

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
County of El Dorado
Board of Supervisors
330 Fair Lane
Placerville CA 95667

Mail Tax Statements to above.
Exempt from Documentary Tax Transfer
Per Revenue and Taxation Code 11922

Above section for Recorder's use

**IRREVOCABLE OFFER OF DEDICATION
ROAD RIGHT OF WAY,
LANDSCAPE AND PUBLIC SERVICE EASEMENTS**

Carolyn M. Uchikura, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the **COUNTY OF EL DORADO**, a political subdivision of the State of California, a road right of way, including the underlying fee, landscape and public service easements, for any and all public purposes, including construction and maintenance of drainage facilities; construction and maintenance of slopes, adjacent to and outside of Bass Lake Road, to points five feet beyond top of cut slopes or toe of fill slopes; pedestrian and bicycle ingress and egress; inspecting, replacing, maintaining, and using poles, with such wires and cables, and all necessary guys, anchors, crossarms, and braces, and any and all appurtenances appertaining thereto, over, under, and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as:

See Exhibits A & B, attached hereto and made a part hereof.

It is understood that this offer of dedication shall remain in effect and run with the land until such time as the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name this
22nd day of October, 2007.

GRANTOR


Carolyn M. Uchikura

(All Signatures Must Be Notarized)

APN 119-100-15 LEGAL DESCRIPTION

All that real property situated in the County of El Dorado, State of California, being a portion of real property conveyed by deed to Donald S. and Carolyn M. Uchikura, hereinafter referred to as "UCHIKURA Property", recorded in Book 953, Page 160 in the Official Records of said County, lying within the Southwest One Quarter of Section 6, T. 9N., R. 9 E., M.D.M. and being more particularly described as follows:

ROAD RIGHT OF WAY – PARCEL 1

Commencing at a 1-1/2" capped iron pipe stamped "LS 3864" marking the Northwest corner of Parcel "B" as shown on that certain Parcel Map, filed in the office of the County Recorder in Book 25 of Parcel Maps, Page 49; thence South 14°58'14" East 3745.15 feet to the **Point of Beginning**, being the Northeast corner of said "UCHIKURA Property", also being the Northerly Northwest corner of the land described in the deed to the County of El Dorado in Book 829, Page 567, said Official Records, hereinafter referred to as "COUNTY Property"; thence along the Westerly line of said "COUNTY Property" the following courses, South 06°13'41" West 81.39 feet; thence South 02°06'29" East 27.95 feet; thence leaving said Westerly line North 07°34'52" West 108.67 feet to a point on the Northerly line of said "UCHIKURA Property", hereinafter referred to as **Point "A"**, thence along the Northerly line of said "UCHIKURA Property" North 87°07'09" East 22.17 feet to the **Point of Beginning**, containing an area of 1,036 square feet, more or less.

LANDSCAPE and PUBLIC SERVICE EASEMENT

Beginning at the aforementioned **Point "A"**; thence along the Northerly line of said "UCHIKURA Property" South 87°07'09" West 23.26 feet to a point hereinafter referred to as **Point "B"**, thence leaving said Northerly line South 06°43'57" East 190.55 feet; thence South 07°34'52" East 90.66 feet; thence along the arc of a curve to the left, having a radius of 1476.00 feet and being subtended by a chord bearing South 09°06'40" East 78.81 feet to a point on the Westerly line of said "COUNTY Property"; thence along said Westerly line, North 02°06'29" West 250.53 feet; thence leaving said Westerly line, North 07°34'52" West 108.67 feet to the **Point of Beginning**, containing an area of 6,033 square feet, more or less.

PUBLIC SERVICE EASEMENT – Parcel 3

Beginning at the aforementioned **Point "B"**; thence leaving said Northerly line South 06°43'57" East 190.55 feet; thence South 07°34'52" East 90.66 feet; thence along the arc of a curve to the left, having a radius of 1476.00 feet and being subtended by a chord bearing South 09°06'40" East 78.81 feet to a point on the Westerly line of said "COUNTY Property"; thence along said Westerly line South 02°06'29" East 22.76 feet to a point hereinafter referred to as **Point "C"**; thence along the arc of a curve to the left, having a radius of 1,000.00 feet and being subtended by a chord bearing South 08°55'28" East 84.06 feet; thence leaving said Westerly line South 73°38'32" West, 6.48 feet; thence North 15°59'31" West, 36.05 feet; thence North 13°34'01" West, 26.29 feet; thence North 17°00'19" West, 89.69 feet; thence North 15°53'46" West, 85.18 feet; thence North 07°07'53" West, 65.94 feet; thence North 04°08'09" West, 90.35 feet; thence North 02°52'59" West, 79.68 feet to a point on the on the North line of said "Uchikura Property"; thence along said North line, North 87°07'09" East, 29.97 feet to the Point of Beginning containing an area of 12,702 square feet, more or less.

ROAD RIGHT OF WAY – PARCEL 2

Commencing at the aforementioned **Point 'C'**; thence along the Westerly line of said "COUNTY Property" and the arc of a curve, concave Northeast, having a radius of 1000.00 feet, the chord of which bears South 08°55'28" East, 84.06 feet to a point hereinafter referred to as **Point 'D'**; thence continuing along the arc of a curve to the left, having a radius of 1000.00 feet, the chord of which bears South 12°18'11" East, 33.85 feet to the true **Point of Beginning**; thence leaving said Westerly line, South 72°24'14" West, 1.34 feet; thence along the arc of a curve to the right, having a radius of 560.00 feet, the chord of which bears South 78°36'56" West, 121.19 feet; thence South 84°49'39" West, 24.72 feet; thence South 05°10'21" East, 80.00 feet to a point hereinafter referred to as **Point 'E'**; thence North 84°49'39" East, 24.72 feet; thence along the arc of a curve to the left, having a radius of 640.00 feet, the chord of which bears North 78°40'58" East, 137.01 feet to a point on the Westerly line of said "COUNTY Property"; thence along said Westerly line and the arc of a curve, concave to the Northeast, having a radius of 1000.00 feet, the chord of which bears North 15°34'00" West, 80.05 feet to the **Point of Beginning**, containing an area of 12,336 square feet, more or less.

ROAD RIGHT OF WAY – PARCEL 3

Beginning at the aforementioned **Point 'E'**; thence North 84°49'39" East, 24.72 feet; thence along the arc of a curve to the left, having a radius of 640.00 feet and being subtended by a chord bearing North 81°59'31" East, 63.32 feet; thence along the arc of a non-tangent curve concave to the Southeast, having a radius of 20.00 feet, the chord of which bears South 36°06'40" West, 27.30 feet; thence South 06°56'03" East, 103.49 feet to a point on the South line of said "Uchikura Property"; thence along said South line North 82°53'06" West, 51.54 feet; thence leaving said South line, North 06°56'03" West, 90.51 feet; thence along the arc of a curve to the left, having a radius of 20.00 feet and being subtended by a chord bearing North 51°03'12" West, 27.85 feet to the Point of Beginning, containing an area of 5,948 square feet, more or less.

PUBLIC SERVICE EASEMENT – PARCEL 1

Beginning at the aforementioned **Point 'D'**; thence along the Westerly line of said "County Property" and the arc of a curve, concave to the Northeast, having a radius of 1000.00 feet, the chord of which bears South 12°18'11" East, 33.85 feet; thence leaving said Westerly line and along the arc of a curve, concave to the Northwest, having a radius of 560.00 feet, the chord of which bears South 78°36'56" West, 121.19 feet; thence South 84°49'39" West, 24.72 feet; thence South 05°10'21" East, 80.00 feet; thence along the arc of a non-tangent curve, concave to the Southwest, having a radius of 20.00 feet, the chord of which bears South 51°03'12" East, 27.85 feet; thence South 06°56'03" East, 90.51 feet to a point on the South line of said "UCHIKURA Property"; thence along said South line, North 82°53'06" West, 11.69 feet; thence leaving said South line, North 12°09'48" West, 16.19 feet; thence North 12°46'06" West, 54.46 feet; thence North 31°44'57" West, 9.76 feet; thence North 89°53'16" West, 16.82 feet; thence North 08°03'16" West, 87.58 feet; thence North 12°52'32" West, 52.53 feet; thence North 79°07'34" East, 27.07 feet; thence North 80°16'12" East, 57.45 feet; thence North 86°35'11" West, 36.44 feet; thence North 82°50'53" East, 10.81 feet; thence North 73°38'32" East, 35.53 feet; thence North 73°38'32" East, 6.48 feet to the Point of Beginning, containing an area of 10,223 square feet, more or less.

PUBLIC SERVICE EASEMENT – PARCEL 2

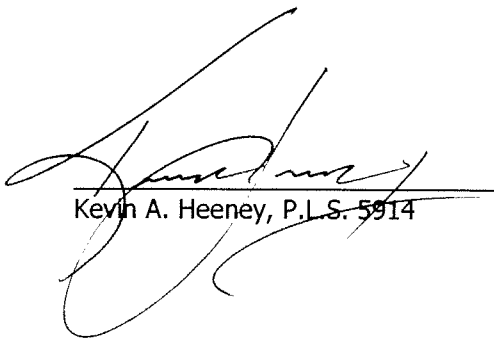
Commencing at the Southeast corner of said "UCHIKURA Property"; thence along the Westerly line of said "COUNTY Property", and along the arc of a curve to the right, having a radius of 1,000.00 feet and being subtended by a chord bearing North 23°33'03" West, 150.48 feet, to the Point of Beginning; thence leaving said Westerly line along the arc of a curve concave to the Northwest, having a radius of 664.00 feet, the chord of which bears South 75°48'34" West, 76.69 feet; thence along the arc of a curve to the left, having a radius of 10.00 feet and being subtended by a chord bearing South 39°04'41" West, 12.87 feet; thence South 00°57'51" East, 44.31 feet; thence South 02°51'10" East, 47.51 feet to a point on the South line of "UCHIKURA Property"; thence along said South line, North 82°53'06" West, 3.55 feet; thence leaving said South line, North 06°56'03" West, 103.49 feet; thence along the arc of a curve to the right, having a radius of 20.00 feet and being subtended by a chord bearing North 36°06'40" East, 27.30 feet; thence along the arc of a curve to the left, having a radius of 640.00 feet and being subtended by a chord bearing North 75°50'50" East, 73.88 feet, to the a point on the West line of said "COUNTY Property"; thence along said "COUNTY Property" along the arc of a curve concave to the Northeast, having a radius of 1,000.00 feet, the chord of which bears South 18°32'53" East, 24.00 feet to the Point of Beginning, containing an area of 2,959 square feet, more or less.

See Exhibit B attached hereto and made a part of this description.

End of description

The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

This description has been prepared by me or under my direct supervision.

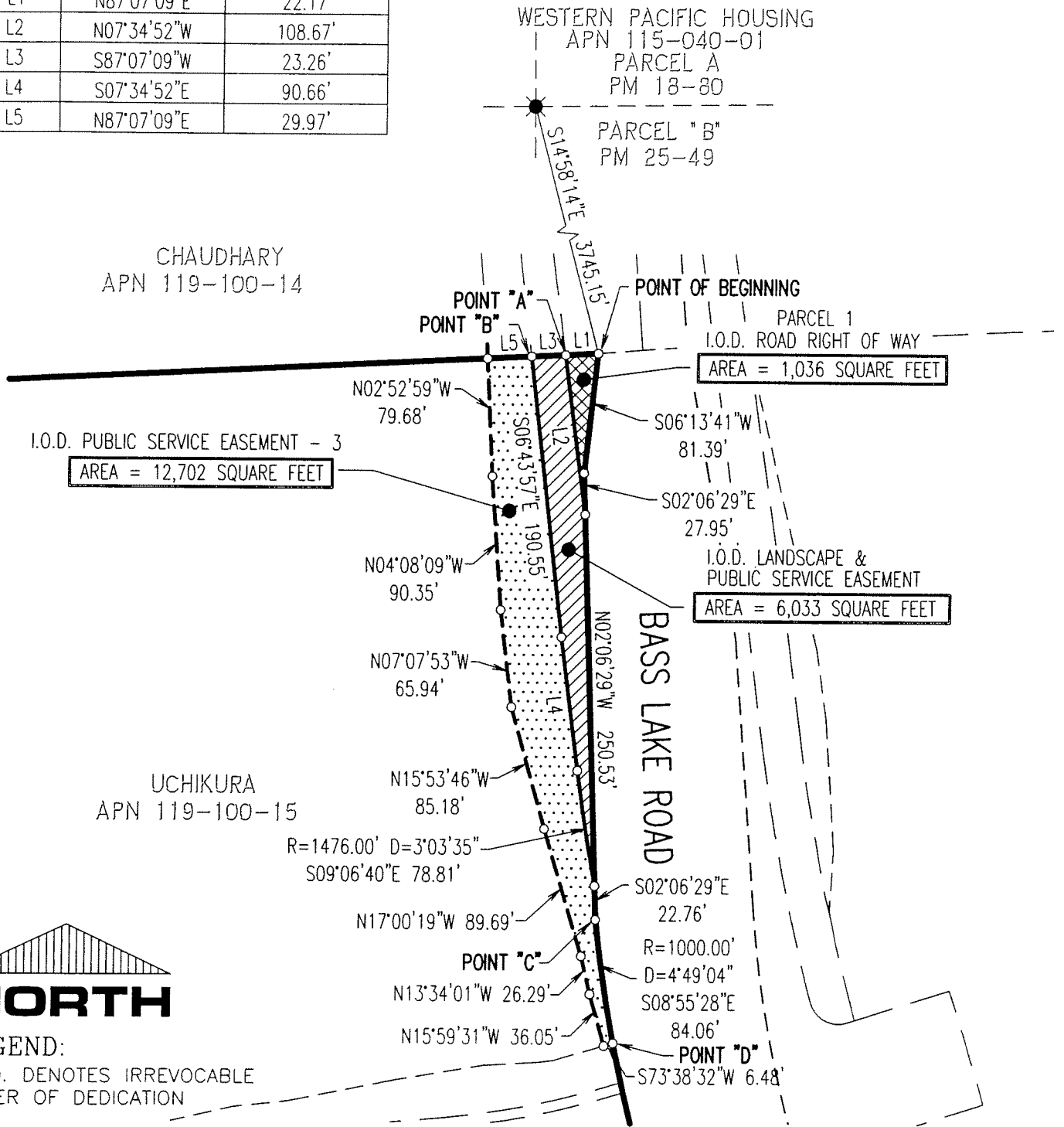


Kevin A. Heeney, P.L.S. 5914



Exhibit 'B'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N87°07'09"E	22.17'
L2	N07°34'52"W	108.67'
L3	S87°07'09"W	23.26'
L4	S07°34'52"E	90.66'
L5	N87°07'09"E	29.97'




LEGEND:

I.O.D. DENOTES IRREVOCABLE OFFER OF DEDICATION



OWNER:
DONALD S. AND CAROLYN M. UCHIKURA

A.P.N. 119-100-15

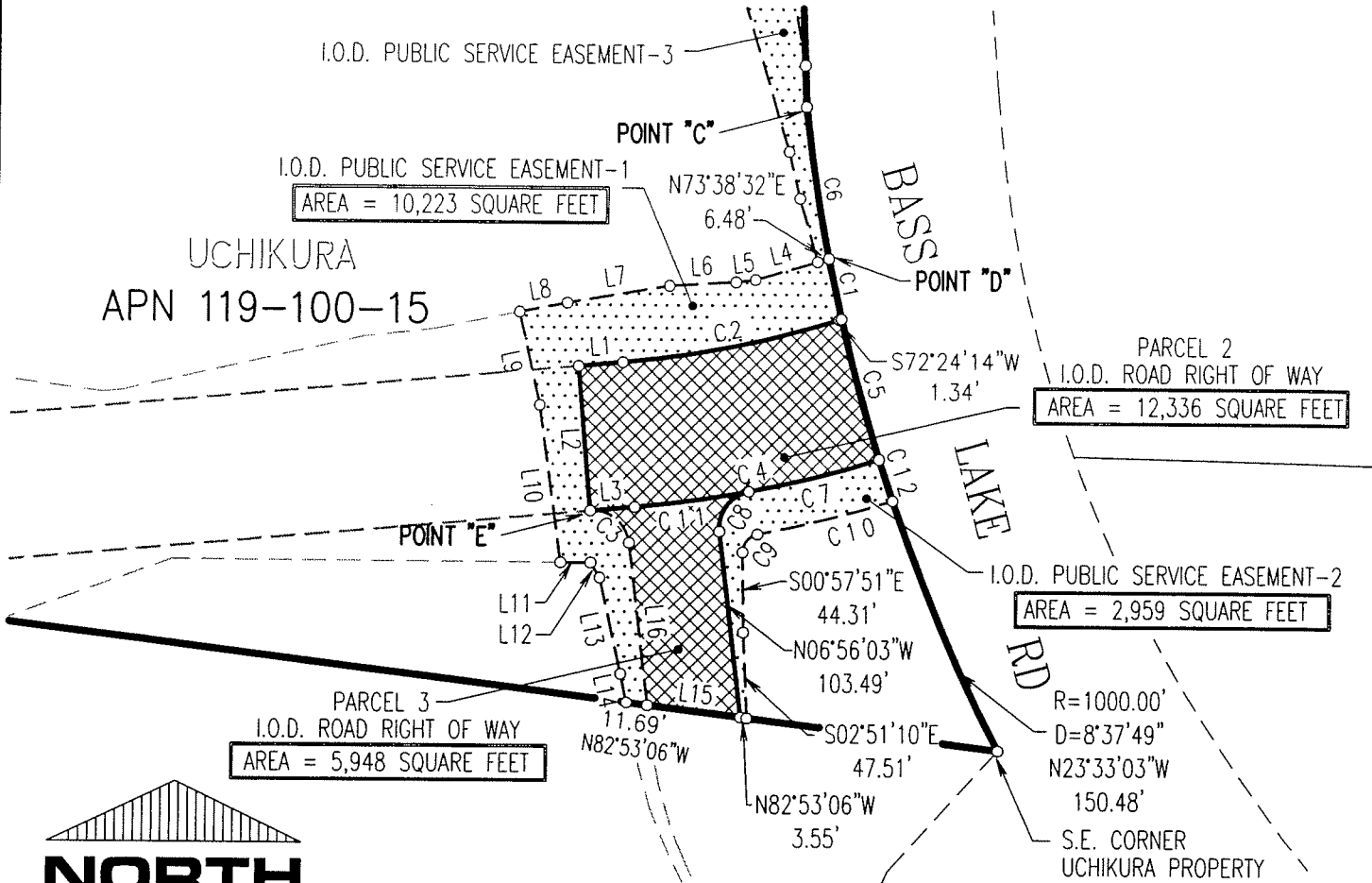
CTA Engineering • Surveying

 3233 Monier Circle, Suite 1
 Rancho Cordova, CA 95742
 (916) 638-0919
 (916) 638-2479 Fax

DATE: 12/13/06	DRAWN BY: JCC	SHEET 1 OF 2
SCALE: 1"=100'	JOB NO. 05-070-001	

I.O.D. ROAD RIGHT OF WAY,
 LANDSCAPE & PUBLIC SERVICE EASEMENT,
 AND PUBLIC SERVICE EASEMENT

A PORTION OF THE SOUTHWEST QUARTER
 OF SECTION 6, T.9N., R.9E., M.D.M.
 COUNTY OF EL DORADO CALIFORNIA

Exhibit 'B'



LEGEND:
 I.O.D. DENOTES IRREVOCABLE OFFER OF DEDICATION

SALUD
 APN 119-100-17

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	S84°49'39"W	24.72'
L2	S05°10'21"E	80.00'
L3	N84°49'39"E	24.72'
L4	N73°38'32"E	35.53'
L5	N82°50'53"E	10.81'
L6	N86°35'11"E	36.44'
L7	N80°16'12"E	57.45'
L8	N79°07'34"E	27.07'
L9	N12°52'32"W	52.53'
L10	N08°03'16"W	87.58'
L11	N89°53'16"W	16.82'
L12	N31°44'57"W	9.76'
L13	N12°46'06"W	54.46'
L14	N12°09'48"W	16.19'
L15	N82°53'06"W	51.54'
L16	N06°56'03"W	90.51'

CURVE DATA TABLE				
CURVE	RADIUS	DELTA	CH. BEARING	CH. DISTANCE
C1	1000.00'	1°56'22"	S12°18'11"E	33.85'
C2	560.00'	12°25'25"	S78°36'56"W	121.19'
C3	20.00'	88°14'18"	N51°03'12"W	27.85'
C4	640.00'	12°17'22"	N78°40'58"E	137.01'
C5	1000.00'	4°35'16"	N15°34'00"W	80.05'
C6	1000.00'	4°49'04"	S08°55'28"E	84.06'
C7	640.00'	6°37'06"	N75°50'50"E	73.88'
C8	20.00'	86°05'26"	S36°06'40"W	27.30'
C9	10.00'	80°05'04"	S39°04'41"W	12.87'
C10	664.00'	6°37'17"	S75°48'34"W	76.69'
C11	640.00'	5°40'17"	N81°59'31"E	63.32'
C12	1000.00'	1°22'31"	S18°32'53"E	24.00'



OWNER:
 DONALD S. AND CAROLYN M. UCHIKURA

DATE: 12/13/06
 SCALE: 1"=100'
 DRAWN BY: JCC
 JOB NO. 05-070-001
 SHEET 2 OF 2

A.P.N. 119-100-15
CTA Engineering • Surveying

 3233 Monier Circle, Suite 1
 Rancho Cordova, CA 95742
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I.O.D. ROAD RIGHT OF WAY,
 LANDSCAPE & PUBLIC
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 A PORTION OF THE SOUTHWEST QUARTER
 OF SECTION 6, T.9N., R.9E., M.D.M.
 COUNTY OF EL DORADO CALIFORNIA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ALAMEDA } SS.

On OCT 22, 2007 before me,

personally appeared

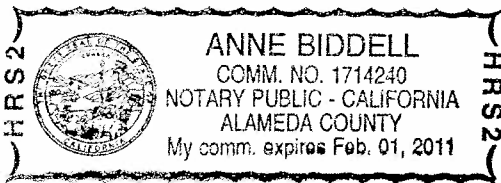
CAROLYN M. UCHIKURA
Name(s) of Signer(s)

} SS.

ANNE BIDDELL, NOTARY PUBLIC,
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Anne Bidzell
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: IRREVOCABLE OFFER OF DEDICATION ROAD RIGHT OF WAY

Document Date: 10-22-2007 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

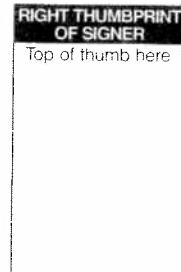
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____