

CONTRACT ROUTING SHEET

Date Prepared: April 5, 2017Need Date: April 27, 2017

PROCESSING DEPARTMENT:

Department: CDA/Development ServicesDept. Contact: Char TimPhone #: X5351

Department: _____

Head Signature: Roger Howard

CONTRACTOR:

Name: Not Applicable

Address: _____

Phone: _____

CONTRACTING DEPARTMENT: CDA/Development Services DivisionService Requested: Review of Rezone Ordinance for Hansen (Z16-0001)Contract Term: NA Contract Value: \$0.00

Compliance with Human Resources requirements? Yes: _____ No: _____

Compliance verified by: _____

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: ✓ Disapproved: _____ Date: 4/10/17 By: D. Vincent

Approved: _____ Disapproved: _____ Date: _____ By: _____

EL PASO COUNTY COUNSEL
2017 APR - 6 PM 3:34

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: N/A Disapproved: _____ Date: _____ By: _____

Approved: _____ Disapproved: _____ Date: _____ By: _____

NOT APPLICABLE

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments: _____

Approved: N/A Disapproved: _____ Date: _____ By: _____

Approved: _____ Disapproved: _____ Date: _____ By: _____



ORDINANCE NO. _____

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS:

RELATED TO REZONING IN THE LATROBE AREA, (ALLEN J. HANSEN):

Section 1. The Official Zoning Map for the Latrobe area is hereby amended to rezone the following described lands:

From: Rural Lands 20-Acres (RL-20)

To: Rural Lands 10-Acres (RL-10)

Latrobe Area:

Assessor's Parcel No. 087-021-05, being described as a portion of Section 10, T8N, R9E, M.D.M, consisting of 45.69 acres.

Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the ____ day of _____, 2017, by the following vote of said Board:

Ayes:

ATTEST
JAMES S. MITRISIN
Clerk of the Board of Supervisors

Noes:
Absent:

By _____
Deputy Clerk

Chairman, Board of Supervisors

APPROVED AS TO FORM
MICHAEL J. CICCOTI
County Counsel

By _____
David A. Livingston,
Chief Assistant County Counsel

I CERTIFY THAT the foregoing instrument is a correct copy of the original on file in this office.
Dated: _____

ATTEST:
JAMES S. MITRISIN, Clerk of the Board of Supervisors
of the County of El Dorado, State of California.

By _____
Deputy Clerk