

## CERTIFICATION STATEMENT REGARDING COMPOSITION OF LPC MEMBERSHIP

Due Annually on March 15

Return to: [lpc@dss.ca.gov](mailto:lpc@dss.ca.gov)

COUNTY NAME El Dorado	
COUNTY LPC COORDINATOR Maria Moody	COORDINATOR EMAIL mmoody@edcoe.org

### Membership Categories:

**20% Consumers** (Defined as a parent or person who receives, or who has received within the past 36 months, child care services.)

NAME OF REPRESENTATIVE Nicole Cartwright	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 01/07/2025	APPOINTMENT DURATION 01/01/2029
NAME OF REPRESENTATIVE Molly Coolidge	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 02/27/2024	APPOINTMENT DURATION 03/19/2028
NAME OF REPRESENTATIVE	
ADDRESS	PHONE NUMBER
APPOINTMENT DATE	APPOINTMENT DURATION
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APPOINTMENT DATE	APPOINTMENT DURATION

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APPOINTMENT DATE	APPOINTMENT DURATION

**20% Child Care Providers** (Defined as a person who provides child care services or represents persons who provide child care services.)

NAME OF REPRESENTATIVE Leslie Amato	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 05/20/2025	APPOINTMENT DURATION 05/20/2029
NAME OF REPRESENTATIVE Jenny Pettit	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 01/03/2025	APPOINTMENT DURATION 01/01/2027
NAME OF REPRESENTATIVE	
ADDRESS	PHONE NUMBER
APPOINTMENT DATE	APPOINTMENT DURATION
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**20% Public Agency Representative** (Defined as a person who represents a city, county, or local education agency.)

NAME OF REPRESENTATIVE Juline Aguilar	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 09/30/2025	APPOINTMENT DURATION 09/30/2029
NAME OF REPRESENTATIVE Brian Quintanilla	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 10/22/2024	APPOINTMENT DURATION 10/22/2028
NAME OF REPRESENTATIVE	
ADDRESS	PHONE NUMBER
APPOINTMENT DATE	APPOINTMENT DURATION
NAME OF REPRESENTATIVE	
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**20% Community Representative** (Defined as a person who represents an agency or business that provides private funding for child care services, or who advocates for child care services through participation in civic or community-based organizations but is not a child care provider or CDE funded agency representative.)

NAME OF REPRESENTATIVE Judith Wood	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 01/03/2023	APPOINTMENT DURATION 01/01/2027
NAME OF REPRESENTATIVE Colleen Robinson	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 12/02/2025	APPOINTMENT DURATION 12/02/2029
NAME OF REPRESENTATIVE Heather Della Ripa	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 03/25/2025	APPOINTMENT DURATION 03/25/2029
NAME OF REPRESENTATIVE	
ADDRESS	PHONE NUMBER
APPOINTMENT DATE	APPOINTMENT DURATION
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**20% Discretionary Appointees** (Appointed from any of the above categories or outside of these categories at the discretion of the appointing agencies.)

NAME OF REPRESENTATIVE Alison Gimpel	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 01/07/2025	APPOINTMENT DURATION 01/01/2029
NAME OF REPRESENTATIVE Elizabeth Ferry-Perata	
ADDRESS [REDACTED]	PHONE NUMBER [REDACTED]
APPOINTMENT DATE 11/17/2022	APPOINTMENT DURATION 11/17/2026
NAME OF REPRESENTATIVE	
ADDRESS	PHONE NUMBER
APPOINTMENT DATE	APPOINTMENT DURATION
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**Authorized Signatures**

We hereby verify as the authorized representatives of the county board of supervisors (CBS), the county superintendent of schools (CSS), and the Local Child Care and Development Planning Council (LPC) chairperson that as of 03/02/2026, the above identified individuals meet the council representation categories as mandated in AB 131 (Chapter 116, Statutes 2021; Welfare and Institutions Code Section 260). Further, the CBS, CSS, and LPC chairperson verify that a good faith effort has been made by the appointing agencies to ensure that the ethnic, racial, and geographic composition of the LPC is reflective of the population of the county.

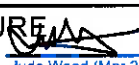
**Authorized Representative – County Board of Supervisors**

SIGNATURE 	DATE <u>3/24/2026</u>	PHONE NUMBER
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**Authorized Representative – County Superintendent of Schools**

SIGNATURE  <small>Edward Maransala (Mar 4, 2026 08:23:44 PST)</small>	DATE Mar 4, 2026	PHONE NUMBER
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**Local Child Care Planning Council Chairperson**

SIGNATURE  <small>Jude Wood (Mar 2, 2026 12:25:38 PST)</small>	DATE Mar 2, 2026	PHONE NUMBER
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