

# NEW AGREEMENT CONTRACT ROUTING SHEET

To Counsel <sup>12/19/2019</sup>

Date Prepared: 12/13/19

Need Date: 1/3/20 <sup>1/6/20</sup>

**PROCESSING DEPARTMENT:**

Department: HHSA

Dept. Contact: Consie Mote

Phone: 7118

Department [Signature]

Head Signature: [Signature]  
Donald Semon, Director

**CONTRACTOR:**

Name: WHOLE PERSON LEARNING

Address: 11816 Kemper Rd

Auburn, CA 95603

Phone: 530-823-6903

Org Code: 5130

Auditor/Controller Notified     N/A – Under \$100k

**CONTRACTING DEPARTMENT:** Health and Human Services Agency

Service Requested: Transitional Housing Program Plus (THP Plus)

Contract Term: 2/29/2020-2/28/2025    Contract Value: \$1,500,000

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved: X    Disapproved: \_\_\_\_\_    Date: 12/13/19    By: [Signature]

Approved: \_\_\_\_\_    Disapproved: \_\_\_\_\_    Date: \_\_\_\_\_    By: \_\_\_\_\_

**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL HHSA CONTRACTS@EDCGOV.US FOR PICK-UP...THANKS!

EDC COUNTY COUNSEL  
2019 DEC 19 AM 10:31