

Agreement # \_\_\_\_\_

Legistar # \_\_\_\_\_

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 1/25/19

Need Date: 1/30/19

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: Procurement & Contracts  
Dept. Contact: Matt Potter  
Phone: 5417

Name: El Dorado Irrigation District  
Address: 2890 Mosquito Road  
Placerville, California 9567

Department Head Signature: Michele Weimer

Phone: \_\_\_\_\_

Michele Weimer  
Procurement & Contracts Manager  
Purchasing Agent

Org Code: 06028400  
Project String \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** CAO - Facilities

Service Requested: Review and Approve

Description: Public Safety Facility / EID Easement Documents

Contract Term: \_\_\_\_\_ Contract Value: \$0

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved: \_\_\_\_\_ Date: 1/31/19 By: [Signature]

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Requires prior approval from USDA to grant easement on property.

See comments and edits.

EL DORADO COUNTY COUNSEL  
2019 JAN 28 AM 10:10

**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP [cda-csu@edcgov.us](mailto:cda-csu@edcgov.us) Thank you!

Recording Requested By, & When Recorded

Mail to: El Dorado Irrigation District

c/o **Aaron Dinsdale, RWA**

2890 Mosquito Road

Placerville, CA 95667

Documentary Transfer Tax \$\_\_\_\_\_ RTT 11922

\_\_\_ Computed on full value of property conveyed

\_\_\_ Or computed on full value less liens and encumbrances remaining at time of sale.

EID \_\_\_\_\_

Signature of declarant of agent determining tax

Permission to use pipeline from Grantor

Project Name:

El Dorado Public Safety Facility 2791DEV

Parcel No.: (329-240-55-100) 329-240-055-000

(329-391-10-100) 329-391-010-000

*For County Recorder Use Only*

*GRANT OF EASEMENT*

**COUNTY OF EL DORADO BOARD OF SUPERVISOR** hereinafter called **GRANTOR**, does hereby grant to the **EL DORADO IRRIGATION DISTRICT**, its successors and assigns, hereinafter called **GRANTEE**, permanent right to enter, re-enter, occupy and use the hereinafter described property to construct, maintain, repair, replace, remove, enlarge and operate one or more **WATER** pipelines and all underground and surface appurtenances thereto on, over, across and under all that certain real property situate in the County of El Dorado, State of California, described as follows:

SEE ATTACHED EXHIBIT(S)

The **GRANTOR** shall not construct or place any structure, excluding roadways, but including, and not limited to, buildings, swimming pools, patios, yard light, block or concrete type walls or fences, or plant any permanent shrub, or tree, on any part of the above described easement which unreasonably interferes with Grantee's allowable uses of the easement as of the date of this agreement. **GRANTOR** shall not modify grading within the easement such that the depth of cover over the pipeline(s) is reduced or increased unless approved in writing by the **GRANTEE**. Any of the above described items placed within the above described easement subsequent to the date of this easement, may be removed by the **GRANTEE** without liability for damages arising therefrom. The **GRANTEE** agrees that other public utilities such as storm sewer, telephone lines, gas, and electric lines, may be installed in the above described easement as long as they do not interfere with the **GRANTEE'S** rights herein granted. All public utilities, crossing the easement herein granted, must cross at right angles, where feasible, and any and all of said utilities which parallel the **GRANTEE'S** facilities will not be permitted within four feet of said **GRANTEE** facilities, or as otherwise approved by **GRANTEE**. All surface and sub-surface uses of the easement shall be approved in writing by the **GRANTEE** prior to installation.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this \_\_\_\_ day of \_\_\_\_\_, 2019.

Attest:

James S. Mitrisin

Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Chair, Board of Supervisors