| AUDITOR / CONTROLLER'S USE    |          |                         | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29125 GOV. CODE )                                                                                                                                                        |                               |                 |                |
|-------------------------------|----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|----------------|
| TRANSFER #                    |          |                         | BUDGET TR                                                                                                                                                                                                          | ANSFER REQUEST                | DOCUMENT TOTAL  | \$2,316,720.00 |
| JOURNAL #                     |          |                         | BUDGET TRANSFER #1 - INCREASING TOTAL APPROPRIATIONS, REVENUES, OR<br>FIXED ASSETS REQUIRES BOS APPROVAL<br>BUDGET TRANSFER #2 - MOVING APPROPRIATIONS or REVENUE BETWEEN<br>CLASSIFICATIONS REQUIRES CAO APPROVAL |                               | NUMBER OF LINES | 2              |
| DATE                          |          |                         |                                                                                                                                                                                                                    |                               | NET TOTAL       | \$0.00         |
| INPUT BY                      |          |                         |                                                                                                                                                                                                                    |                               |                 |                |
|                               |          |                         |                                                                                                                                                                                                                    |                               |                 |                |
| TO BE COMPLETED BY DEPARTMENT |          |                         | Budget Transfer Type:                                                                                                                                                                                              | Transfer 1: BoS Approval      |                 |                |
| DEPT NAME                     | F        | HSA - Behavioral Health | Legistar Number & Date:                                                                                                                                                                                            | 25-1264 7/29/2025             | ]               |                |
| DEPT CONTAC                   | T & EXT. | Kimberly McAdams x6932  | Olivia Byron-Cooper (Jul 10, 2025 10:02 PDT)                                                                                                                                                                       | 07/10/2025                    | 7/10/2025       | PAGE 1 OF 1    |
|                               |          |                         | DEPARTMENT AUT                                                                                                                                                                                                     | HORIZATION SIGNATURE AND DATE | DATE            |                |
|                               |          | DIRECTIONS:             |                                                                                                                                                                                                                    |                               |                 |                |

1. MEMO REQUIRED, IF BOS, INCLUDE A COPY OF THE LEGISTAR MASTER REPORT 2. REMOVE THE GREEN COPY AND SUBMIT COMPLETED REQUEST TO THE CHIEF ADMINISTRATIVE OFFICE 3. IF BUDGET TRANSFER EXCEEDS 12 LINES, EMAIL EXCEL WORKBOOK TO APINTERFACES AND CAO ANALYST

| S<br>F<br>X                                | Budget<br>Rollup<br>Code          | ORG     | OBJECT | PROJECT STRING | GL Project                                                                                                                                                                                       | INCREASE OR<br>DECREASE<br>(INC / DEC)   | AMOUNT       | DESCRIPTION (30 CHARACTERS<br>MAX.) |
|--------------------------------------------|-----------------------------------|---------|--------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|-------------------------------------|
| 1                                          |                                   | 5310150 | 0002   | BUDGET-SUMMARY |                                                                                                                                                                                                  | INC                                      | \$ 1,158,360 | FY 24/25 Inc From Reserves          |
| 2                                          | 53V03                             | 5310150 | 7700   | BUDGET-SUMMARY |                                                                                                                                                                                                  | INC                                      | \$ 1,158,360 | FY 24/25 Inc Appro for Cntgncy      |
| 3                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 4                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 5                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 6                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 7                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 8                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 9                                          |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 10                                         |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 11                                         |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| 12                                         |                                   |         |        |                |                                                                                                                                                                                                  |                                          |              |                                     |
| JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE |                                   |         |        |                | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR<br>AMMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF<br>SUPERVISORS OF THE COUNTY OF EL DORADO |                                          |              |                                     |
| CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE |                                   |         |        |                | SIGNATURE: CHAIR, BOARD OF SUPERVISORS DATE                                                                                                                                                      |                                          |              |                                     |
| -                                          | CHIEF ADMINISTRATIVE OFFICER DATE |         |        |                |                                                                                                                                                                                                  | ATTEST: CLERK, BOARD OF SUPERVISORS DATE |              |                                     |

S:\APFORMS\BUDGET TRANSFER 2.XLS

|                                                | MEN                                                               | O SHEET: BUDGET TR       | ANSFER INFORMATION                                                |                |  |  |
|------------------------------------------------|-------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|----------------|--|--|
| Department Name*                               | HHSA - Behavioral Health                                          | Budget Transfer Type:    | Transfer 1: Bo                                                    | S Approval     |  |  |
| Clerk*                                         | Matthew LePore                                                    | Document total*          | \$                                                                | 2,316,720      |  |  |
| Contact phone*                                 | (530) 295-6909                                                    |                          |                                                                   |                |  |  |
| BUDGET TRANSFER HEA                            | DER                                                               |                          |                                                                   |                |  |  |
| Prepared date*                                 | 07/10/25                                                          | Check Applicable*        | One Time (after Adopted Budget)                                   |                |  |  |
| Fiscal year<br>Short Description*              | 24/25                                                             |                          | Continuing (include in the Adopted Bu                             | ldget)         |  |  |
| (10 characters)                                | PRUDNTRSRV                                                        |                          |                                                                   | ,              |  |  |
|                                                |                                                                   | Legistrar Item Number*   | 25-1264 7/29/2025                                                 |                |  |  |
| * REQUIRED FIELDS                              |                                                                   | Project Strings Required | No                                                                | ]              |  |  |
|                                                | true and accurate to the be<br>and <u>3.</u> all transfers approv |                          | nave been delegated signatur<br>compliance with County polic      | -              |  |  |
|                                                |                                                                   | Authorized sig           | nature*                                                           |                |  |  |
| Olivia Byron-Cooper (Jul 10, 2025 10           | 0:02 PDT)                                                         |                          |                                                                   |                |  |  |
|                                                | BUDGET TRANSFER J                                                 | USTIFICATION AND DES     | CRIPTION* (will be scanned in                                     | ito FENIX TCM) |  |  |
| increase Appropriation<br>Department of Health | for Contingencies to reduce                                       | e the MHSA Prudent Reser | 3HD) is requesting a budget tr<br>ve to the level recently assess |                |  |  |
| FOR AUDITOR'S OFFICE USE ONLY                  |                                                                   |                          |                                                                   |                |  |  |
| Audit date:                                    |                                                                   |                          | Budget Transfer number:                                           |                |  |  |

Interfaced by: Processed on:

Audited by:

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