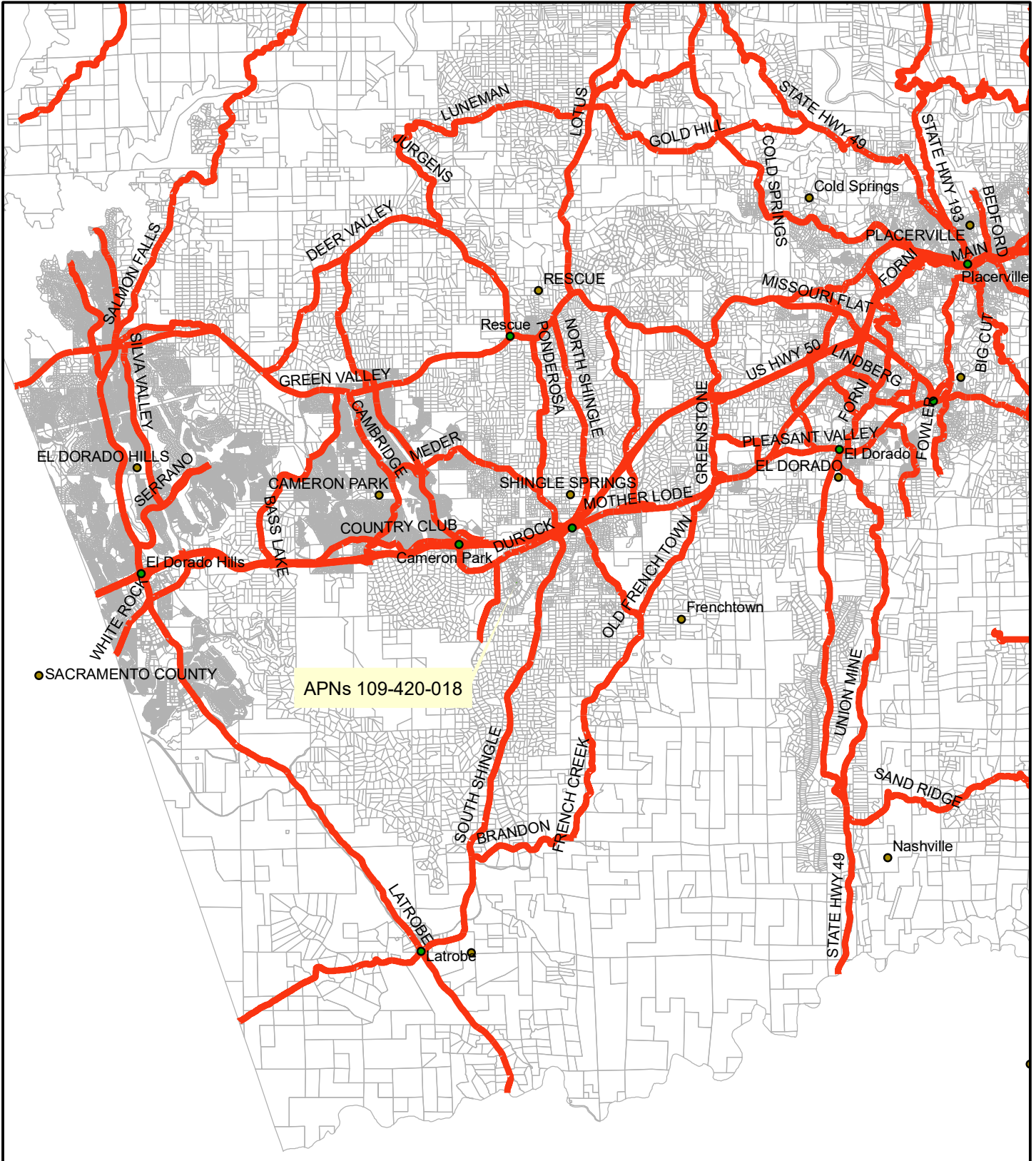


Exhibit A: Vicinity Map



- placenames
- PLACENAMES
- major_roads
- prclbase



CCUP19-0001
 Foothill Health and Wellness
 Prepared By Aaron Mount

0 0.75 1.5 3 Miles

21-1900 D 1 of 13

Exhibit C: Aerial Map



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

- placenames
- gpsroads
- major_roads
- prclbase



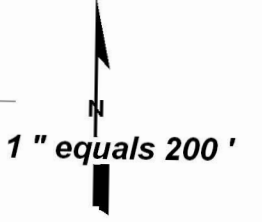
CCUP19-0001
Foothill Helath and Wellness
Prepared By Aaron Mount

0 0.01 0.02 0.04 Miles

CCUP19-0001 Exhibit D

POR. E 1/2 SEC. 11, T.9N., R.9E., M.D.M.

109:42



Bk 109 Pg 24

Bk 109 Pg 40

Bk 109 Pg 07

Bk 109 Pg 17

CNTR. SEC. 11

Bk 109 Pg 05

Bk 109 Pg 48

Bk 109 Pg 30

Bk 109 Pg 46

THIS MAP IS NOT A SURVEY, it is prepared by the El Dorado Co. Assessor's office for assessment purposes only. Area calculations and characteristics are not guaranteed. Users should verify items such as dimensions and acreage.

Acreages Are Estimates

Adjacent Map Pages Shown in Grey Text
Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

Rev. Mar. 28, 2008

Assessor's Map Bk 109, Pg. 42
21-1900 D 4 of 13
County of El Dorado, CA

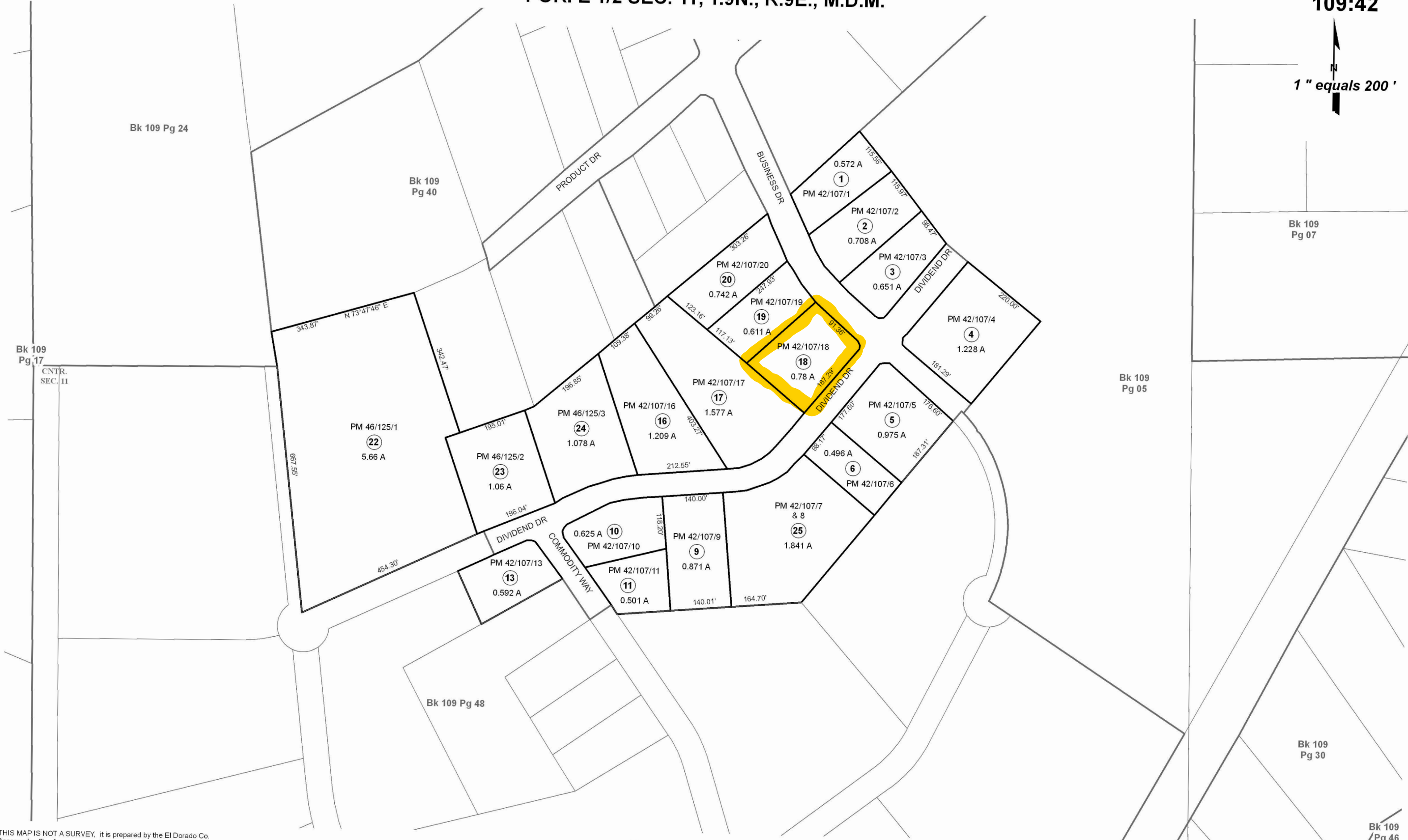
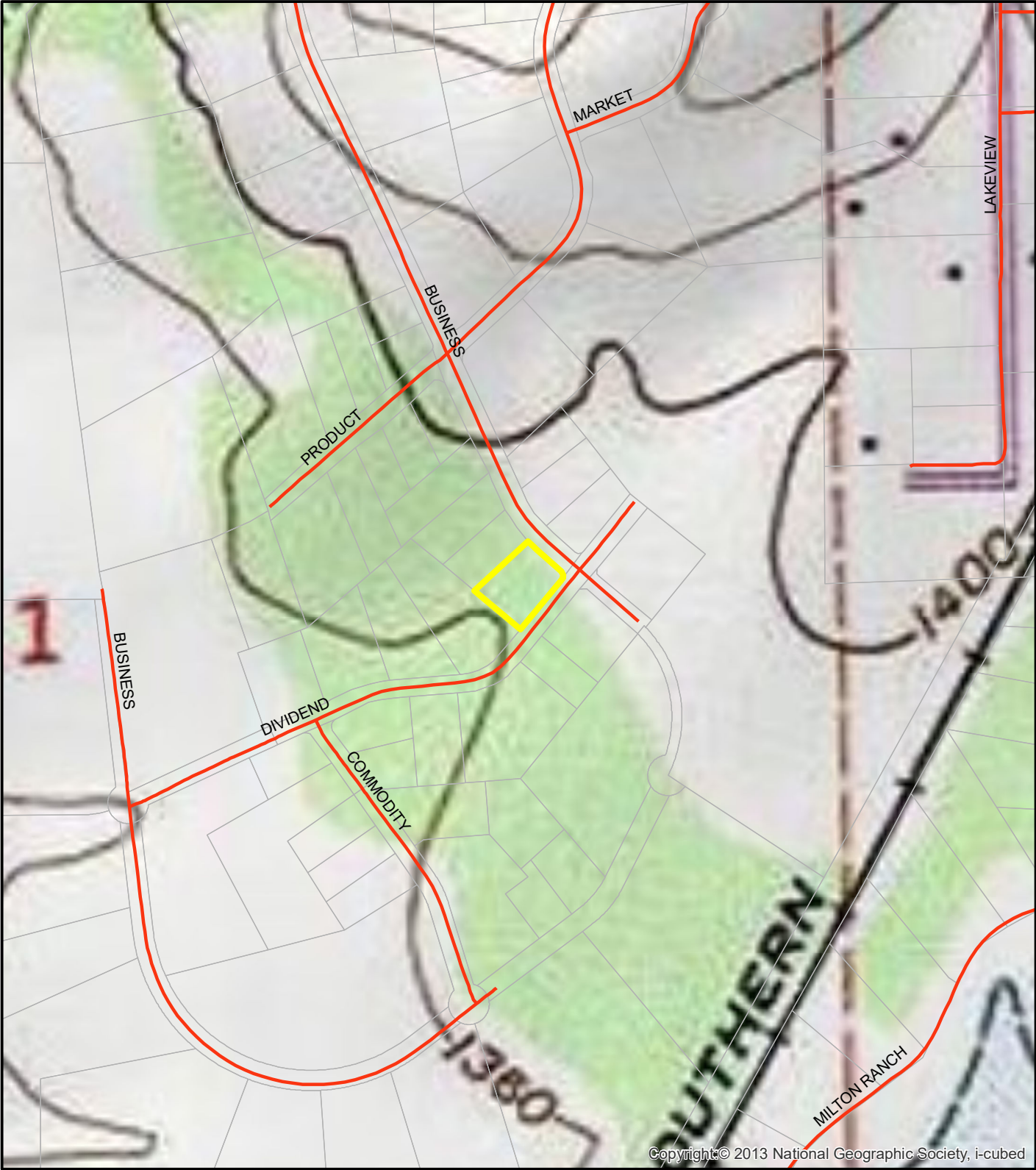


Exhibit E: USGS Topographic Map



Copyright © 2013 National Geographic Society, i-cubed

- placenames
- gpsroads
- major_roads
- prclbase

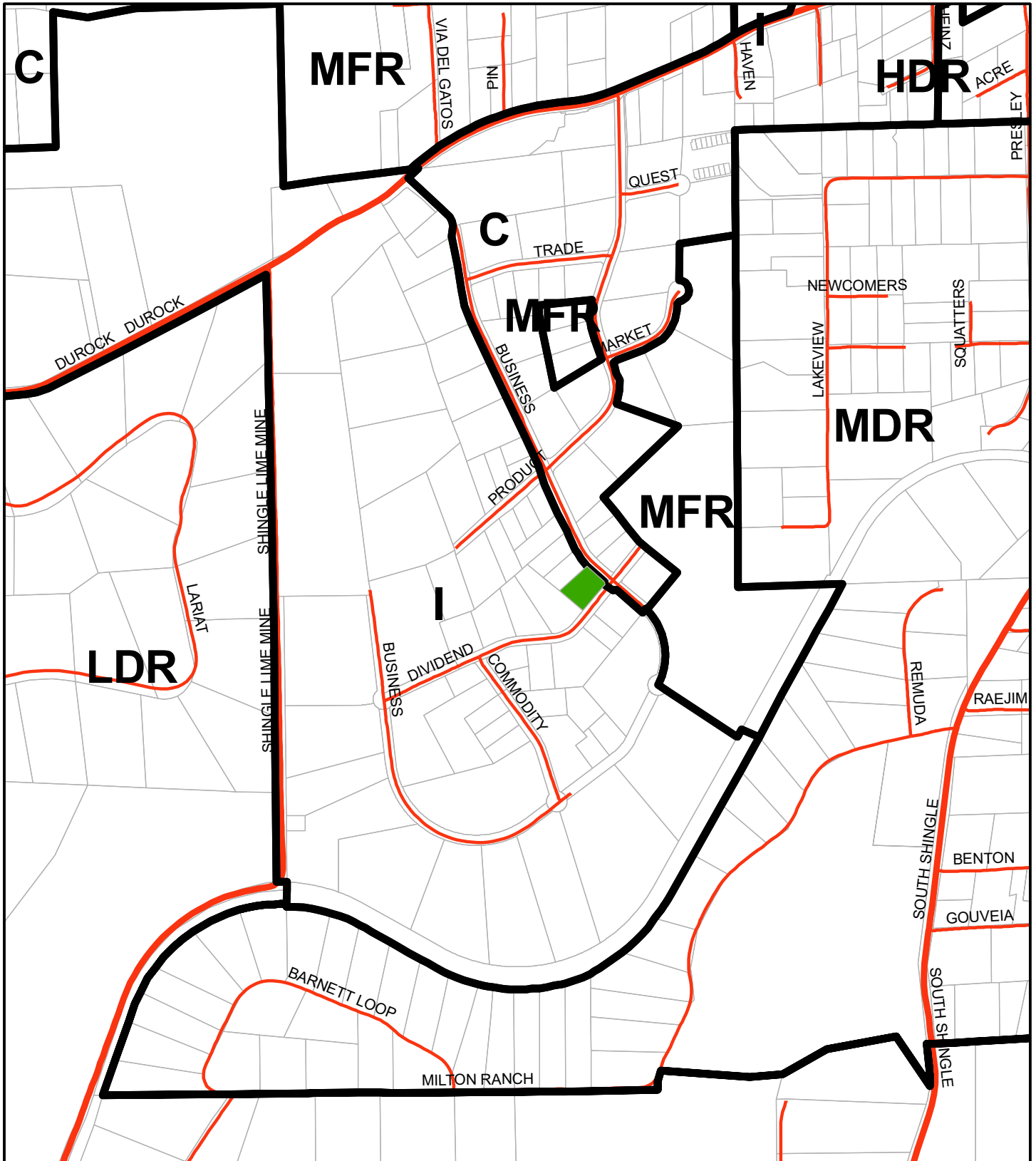
USA Topo Maps



CCUP19-0001
Foothill Health and Wellness
Prepared By Aaron Mount

0 0.025 0.05 0.1 Miles

Exhibit F: General Plan Land Use Map



- placenames
- ludesign
- gpsroads
- major_roads
- prclbase

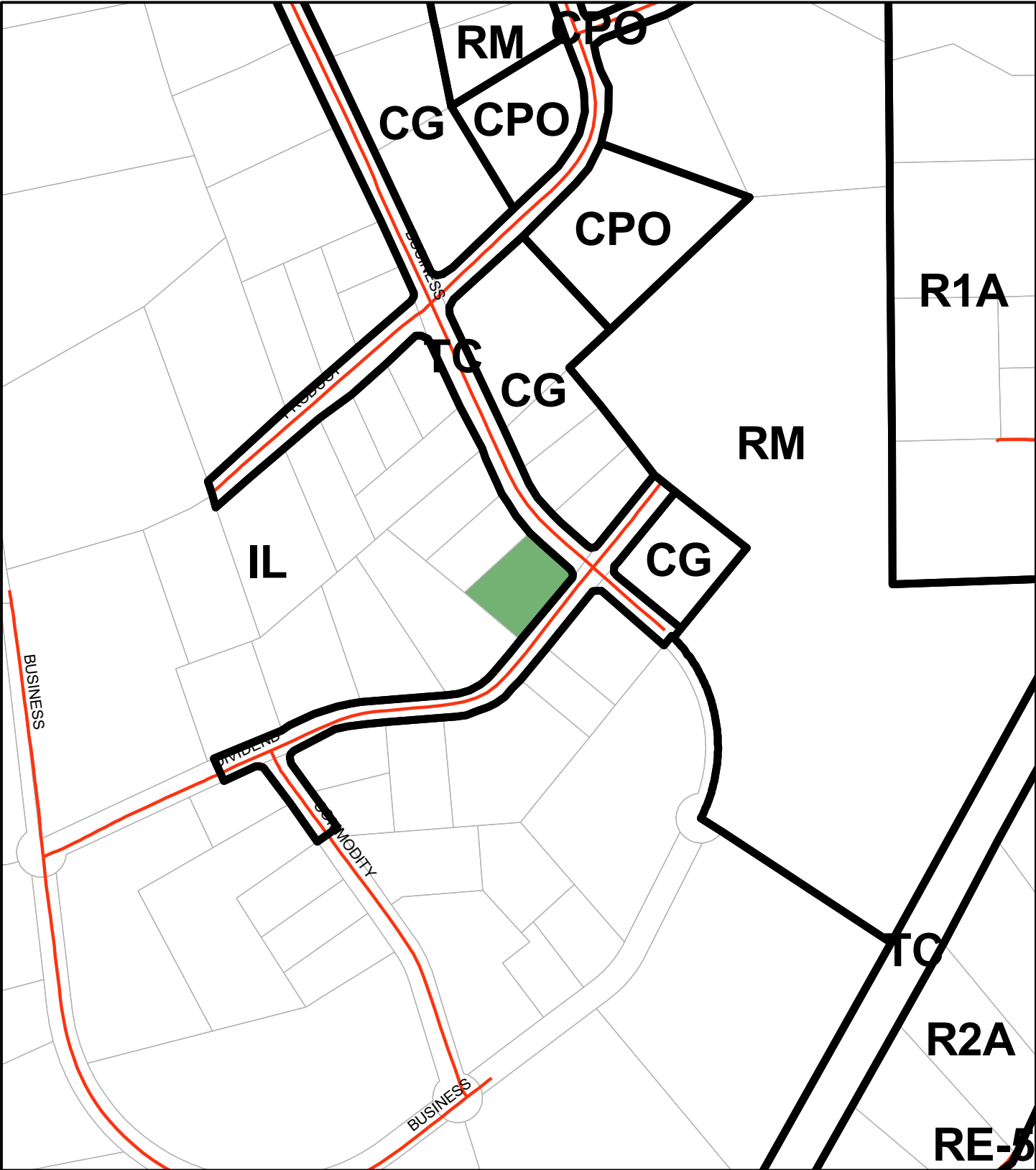








CCUP19-0001
 Foothill Health and Wellness
 Prepared By Aaron Mount

0 0.05 0.1 0.2 Miles

21-1900 D 6 of 13

Exhibit G: Zone Designation Map



-  placenames
-  zonedes
-  gpsroads
-  major_roads
-  prclbase
-  prclbase selection

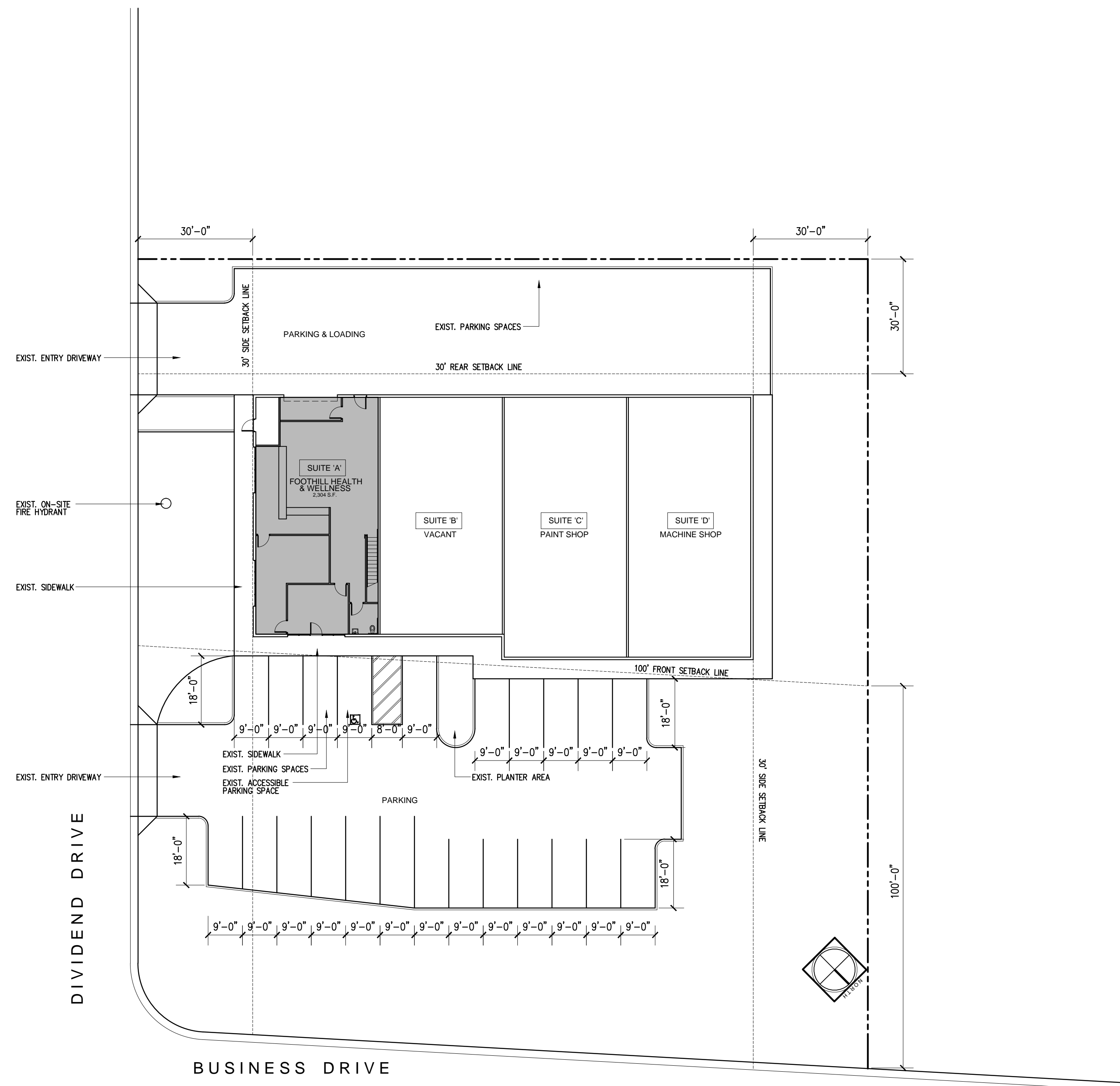


CCUP19-0001
 Foothill Health and Wellness
 Prepared By Aaron Mount

0 0.0275 0.055 0.11 Miles

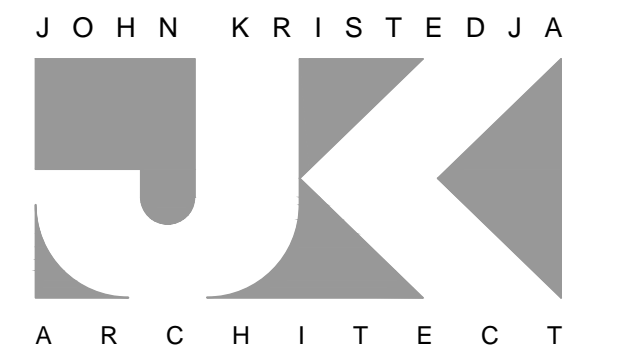
21-1900 D 7 of 13

CCUP19-0001 Exhibit H-1



SITE PLAN

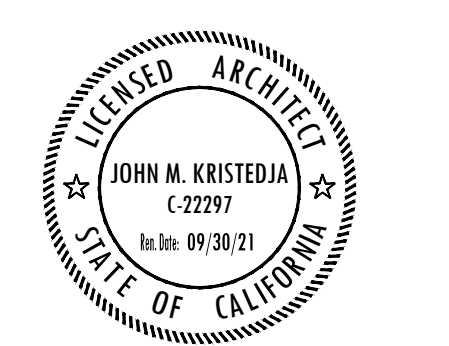
1" = 20'-0" 1



ARCHITECTURE ■ PLANNING

6288 Butterfield Way
 Placerville, CA 95667
 (916) 933-7633
 (916) 933-7650 fax

FOOTHILL HEALTH & WELLNESS
 3830 DIVIDEND DRIVE, SUITE A
 SHINGLE SPRINGS, CA 95682



CONSULTANT

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NO	DATE	BY	DESCRIPTION

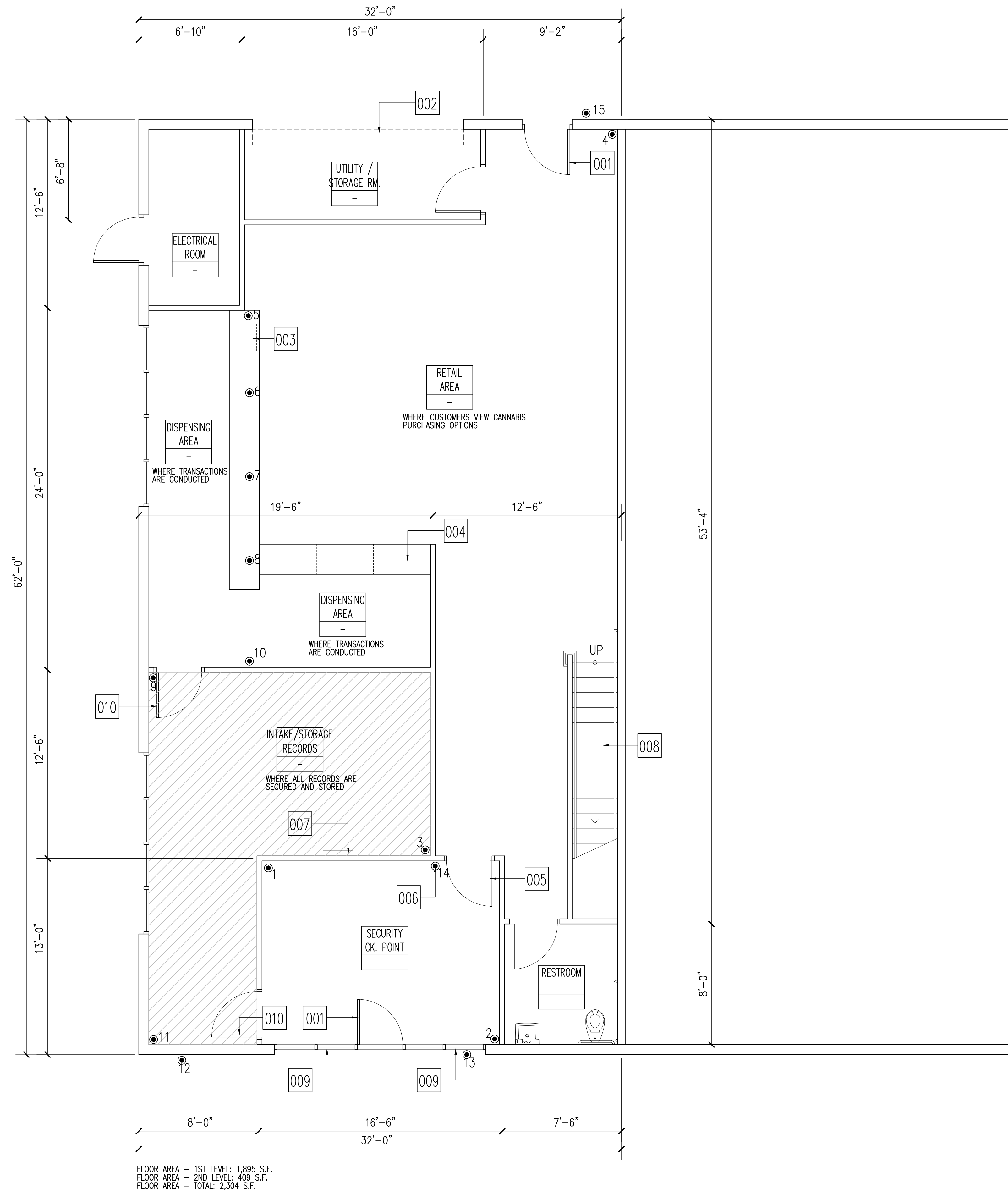
REVISIONS

DRAWN: STAFF CHECKED: JK
 DATE: OCT 2019 SCALE:
 PROJECT NUMBER:

SITE PLAN

DRAWING NUMBER: **A-1**

CCUP19-0001 Exhibit H-2



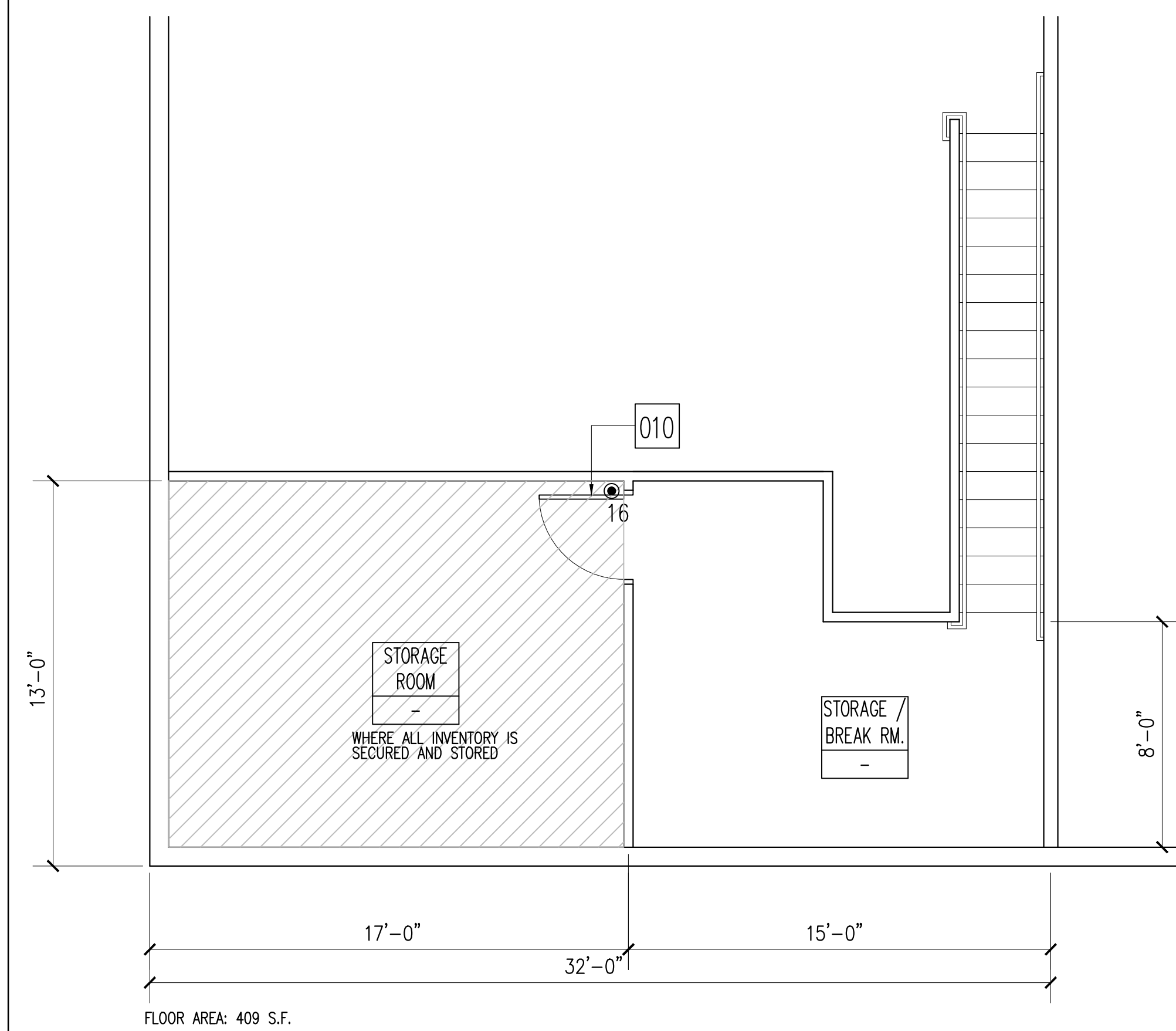
TENANT IMPROVEMENT FLOOR PLAN

1/4" = 1'-0" 1

- KEYNOTES
- 001 SECURITY DOOR
 - 002 ROLL-UP DOOR W/ 6' HIGH SECURITY BAR WALL
 - 003 POINT OF SALE (P.O.S.)
 - 004 ADA ACCESSIBLE COUNTER
 - 005 SOLID CORE LOCKED DOOR - SECURITY GUARD CONTROLLED
 - 006 FACIAL RECOGNITION CAMERA
 - 007 SECURITY RECORDING DEVICE
 - 008 STAIRS
 - 009 WINDOWS W/ SECURITY BARS
 - 010 SOLID CORE LOCKED DOOR

LIMITED ACCESS AREA

KEYNOTES



MEZZANINE FLOOR PLAN

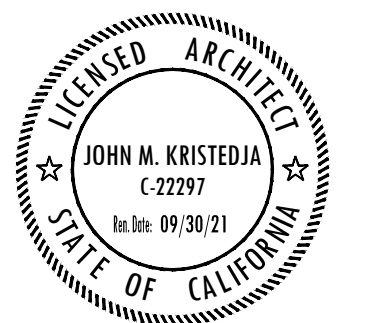
1/4" = 1'-0" 2



ARCHITECTURE ■ PLANNING

6288 Butterfield Way
Placerville, CA 95667
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NO	DATE	BY	DESCRIPTION

DRAWN: STAFF CHECKED: JK
DATE: OCT 2019 SCALE:
PROJECT NUMBER:

FLOOR PLAN

DRAWING NUMBER: **A-2**

KFRD INV. INC. DR. 2409-078 42-107

42-107

CURVE DATA

NO.	CH. BRG.	RADIUS	DIST.	DELTA
1	N33°51'59"W	370.00'	129.60'	20°10'24"
2	N46°08'05"W	370.00'	28.17'	04°21'47"
3	S85°20'31"W	20.00'	28.94'	92°41'01"
4	N04°39'29"E	20.00'	27.61'	87°18'59"
5	N85°20'31"E	20.00'	28.94'	92°41'02"
6	N51°34'49"E	230.00'	100.19'	25°09'38"
7	N74°34'49"E	230.00'	83.19'	20°50'22"
8	N15°00'00"E	20.00'	30.64'	100°00'00"
9	N75°00'00"E	270.00'	93.77'	20°00'00"
10	S75°00'00"E	20.00'	25.71'	80°00'00"
11	S75°00'00"W	330.00'	114.61'	20°00'00"
12	S62°00'00"W	170.00'	132.85'	46°00'00"
13	S45°59'54"E	430.00'	34.78'	04°38'08"
14	S04°39'29"E	20.00'	27.61'	87°18'59"
15	S35°54'20"E	430.00'	116.35'	15°33'01"
16	S25°57'18"E	430.00'	32.64'	04°21'02"
17	S36°02'53"E	400.00'	169.99'	24°32'11"
18	S62°00'00"W	200.00'	156.29'	46°00'00"
19	S75°00'00"W	300.00'	104.19'	20°00'00"
20	N46°55'34"W	410.00'	19.89'	02°46'49"
21	S46°42'35"E	380.00'	21.31'	03°12'47"
22	S46°27'21"E	350.00'	22.72'	03°43'14"

REFERENCES
S.D. G - 49

NOTE:

THE REQUIRED STATEMENTS FOR OWNERS', BENEFICIARY'S AND TRUSTEES' ARE FILED FOR RECORD IN BOOK 3515 AT PAGE 197 OF THE OFFICIAL RECORDS OF THE COUNTY OF EL DORADO.

PARCEL MAP

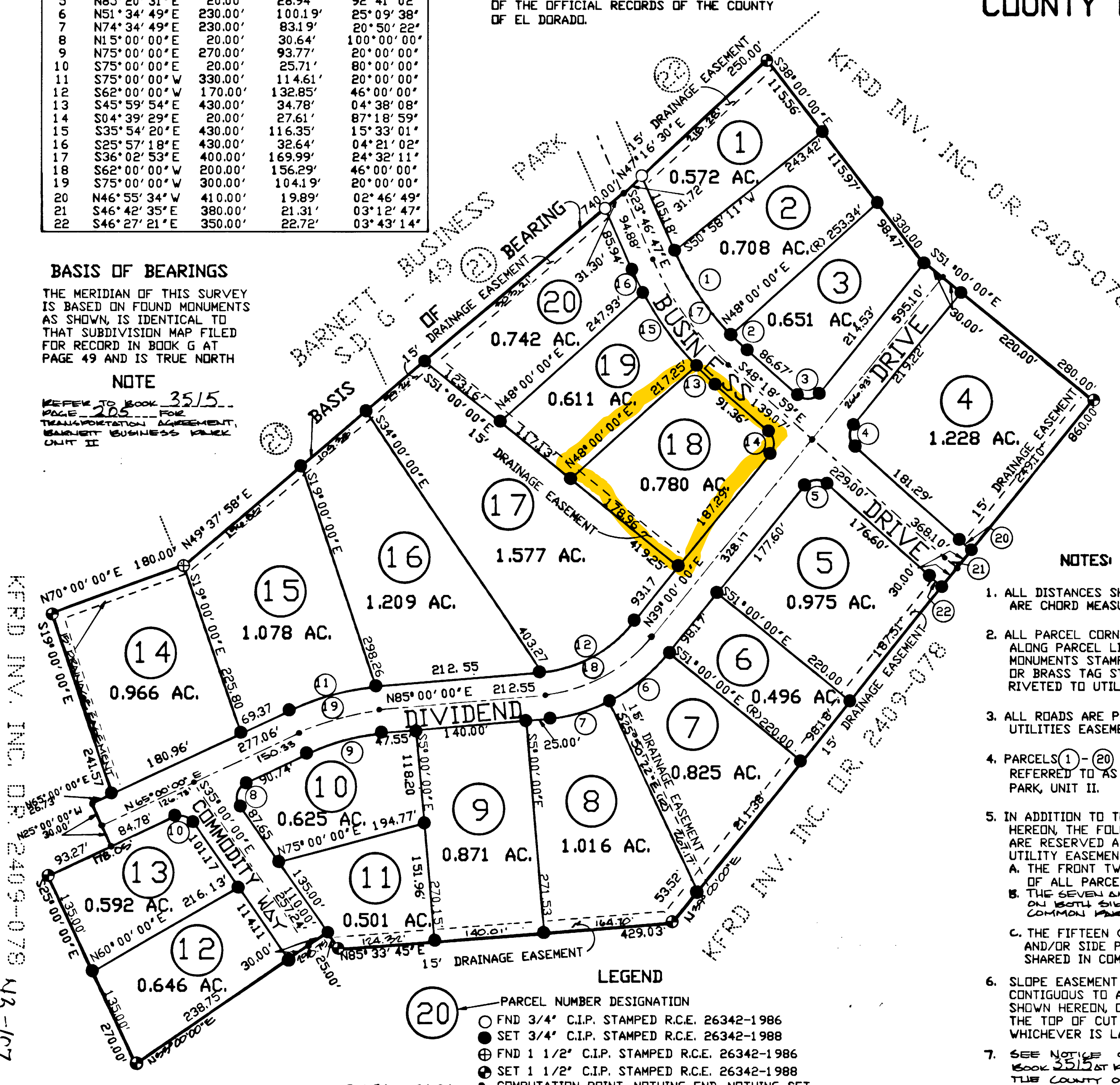
A PORTION OF THE E. 1/2 OF SEC 11, T.9N, R.9E, M.D.M.
COUNTY OF EL DORADO ... STATE OF CALIFORNIA
FEB. 1991 ... SCALE 1" = 100'
PATTERSON DEVELOPMENT

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED ON FOUND MONUMENTS AS SHOWN, IS IDENTICAL TO THAT SUBDIVISION MAP FILED FOR RECORD IN MAP G AT PAGE 49 AND IS TRUE NORTH

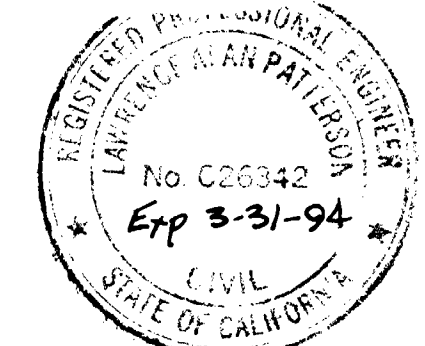
NOTE

REFER TO BOOK 3515 PAGE 205 FOR TRANSPORTATION AGREEMENT, BARNETT BUSINESS PARK UNIT II



ENGINEER'S STATEMENT:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the Subdivision Map Act and local ordinance at the request of KFRD INC. on FEB. 15, 1988. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, within the meaning of El Dorado County Ordinance Code Section 16.52.080 (B). All monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.



Lawrence A. Patterson
LAWRENCE A. PATTERSON
R.C.E. 26342

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

COMMODITY COURT, BUSINESS AND DIVIDEND DRIVE, INCLUDING THE UNDERLYING FEES, SUBJECT TO IMPROVEMENT AND PUBLIC UTILITIES EASEMENTS AS SHOWN AND NOTED HEREON ARE HEREBY ACCEPTED. IRREVOCABLE OFFERS OF DEDICATION (1064) FOR SUCH ROADS WILL NOT BE COUNTY MAINTAINED UNLESS AND UNTIL IT HAS BEEN ACCEPTED INTO THE COUNTY MAINTAINED ROAD SYSTEM BY RESOLUTION OF THE BOARD OF SUPERVISORS. FURTHER, THE COUNTY SURVEYOR HEREBY REJECTS THE OFFERS OF DEDICATION TO THE COUNTY OF EL DORADO FOR OTHER EASEMENTS SHOWN ON THIS MAP.
3-6-91



Daniel S. Russell
DANIEL S. RUSSELL L.S. 5017
COUNTY SURVEYOR
COUNTY OF EL DORADO
LICENCE EXPIRATION 12-31-93

DEPUTY
CHARLES E. BISHOP L.S. 5638

RECORDER'S CERTIFICATE:

I, L. Jean Bell, hereby certify that Inter-County Title Co subdivision map guarantee number 166,785 was filed with this office and that this parcel map was accepted for record and filed this 6th day of March, 1991, at 11:23 AM, in book 42 of Parcel Maps at Page 107, at the request of KFRD INC.

Document Number 11456

L. Jean Bell
L. JEAN BELL
RECORDER
COUNTY OF EL DORADO

NOTES:

- ALL DISTANCES SHOWN ON CURVED LINES ARE CHORD MEASUREMENTS.
- ALL PARCEL CORNERS AND CURVE POINTS ALONG PARCEL LINES HAVE 3/4" C.I.P. MONUMENTS STAMPED "R.C.E. 26342-1988" OR BRASS TAG STAMPED "R.C.E. 26342" RIVETED TO UTILITY VAULT COVER.
- ALL ROADS ARE PUBLIC ROAD AND UTILITIES EASEMENTS.
- PARCELS (1)-(20) SHALL HEREAFTER BE REFERRED TO AS BARNETT BUSINESS PARK, UNIT II.
- IN ADDITION TO THE EASEMENTS SHOWN HEREON, THE FOLLOWING STRIPS OF LAND ARE RESERVED AS DRAINAGE STRIPS AND PUBLIC UTILITY EASEMENTS:
A. THE FRONT TWENTY (20) FEET OF ALL PARCELS.
B. THE SEVEN AND ONE HALF FEET (7.5') ON BOTH SIDES OF ALL SIDES AND/OR COMMON PARCEL LINES.
C. THE FIFTEEN (15) FEET ALONG ALL REAR AND/OR SIDE PARCEL LINES NOT SHARED IN COMMON.
- SLOPE EASEMENT 20' (TWENTY) FOOT CONTIGUOUS TO ALL DRIVES & COURTS SHOWN HEREON, OR 5 (FIVE) FEET BEYOND THE TOP OF CUT OR TOE OF FILL WHICHEVER IS LARGER.
- SEE NOTICE OF RESTRICTION RECORDED IN BOOK 3515 AT PAGE 203 OF OFFICIAL RECORDS OF THE COUNTY OF EL DORADO.

LEGEND

- PARCEL NUMBER DESIGNATION
- FND 3/4" C.I.P. STAMPED R.C.E. 26342-1986
- SET 3/4" C.I.P. STAMPED R.C.E. 26342-1988
- ⊕ FND 1 1/2" C.I.P. STAMPED R.C.E. 26342-1986
- ⊙ SET 1 1/2" C.I.P. STAMPED R.C.E. 26342-1988
- COMPUTATION POINT, NOTHING FND, NOTHING SET.

EXISTING ASSESSORS PARCEL NO. PORTIONS 109:050:05 & 06

TENTATIVE PARCEL MAP NO. 88-06 APPROVED 2-11-88



JOHN D'AGOSTINI
SHERIFF - CORONER - PUBLIC ADMINISTRATOR
COUNTY OF EL DORADO
STATE OF CALIFORNIA

August 30th, 2021

Aaron Mount
EDC Planning and Building Dept.
2850 Fairlane Court, Building C
Placerville, CA 95667

RECEIVED
PLANNING DEPARTMENT
SEP 22 PM 1:26

The El Dorado Sheriff's Office has completed the interim background review for 7LV USA Corporation (Foothill Health and Wellness) for a Commercial Cannabis Use Permit. The Sheriff's Office has determined the applicant(s) meets the minimum requirements for this portion of the application process (Pending our ability to conduct Live Scans to confirm the applicant(s) criminal history). The El Dorado County Sheriff's Office currently recommends the El Dorado County Planning and Building Department to continue with 7LV USA Corporation's commercial cannabis permit application.

The following persons have met the minimum criteria for the position as set forth in County Code Section 130.41.100 (15)(G), 130.41.100(4)(G) and Section 26057 of the California Business and Professions Code.

- Adam Berk – owner
- Joy Berk – spouse of owner
- Jason Music – designated 24-hour local contact
- Lauren Sisson – spouse of designated local contact.

If you have any questions, please contact the El Dorado County Sheriff's Office Cannabis unit at 530-642-4723.

Sincerely,
JOHN D'AGOSTINI
Sheriff-Coroner
Public Administrator

By: Tasha Thompson
Captain Tasha Thompson
El Dorado County Sheriff's Office Commercial Cannabis Background Unit
530-642-4723

Headquarters • 200 Industrial Drive • Placerville, CA 95667 • 530-621-5655 • Fax 530-626-8163
Jail Division • 300 Forni Road • Placerville, CA 95667 • 530-621-6000 • Fax 530-626-9472
Tahoe Patrol • 1360 Johnson Blvd., Suite 100 • South Lake Tahoe, CA 96150 • 530-573-3000 • Fax 530-544-6809
Tahoe Jail • 1051 Al Tahoe Blvd. • South Lake Tahoe, CA 96150 • 530-573-3031 • Fax 530-541-6721

"Serving El Dorado County Since 1850"



Exhibit L

130.41.100.4.F.13 The security plan for the operation that includes adequate lighting, security video cameras with a minimum camera resolution of 1080 pixels and 360 degree coverage, alarm systems, and secure area for cannabis storage. The security plan shall include a requirement that there be at least 90 calendar days of surveillance video (that captures both inside and outside images) stored on an ongoing basis and made available to the County upon request. The County may require real-time access of the surveillance video for the Sheriff's Office. The video system for the security cameras must be located in a locked, tamper-proof compartment. ***The security plan shall remain confidential.***