

DATE: 8-18-99

Contract #: 355-09911

ATTORNEY: TRP

DEPT./INDEX NO. 745100

# CONTRACT ROUTING SHEET

BY: \_\_\_\_\_

**PROCESSING DEPARTMENT:**  
 Department: GENERAL SERVICES  
 Dept. Contact: KAREN WILSON  
 Phone #: 5844  
 Department Head: GEORGE C. CUTRELL  
 Signature: *George C. Cutrell*  
8-16-99

**CONTRACTOR:**  
 Name: EL DORADO CELLULAR  
 Address: 2849 BAY LAWYER DRIVE  
PLACERVILLE, CA 95667  
 Phone: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** GENERAL SERVICES  
 Compliance with Human Resources requirements? Yes:      No:      N/A  
 Compliance verified by: FACILITY USE AGREEMENT

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)  
 Approved:  Disapproved:      Date: 8/19/99 By: *Thomas R. Parker*  
 Approved:      Disapproved:      Date:      By:     

RECEIVED  
 AUG 18 10 12 AM '99  
 EL DORADO COUNTY

PLEASE FORWARD TO RISK. THANKS!  
**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)  
 Approved:  Disapproved:      Date: 10/8/99 By: *Sandy Green*  
 Approved:      Disapproved:      Date:      By:     

AUG 20 1999  
 AUG 25 1999  
 SEP 24 1999

*Karen,*  
 ① El Dorado County must be shown as add insured on the general liability certificate  
 ② Also, a Workers' Comp cert. is required.

10/8/99 Certificate approved

**OTHER APPROVAL** (Specify department(s) participating or directly affected by this contract). Department(s): \_\_\_\_\_  
 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_



**COUNTY OF EL DORADO**  
**FOR OFFICE OF EMERGENCY SERVICES**

**FACILITY USE AGREEMENT #355-09911**  
**MOUNTAIN CELLULAR**

**THIS AGREEMENT**, made and entered into by and between the COUNTY OF EL DORADO, a political subdivision of the State of California (hereinafter referred to as "COUNTY") and EL DORADO CELLULAR, a California Corporation dba MOUNTAIN CELLULAR, whose principal place of business is 2849 Ray Lawyer Drive, Placerville, CA 95667 (hereinafter referred to as "MOUNTAIN CELLULAR").

**WITNESSETH**

**WHEREAS**, COUNTY is the owner of that certain real property located in El Dorado County, California, commonly known as the South Lake Tahoe Government Center antenna tower and communications equipment vault, located at 1360 Johnson Blvd., South Lake Tahoe, CA as depicted on the map attached hereto and marked as Exhibit "A" (hereinafter referred to as the "SLT PROPERTY"); and

**WHEREAS**, COUNTY desires to improve law enforcement radio communication for the public good; and

**WHEREAS**, COUNTY desires to grant to MOUNTAIN CELLULAR and MOUNTAIN CELLULAR desires to receive authorization from COUNTY to use said SLT PROPERTY for the purpose of mounting antennae on the tower and placing communications equipment in the vault; and

**WHEREAS**, it is the intent of the parties hereto that such use shall be in conformity with all applicable state and local laws;

**NOW THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the COUNTY and MOUNTAIN CELLULAR mutually agree as follows:

1. COUNTY hereby grants to MOUNTAIN CELLULAR and MOUNTAIN CELLULAR hereby agrees to accept from the COUNTY this authorization for use of those portions of the SLT PROPERTY described herein below for the purpose of mounting antennae on the existing antenna tower and placing communications equipment in the equipment vault.
2. Said use shall be limited to those portions of SLT PROPERTY described as the "antenna tower and communications equipment vault" located at the South Lake Tahoe Government Center. COUNTY shall specify locations and mounting standards for all antennae and communications equipment, and shall retain approval authority for any subsequent changes thereto.
3. **COMPENSATION:**
  - A. The COUNTY currently licenses communication equipment in MOUNTAIN CELLULAR's vault located at Union Hill Radio Facility in Pollock Pines, CA 95726 as depicted in that certain License Agreement # 069-L0011 between the COUNTY and MOUNTAIN CELLULAR.

- B. As long as said License Agreement # 069-L1100 and this facility Use Agreement #355-09911 are in full force and effect, neither Licensee and/nor Licensor shall be obligated to exchange rent payments.
- C. If and when License Agreement # 069-L0011 or this Facility Use Agreement #355-09911 terminates or is significantly modified, Licensee and Licensor shall re-negotiate compensation for the remaining agreement. Said re-negotiated compensation shall be documented in writing and shall become in full force and effect only upon full agreement and execution by the parties thereto.

4. **TERMINATION:** Either party may terminate the agreement by giving written notice to the other party of such termination, effective three (3) months after the date of such notice. Notices required by this agreement shall be mailed to the following addresses for each party.

COUNTY  
 El Dorado County General Services Dept.  
 360 Fair Lane  
 Placerville, CA 95667  
 Attn: Director of General Services  
 Phone: 821-5847

MOUNTAIN CELLULAR  
 Mountain Cellular  
 2849 Ray Lawyer Drive  
 Placerville, CA 95667  
 Attn: Scott Hamilton Phone: 642-5888

5. **TERM:** The period of performance of this agreement shall commence on October 1, 1999, and shall expire on September 30, 2004. This agreement may be extended for three (3) additional five (5) year periods by mutual consent of the parties hereto. Said extension shall be requested by either party, in writing, a minimum of thirty (30) days prior to termination of the then current term.

6. **ASSIGNMENT OF RIGHTS:** Neither party may sublet nor assign any of its rights granted herein without first obtaining the prior written consent of the other party.

8. **INSURANCE REQUIREMENTS:**

MOUNTAIN CELLULAR shall maintain, at MOUNTAIN CELLULAR's own expense during the term hereof, insurance with respect to its business, the SLT PROPERTY and all activities, on or about or in connection with the SLT PROPERTY, of the types and in the minimum amounts described generally as follows:

- A. Full Worker's Compensation and Employers' Liability Insurance covering all employees of MOUNTAIN CELLULAR as required by law in the State of California.
- B. Commercial General Liability Insurance of not less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.

- C. MOUNTAIN CELLULAR shall furnish a certificate of insurance satisfactory to the El Dorado County Risk Manager as evidence that the insurance required above is in full force and effect.
- D. The insurance shall be issued by an insurance company acceptable to the El Dorado County Risk Manager, or be provided through partial or total self-insurance likewise acceptable to COUNTY's Risk Manager.
- E. The certificate of insurance must include the following provisions stating that the COUNTY of El Dorado, its officers, officials, and employees are included as additional insured, but only insofar as operations under this Agreement are concerned. This provision shall apply to liability policies except worker's compensation and professional liability insurance.
- F. MOUNTAIN CELLULAR's insurance coverage shall be primary as respects COUNTY, its officers, officials, and employees. Any insurance or self-insurance maintained by the COUNTY, its officers, officials, or employees shall be excess of MOUNTAIN CELLULAR's insurance and shall not contribute with it.
- G. MOUNTAIN CELLULAR's insurance coverage shall not be cancelled without thirty (30) days prior written notice to COUNTY.
- H. Any deductibles or self-insured retention must be declared to and approved by COUNTY. At the option of COUNTY, either: insurer shall reduce or eliminate such deductibles or self-insured retention as respects COUNTY, its officers, officials and employees; or MOUNTAIN CELLULAR shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- I. Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to COUNTY, its officers, officials and employees.
- J. The insurance companies shall have no recourse against COUNTY of El Dorado, its officers, officials or employees for payment of any premiums or assessments under any policy issued by any insurance company.
- K. MOUNTAIN CELLULAR's obligations shall not be limited by the foregoing requirements and shall survive the expiration of this Agreement.
- L. In the event MOUNTAIN CELLULAR cannot provide an occurrence policy, MOUNTAIN CELLULAR shall provide insurance covering claims made as a result of performance of this Agreement for not less than three (3) years following completion of this Agreement.
- M. The Certificate of insurance shall meet additional standards as may be determined by COUNTY's Risk Manager as essential for protection of COUNTY.

- 9. MOUNTAIN CELLULAR shall defend, indemnify and hold COUNTY harmless against and from any and all claims, suits, losses, damages and liability for damages of every name, kind and description, including attorney fees and costs incurred, brought for, or on account of injuries to or death of any person, including but not limited to workers, COUNTY employees, and the public, or damage to SLT PROPERTY, or any economic or consequential losses, which are claimed to or in any way arise out of or are connected with MOUNTAIN CELLULAR's activities, use of the SLT PROPERTY, or performance hereunder, regardless of the existence or degree of fault or negligence on the part of the COUNTY, MOUNTAIN CELLULAR, and employee(s) of any of these, except for the active negligence of COUNTY, its officers and employees, or as expressly prohibited by statute. This duty of MOUNTAIN CELLULAR to indemnify and save COUNTY harmless includes the duties to defend set forth in California Civil Code Section 2778.
- 10. Not Used
- 11. **Independent Contractor:** MOUNTAIN CELLULAR agrees that MOUNTAIN CELLULAR, and any agents and employees of MOUNTAIN CELLULAR, in the performance of this Agreement, shall act in an independent capacity and not as officers, employees or agents of COUNTY.
- 12. It is mutually understood and agreed that no alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on either of the parties hereto.
- 13. Not used.
- 14. This Agreement is to be governed by and construed in accordance with the laws of the State of California.
- 15. Time is of the essence in this Agreement and the performance of each and every provision hereof.
- 16. The County Officer or employee with responsibility for administering this Agreement is George C. Cuttrell, Director of General Services, or successor.

This document, and the exhibit referred to herein, constitutes the entire Agreement between the parties and incorporates or supersedes all prior written or oral agreements or understandings.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first below written.

**MOUNTAIN CELLULAR**

Dated: November 2, 1999

By: Scott A. Hamilton  
Scott A. Hamilton  
Vice President - Operations

**COUNTY OF El Dorado County**

Dated: November 2, 1999

By: J. Mark Nielsen  
J. Mark Nielsen, Chairman  
Board of Supervisors

**ATTEST:**  
DIXIE L. FOOTE, Clerk of  
the Board of Supervisors

By: Margaret E. Moody Dated: November 2, 1999  
Deputy Clerk

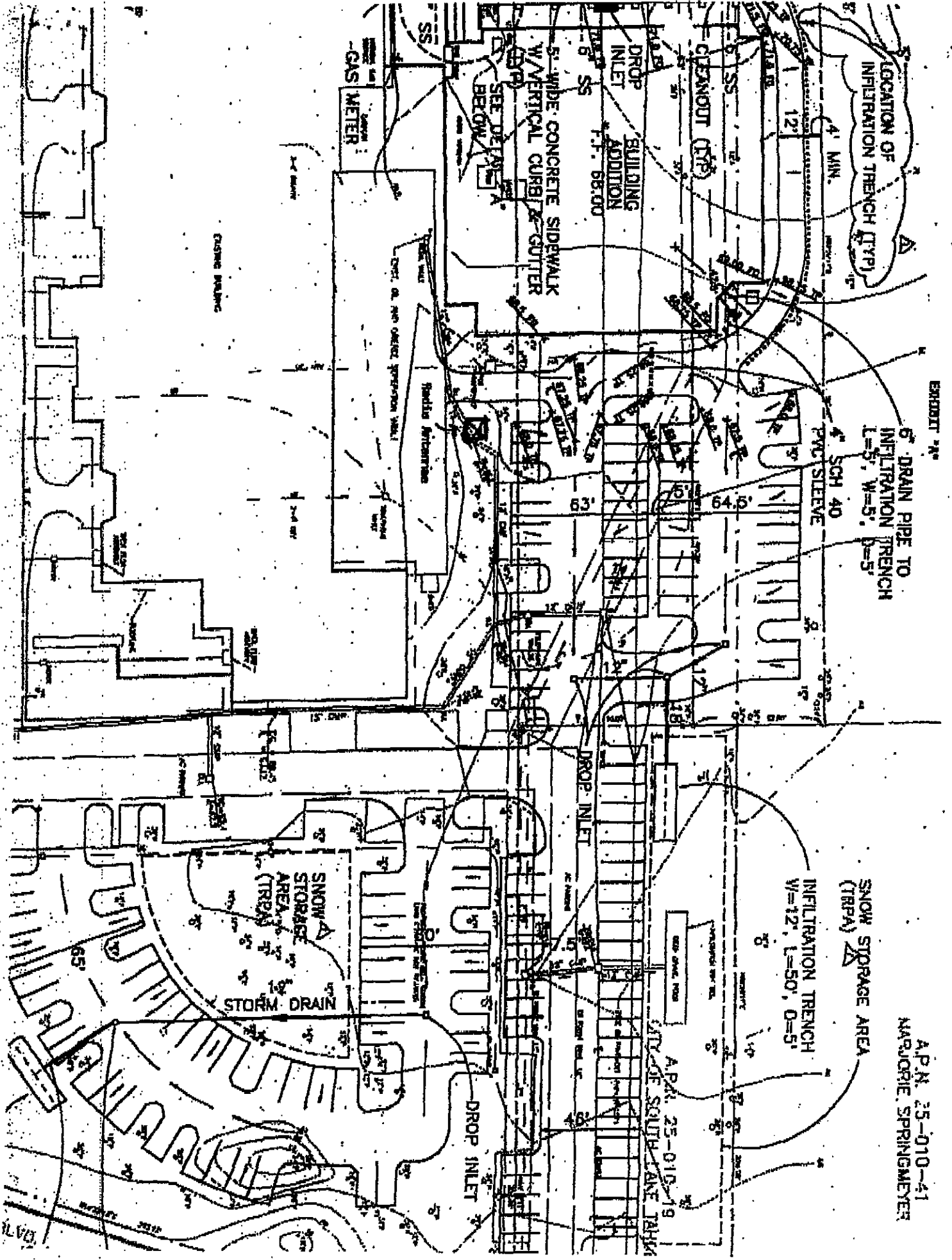


EXHIBIT No.

LOCATION OF INFILTRATION TRENCH (TYP)

6" DRAIN PIPE TO INFILTRATION TRENCH L=5', W=5", D=5"

SNOW STORAGE AREA (TRPA)

INFILTRATION TRENCH W=12", L=50", D=5"

A.P.N. 25-010-41  
MARJORIE SPRINGMEYER

A.P.N. 25-010-19  
CITY OF SOUTH ALE TAMA

BUILDING INLET  
DROP INLET  
F.F. 66.00

5" WIDE CONCRETE SIDEWALK  
W/ VERTICAL CURB & GUTTER

SEE DETAIL BELOW

GAS METER

EXISTING BUILDING

SNOW STORAGE AREA (TRPA)

STORM DRAIN

DROP INLET

DROP INLET