

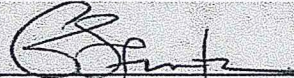
**RUSH!**

# CONTRACT ROUTING SHEET

Date Prepared: 6/1/16

Need Date: 6/6/16

**PROCESSING DEPARTMENT:**

Department: CDA/Environmental MGMT  
Dept. Contact: Donna Cademartori  
Phone #: X6664  
Department  
Head Signature: 

Contractor: Waste Connections, dba  
Name: El Dorado Disposal  
Address: 4100 Throwita Way  
Placerville, CA 95667  
Phone: 530-626-4141

**CONTRACTING DEPARTMENT:** CDA/Environmental Management

Service Requested: Review & approve resolution authorizing 1.75% rate increase to become effective July 1, 2016 (Materials Recovery Facility)

Contract Term: N/A  
Compliance with Human Resources requirements? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
Compliance verified by: N/A Franchise Rate Increase

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved: \_\_\_\_\_ Date: 6/2/2016 By: JRS  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Resolution – please do not forward to Risk

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**PLEASE RETURN TO ENVIRONMENTAL MGMT UPON APPROVAL. THANK YOU.**



# RUSH!

## CONTRACT ROUTING SHEET

Date Prepared: 6/1/16

Need Date: 6/6/16

**PROCESSING DEPARTMENT:**

Department: CDA/Environmental MGMT

Dept. Contact: Donna Cademartori

Phone #: X6664

Department Head Signature: 

Contractor: Waste Connections, dba

Name: El Dorado Disposal

Address: 4100 Throwita Way

Placerville, CA 95667

Phone: 530-626-4141

**CONTRACTING DEPARTMENT:** CDA/Environmental Management

Service Requested: Review & approve resolution authorizing 1.75% rate increase to become effective July 1, 2016 (Areas A, B & C)

Contract Term: N/A

Compliance with Human Resources requirements? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Compliance verified by: N/A Franchise Rate Increase

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved: \_\_\_\_\_ Date: 6/2/2016 By: JPS

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Resolution – please do not forward to Risk

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

**PLEASE RETURN TO ENVIRONMENTAL MGMT UPON APPROVAL. THANK YOU.**