

RESOLUTION ROUTING SHEET

Date Prepared: 10/24/19

Need Date: 10/25/19 RUSH

PROCESSING DEPARTMENT:

Department: Dept. of Transportation
Dept. Contact: Ashley Johnson
Phone: Ext. 4925
Department
Head Signature: [Signature]

CONTRACTOR:

Name: N/A
Address:
Phone:
Org Code:
Project String: 3600010

CONTRACTING DEPARTMENT: Department of Transportation

Service Requested: Review and Approve
Description: Authorize Transportation to apply for the California Climate Investment Fire Prevention Grant Program
Contract Term: Through March 15, 2024 Contract Value:

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: [check] Disapproved: Date: 10/25/19 By: D. Livingston [Signature]

HR APPROVAL: N/A

RISK MANAGEMENT: N/A

PLEASE CALL x4925 FOR PICK-UP...THANKS!