

**RE-CONSTRUCTED**  
 These plans are based on information received from the Project Owner, and/or Project Contractors, and/or Public Agencies. They are not based upon a field verification or investigation of the improvements or grades by the Engineer.

The right to file may be extended in regions any more needed by the Land Surveyor's Association of a Licensed Land Surveyor and an appropriate map with field in accordance with the Land Surveyor Act.  
 Date: April 27, 2004  
 Sign: *[Signature]*  
 License Expires: 12/31/05



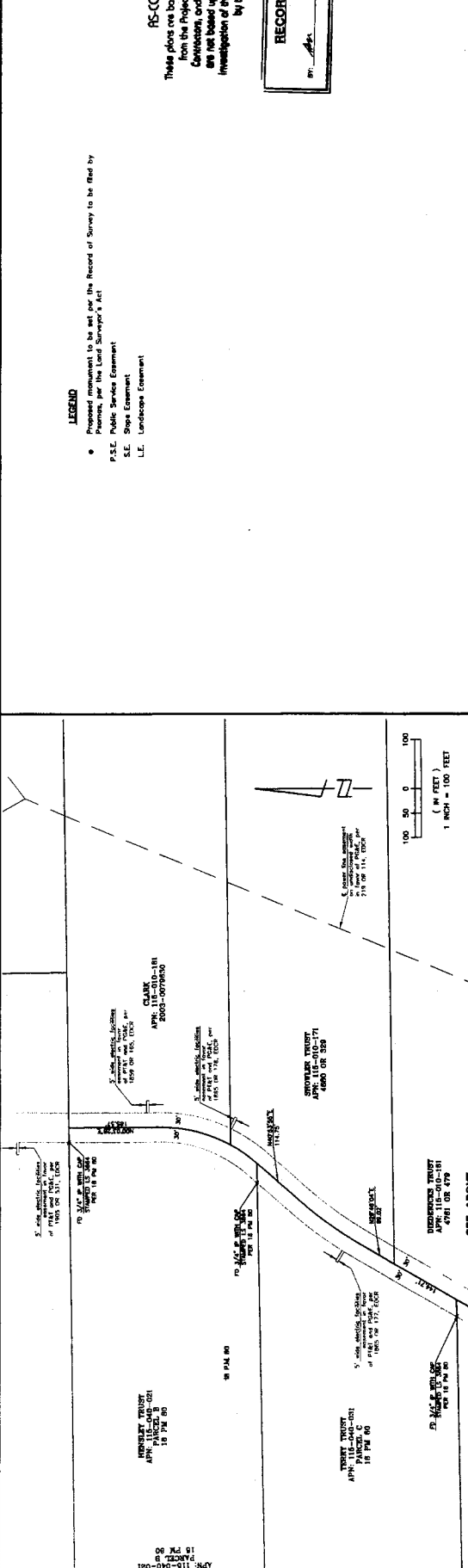
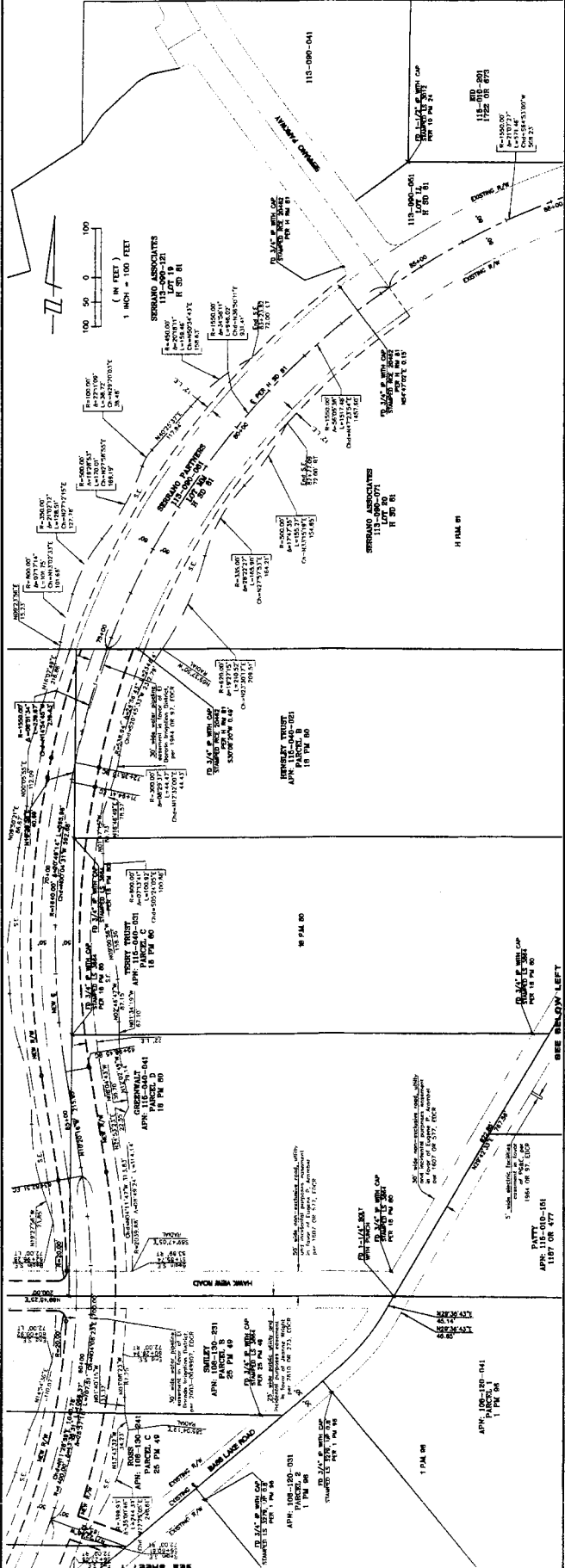
**RECORD DRAWING**  
 BY: *[Signature]* DATE: 12-14-04

100 0 100  
 (1 IN FEET) = 100 FEET

100 0 100  
 (1 IN FEET) = 100 FEET

NO. _____		REVISIONS		BENCH MARK ELEV.		FIELD BOOK	
DATE BY		DATE BY		RECEPTION		SCALE	
12-14-04		12-14-04		12-14-04		HORIZ. ELEV.	
1/2" = 10'		1/2" = 10'		1/2" = 10'		VERT.	
DRAWN BY: A. THOMAS		DESIGN BY: A. WEAVER		CHECKED BY: E. GUMBY		DATE	
11/11/04		04/13/04		04/13/04		DATE	
PROJECT: 04011 - DATE 12/14/04		PROJECT: 04011 - DATE 12/14/04		PROJECT: 04011 - DATE 12/14/04		DATE	
EL DORADO COUNTY		EL DORADO COUNTY		EL DORADO COUNTY		DATE	
IMPROVEMENT PLANS FOR		IMPROVEMENT PLANS FOR		IMPROVEMENT PLANS FOR		DATE	
BASS LAKE ROAD		BASS LAKE ROAD		BASS LAKE ROAD		DATE	
RIGHT OF WAY EXHIBIT		RIGHT OF WAY EXHIBIT		RIGHT OF WAY EXHIBIT		DATE	
PSOMAS		PSOMAS		PSOMAS		DATE	
SHEET 22		SHEET 22		SHEET 22		DATE	
OF 29		OF 29		OF 29		DATE	

EXHIBIT B



**LEGEND**

- Proposed improvements to be set out the Record of Survey to be filed by Permit, per the Lead Surveyor's Act
- P.S.E. Public Service Easement
- S.E. Shape Easement
- L.E. Landscape Easement

**AS-CONSTRUCTED**

These plans are based on information received from the Project Owner, public Agencies, Contractors, and/or Public Agencies. They are not based upon a field verification or investigation of the improvements or grades by the Engineer.

**RECORD DRAWING**

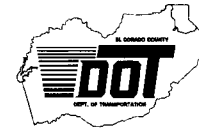
DATE: 12-14-05

<b>REVISIONS</b> NO. DESCRIPTION DATE BY		<b>BENCH MARK</b> ELEV. DESCRIPTION		<b>FIELD BOOK</b> SCALE MAPS: 1-477 VERT.		<b>EL DORADO COUNTY</b> CHECKED BY: A. ROBER R.C.E. 2013 DATE: 2-21-08		<b>IMPROVEMENT PLANS FOR</b> <b>BASS LAKE ROAD</b> <b>RIGHT OF WAY EXHIBIT</b>		<b>P S O M A S</b> PROFESSIONAL SEAL (Professional Engineer No. 10000)		SHEET 23 OF 29
1	AS-CONSTRUCTED	12-14-05	AW									

EXHIBIT B



**COUNTY OF EL DORADO  
DEPARTMENT OF TRANSPORTATION**



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306-2004	2004-10	108-120-06	Morrison & Gassaway	10/07/04	2004-0082219-00
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022-2005	2004-14	108-120-15	Agheli	02/05/06	2005-0010229-00
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257-2004	2004-53	113-090-06	EDH Development Co.	08/24/04	2004-0067712-00
308-2004	2004-54	113-090-12	Pulte Home Corp	10/07/04	2004-0082222-00