AMENDMENT II

This Amendment II to that Agreement for Services #273-S1511, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Architectural Nexus, Inc., a Utah Corporation duly qualified to conduct business in the State of California, whose principal place of business is 2505 East Parleys Way, Salt Lake City, Utah 84109 and whose local place of business is 1990 Third Street, Suite 500, Sacramento, California 95811 (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, Contractor has been engaged by County to assist its Chief Administrative Office, Facilities Management Division with architectural services related to the Buildings A and B Renovation Project ("Project") in accordance with Agreement for Services #273-S1511 dated December 10, 2014 and Amendment I dated December 6, 2017, both incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to extend term of said Agreement, hereby amending **ARTICLE II – Term**.

NOW THEREFORE, the parties do hereby agree that Agreement for Services #157-S1710 shall be amended a second time as follows:

ARTICLE II is hereby replaced in its entirety to read as follows:
Term: This Agreement shall become effective upon final execution by both parties hereto and as amended shall cover the period of December 10, 2014 through December 31, 2018.

Except as herein amended, all other parts and sections of that Agreement #273-S1511 shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates indicated below.

<center>

-- COUNTY OF EL DORADO --

</center>

By: _____ Dated: _____
      Purchasing Agent
      Chief Administrative Office
      "County"

<center>

-- CONTRACTOR --

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ARCHITECTURAL NEXUS, INC.
A Utah Corporation

By: _____ Dated: _____
      Charles D. Downs, AIA #C9717
      Senior Principal/Vice President
      "Contractor"

By: _____ Dated: _____
      Corporate Secretary