Harrah's Northern California If you have any questions concerning this invoice, use the following contact information: Raymond Mansu (209) 790-4841, rmansu@harrahs.com

THANK YOU!

25-0011 A 359 of 365

## INVOICE #BVFD020224

# Harrah's Northern California

4640 Coal Mine Road Ione, CA 95640 (209) 790-4841

02/02/2024

| BILL TO<br>Maurice "Mo" Johnson, Fire Chief                                                        | FOR<br>Washer and Extractor |
|----------------------------------------------------------------------------------------------------|-----------------------------|
| El Dorado Hills Fire Department<br>1050 Wilson Blvd<br>El Dorado Hills, CA 95762<br>(916) 933-6623 | Purchase                    |
| DETAILS                                                                                            | AMOUNT                      |
| Washier and Extractor                                                                              | \$12,000.00                 |

|                                                  | SUBTOTAL       | \$12,000.00 |
|--------------------------------------------------|----------------|-------------|
| APPROVED TO PAY                                  | TAX RATE 7.75% | \$930.00    |
| Signature: DHACKED Date:<br>GL Code: Class Code: |                |             |
| Description:                                     | TOTAL          | \$12,930.00 |

Make all checks payable to Harrah's Northern California If you have any questions concerning this invoice, use the following contact information: Raymond Mansu (209) 790-4841, rmansu@harrahs.com

THANK YOU!

25-0011 A 361 of 365

## Tamara Artola

| From:           | Maurice Johnson                   |
|-----------------|-----------------------------------|
| Sent:           | Monday, February 12, 2024 2:23 PM |
| To:             | Finance                           |
| Subject:        | Re:                               |
| Follow Up Flag: | Follow up                         |
| Flag Status:    | Flagged                           |
| Categories:     | Blue Category                     |

This is approved to pay

## Maurice "Mo" Johnson

Fire Chief

×

El Dorado Hills Fire Department "Serving the communities of El Dorado Hills, Latrobe and Rescue" Administrative Office: 1050 Wilson Boulevard, El Dorado Hills, CA 95762 Phone: (916) 933-6623 ext. 1011 Cell: (916) 790-4990 Fax: (916) 933-5983 Website: www.edhfire.com Connect with Us: Facebook, Instagram, Twitter

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On Feb 12, 2024, at 11:14 AM, Finance <finance@edhfire.com> wrote:

Hello Chief Johnson,

Is the approved to pay?

25-0011 A 363 of 365

, Thank you,

Tammy

From: Maurice Johnson <mjohnson@edhfire.com> Sent: Monday, February 12, 2024 11:13 AM To: Finance <finance@edhfire.com> Subject:

Maurice "Mo" Johnson Fire Chief <image001.png>

El Dorado Hills Fire Department 1050 Wilson Blvd., El Dorado Hills, CA 95762 www.edhfire.com (916) 933-6623 ext. 1011 (916) 790-4990 cell (916) 933-5983 fax mjohnson@edhfire.com

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