

**APPLICATION FOR  
COUNTY OF EL DORADO  
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
e-mail: edc.cob@edcgov.us

**DATE RECEIVED**

Copy to Supervisor - District \_\_\_\_\_

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: <i>EL DORADO COUNTY PLANNING COMISSION</i>	2. Today's Date: <i>09/29/2014</i>
3. Name: <i>RIDGEWAY LEWIS -</i> Last First Middle	4. E-Mail Address: <i>t</i>
5. Address: Number Street <i>SHINGLE SPRINGS CA 95682</i> City Zip Code	6. Telephone: ( ) Home Business
7. Occupation/Title: <i>CPA FINANCIAL ANALYST</i>	Employer: <i>SELF</i>
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. <i>LATROBE FIRE PROTECTION DISTRICT 2006, TO DATE</i> <i>EDC REGIONAL PREHOSPITAL EMERGENCY SERVICES OPERATIONS AUTH. JPA 2 YRS 2006 TO 2008</i>	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) <i>FINANCIAL MANAGEMENT; COST PLANNING AND CONTROL; PROJECT EVALUATION ; FINANCIAL PROJECTIONS OPPORTUNITY COSTING; ALTERNATIVE USE OF FUNDS EVALUATION; COST VOLUME PROFIT ANALYSIS</i>	
10. Affiliations with professional and/or community groups: <i>LICENSED CALIFORNIA CPA; MEMBER OF INSTITUTE OF CHARTERED ACCOUNTS ENGLAND AND WALES; ACCOUNTING ADVISORY BOARD HEALDS COLLEGE;</i>	
11. Why do you seek appointment? <i>TO MAKE A DIFFERENCE; TO SUPPORT SHIVA FRENZEN, DITRICT 2 SUPERVISOR; TO HELP BALANCE COMMUNITY DEVELOPMENT WITH INFRASTRUCTURE NEEDS, AND TO ADDRESS THE CAPACITY OF EXISTING RESOURCES FOR PRESENT GROWTH, AND RESOUCES REQUIRED TO SUSTAIN FUTURE GROWTH</i>	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <i>BA IN ACCOUNTING; MASTER OF SCIENCE , FINANCIAL MANAGEMENT, MANAGEMENT INFORMATION SYTSTEMS, AND OPERATIONAL AUDIT; FORMER BOARD MEMBER OF, AMERICAN CANCER SOCIETY, KXPR PUBLIC RADIO STATION ENDOWMENT BOARD; CITIES IN SCHOOLS INC.;</i>	
13. Indicate Supervisor who will receive a copy of this application: <i>SHIVA FRENTZEN DISTRICT 2</i>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

*Shiva Frentzen*

Signature of Applicant

SIGN HERE

*9.29.14*

Date

REVISED 1/6/2011 11:55 AM

You can save this completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form Spell Check Save Print