				DUDGET TRANSFER REQUEST#1			DOCUMENT TOTAL	974,000.00	
DATE				Community Development Services			NUMBER OF LINES	4	
CODE BY			DEPARTMENT OR AGENCY NAME LEGISTAR # 19-0051			TRANSACTION CODE TOTAL*	000		
	1/	14/2019	1	LEGISTAN LEGISTAN	1 # 19-0051		CODE TOTAL	1 or 1	
	17	DATE]	10111	DEPARTMENT AUTHORIZATION	SIGNATURE AND PHONE NUMBER		PAGE 1 OF 1	
COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.									
REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*									
* 002 = INCREASE ESTIMAT * 003 = DECREASE ESTIMA						* 011 = INCREASE IN APPROPRIATION / B * 012 = DECREASE IN APPROPRIATION / I			
S F X	D/C	FENIX Org	SUB OBJECT NUMBER	PL String	AMOUNT	DESCRIPTION	(50 CHARA	CTERS MAX.)	
1	D	3540420	6023	35402004-35AIR311K	243,500.00	FY 18-19 GT AIRPORT 93527 INC FXD ASSET CONSTR			
2	С	3540420	6101	35402004-35AIR311K	243,500.00	FY 18-19 GT AIRPORT 93527 INC FXD ASSET CAP EQUIP			
3	D	3540420	7801	35402004-35AIR311K	243,500.00	FY 18-19 GT AIRPORT 93527 INC DESIGNATIONS OF FB			
4	С	3540420	1100	35402004-35FEDERAL-35FAA	243,500.00	FY 18-19 GT AIRPORT 93527 INC FEDERAL OTHER			
5									
- 6									
7									
8									
9									
10									
11									
12									
13									
14									
15						Prepared by: Brandi Reid			
16									
REVI FORM	EWED OR IAT BY					APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO			
	JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE					_ SOFERVISORS C	THE GOORTT OF LE BORN		
		CHIEF ADMINISTRATIVE OFFICE - ANALYST			DATE	SIGNATURE: CHAIRMAN, BOARD	OF SUPERVISORS	DATE	
		CHIEF ADMINIS	TRATIVE OFFICE		DATE	ATTEST: CLERK, BOARD OF SUPE	ERVISORS		
SWPFOR	S. VAPPORMS/BUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT								

19-0051 A 1 of 1